

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11618
Date Received: 10/12/1988
Receipt No: MOO 1567
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERL W. SIMPSON 208-823-4533
Address: BOX 05
STOCKING RD.
CAREY, ID 83320

OR

Name: MAXINE SIMPSON 208-823-4533
Address: BOX 05
STOCKING RD.
CAREY, ID 83320

2. Date of Priority: MAY 10, 1945

3. Source: UNNAMED SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	22E	1	SW	SE	SW		BLAINE

5. Description of diverting works:
COLLECTOR BOX AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE S/ 10 MIXED

A37-11618

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Date: 10/12/88

MICROFILMED

10 2 5 1988

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	22E	12	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 10/12/88
Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of Oct 19 88

[Signature]
Notary Public

Seal

Residing at Bow ID

My Commission Expires 4/2/94

IN.
22E

A37-11618

P/O

Spr

P/O

Gravel Pit

Gravel Pit

Gravel Pit

Wells

Crook

Mountain

Timber Bulte

34

35

36

2

3

10

15

6200

5734

5789

5342

X 516

X 6157

X 5108

X 6304

5664

X 5667

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/30/91 00:27:09
PAGE 1

WATER RIGHT NUMBER - A37-11618

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SIMPSON

VERL. W.

1 - BOX 05
2 - STOCKING RD.
3 -
CITY- CAREY
PHONE - 208-823-4533
1 - BOX 05
2 - STOCKING RD.
3 -
CITY- CAREY
PHONE - 208-823-4533

STATE- ID ZIP- 83320

STATE- ID ZIP- 83320

SIMPSON

MAXINE

+ - - PRIORITY DATE - - +
05/10/1945

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
S - STATUTORY CLAIM

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
UNNAMED SPRINGS

+ - - - - - - - - TRIBUTARY - - - - - - - - - - - - - +
SINKS[illegible]

01N 22E 1 SW SE SW (13) BLAINE

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
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43 - DOMESTIC	01/01	12/31	0.040
04 - STOCKWATER	01/01	12/31	0.020

+	-	TOTAL DIV. RATE -	+	+	-	TOTAL DIV. VOLUME -	+	+	-	TOTAL DIV. CAPACITY -	+	+	-	TOTAL CONSUMPTIVE USE -	+	+	-	KW USAGE -	+
		0.040												0.0					

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
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01N	22E	12	NW NW	04	STOCKWATER	(13)	BLAINE
01N	22E	12	NW NW	43	DOMESTIC	(13)	BLAINE

+ - - DIVERSION MEANS - COLLECTOR BOX AND PIPELINE

+ - - NON-IRRIGATION USE - D/ 1 HOUSE S/ 10 MIXED

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 25 1984

WATER RIGHT NUMBER - A37-11618

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/12/88 MOBILE2 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/12/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M001567	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP01N220 111920A

DATA ENTRY

ENTERED 12-23-93 RS

CHECKED 4-7-94 T

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 27 1992

CERTIFIED
MAR 23 1992
WATER EXAMINER