

10/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10057
NAME AND ADDRESS: ROSE VARGASON
24295 DUFF LN
MIDDLETON ID 83644

KIM TAKAGI
24323 DUFF LN
MIDDLETON ID 83644

PETER TAKAGI
24323 DUFF LN
MIDDLETON ID 83644

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.070 CFS
2.400 AFY
PRIORITY DATE: 06/03/1983
POINT OF DIVERSION:

T05N R02W S32 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.070 CFS 2.40 AFY
Domestic use is for 2 homes.		

PLACE OF USE: DOMESTIC Within CANYON County
T05N R02W S32 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 27, 2006

ROSE VARGASON
24295 DUFF LN
MIDDLETON ID 83644

Re: Water Right No. 63-10057

Dear Ms. Vargason:

Enclosed is a copy of the above referenced **Preliminary Recommendation of Water Rights**, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

If you have any questions concerning this water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:1
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 27, 2006

KIM TAKAGI
PETER TAKAGI
24323 DUFF LN
MIDDLETON ID 83644

Re: Water Right No. 63-10057

Dear Mr. & Mrs. Takagi:

Enclosed is a copy of the above referenced **Preliminary Recommendation of Water Rights**, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

If you have any questions concerning this water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:1
Enclosure

06/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10057

NAME AND ADDRESS: MADELINE WYMAN
24323 DUFF LN
MIDDLETON ID 83644

GERALD VARGASON
24323 DUFF LN
MIDDLETON ID 83644

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
2.400 AFY

PRIORITY DATE: 06/03/1983

POINT OF DIVERSION:

T05N R02W S32 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.070 CFS 2.40 AFY
Domestic use is for 2 homes.		

PLACE OF USE: DOMESTIC Within CANYON County

T05N R02W S32 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-10057

WATER RIGHT NUMBER: 63-10057

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ARTHUR C WYMAN C/O MADALENE WYMAN 24323 DUFF LN CALDWELL, ID 83644
Current Owner	GERALD VARGASON C/O ROSE VARGASON 24295 DUFF LN CALDWELL, ID 83644

Priority Date: 06/03/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.070 CFS	2.40 AF
	<u>Total Diversion:</u>	0.070 CFS	2.40 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 32, Twp 05N, Rge 02W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
05N	02W	32																	X	

Conditions of Approval:

- Domestic use is for 2 homes.

Remarks:Comments:

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 63-10057

Priority: June 3, 1983

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that ARTHUR C WYMAN
GERALD VARGASON

C/O MADALENE WYMAN
24323 DUFF LN
CALDWELL ID 83644

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 3, 1983; and has submitted Proof of Beneficial Use on August 24, 1983. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.07 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NESSE, Sec. 32, Township 05N, Range 02W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 02W 32

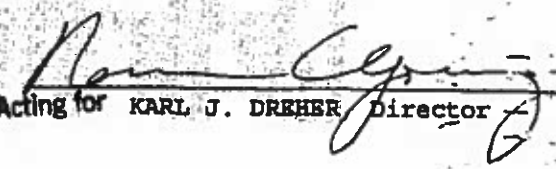
NESSE

CONDITIONS OF APPROVAL AND REMARKS

1. Domestic use is for 2 homes.

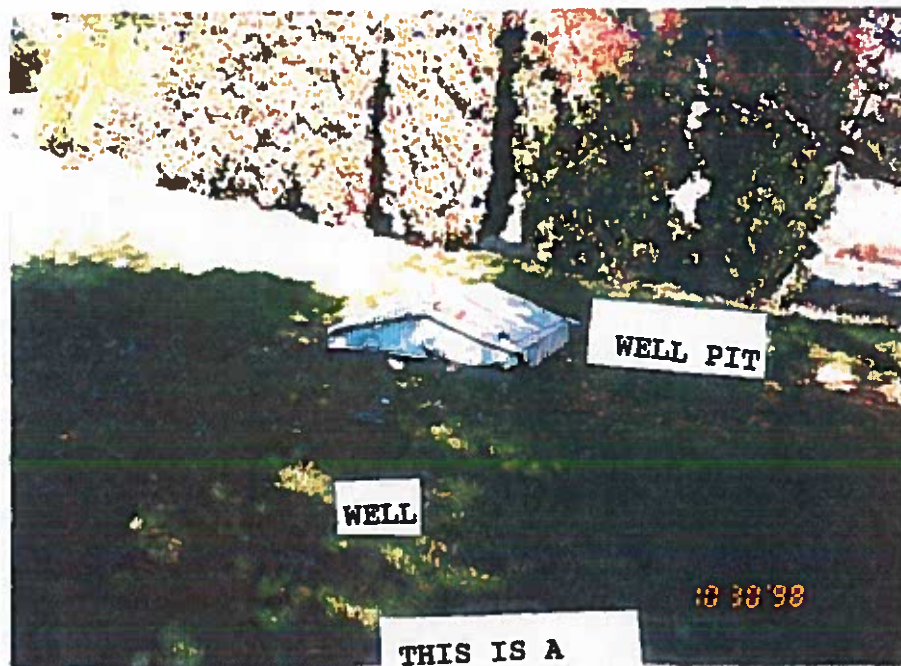
This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 2ND day of

MARCH, 1989

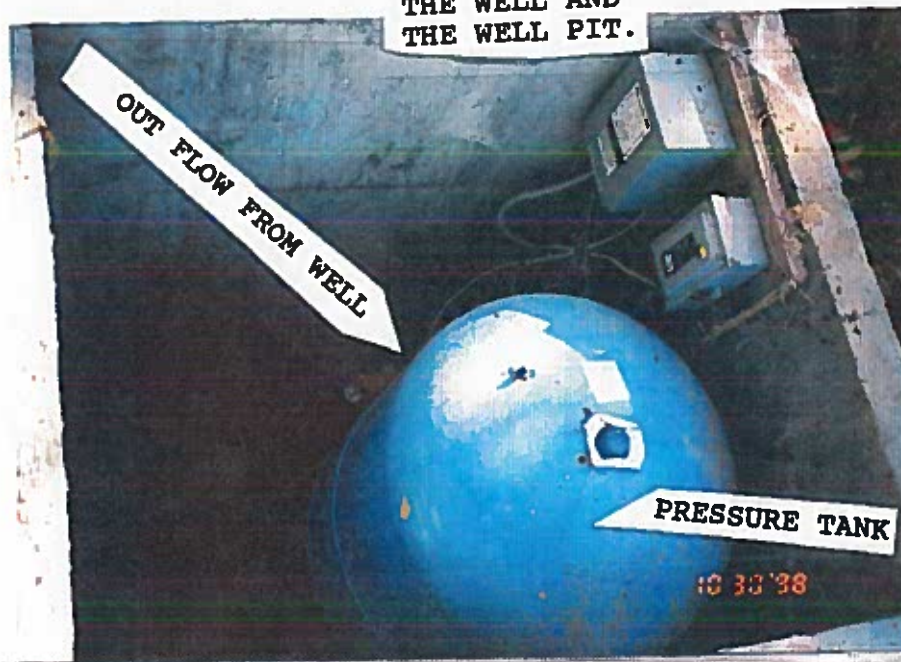

Acting for KARL J. DREHER Director

RECORDED

MAR 14 1989

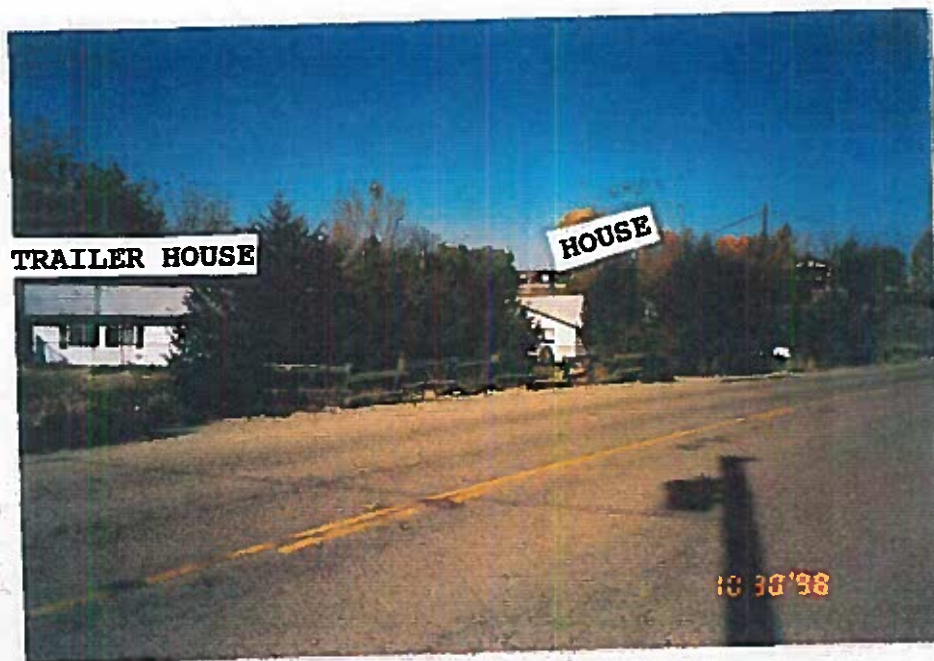
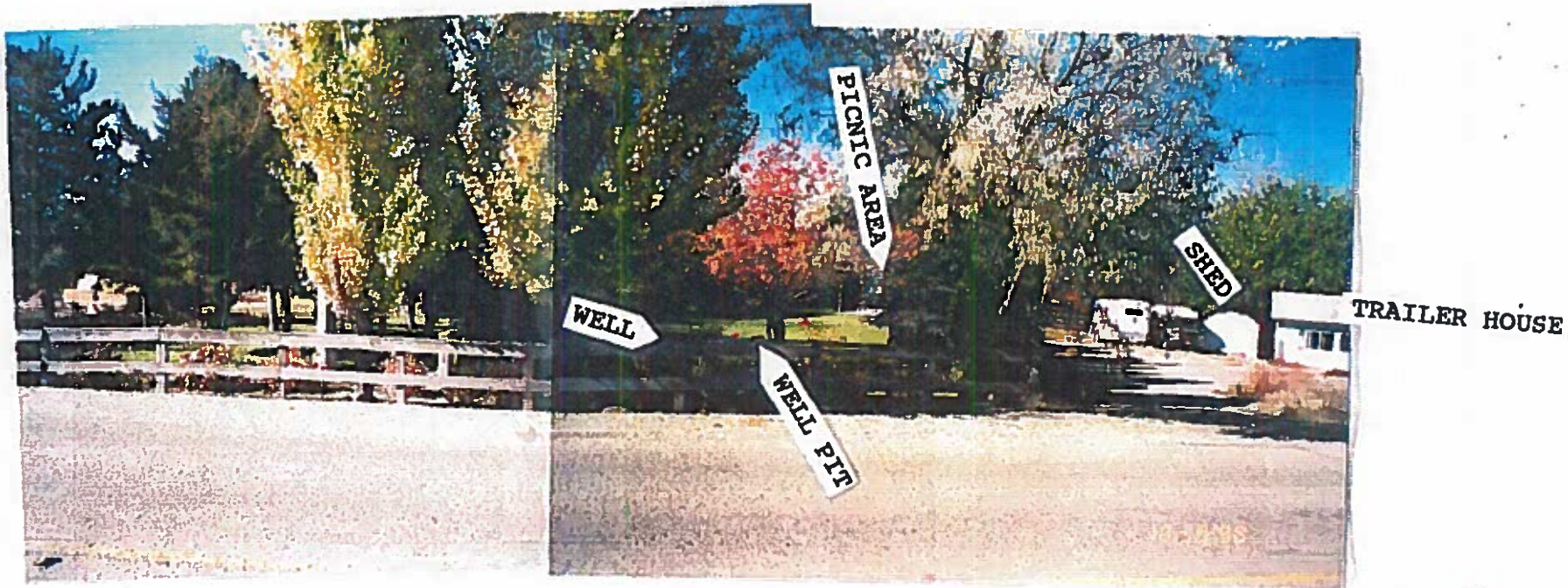


THIS IS A
PICTURE OF
THE WELL AND
THE WELL PIT.



MICROFILMED
MAR 15 1999

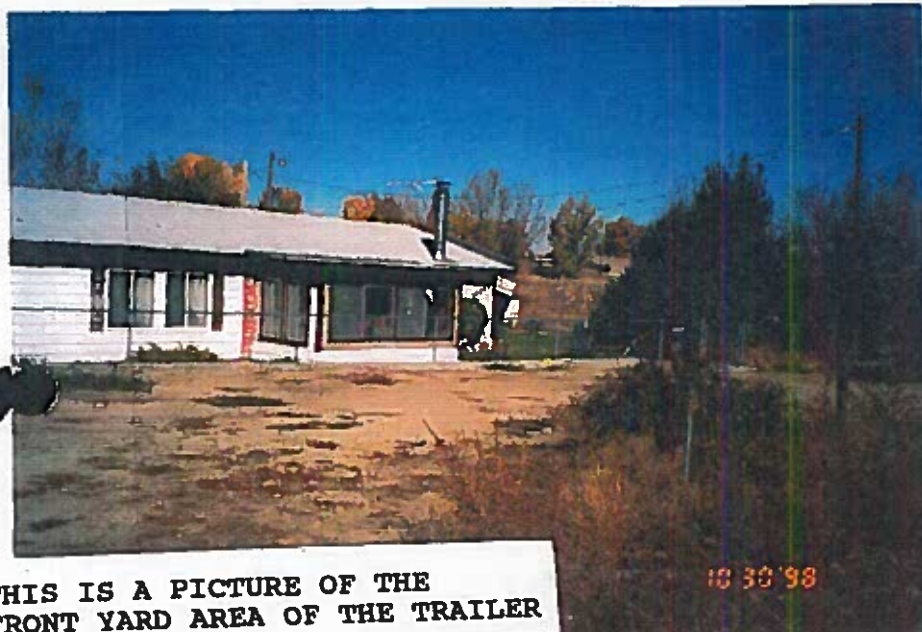
Water Right # 63-10057



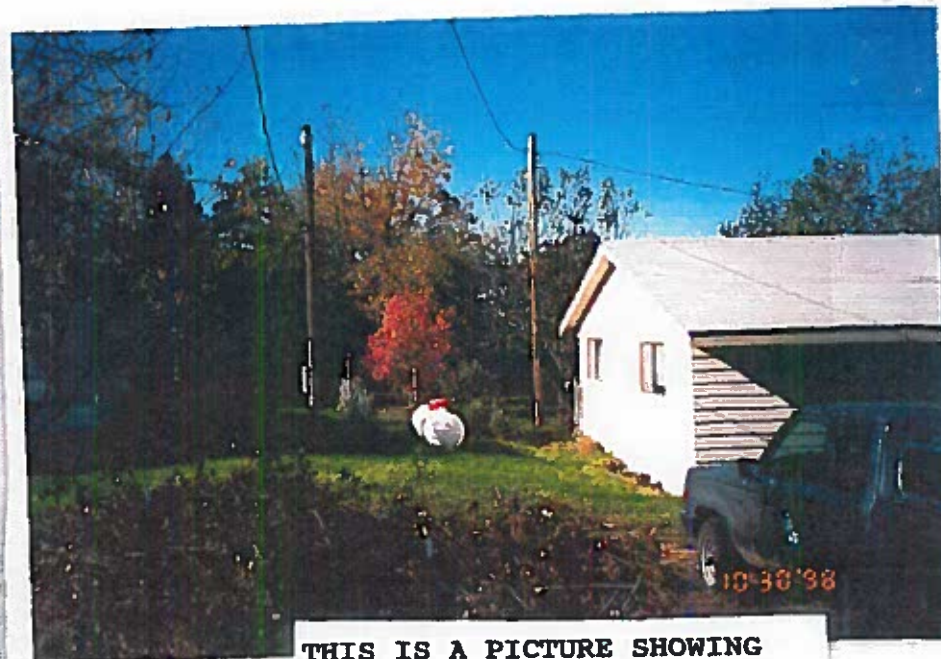
MICROFILMED
MAR 15 1999

THESE PICTURES ARE
A SCENIC VIEW OF THE
PLACE OF USE

Water Right
#63-10057



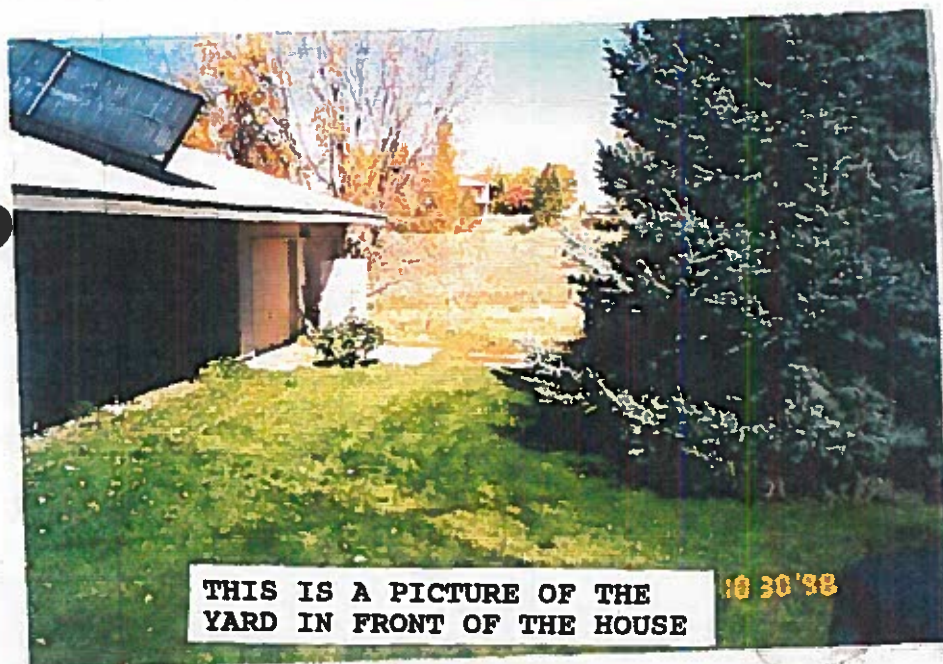
THIS IS A PICTURE OF THE
FRONT YARD AREA OF THE TRAILER



THIS IS A PICTURE SHOWING
THE MIDDLE OF THE TWO HOUSES
AND THE BACK YARD. (I COULD
NOT GET ADEQUATE PICTURES
OF THE BACK YARD DUE TO
UNFRIENDLY DOGS WERE LOOSE
IN THE YARD)

MICROFILMED

MAR 15 1999



THIS IS A PICTURE OF THE
YARD IN FRONT OF THE HOUSE

Water Right #
63-10057

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: OTHER THAN NOT ~~BE~~ MEETING THE
12" LIMITATION AND NOT HAVING A WATER
TIGHT CAP, THIS WELL LOOKS OK!
I AM CONCERNED ABOUT THE CAP ON
TOP IT DOES NOT LOOK AS
THOUGH IT FITS PROPERLY

Daniel A. Nelson
Signature of Dept. Representative & Title

10-30-98
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



THE SEAM
BETWEEN 2 TOP
SECTIONS HAS A
GAP AND YOU
CAN SEE INTO
WELL.

THE CASING
IS APPROX.
8 1/2" ABOUT GROUND

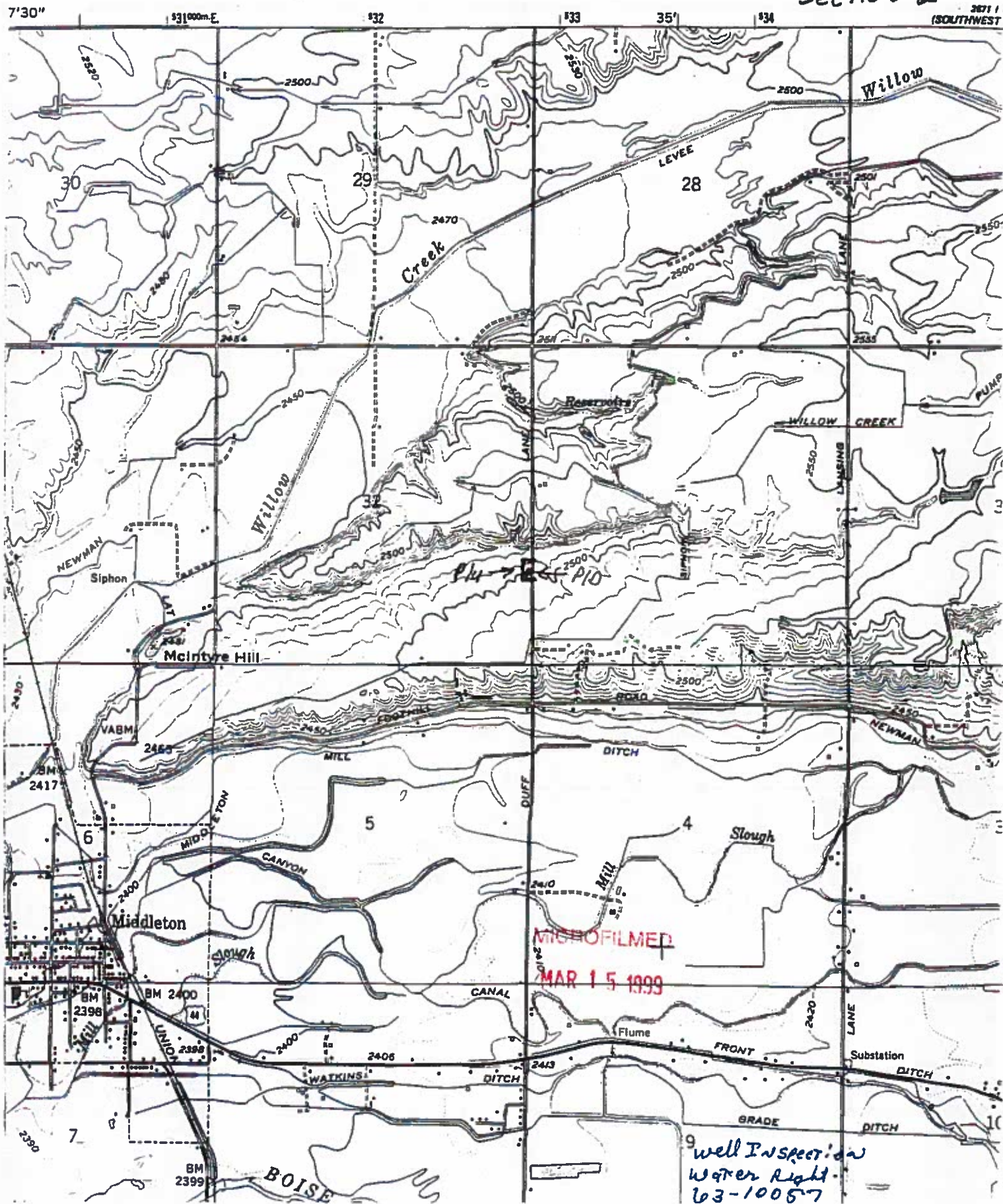
MICROFILMED

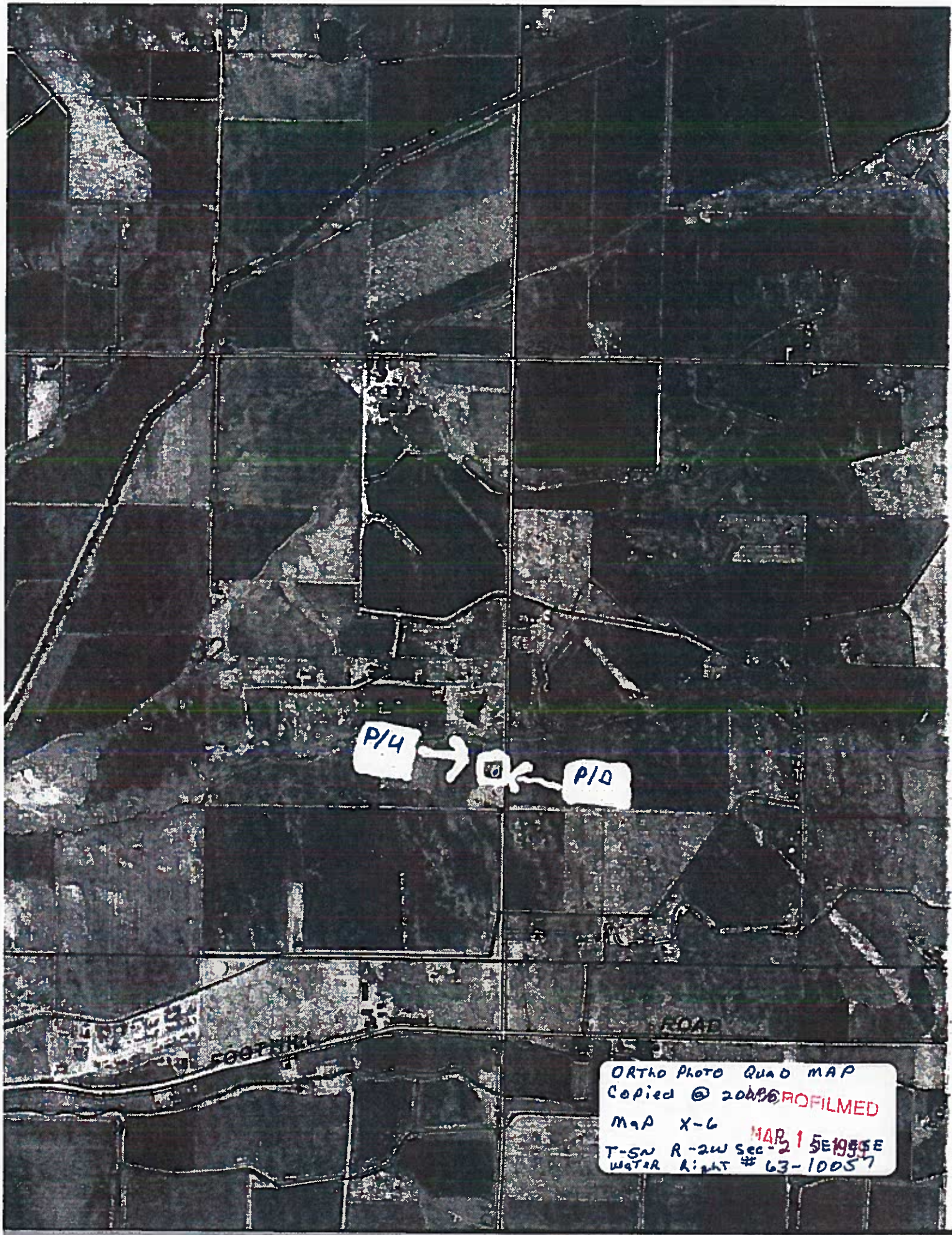
MAR 15 1999

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



Map X-6
T-5N R-2W
Section 2





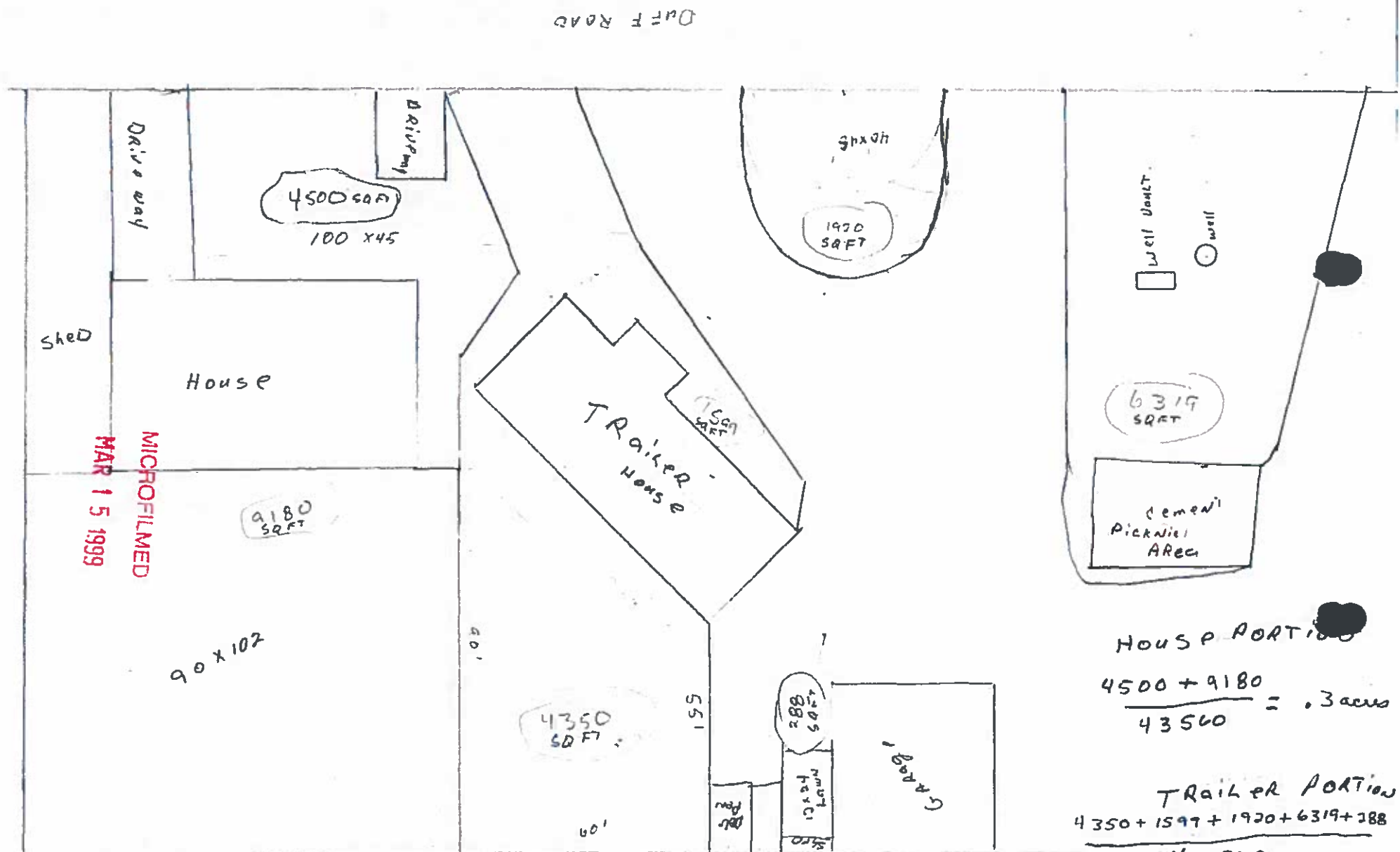
P/4



P/D

ORTHO PHOTO QUAD MAP
Copied @ 2000
MAR 21 5 1955
T-5N R-2W Sec-21 SE 1955
WATER Right # 63-10057

ROAD



MICROFILMED
MAR 15 1999

HOUSE PORTION

$$\frac{4500 + 9180}{43560} = .3 \text{ acres}$$

TRAILER PORTION

$$\frac{4350 + 1597 + 1970 + 6319 + 288}{43560} = .3 \text{ acres}$$

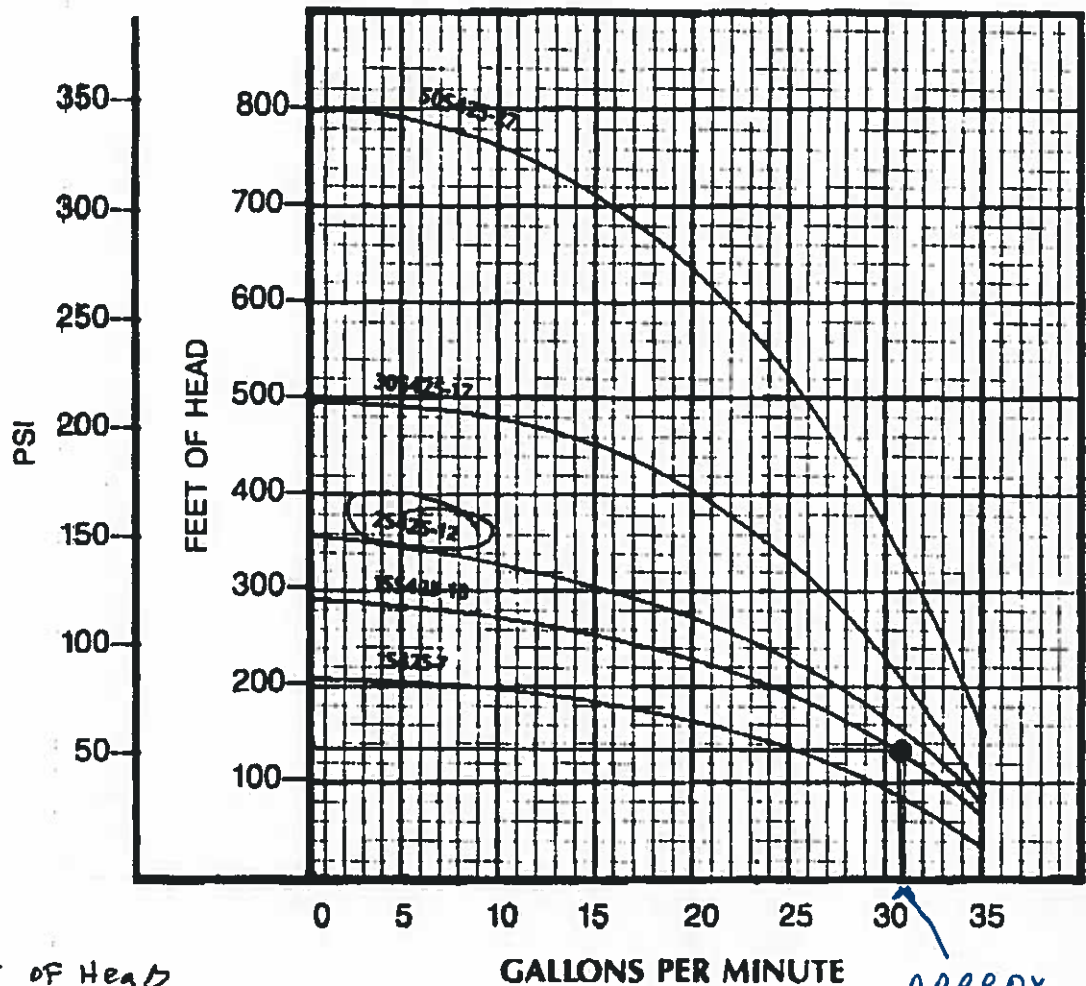
THIS MAP IS NOT TO SCALE! THE FOOTAGE WAS DETERMINED BY STEPPING OFF THE AREA.

WATER RIGHT # 63-10067



Don Nelson 3342348

© SandHandler™ 25 GPM Performance Curves



Feet of Head
Estimation
75 FT static
+ 10 FT Estimated Draw Down
85 FT LIFT.

APPROX.
31 gpm

$$(85 \text{ FT. LIFT}) + (20 \text{ PSI} \times 2.31) = 131.20 \text{ FT. Head}$$

MAR 15 1999

Water Right # 63-10057

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Arthur C. Wyman &/or Gerald Vargason Phone 585-3202

Post office address Rt. 1 Box 402 Caldwell, ID 83605

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE % of SE % of Section 32 Township 5N

Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6 inch well with pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 176 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE % of SE % of Section 32 Township 5N

Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

RECEIVED

MICROFILMED

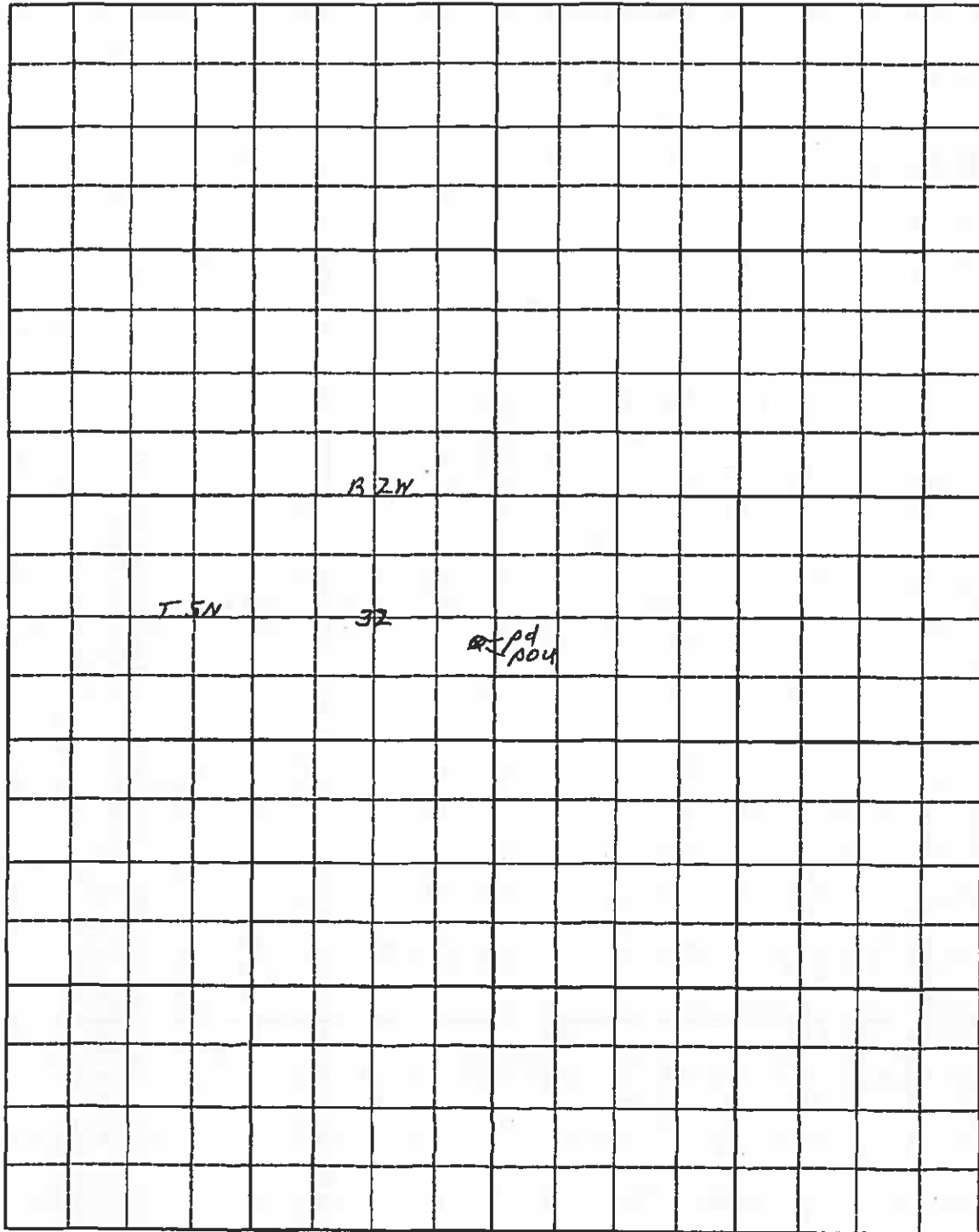
[illegible]

c. Describe any other water rights used for the same purposes as described above. none

b. Who owns the land to be irrigated or place of use applicant

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur L. Wyman
(Applicant)

RECEIVED
JUL 11 1904

MICROFILMED

Proposed Priority 6-3-83
Received by 6HS Date 6/3/83 Time 9:20
Preliminary check by jc Fee \$ 2000 28933
Received by 49 Date 6/3/83
Publication prepared by 49 Date 6/9/83
Published in Pres. Tribune
Publication dates 6/11/83, 6/23/83
Publication approved 49 Date 6/9/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10057, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26th day of July, 1983.

A. Glen Saylor
Chief, Operations Bureau

```

+++++
+                MANUFACTURED HOUSING INQUIRY                +
+++++
+ 01 6T70Q47-000- -0 031-00 FIRE-  FLOOD-  APPR TAM CLASS +1  REAP 01  DECL N  +
+++++
+   NAMES AND MAILING ADDRESS          +   DESCRIPTION          +
+   VARGASON GERALD                    +   R37587-011- -0 SECTION 32-5N-2W  SE  +
+                                       +                                       +
+                                       +   SPACE      LOT      BLOCK      +
+                                       +   BILTMORE          (28 X 66) (  X  ) +
+                                       +   913100AB          +
+   24295 DUFF LN                      +   BILTM-78-28-R1P  TITLE    215911  +
+   MIDDLETON      ID 83644            ++++++
+++++
+                                       VALUES          +
+   SITE 24295  DUFF LN                MI      +          +
+++++
+                                       46      63,400      +
+   STATUS-   COMB N  TRAN N  DEL N  PPD N  +   47      200      +
+   PRIOR ACCOUNT 5T70047-000- -0          +          +
+   PARCEL 6T5N2W32R70047                +          +
+   H/O  Y    C/B  N                      SCH 134  +          +
+ 02 TRAITS INQUIRY                    + TOTAL      63,600      +

```

DATE: 09/07/98
PAGE: 1

PERMIT
HOLD
FOR WORKING ~~ADD CONDITION AS~~

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/01/98
PAGE: 21

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GERALD VARGASON	06/03/1983	DOMESTIC	01-01 12-31	0.12 CFS	
C	MADLINE WYMAN 24323 DUFF LN MIDDLETON ID 83644 (208) 585-3202			TOTAL DIVERSION:	0.12 CFS	

Tributary to:

Stage: ~~BENEFICIAL USE~~ Permit

Point(s) of Diversion: T05N R02W S32 NESE CANYON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:		
05N	02W	32	:					:					:					:	D				:		

POU County: CANYON

Non-Irrigation Uses: ~~DOMESTIC~~, 3 HOMES

Other Rights: NONE

Remarks: GEN PARCEL NO. 1R3787-011-0, 1R3787-012-0

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/12/93 DUNN1 10/20/93 DUNN1 03/30/95 POST-STD

Cond. Codes N11
N13

WR5809NP
No. 63-10057

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/01/98
PAGE: 18

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHUR C. WYMAN RT. 1 BOX 402 CALDWELL ID 83605	06/03/1983	DOMESTIC	01/01 12/31	0.120 CFS	
TOTAL DIVERSION:					0.120 CFS	
C	GERALD VARGASON					

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T05N R02W S32 NESE

CANYON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
05N	02W	32	:																	:

Pou County: CANYON

Dates:	App. Received:	Priority Date:	06/03/1983
	Proof Due Date: 08/01/1984	Proof Made Date:	01/01/1900
	Exam Made Date: 07/07/1986	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 01/14/87 05/01/88 CONVERT

WATER RIGHT NUMBER - A63-10057

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
VARGASON

GERALD *IR 37587-011-0
(SE 1/4 less N 200')*

1 - 24323 DUFF LN
2 -
3 -
CITY- MIDDLETON STATE- ID ZIP- 83644
PHONE - 208-585-3202

WYMAN

MADELINE *IR 37587-012-0
(N 200' of SE 1/4)*

1 - 24323 DUFF LN
2 -
3 -
CITY- MIDDLETON STATE- ID ZIP- 83644
PHONE - 208-585-3202

*** D - ORIGINAL OWNER ***
WYMAN

ARTHUR C

1 - RT 1 BOX 402
2 -
3 -
CITY- CALDWELL STATE- ID ZIP- 83605
PHONE - 208-000-0000

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/03/1983 14 WESTERN P - PERMIT

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +						
TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY
05N	02W	32	NE SE			(27) CANYON

+ - - - - WATER USE - - - - - +	
CODE	DESCRIPTION
43 - DOMESTIC	01/01 12/31 0.120

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.120 0.0

+ - - - - PLACE OF USE - - - - - +						
TWN	RNG	SEC	TRACT	LOT	ACRES	COUNTY
05N	02W	32	NE SE		43 DOMESTIC	(27) CANYON

+ - - DIVERSION MEANS - WELL, PUMP & PIPELINE

+ - - NON-IRRIGATION USE - DOMESTIC, 3 HOMES

+ - - OTHER RIGHTS FOR SAME USE - *None*

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

MICROFILMED
OCT 08 1996

WATER RIGHT NUMBER - A63-10057

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000
+ - - AUDIT FIELDS - 04/02/93 SHURTE
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/14/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C015538	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

1R3787-011-0
012

DATA ENTRY

ENTERED 10-20-93 RD
CHECKED 8-8-94 7

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 15 1993

PROOF
MAY 15 1993

CERTIFIED
SEP 25 1993
WATER EXAMINER

MICROFILMED
OCT 08 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10057
Date Received: 3/14/1990
Receipt No: C015533
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROSE VARGASON Phone: (208)585-3639
24295 DUFF LN
MIDDLETON ID USA 83644

KIM TAKAGI Phone: (208)585-5897
24323 DUFF LN
MIDDLETON ID USA 83644

PETER TAKAGI Phone: (208)585-5897
24323 DUFF LN
MIDDLETON ID USA 83644

2. Date of Priority: 06/03/1983

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	02W	32	NE SE	CANYON	

5. Description of diverting works:

WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.12	

7. Total Quantity Appropriated is:
0.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	02W	32	NE	SE	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Permit

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 27 2006****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-10057					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) GERALD VARGASON
4. New Owner/Claimant(s) ROSE VARGASON
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 24295 DUFF LN.
- City, State and ZIP Code MIDDLETON, ID 83644
- New Telephone Number (208) 585-3639
5. Date you acquired the property JULY 7, 1978

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Ree Vargason
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	<u>[Signature]</u>	Date	<u>10-27-06</u>
Received by	<u>[Signature]</u>	Date	<u>10-27-06</u>
Processed by	<u>[Signature]</u>	Date	<u>10-27-06</u>
Fee	<u>N/A</u>	Receipt No.	_____
WR	_____	Date	_____

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

CERTIFICATE OF DEATH

DATE FILED: AUGUST 19, 1997

STATE FILE NUMBER: 97-05274

DECEDENT: GERALD DEAN VARGASON

DATE OF DEATH: AUG. 16, 1997
TIME OF DEATH: 2:30 A.M.

PLACE OF DEATH: MIDDLETON, IDAHO

DATE OF BIRTH: AUG. 24, 1938

PLACE OF BIRTH: NEBRASKA

AGE: 58 YEARS

SEX: MALE

VETERAN? NO

MARITAL STATUS: MARRIED

SPOUSE (MAIDEN): ROSE MARIE WYMAN

SOCIAL SECURITY NUMBER: [REDACTED]

RESIDENCE: MIDDLETON, IDAHO

FATHER: THOMAS GEORGE VARGASON

FATHERS BIRTHPLACE: NEBRASKA

MOTHER (MAIDEN): LORINE B. MOONEY

MOTHERS BIRTHPLACE: NEBRASKA

MORTUARY: CLOVERDALE FUNERAL HOME, INC.

FUNERAL DIR: THOMAS J. HOWELL

BOISE, IDAHO

DISPOSITION: BURIAL

CERTIFYING CORONER: STEVE RHODES

AUTOPSY: YES

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

ACUTE MYOCARDIAL INFARCT

OCCCLUDED LEFT ANTERIOR DESCENDING CORONARY ARTERY

MODERATE TO SEVERE CORONARY DISEASE

IMMEDIATE

WEEKS

YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: SEPTEMBER 08, 1997

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar

Jane S. Smith
JANE S. SMITH
STATE REGISTRAR



866118 WARRANTY DEED

GRANTOR: DONALD C. MARTIN and V. JEAN MARTIN,
husband and wife,

GRANTEE: GERALD D. VARGASON and ROSE M. VARGASON,
husband and wife,

GRANTEE'S ADDRESS:

Route 1 CALDWELL, IDAHO 83605

DESCRIPTION OF REAL PROPERTY CONVEYED BY THIS DEED:

Situated in the County of Canyon, State of Idaho:

That certain real property more particularly described
upon "Exhibit A" attached hereto, which said "Exhibit A"
is by this reference incorporated herein and made a
part hereof.

//////////

Both
Acres

FOR VALUE RECEIVED, the above-named Grantor does hereby grant,
bargain, sell, and convey unto the above-named Grantee, the real property
above described; TO HAVE AND TO HOLD the said premises, with their
appurtenances, unto the said Grantee, and Grantee's heirs and assigns
forever.

And the said Grantor does hereby covenant to and with the said
Grantee that Grantor is the owner in fee simple of said premises, and
that they are free from all incumbrances except current year's taxes,
levies, and assessments, and also except reservations, restrictions, and
easements of record and easements visible upon the premises, and that
Grantor will WARRANT and DEFEND the same from all lawful claims whatsoever.
The use of the singular terms "Grantor" and "Grantee" herein shall be
construed to include the plural as the context shall require under the
circumstances.

DATED: July 7, 1978.

Donald C. Martin
DONALD C. MARTIN

V. Jean Martin
V. JEAN MARTIN

STATE OF IDAHO, COUNTY OF

On this 7th day of July, 19 78,
before me, a notary public in and for said State, personally
appeared

DONALD C. MARTIN and V. JEAN MARTIN,
husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Wayne E. Miller

Notary Public
BOISE, Idaho

Residing at
Comm. Expires LIFE

EXHIBIT A

Legal Description

A tract of land situated in the Southeast Quarter of Section 32, Township 5 North, Range 2 West, Boise Meridian, in Canyon County, Idaho, described as follows:

Commencing at the East Quarter corner of said Section 32; thence South a distance of 818.74 feet to the REAL POINT OF BEGINNING;

Thence South $89^{\circ}40'13''$ West a distance of 218.0 feet;

Thence South a distance of 400.00 feet;

Thence North $89^{\circ}40'13''$ East a distance of 218.0 feet;

Thence North a distance of 400.00 feet along the East line of said Section 32 to the REAL POINT OF BEGINNING.

This tract of land contains 2.0 acres, more or less, subject to a 40' road right-of-way on the East side and any existing easements.

866118

FILED

JUN 25 11 52 AM '79

BILL A. STAKER
CANYON COUNTY RECORDER

U. Chas. D.

RECORDED

AT THE REQUEST OF

Donald Vargason

OF

Boise

FEE *2.00*

GRANTOR

Martin, Donald C
et al

GRANTEE

Vargason, Donald D
et al

RETURN TO

Donald

Cramer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 27 2006
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
163-10057					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Madeline Wyman
24323 Duff Lane Middleton, ID 83644
4. New Owner/Claimant(s) Kim Takagi Peter Takagi
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 24323 Duff Lane
- City, State and ZIP Code Middleton, ID 83644
- New Telephone Number (208) 585-5897
5. Date you acquired the property 10-13-00

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Kim Takay
Kim Takay

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>231</u>	Date <u>10-27-06</u>	Fee <u>N/A</u>
Received by _____	Date _____	Receipt No. _____
Processed by <u>231</u> AJ	Date <u>10-27-06</u>	WR _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10057
Date Received: 3/14/1990
Receipt No: C015533
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD VARGASON 208-585-3202
Address: 24323 DUFF LN
MIDDLETON ID 83644

OR

Name: MADELINE WYMAN 208-585-3202
Address: 24323 DUFF LN
MIDDLETON ID 83644

2. Date of Priority: JUN 3, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	02W	32		NE	SE		CANYON

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 3 HOMES

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	02W	32	NE SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
) SS.
County of)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19____

Notary Public

Seal

Residing at _____

My Commission Expires

MICROFILMED

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-10057

Date Received 3/14/90

Receipt Number 0015533

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

MAR 14 1990

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ~~Madeline Wymore~~ ^{Vargas} Madeline Wymore Gerald Vargason Phone (208) 585-3202

Mailing Address 24323 Duff Lane Middleton Id Zip 83644

2. Date of Priority (Only one per claim) ~~4-2-86~~ ²⁵ 6-3-83 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 2W

Section 32 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,

County of Cadogan

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well submerged 176 FT Lin. casing

well was drilled Aug. 8, 1978 I know we filed earlier

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day 12-31 Month/Day amount 1.2 (cfs)

(Both dates are inclusive)

For ~~Stockwater~~ purposes from _____ to _____ amount _____

7. Total quantity claimed 1.2 (cfs)

MICROFILMED

Additional places of use, if any stock

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No X Contract Wymach.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: These are three houses owned separately
* There may be a previous filing for these uses

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 63-10057

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Madeline Wymen Date 3-7-90
for the benefit of a growing child
Leah Vargason Date 3-7-90

For Organizations: I do solemnly swear or affirm that I am _____

Title _____
of _____, that I have signed the foregoing

Organization _____
document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Cameron) SS.

Subscribed and sworn (or affirmed) before me this 7th day of March 1990

SEAL

Notary Public

Residing at

Helen Harrington, Notary Public
Boise, Idaho

THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

READ & APPROVED BY GRANTEE(S): _____

{0120}

REQUEST ALLIANCE-NAMPA
FEE 3.00

NOEL HALES
COUNTY RECORDER
OCT 16 PM 12 40
APC

RECORDED

2000036105

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 00024313 SK/MG 2

WARRANTY DEED

FOR VALUE RECEIVED MADELINE M. WYMAN, A SINGLE PERSON

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto KIMBERLY ANN
TAKAGI AND PETER L. TAKAGI, WIFE AND HUSBAND

GRANTEE(S), whose current address is: 24323 N. DUFF LANE, MIDDLETON, IDAHO 83644
the following described real property in CANYON County, State of Idaho, more particularly
described as follows, to wit:

A tract of land situated in the Southeast Quarter of
Section 32, Township 5 North, Range 2 West, Boise Meridian,
in Canyon County, Idaho, described as follows:

COMMENCING at the East Quarter corner of said Section 32;
thence South a distance of 818.74 feet to the REAL POINT OF
BEGINNING; thence
South 89 degrees 40'13" West a distance of 218.00 feet; thence
South a distance of 200.00 feet; thence
North 89 degrees 40'13" East a distance of 218.00 feet; thence
North a distance of 200.00 feet along the East line of
said Section 32 to the REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: October 13, 2000

Madelaine M. Wyman
MADELINE M. WYMAN

STATE OF IDAHO
COUNTY OF ADA

On this 13th day of OCTOBER in the year of 2000 before me the undersigned

- Is a priority date entered? ☒ ☐ *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ ☐ *
- (a) Is a source entered? ☒ ☐ *
- (b) Is a tributary to entered? (if required) ☐ N/A ☒ ☐ ☐
- Is the legal description of the p.d. sufficient? ☒ ☐ *
- Is there a description of the diverting works? ☒ ☐
- Are the water uses appropriate for the form?
The short form is limited to D/S uses. Other uses must be filed on
the long form. Note: If stockwater stor. or instream stockwater are
filed on the short form & all items complete, do not return claim. ☐ ☒ *
- Is the period of use included? ☒ ☐
- Is a quantity claimed for each use? ☒ ☐ *
- Is a total quantity claimed entered? ☒ ☐
- If required is a consumptive use entered? ☐ N/A ☒
- Is the consumptive use correct? ☐ N/A ☒
- Are the non-irrigation uses listed showing # of homes, hd. of stock? ☒ ☐ *
- If multiple domestic, is single ownership indicated? ☐ ☒
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ ☐ * *see #4*
1. Is (are) the county(ies) entered? ☒ ☐
2. Is the ownership of p.u. checked? ☐ ☒
3. Are other water rights listed or "none" indicated? ☐ ☒
4. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) ☐ N/A ☒
5. Is the basis of the claim indicated? ☒ ☐
6. If the basis of claim is shown as license, permit, or decree is
the existing water right no. listed? ☐ N/A ☒
If yes, compare claim w/existing right and attach proof
report noting any differences in comments. *Permit*
If no, was water right no. found? ☐ ☐ *
7. If the basis of claim is shown as beneficial use, or not marked,
are there existing water rights shown in our records using the
legal description or name on the claim? ☒ ☐ N/A ☐
(If yes, attach a proof report & complete number change)
NOTE: If the claim is for dom/stock this check is not as
necessary unless it is located within an area where dom/stock
rights were decreed.
8. If the claimant requested a monthly docket sheet, was the
fee paid? ☐ N/A ☒
9. Is the claim signed by the claimant, and is the signature
appropriate? ☒ ☐ *

MICROFILMED

JUL 26 1994

If yes, do modifications require notification to claimant? . . .
Note: Modifications made must be explained in comments stating
where the information for any changes was found.

Claim reviewed by: RMC Date 2-5-93

Claim data entered by: _____ Date _____

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: needs \$37.00, sign other form → Domestic
use for .12 cps - OK for \$25 fee due to the
way the permit is filed.