

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-13039

Date Received: 11/2/00

Receipt No: 11023340

Received By: KW

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) NEAL R. FOSSEEN JR Phone (509) 710-7501

Mailing Address 44 E High Drive Spokane WA ZIP 99203

2. Date of Priority (Only one (1) per claim) July 1970

Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (X) (a) Spokane River
which is tributary to (b) Columbia River

4. a. Location of Point of Diversion is: Township 50N, Range 5W, Section 11,
NE, 1/4 of NW, 1/4 Govt. Lot 5, BM., County of Kootenai

Parcel (PIN) no. 030800000410

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. _____

Pumping from RIVER

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)
 For IRRIGATION purposes from 3-15 to 11-15 amount 0.03 or 3.0
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.03 (cfs) and/or (b) 3.0 (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) NONE

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	SW	11					1.0												1.0

Parcel (PIN) no(s) 030800000410, 03080000038A, 2750 Total number of acres irrigated 1

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (✓) No ()
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks:

WATER WAS DIVERTED FROM THE RIVER AFTER THE ELECTRICITY WAS
HOOKE UP IN 1970. SEE ATTACHED COPY OF THE ELECTRICAL
INSPECTION TAG DATE JUNE 15, 1970

Last Name _____ Identification No. _____

14. Basis of Claim (Check One) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mall Rosser Date: 1-11-2010

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Title of _____ Organization

that I have signed the foregoing document in the space below as

Title of _____ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

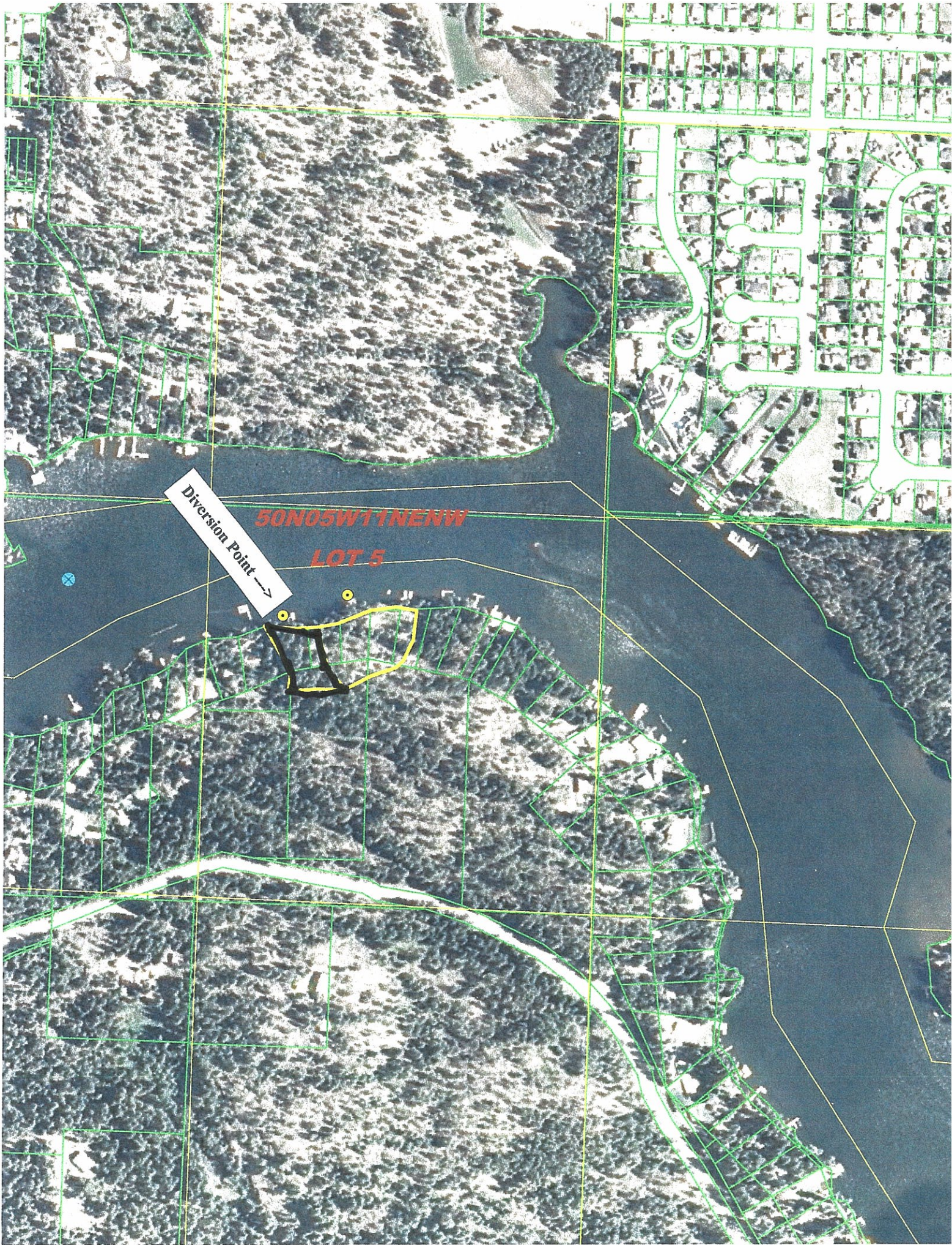
Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____



Diversion Point →

50N05W11NENW
LOT 5



N^o 7117

KOOTENAI ELECTRIC COOPERATIVE, INC.

A COOPERATIVE CORPORATION INCORPORATED UNDER THE LAWS OF
THE STATE OF IDAHO

This certifies that

NEAL P. and OP. SHARON ROSSIGNOL, JR.

is a member of

KOOTENAI ELECTRIC COOPERATIVE, INC.

This certificate and the membership evidenced hereby are not transferable except as provided in the bylaws of the Cooperative, and such membership may be terminated as provided in said bylaws. Upon termination of the membership represented by this certificate by death, cessation of existence, expulsion or withdrawal, this certificate shall be surrendered to the Cooperative. Each member of the Cooperative, or in the case of a joint membership, the holder, shall be entitled to vote and no other upon each matter submitted to a vote at all meetings of the members of the Cooperative.

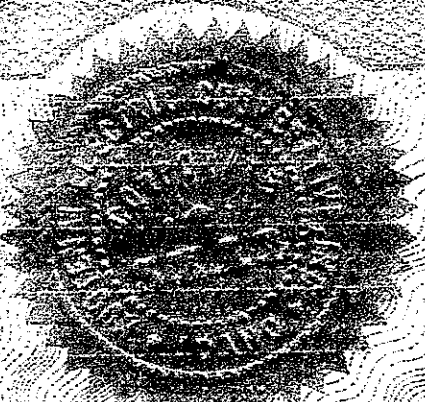
This certificate and the membership evidenced hereby are subject to all the terms, conditions, and limitations contained in the charter and bylaws of the Cooperative and all amendments thereto and in the application of the holder or holders hereof for membership in the Cooperative.

IN WITNESS WHEREOF the Corporation has caused this certificate to be signed by its President and Secretary and its corporate seal to be hereunto affixed this

day of _____ 19__

Secretary

President



STATE OF IDAHO
DEPARTMENT OF LAW ENFORCEMENT
IDAHO STATE ELECTRICAL BOARD

36187

This tag is issued upon application of the owner or tenant named below. The electrical installation designated hereon is subject to inspection by The Idaho State Electrical Board, Department of Law Enforcement, as provided by Title 54 Chapter 10 of the Idaho Code.

Date Issued June 15, 1970

Wm. H. Ferguson, Jr.

W. 120 2nd Spokane, Wash. 10

(Name of Owner or Tenant)

(Mailing Address)

Lot 41 Green Valley Post Office, Idaho

(Location of Premises)

None

(Description of Work Done)

Fee Paid \$ 2.50

Section 12

ELECTRICAL INSPECTION TAG — TO BE LEFT IN THE SERVICE SWITCH