

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10040
Date Received: 2/27/1990
Receipt No: W009811
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RICHARD D SUTTLE
Address: 6211 CLEVELAND BLVD
CALDWELL ID

83605

2. Date of Priority: APR 22, 1987

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	6	NW	SW		6	CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	6	NW	SW	6	IRR	3.0

Section Acres 3.0

Total Acres 3.0

A63-10040

Page 1

Date: 01/29/93

MICROFILMED

JUL 26 1994

208 459 3608
RECEIVED
FEB 1 1993

Department of Water Resources
Western Regional Office

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10040Date Received 2-27-90Receipt Number W009811

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 27 1990

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Richard D. SUTTLE Phone (208) 459-3508Mailing Address 6211 Cleveland Blvd, Caldwell Id Zip 836052. Date of Priority (Only one (1) per claim) ~~APRIL~~ APRIL 22, 19873. Source of water supply (a) Ground Water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 24W Section 6,
(Lot 6)
NW 1/4 of SW 1/4 of 1/4, Govt. Lot, 6W B.M., County of CANYON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Existing 8" x 40' WellAND Pipelines

MICROFILMED

JUL 26 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount .09 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .09 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2W	6										L 6 3							3

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
PIONEER IRRIGATION DISTRICT or None ()

14. Remarks: The information on this Notice of Claim was taken from
Application for Permit for Water Right License No 63-1004

MICROFILMED

JUL 26 1994

Last Name SUTTLE Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 20x20 grid of graph paper. Handwritten notes in blue ink are present in the upper left quadrant:

- Row 4, Column 3: $R2W$
- Row 5, Column 2: $T3$
- Row 6, Column 2: N
- Row 6, Column 3: 6

A red stamp "HOBEN MED" is visible at the bottom right of the grid.

~~MICROFILMED~~

JUL 26 1994

Last Name

SuTTLE

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-10040
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Richard D. Suttle Date 2-22-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of February 19 90

SEAL

Notary Public Daniel R. Anderson

Residing at 804 12th Ave South Nampa Id.

My Commission Expires 3/21/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
JUL 26 1994

Last Name SUTTLE Ident. Number _____

Copies White-State, Yellow-Claimant

Receipt Details for ID W009811

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/28/1990 11:45:08 AM	2/28/1990	Western	\$53.00	Check
Payer		SUTTLE, RICHARD D.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
9979			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$53.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	10040		\$53.00	Claim

Print Report

03/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10040

NAME AND ADDRESS: RICHARD D SUTTLE
6211 CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
13.500 AFY

PRIORITY DATE: 05/19/1983

POINT OF DIVERSION:

T03N R02W S6 NWSW Lot 6 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.060 CFS
13.50 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S06 Lot 6 NWSW 3.00

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

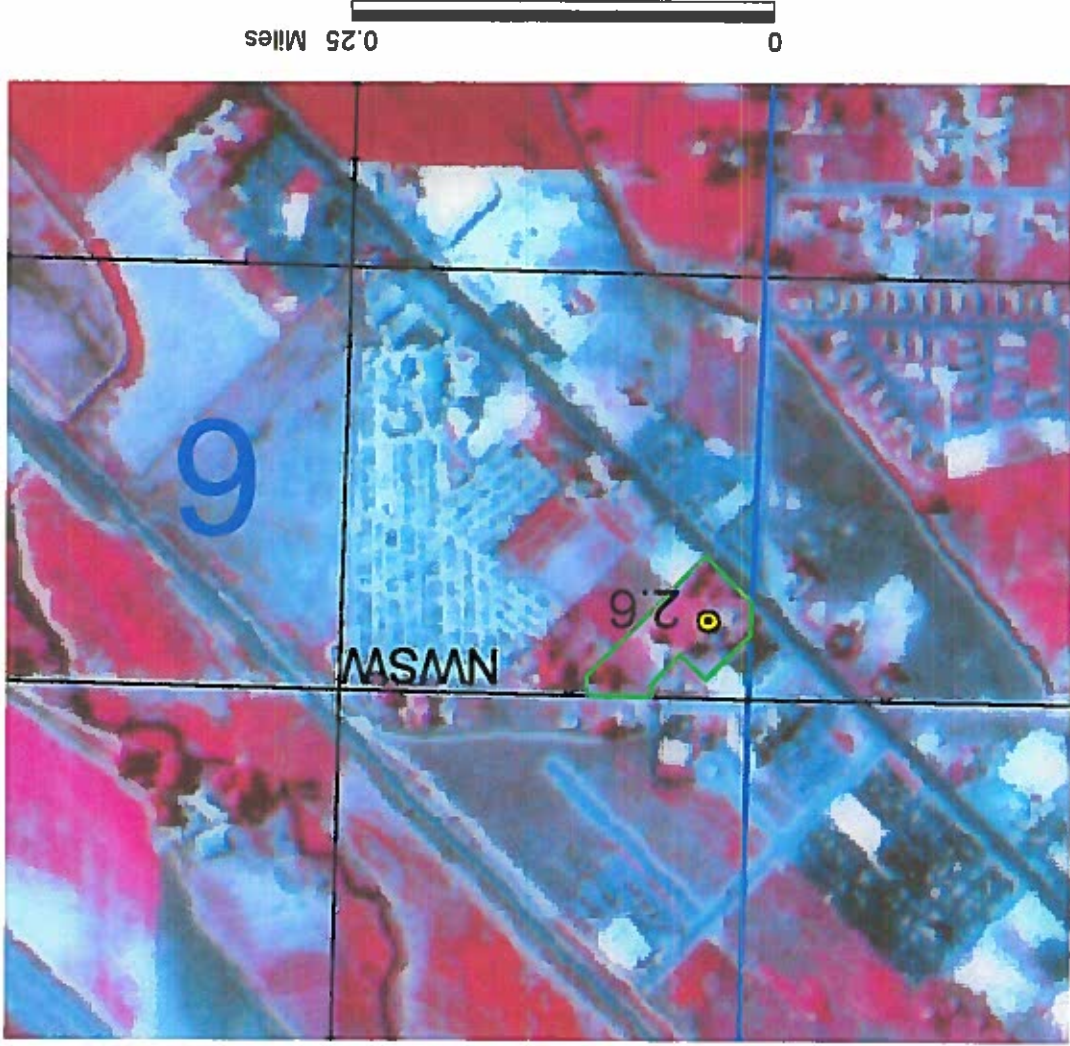
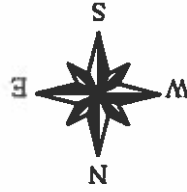
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.

Idaho Department of Water Resources

Claim Number: 63-10040
 Legal: T03N, R02W, S6
 Reviewed By: Vicky Music

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

It is owned by claimant = 2.6 ac per Canyon Co
 for lot info. recommended 3 acres as located.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10040

03/28/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-3441	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-5051	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-5052	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-5053	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-5054	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-5055	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-7158	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-7900	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-7910	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-8008	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-8299	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-8986	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-8987	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-9358	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-10316	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-10317	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-26067	Claim	03N	02W	6	NW	SW		GROUND WATER	RICHARD D SUTTLE
63-26211	Claim	03N	02W	6	NW	SW		GROUND WATER	RICHARD D SUTTLE
63-32024	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-32026	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-32027	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-32028	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-32029	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-32030	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-32031	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-32032	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-32033	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10040

03/28/2006

2

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-32038	Claim	03N	02W	6	NW	SW		GROUND WATER	CITY OF CALDWELL
63-10040	Claim	03N	02W	6	NW	SW	6	GROUND WATER	RICHARD D SUTTLE
63-25973	Claim	03N	02W	6	NW	SW	6	GROUND WATER	RICHARD D SUTTLE
63-26067	Water Right	03N	02W	6	NW	SW	6	GROUND WATER	RICHARD D SUTTLE
63-26211	Water Right	03N	02W	6	NW	SW	6	GROUND WATER	RICHARD D SUTTLE
63-5066	Water Right	03N	02W	6	NW	SW	6	GROUND WATER	RICHARD D SUTTLE
63-9358	Water Right	03N	02W	6	NW	SW	6	GROUND WATER	CITY OF CALDWELL
63-10040	Water Right	03N	02W	6	NW	SW	6	GROUND WATER	RICHARD D SUTTLE
63-25973	Water Right	03N	02W	6	NW	SW	6	GROUND WATER	RICHARD D SUTTLE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10040

02/10/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
26067	Water Right	03N	02W	6	NW	SW		<u>DOMESTIC</u>		RICHARD D SUTTLE
26211	Water Right	03N	02W	6	NW	SW		<u>DOMESTIC</u>		RICHARD D SUTTLE
10040	Claim	03N	02W	6	NW	SW	6	IRRIGATION	3/3	RICHARD D SUTTLE
10040	Water Right	03N	02W	6	NW	SW	6	IRRIGATION	3/3	RICHARD D SUTTLE
5066	Water Right	03N	02W	6	NW	SW	6	<u>DOMESTIC</u>		RICHARD D SUTTLE
25973	Water Right	03N	02W	6	NW	SW	6	<u>DOMESTIC</u>		RICHARD D SUTTLE

no irr overlaps

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RICHARD D SUTTLE RT 3 BOX 246 CALDWELL, ID 83605

Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.060 CFS	13.50 AF
	<u>Total Diversion:</u>	0.060 CFS	13.50 AF

GROUND WATER L6 (NW1/4SW1/4) Sec. 6, Twp 03N, Rge 02W, B.M.
CANYON County

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	02W	6											3.0 L 6						3.0

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Comments:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10040

Priority: May 19, 1983

Amount: .06 CFS

13.5 AFA

This is to certify, that RICHARD D. SUTTLE
RT. 3 BOX 246

CALDWELL, ID 83605 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 19, 1983, and
has submitted proof to the Department of Water Resources on May 19, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .06 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>				
Irrigation	03/15 to 11/15	.06 cfs	13.5 afa				
<u>LOCATION OF POINT OF DIVERSION(S):</u> LOT 6(NWSW), Sec. 6, Township 3N, Range 2W Canyon County							
<u>PLACE OF USE:</u> Irrigation							
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	2W	6	LOT 6(NWSW)	3			3
Total number of acres irrigated:							3

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd day
of April, 1987.

MICROFILMED

Acting for the Director

MAY 12 1987

RECEIVED
FEB 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10040

1. Owner: RICHARD SUTTLE

Phone No. 459-3508

Current Address: RT. 3 BOX 246 CALWELL ID 83605

2. Accompanied by: OWNER

EXAM. DATE: 7/24/86 (8.3.86)
comp

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

RECEIVED
MAY 12 1987

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2529, 63-2891 - PIONEER

IRRIGATION DIST. BOTH OF THEM

☐ Copies Attached

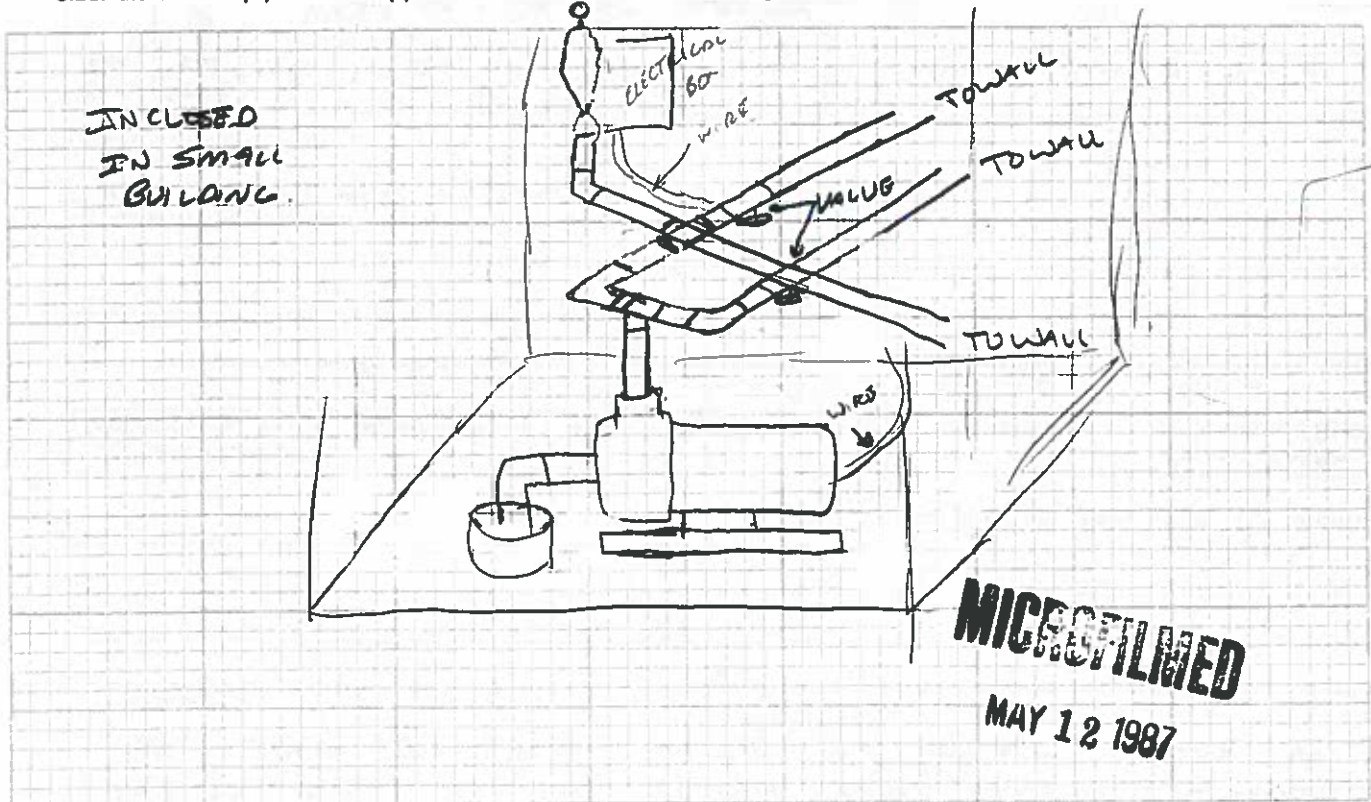
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

- ☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

40 FT WELL 8" CASING 3HP PUMP 8 FT WATER LEVEL
 1 1/2" SUCTION HOSE - 1 1/4" OUTLET FROM PUMP
 SPLITS OFF TO GO TO BACK AND FRONT LAWN.
 1 1/4" GOES TO LAWN WITH OFFSETS OFF OF
 THAT.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	G.E.	3	140665	MYERS	125-B

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6		NW	SW	6	3N	2W	CANYON	U.S.G.S. QUAD

6. Place(s) of Use:

Indicate Method of Determination ^{OWNERS WERE AND OWN} JUDGMENT ON ^{ADJ.} AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	6									3.0								
											QD. LOT NO. 6								

MICROFILMED

MAY 12 1987

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
SPRINKLER PRESSURE GAUGE						

2. Measurements:

RAMBOLD SPRINKLERS ① 25. 5/32" 50PSI ② 25. 3/16" 45PSI
 ③ 25. 5/32" 45PSI ④ 25 P-T. 5/32" 45PSI ⑤ TURFCO 5/32" 45PSI
 ~ 25 G.P.M FROM CHARTS = .06 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

.06 cfs

2. Alternate Method for Checking Purposes: THEORETICAL

$$\frac{3 \text{ HP} \times 8.8 \text{ K} \cdot 8}{8 + (2.31 \times 4)} = \frac{21.12}{17.24} = 1.2 \text{ cfs} \approx .06 \text{ cfs OK.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.0 \times 4.5 = 13.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9825 = .06 \times 1.98 \times 45 = 29.1$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 13.5$$

2. Volume Calculations for Other Uses:

NOV 12 1967

H. REMARKS AND OVERLAP REVIEW ANALYSIS

- OWNER PAYS FOR PIONEER IRRIGATION DIST WATER,
BUT DOES NOT USE IT.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.06	13.5
Totals:			.06	13.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESSITT
Signature Quentin Nessitt
Certification Date _____
Field Report Preparation Date 8-13-86

BD
1/12/87

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
MAY 19 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources
Western Regional Office

1. Name of applicant RICHARD D. SUTTLE Phone 459-3508

Post office address RT. 3, Box 246, CALDWELL, ID 83605

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is LOT 6 NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 3N

Range 2W B.M. CANYON County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .09 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. EXISTING 8" x 40' WELL
AND PIPELINES

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

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Total number of acres to be irrigated 3

PIONEER IRRIGATION DISTRICT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 2 W

T 6

3 $O(3)$
Lr. 6

N

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard D. Suttle
(Applicant)

MICROFILMED

Proposed Priority May 19, 1983

Received by RP Date 5/19/83 Time 2:30 PM

Preliminary check by ELS Fee \$ 30 - # 28858

Receipted by RP Date 5/19/83

Publication prepared by SP Date 5/21/83

Published in Idaho Tribune

Publication dates 6/2, 6/9/83

Publication approved SP Date 6/17/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DOS RP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

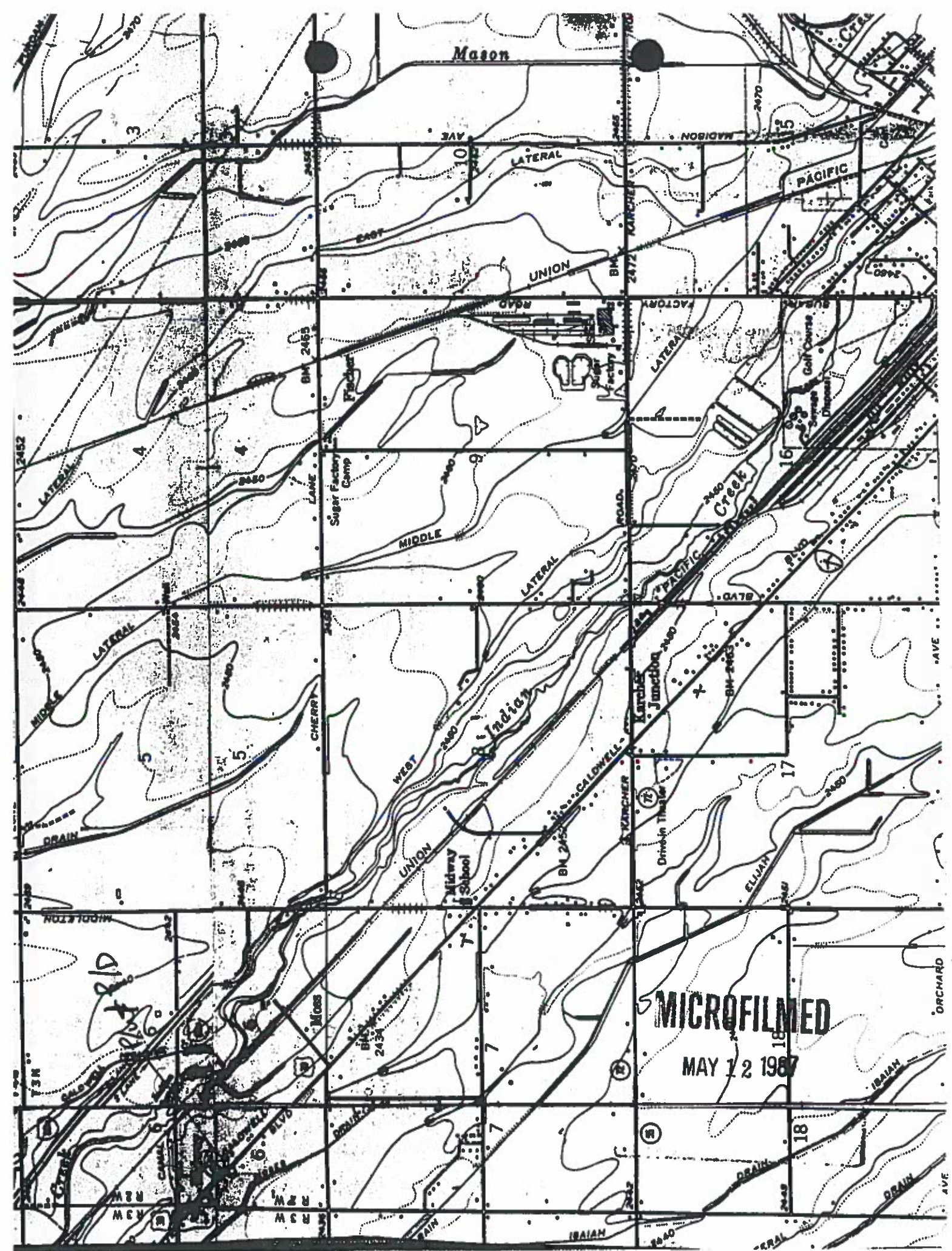
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10040, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 15 day of July, 1983.

David R. Tutthill
Acting Chief, Operations Bureau



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-10040

Date: 2-06-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	2W	06										3							3
-GIS													2.6							2.6
Claim																				
-GIS																				
Claim																				
-GIS																				
Claim																				
-GIS																				
Claim																				
-GIS																				

Number of POD's 1

Total Claimed Acres: 3

Overlapping POU Claim #'s:

Total GIS Acres: 2.6

COMMENTS:

pls county data