

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-13817

Date Received: 5/19/10

Receipt No: NO 24393 B

Received By: [Signature]

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MARK F. JOHNSON & ESTATE OF VALERIE LAZERUS Phone (208) 819-0239

Mailing Address 8431 N. SELKIRK HAYDEN IDAHO ZIP 83835

2. Date of Priority (Only one (1) per claim) 7/22/99
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____

which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township 48N, Range 03W, Section 22,
NE, 1/4 of NE, 1/4 Govt. Lot _____, BM., County of KOOTENAI

Parcel (PIN) no. 48N03W223200

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. 65 FOOT WELL, CASING TO 22 FEET, 6" DIAMETER

use less than 2500 gal. per day

SCANNED
MAY 19 2010

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)

For DOMESTIC purposes from 01/01 to 12/31 amount ~~0.02~~ or

For IRRIGATION purposes from 04/01 to 12/31 amount 0.02 or

For STOCK purposes from 01/01 to 12/31 amount ~~0.02~~ or

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) ONE HOUSEHOLD

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
48	03W	22						X											D.I.
								10											

Parcel (PIN) no(s). _____ Total number of acres irrigated 10

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (✓) No ()
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

13. Remarks: THE PROPERTY WAS OWNED BY THE ALLAN S. AND SALLY P. JOHNSON REVOCABLE TRUST DATED OCTOBER 24, 1984 (AS AMENDED AND RESTATED) C/O OF ALLAN S. JOHNSON, TRUSTEE, AND TRANSFERRED TO MARK F. JOHNSON AND VALERIE (BARNARD) LAZERUS BY DEED OF GIFT (INSTRUMENT # 1383719, RECORDS OF KOOTENAI COUNTY, IDAHO)

Last Name _____ Identification No. _____

COANNED
MAY 19 2010

Scale: 2 Inches equals 1 mile

Section 22

A large grid of graph paper, approximately 20 columns wide and 20 rows high. The grid is composed of small squares, each containing a crosshair. A vertical strip of four squares in the fifth column from the left is highlighted in yellow. Handwritten in the top-left corner of this yellow strip is the text "Section 2" in red ink. Below this, in the same column, is the text "Point of Discontinuity" in black ink. In the bottom-right corner of the grid, the word "ANNEXED" is written in red ink.

Last Name _____ **Identification No** _____

Identification No. _____

MAY 19 2010

14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License () Permit (✓) Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number WELL PERMIT #750234

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mark F Johnson Date: 5/18/10

PR Date: 5/14/10

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, CHARLES M. DODSON, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature] Date 6/2/10

Address 1424 SHERMAN AVENUE, SUITE 300

COEUR D'ALENE IDAHO 83814

Last Name _____ Identification No. _____

SCANNED
MAY 19 2010

Sec. 22 Twp. 48 N. 1

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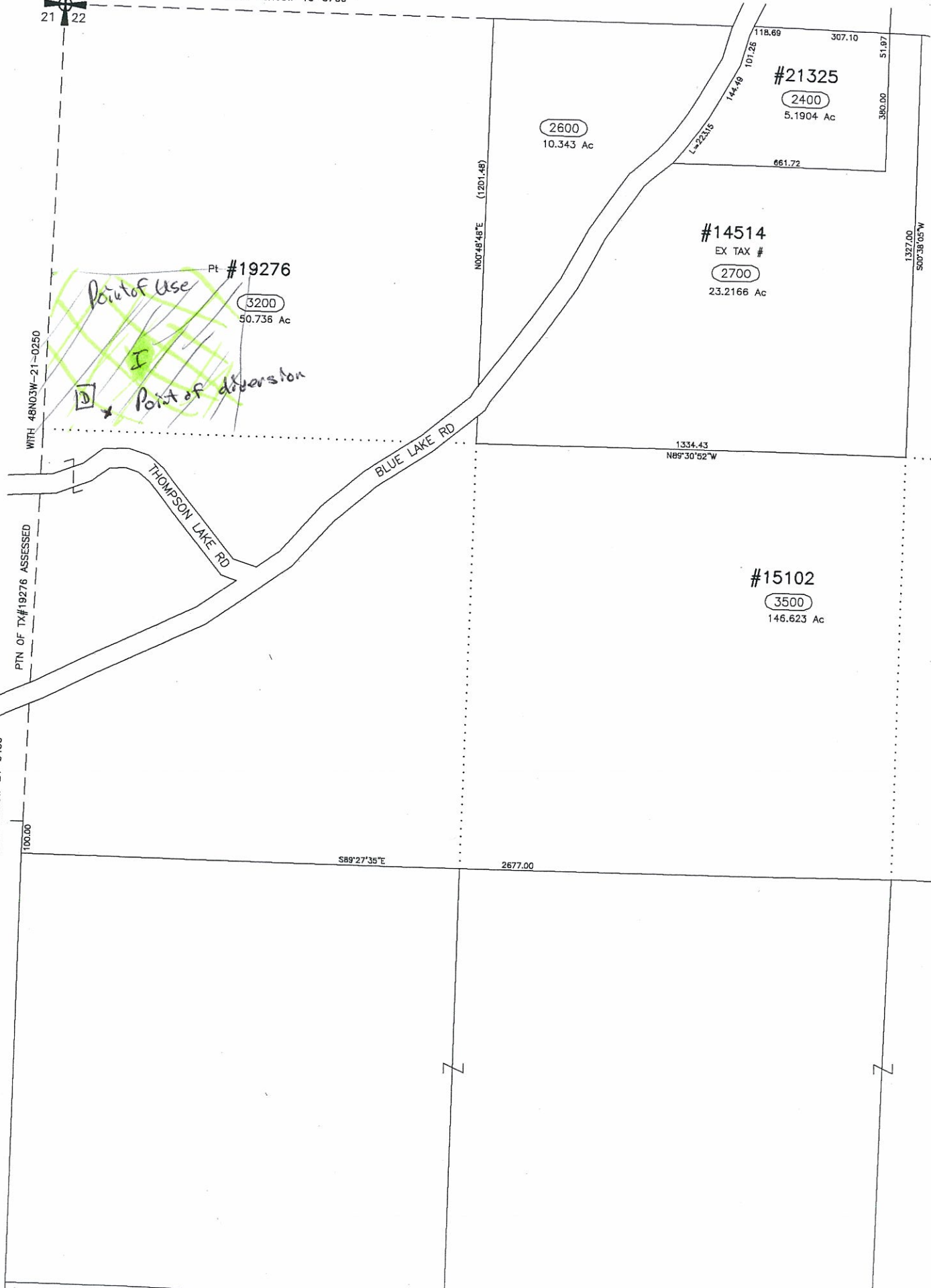
PTN OF TAX #15102 ASSESSED
WITH 48N03W-21-0450

PTN OF TX#19276 ASSESSED
WITH 48N03W-21-0250

WITH 48N03W-21-0250



PTN OF TX#19276 ASSESSED
WITH 48N03W-15-3700



Site Provided by...
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Parcel

Owner
9 of 15

Property Info**Parcel**

Print View

Parcel Map →

Searches

Address

Parcel Number

Owner

AIN

Functions

Home

Department Index

Assessor Home

Treasurer Home

Welcome Page

Login / Logout

Property Search

Printing Parcel Maps

Help

Contact Us

Subscriptions

Treasurer Search

Parcel Number
48N03W223200

AIN
170493

Situs Address
7393 E THOMPSON LAKE RD, HARRISON

Owner Name JOHNSON MARK F ETAL
Owner Address 4136 S JOHNSON WAY
HARRISON ID 83833

Transfer Date

Owner Information**Location / Description**

Tax Authority Group 236000

Situs Address 7393 E THOMPSON LAKE RD, HARRISON

Acreage 51.8610

Legal PTN
Desc. TX#19276
EX R/W
22 48N
03W

Parcel Type

Property Class Code 534- Imp res rural tract

Neighborhood Code 6060 BLACK LAKE TO HARRISON FLATS

Assessment Information

Appraisal Date	01-01-2009	Current Year - 2009	0	Prior Year - 2008	0
Market Value Land	\$262,304	Homeowners Eligible Amt Land	\$0	Homeowners Eligible Amt Land	\$0
Market Value Improvement	\$48,920	Homeowners Eligible Amt Imp	\$0	Homeowners Eligible Amt Imp	\$0
Total Market Value	\$311,224	Sum Homeowners Eligible Amt	\$0	Sum Homeowners Eligible Amt	\$0
		Homeowners Exemption Allowed	\$0	Homeowners Exemption Allowed	\$0
Acreage	51.8610	Total Market Value Homeowners	\$311,224	Total Market Value Homeowners	\$338,446
			\$0		\$0

Exemption Allowed		Exemption	
Ag/Timber Exemption	\$138,842	Ag/Timber Exemption	\$151,326
Net Taxable Value	\$172,382	Net Taxable Value	\$187,120

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1383719

DEED OF GIFT

FOR VALUE RECEIVED, consisting of love and affection, ALLAN S. JOHNSON, as Trustee under the DECLARATION OF TRUST dated October 31, 1984, the GRANTOR, does hereby convey, release, and forever quit claim unto MARK F. JOHNSON, a married man dealing in his sole and separate property, and VALERIE L. BARNARD, a divorced woman dealing in her sole and separate property, each as to a one-half (1/2) undivided interest as tenants in common, the GRANTEEES whose address is East 3860 Thompson Lake Road, Harrison ID, 83833, all of GRANTOR'S right, title, and interest, in the following described premises, together with now owned or hereafter acquired title to-wit:

A parcel of land in the Northeast Quarter of Section 21, Township 48 North, Range 3 West, Boise Meridian, Kootenai County, Idaho, as shown on an unrecorded survey for Evan Jones in October, 1974, by PB/LS #1316, more particularly described as follows:

Beginning at the Northeast corner of said Section 21, thence North 89°13'00" West along the North line of said Section 21, 1812.13 feet to the Northeast corner of Parcel D and the True Point of Beginning, for this description; thence, South 00°03'30" East, 1522.43 feet more or less to a point on the North right-of-way of the County Road; thence, North 79°11'20" West along the said North right-of-way of the County Road, 295.30 feet; thence, North 00°03'30" West, 1471.00 feet to the said North line of Section 21; thence, South 89°13'00" East along the said North line of Section 21, 290.03 feet to the True Point of Beginning, containing approximately 10.0 acres.

Subject to easements and encumbrances of view or of record, together with their appurtenances.

DATED this 3rd day of JANUARY, 1995.

STATE OF IDAHO
COUNTY OF KOOTENAI } SS
AT THE COURT OF
CLERK OF DISTRICT COURT

JAN 6 12 26 PM '95

164 A. JANT
Clerk
FEE \$
DEPUTY

1-DEED OF GIFT

Allan S. Johnson
ALLAN S. JOHNSON as
TRUSTEE UNDER THE DECLARATION
OF TRUST DATED OCTOBER 31, 1984
"GRANTOR"

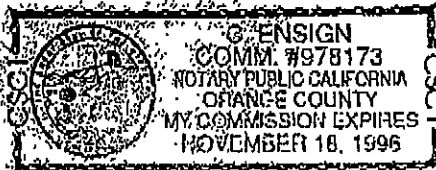
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STATE OF CALIFORNIA

County of ORANGE

On this 3rd day of JANUARY, 1998, before me, the undersigned Notary Public in and for said State, personally appeared ALLAN S. JOHNSON, known or identified to me to be the Trustee under the Declaration of Trust, and to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same voluntarily and for the purposes set forth therein, with full authority pertaining thereto.

IN WITNESS WHEREOF I have hereunto set my hand and seal on the day and year first set forth hereinabove.



NOTARY PUBLIC FOR
RESIDING AT 1100 CONN. BLVD. #4
MY COMMISSION EXPIRES 11-17-96