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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
 OF RIGHTS TO THE USE OF WATER FROM
 THE COEUR D'ALENE-SPOKANE RIVER
 BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 49576

ID Number: 95-15000

Date Received: _____

Receipt No: _____

Amount: _____ By: _____

Amended Claim
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

For domestic and/or stockwater purposes where
 daily use is less than 13,000 gallons per day

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Please type or print clearly

- Name of claimant(s) (SEE REMARKS) _____ Phone (509) 342.0647
 Mailing address 10303 N STONEMAN BLUFF LN SPOKANE WA ZIP 99217
Street or Box City State
- Date of priority (only one (1) per claim) 10/22/1986
Month/Day/Year (yyyy)
- Source of water supply (check one) Ground Water (x) or Other () (a) _____
 which is tributary to (b) _____
- Location of point of diversion is: Township 54N, Range 03W, Section 21,
SE 1/4 of SE 1/4, or Govt. Lot 8, B.M., County of BONNER
 Parcel (PIN) no. RP001650020070A
 Additional points of diversion, if any: _____
 If available, GPS coordinates _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
WELL COMPLETED FOR ROSCOE H. ALTMeyer 10.22.1986. WELL 96-83-N-3 COMPLETED FOR
ROSCOE H. ALTMeyer CURRENTLY USED.
- Water is claimed for the following: (Limited to domestic and/or stockwater uses. See page 1 of the instructions.)

	Month/Day	Month/Day	cfs (x) AFY ()
For <u>DOMESTIC</u> purposes from <u>01-01</u> to <u>12-31</u> amount <u>.02</u>			
For _____ purposes from _____ to _____ amount _____			
- Total quantity claimed .02 cfs (x) or AFY ()
- Non-irrigation uses; describe fully (e.g. Domestic: give number of households served if single ownership; Stockwater: type and number of livestock, etc.): 1 HOME

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9. Location of place of use is: Township 54N, Range 03W, Section 21, SE 1/4 of SE 1/4,
or Govt. Lot 8, B.M., Parcel (PIN) no. (if different than shown in Item 4) _____

For (check one) Domestic (☒) Stock (☐) Domestic and Stock (☐)

Additional places of use, if any: _____

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10. In which county(ies) are lands listed above as place of use located? BONNER

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11. Do you own the property listed above as place of use? Yes (☒) No (☐)

If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks:

OWNERS ARE DARIN AND KELLY PETTY, HERB A. ALT AND JACKIE L. ALT. ATTACHMENTS ARE
DRILLER'S REPORT AND MAP.

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable, provide IDWR water right number _____

15. Signature(s)

a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".

b. I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of claimant(s) _____ Date: _____

_____ Date: _____

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent _____ Date _____

Title and organization _____

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16. Notice of appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date 2/24/14

Address _____

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JAN 11 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

**USE TYPEWRITER OR
BALLPOINT PEN**

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Department of Water Resources

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DEC 28 1997

Department of Water Resources
Northern District Office

~~SECRET~~

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SAVING

Feb 26 2014

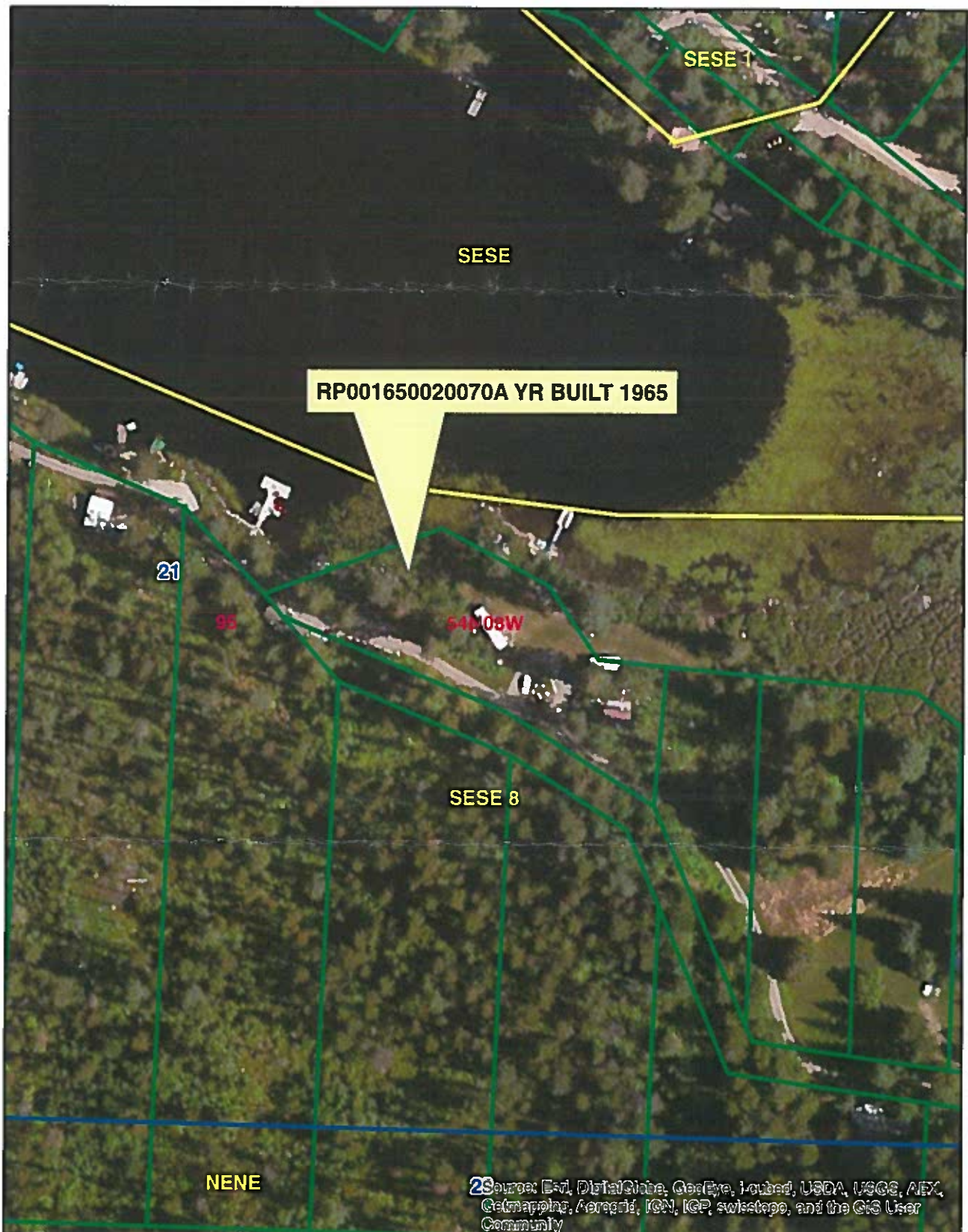
USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

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95-15000 BONNER PARCEL RP001650020070A

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