

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-164D  
NAME AND ADDRESS: JOSEPH M OLER  
505 SUGAR AVE  
SHELLEY ID 83274  
SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER  
QUANTITY: 0.101 CFS  
PRIORITY DATE: 06/01/1900  
POINT OF DIVERSION:

T02N R37E S12 NWNENW Within BONNEVILLE County  
T04N R37E S35 NENENE Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 0.101 CFS       |

PLACE OF USE: IRRIGATION in BINGHAM County

|                          |       |                          |      |       |
|--------------------------|-------|--------------------------|------|-------|
| T01S R36E S01 Lot 4 NWNW | 2.80  | T01S R36E S01            | SWNW | 21.00 |
| T01S R36E S01 NWSW       | 15.00 | T01S R36E S01            | SWSW | 0.10  |
| T01S R36E S02 Lot 1 NENE | 3.40  | T01S R36E S02 Lot 2 NWNE | 1.20 |       |
| T01S R36E S02 SWNE       | 25.00 | T01S R36E S02            | SENE | 37.00 |
| T01S R36E S02 NESE       | 40.00 | T01S R36E S02            | NWSE | 33.00 |
| T01S R36E S02 SWSE       | 29.00 | T01S R36E S02            | SESE | 31.00 |

238.5 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 238.5 acres in a single irrigation season. Combined Right Nos.: 1-162D, 1-163D, 1-164D, 1-165D, 1-10131, 1-10246, and 1-10511.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is subject to a certain agreement between the right holder and the Rudy Irrigation Canal Company, said instrument being recorded in Jefferson County, Idaho.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Great Western and Porter Canals.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 1-164D

WATER RIGHT NUMBER: 1-164D

| <u>Owner Type</u> | <u>Name and Address</u>                                               |
|-------------------|-----------------------------------------------------------------------|
| Original Owner    | S & S FARMS<br>547 E 1250 N<br>SHELLEY, ID 83274<br>(208)357-3050     |
| Original Owner    | DEAN L SEARLE<br>547 E 1250 N<br>SHELLEY, ID 83274<br>(208)357-3050   |
| Current Owner     | JOSEPH M OLER<br>505 SUGAR AVE<br>SHELLEY, ID 83274<br>(208) 357-3669 |

Priority Date: 06/01/1900

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SNAKE RIVER   | COLUMBIA RIVER   |

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| IRRIGATION              | 4/01 to 11/01         | 0.101 CFS ✓           |                      |
| <u>Total Diversion:</u> |                       | 0.101 CFS             |                      |

Location of Point(s) of Diversion

|                   |                 |                                     |
|-------------------|-----------------|-------------------------------------|
| SNAKE RIVER       | NE1/4SE1/4SE1/4 | Sec. 2,   Twp 01S,   Rge 36E, B.M.  |
| BONNEVILLE County | (Rediversion)   |                                     |
| SNAKE RIVER       | NE1/4NE1/4NE1/4 | Sec. 35,   Twp 04N,   Rge 37E, B.M. |
| BONNEVILLE County |                 |                                     |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE  |     |      |      | NW |     |      |    | SW |      |     |    | SE   |      |      |      | Totals |
|-----|-----|-----|-----|-----|------|------|----|-----|------|----|----|------|-----|----|------|------|------|------|--------|
|     |     |     | NE  | NW  | SW   | SE   | NE | NW  | SW   | SE | NE | NW   | SW  | SE | NE   | NW   | SW   | SE   |        |
| 01S | 36E | 1   |     |     |      |      |    | 2.5 | 19.0 |    |    | 17.0 | 2.0 |    |      |      |      |      | 40.5   |
|     |     |     |     |     |      |      |    | L 4 |      |    |    |      |     |    |      |      |      |      |        |
| 01S | 36E | 2   | 5.0 | 2.5 | 17.0 | 37.0 |    |     |      |    |    |      |     |    | 40.0 | 32.0 | 32.0 | 33.0 | 198.5  |
|     |     |     | L 1 | L 2 |      |      |    |     |      |    |    |      |     |    |      |      |      |      |        |

Total Acres: 239

Conditions of Approval:



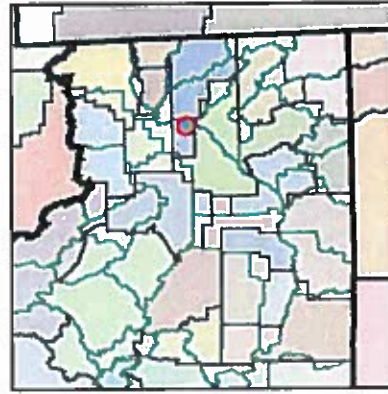
# Idaho Department of Water Resources

## SRBA Recommendation:

1-162D  
 1-163D  
 1-164D  
 1-165D  
 (Irrigation)

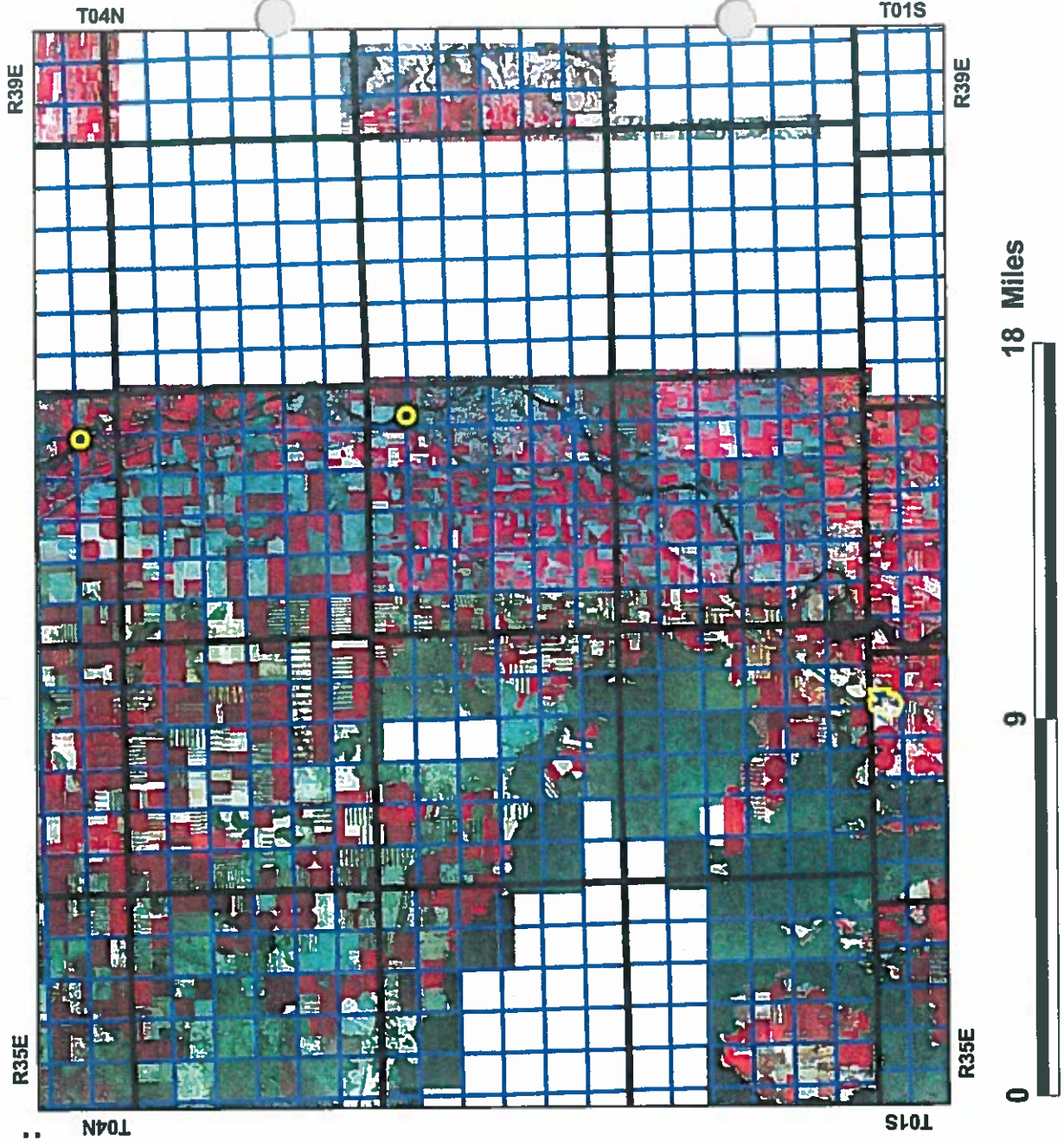
## Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections

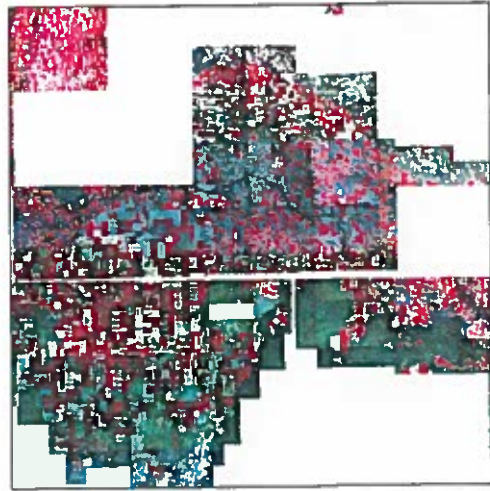
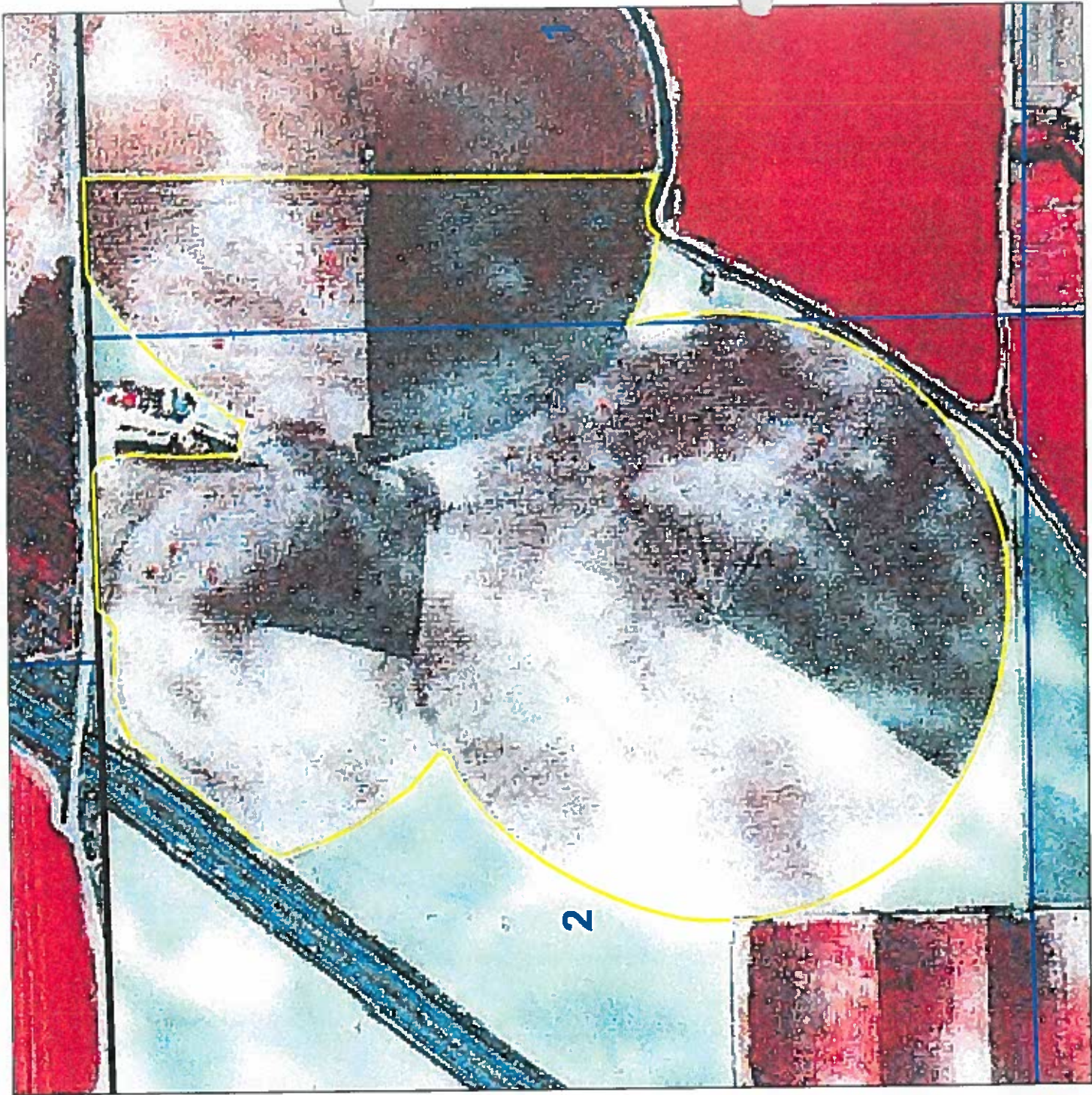


Bonneville, Bingham Counties  
IDWR Basin 1

Prepared by K. Moore  
 On Monday, November 6, 2006  
 1987/88 Aerial Photography



1-162D  
1-163D  
1-164D  
1-165D  
1-10131  
1-10246  
1-10511



## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 1-164D

WATER RIGHT NUMBER: 1-164D

| <u>Owner Type</u> | <u>Name and Address</u>                                                          |
|-------------------|----------------------------------------------------------------------------------|
| Current Owner     | N O NYE                                                                          |
| Original Owner    | RIGBY, ID 83442<br>RUDY CANAL & IRRIGATION CO<br>RT 4 BOX 109<br>RIGBY, ID 83442 |

Priority Date: 06/01/1900

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SNAKE RIVER   | COLUMBIA RIVER   |

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| IRRIGATION              | / to /                | 0.101 CFS             |                      |
| <u>Total Diversion:</u> |                       | 0.101 CFS             |                      |

Location of Point(s) of Diversion

|                  |                 |                                 |
|------------------|-----------------|---------------------------------|
| SNAKE RIVER      | L1 (NE1/4NE1/4) | Sec. 35, Twp 04N, Rge 37E, B.M. |
| JEFFERSON County |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 01S | 36E | 1   |    |    |    |    | X  | X  | X  | X  | X  | X  | X  |    |    |    |    |    |        |
|     |     |     |    |    |    |    | L3 | L4 |    |    |    |    |    |    |    |    |    |    |        |
| 01S | 36E | 2   | X  | X  | X  | X  | X  |    |    | X  | X  |    |    |    | X  | X  | X  | X  |        |
|     |     |     | L1 | L2 |    |    | L3 |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

1. TRANS. 645 RT. IS LESS 5% LOSS TO RIVER.  
RT. LIABLE OF STOCK ASSESSMENTS IN RUDY IRRIGATION CANAL CO.  
P/D GREAT WESTERN CANAL.  
P/U INCOMPLETE.

Remarks:



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

September 21, 2005

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

JOSEPH OLER  
505 SUGAR AVE  
SHELLEY ID 83274

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 01-162D, 01-163D, 01-164D, 01-165D, 01-10131, 01-10246, 35-4115

Dear Mr. Oler:

It has come to our attention that you may have recently purchased a tract of land in Bingham County. The property to which I am referring was most recently owned by S&S Farms (Dean Searle). The water rights are enclosed.

We recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

**Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention, along with a "copy" of your Warranty Deed and legal description of the property you have purchased.**

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree

Technical Records Specialist

Enclosure(s)

FILED

SCANNED

SEP 27 2005

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

OK JC 12-8-05

RECEIVED

DEC 05 2005

Department of Water Resources  
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| <u>Claims</u>       |                     |              | <u>Claims</u>          |                     |              |
|---------------------|---------------------|--------------|------------------------|---------------------|--------------|
| <u>Water</u>        | <u>Adjudication</u> |              | <u>Water</u>           | <u>Adjudication</u> |              |
| <u>Right No(s).</u> | <u>Claim No(s).</u> | <u>Split</u> | <u>Right No(s).</u>    | <u>Claim No(s).</u> | <u>Split</u> |
| <u>1-10246</u>      | _____               | ___          | <u>1-1640</u>          | _____               | ___          |
| <u>1-10131</u>      | _____               | ___          | <u>1-1650</u>          | _____               | ___          |
| <u>1-94F</u>        | _____               | ___          | <u>35-4115 - split</u> | _____               | ___          |
| <u>1-1620</u>       | _____               | ___          | <u>water right</u>     | _____               | ___          |
| <u>1-1630</u>       | _____               | ___          | _____                  | _____               | ___          |

I sent  
copy to

KL 12-5-05

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$100-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) S+S Farms and Dean L Searle  
547 E 1256 N, Shelley ID 83274
4. New Owner/Claimant(s) Joseph M Oler  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 505 Sugar Ave
- City, State and ZIP Code Shelley, ID 83274
- New Telephone Number 208 357-3669
5. Date you acquired the property 9-15-05

SCANNED

DEC 08 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Joseph M. Decker

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \$100-  
 Receipted by jc Date 12-5-05 Receipt No. E031481  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

SCANNED

DEC 08 2005

## Notes

A01-1620, -1630, -1640, -1650, -94F, -10131, + -10246

1/ On-site place of use verification exam done with Dean Searle on 4-28-04

2/ New owners are S&S Farms. Dean Searle has sold to his son Ron Searle & nephew, Allan Searle. Change of ownership form & instructions given to Ron Searle. (Cell phone 313-5838) (Home 357-5813)

3/ Point of Division is Great Western Canal - New Sweden Trng. District & then to relief pump on place of use.

4/ Map in file A01-001650

SCANNED

NOV 19 2004

PROFILED

SCANNED

NOVEMBER 12, 1992

DEAN SEARLE  
547 E 1250 N  
SHELLEY ID 83274

RE: NOTICE OF CLAIMS

Dear Mr. Searle:

The Department has changed the identification number of Notice of Claims #A35-11328 and A35-12173. The new numbers are #A01-10246 and A01-00093G. We have also modified the receipt #E009317 to reflect the new numbers.

It has also come to our attention that a signed and notarized copy of your Notices are not in our files. Although the Notice of Claims to your water rights have been data entered in our computer system, it is necessary that we have a signed and notarized copy. Please sign the enclosed copies in the presence of a Notary Public and return them to our office.

Regarding Notice of Claim A35-04115 (Claim for well in Sec 2 T1S R36E). It appears from my review of the Claim that a portion of the place of use that is irrigated has not been included on the Notice of Claim. I have enclosed an aerial photo of the farm showing in "orange" the lands that have been included as the place of use and in "yellow" the lands that appear to be irrigated from the well, but have not been claimed. I would suggest you contact me to discuss what can be done to correct your claim if need be.

We would appreciate a response from you by November 23, 1992, so that we can complete our review of these claims. Your prompt attention is appreciated.

Respectfully Submitted,

Eric Verner  
Senior Water Agent

EV:sc

MICROFILMED

APR 08 1994

SCANNED

AUG 2 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00164D  
Date Received: 6/28/1989  
Receipt No: E009317  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DEAN SEARLE 208-357-3050  
Address: 547 E. 1250 N.  
SHELLEY ID 83274  
OR  
Name: S & S FARMS 208-357-3050  
Address: 547 E. 1250 N.  
SHELLEY ID 83274

2. Date of Priority: JUN 1, 1900

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 04N      | 37E   | 35      | NE     | NE     | NE     |     | BONNEVILLE |
| 01S      | 36E   | 2       | NE     | SE     | SE     | R   | BONNEVILLE |

5. Description of diverting works:  
GREAT WESTERN CANAL.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.101  |      |        |

7. Total Quantity Appropriated is:  
0.101 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 497.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

MICROFILMED

10. Place of Use:

| Township      | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|-----|----|-----|-----|-----|-------|
| 01S           | 36E   | 1       | NW  |    | NW  | 4   | IRR | 2.5   |
|               |       |         | SW  |    | NW  |     | IRR | 19.0  |
|               |       |         | NW  |    | SW  |     | IRR | 17.0  |
|               |       |         | SW  |    | SW  |     | IRR | 2.0   |
| Section Acres |       |         |     |    |     |     |     | 40.5  |
|               |       | 2       | NE  |    | NE  | 1   | IRR | 5.0   |
|               |       |         | NW  |    | NE  | 2   | IRR | 2.5   |
|               |       |         | SW  |    | NE  |     | IRR | 17.0  |
|               |       |         | SE  |    | NE  |     | IRR | 37.0  |
|               |       |         | NE  |    | SE  |     | IRR | 40.0  |
|               |       |         | NW  |    | SE  |     | IRR | 32.0  |
|               |       |         | SW  |    | SE  |     | IRR | 32.0  |
|               |       |         | SE  |    | SE  |     | IRR | 33.0  |
| Section Acres |       |         |     |    |     |     |     | 198.5 |
| Total Acres   |       |         |     |    |     |     |     | 239.0 |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A3511328, A3512173, 010115T, 010094F, 010162D, 010163D, 010165D

14. Remarks:

TRANS. 645

15. Basis of Claim: DECREED

Water Right Number: 010164

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRRIGATION CO.

Decree Plaintiff

TETON IRRIGATION CANAL CO. ET  
vs Decree Defendant

MICROFILMED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Partner of S & S Farms, that I have signed the foregoing document in the space below as Partner of S & S Farms and that the statements contained in the foregoing document are true and correct.

Ron Shale  
Signature of Authorized Agent  
Partner S & S Farms  
Title and Organization  
12/3/92  
Date

State of Idaho )  
County of Benewah ) SS.

Subscribed and sworn (or affirmed) before me this 3 day of Dec 19 92  
Betty J. Thompson  
Notary Public

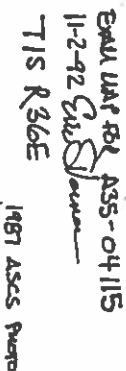
Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC  
RESIDING AT IDAHO FALLS, IDAHO  
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

MICROFILMED  
APR 08 1994

POOR ORIGINAL

08 1994



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00164D  
Date Received: 6/23/1989  
Receipt No: E009317  
Received By: AMA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DEAN SEARLE 208-357-3050  
Address: 547 E. 1250 N.  
SHELLEY, ID 83274  
OR  
Name: S & S FARMS 208-357-3050  
Address: 547 E. 1250 N.  
SHELLEY, ID 83274

2. Date of Priority: JUN 01, 1900

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 04N      | 37E   | 35      | NE     | NE     | NE     |     | BONNEVILLE |
| 01S      | 36E   | 2       | NE     | SE     | SE     | R   | BONNEVILLE |

5. Description of diverting works:  
GREAT WESTERN CANAL.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.101  |      |        |

7. Total Quantity Appropriated is:  
0.101 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 497.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A01-00164D

Page 1

Date: 06/23/89

A0100164D



MICROFILMED

OCT 19 1992

10. Place of Use:

| Township | Range | Section | 1/4           | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-----|-------|
| 01S      | 36E   | 1       | NW            |    | NW  |     | IRR | 3.0   |
|          |       |         | SW            |    | NW  |     | IRR | 25.0  |
|          |       |         | NW            |    | SW  |     | IRR | 22.0  |
|          |       |         | SW            |    | SW  |     | IRR | 2.0   |
|          |       |         | Section Acres |    |     |     |     | 52.0  |
|          |       | 2       | NE            |    | NE  |     | IRR | 5.0   |
|          |       |         | NW            |    | NE  |     | IRR | 4.0   |
|          |       |         | SW            |    | NE  |     | IRR | 30.0  |
|          |       |         | NE            |    | NW  |     | IRR | 5.0   |
|          |       |         | NE            |    | NW  |     | IRR | 40.0  |
|          |       |         | SE            |    | NW  |     | IRR | 33.0  |
|          |       |         | NE            |    | SW  |     | IRR | 30.0  |
|          |       |         | NE            |    | SE  |     | IRR | 40.0  |
|          |       |         | Section Acres |    |     |     |     | 187.0 |
|          |       |         | Total Acres   |    |     |     |     | 239.0 |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A3511328,A3512173,010115T,010094F,010162D,010163D,010165D

14. Remarks:

TRANS. 645

15. Basis of Claim: DECREED

Water Right Number: 010164

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRRIGATION CO.

Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Walter Sam Le Date: 6-28-89

\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 28<sup>th</sup> day

of June 19 89

Betty J. Thompson  
Notary Public

Seal

BETTY J. THOMPSON, NOTARY PUBLIC  
Residing at RESIDING AT IDAHO FALLS, IDAHO  
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

|       |     |      |
|-------|-----|------|
| 26-30 | 200 | 30   |
|       | 200 | 25.0 |
| 26-30 | 200 | 22.0 |
|       | 200 | 2.0  |
|       | 200 | 60   |
|       | 200 | 40   |
|       | 200 | 30.0 |
|       | 200 | 40.0 |
|       | 200 | 5.0  |
|       | 200 | 35.0 |

Total  
259.0  
ACU

S.S. Farms

Q. 2. 5

MICROFILMED

OCT 19 1952

R36E R37E

