

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-11594**
Date Received: 10/12/1988
Receipt No: M001555
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LOUISA JANE H JUDGE
Address: PO BOX 6935
KETCHUM ID

208-788-6234

83340

2. Date of Priority: JUN 15, 1911

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	18E	1	NW	SE			BLAINE

5. Description of diverting works:
DUG WELL & PUMP; SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/MAIN HOUSE & CARETAKERS QUARTERS; S/15 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	1	NW	SE		DOMEST	
			NW	SE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

MAINHOUSE MOVED TO SITE IN 1911-WELL DUG THEN. CARETAKERS
QUARTERS BUILT IN 1984.

9-24-98: OWNERSHIP CHANGE PER NOTICE REC'D 11-10-97 MCDONALD TO
JUDGE - VH

15. Basis of Claim: BENEFICIAL USE

AJ0749NP
No. R37-11594

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/25/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOUISA JANE H JUDGE PO BOX 6935 KETCHUM ID 83340 (208) 788-6234	06/15/1911	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01N R18E S01 NWSE

BLAINE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	18E	1	:																
																S			

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	18E	1	:																
																D			

POU County: BLAINE

Non-Irrigation Uses: 2 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 01N180010368A
STOCKWATER, 15 HORSES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

September 25, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

James P. Speck
Hogue, Speck & Aanestad, P. A.
P.O. Box 987
Ketchum, Idaho 83340

RE: Snake River Basin Adjudication (SRBA)
Claim Number(s): A37-11594 and A37-07111
Change of Ownership Notification

Dear Sir:

We have been notified that your client purchased property with the above referenced Snake River Basin Adjudication claims, and our records have been changed, accordingly. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie Hancock'.

Vikie Hancock
Water Resource Agent

RECEIVED

NOV 10 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 37-07111
Adjudication Claim Number(s) A37-11594 and A37-07111
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE, POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Services Agency (formerly ASCS) AERIAL PHOTO with irrigated acre outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Augusta Georgina Macdonald and Alexander Macdonald
Owner/Claimants
C/o P. O. Box 340, Bellevue, ID 83313

4. New Owner/Claimant(s) Louisa Jane H. Judge

Name connector (check one): [] AND, [] OR, [] AND/OR

New Mailing Address P. O. Box 6935

City, State and ZIP Code Ketchum, ID 83340

New Telephone Number (208) 788 - 6234

5. Date you acquired the property November 30, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water rights(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 51 Number and type of stock _____

Diversion rate in CFS 1.02 Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Louisa Jane H. Judge Date Dec. 31, 1997
Owner/Claimant(s) LOUISA JANE H. JUDGE

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

ORIGINAL IN RED

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

RECEIVED

388076

388076

Deed

Douglas J. Aanestad, Esq.
HOGUE, SPECK & AANESTAD
P. O. Box 987
Ketchum, Idaho 83340

NOV 10 1997

BLAINE CO. REQUEST

Department of Water Resources
Southern Region

Hogue, Speck

'96 MAR 18 PM 1 33

(space above line for Recorder's use)

MARY DEED CLERK

QUITCLAIM DEED

FEES \$ 6⁰⁰

FOR VALUE RECEIVED, We, ALEXANDER MACDONALD, II and AUGUSTA G. MACDONALD, husband and wife, ("Grantors"), do hereby convey, release, remise and forever quitclaim unto ALEXANDER MACDONALD, II and AUGUSTA G. MACDONALD, or their successors, trustees of The Macdonald 1996 Revocable Trust dated January 11, 1996, of P. O. Box 5870, Ketchum, Idaho 83340, ("Grantees"), any and all interest we may have in and to the following described premises, situated in Blaine County, Idaho, to wit:

SECTION 1, TOWNSHIP 1 NORTH, RANGE 18 EAST, B.M., BLAINE COUNTY, IDAHO :

A tract of land lying within the NW1/4 SE1/4, more particularly described as follows:

COMMENCING at a brass cap marking the Northwest corner of said NW1/4 SE1/4, Section 1; thence N. 89 26'41" E., 262.63 feet along the North boundary of said NW1/4 SE1/4, Section 1, to an iron pin; thence S. 23 00'35" E., 54.10 feet to an iron pin marking the REAL POINT OF BEGINNING; thence S. 22 53'36" E., 61.52 feet to an iron pin; thence S. 09 40'22" E., 154.54 feet to an iron pin; thence S. 07 52'42" W., 192.53 feet to an iron pin; thence S. 11 14'42" E., 148.49 feet to an iron pin; thence S. 46 01'35" E., 128.70 feet to an iron pin; thence S. 54 48'51" E., 175.62 feet to an iron pin; thence S. 36 14'04" E., 97.24 feet to an iron pin; thence S. 10 52'20" E., 247.03 feet to an iron pin; thence S. 09 02'55" E., 207.70 feet to an iron pin on the South boundary of said NW1/4 SE1/4, Section 1; thence N. 89 14'55" E., 610.31 feet along said South boundary to an iron pin on the Westerly boundary of U.S. Highway No. 75; thence N. 00 18'00" W., 65.32 feet along said Westerly boundary to an iron pin marking a point of curvature; thence

QUITCLAIM DEED - 1

around a curve to the left having a central angle of 18 29'00", a radius of 1,869.86 feet, a tangent of 304.25 feet, a length of 603.21 feet, and a long chord of 600.06 feet that bears N. 09 32'30" West to a Highway Right-of-Way Monument; thence N. 18 47'00" W., 636.96 feet along said Westerly boundary to an iron pin; thence S. 89 26'41" W., 731.52 feet along a line parallel to and 50.00 feet Southerly of the Northerly boundary of said NW1/4 SE1/4, Section 1, to the POINT OF BEGINNING, containing 21.109 acres, more or less.

Together with all water, water rights, and ditch and canal rights thereunto belonging or in anywise appertaining, including a 25% interest in a certain well, pump, and accessories located in Lot 3, Section 1, Township 1 North, Range 18 East, B.M., together with an easement for delivery of water for the well located on the above-described land to the property being sold herein and together with all improvements and appurtenances unto said Grantee, her heirs and assigns forever and together with all improvements and appurtenances unto said Grantees, their heirs and assigns forever.

DATED this 8th day of March, 1996.

GRANTOR:

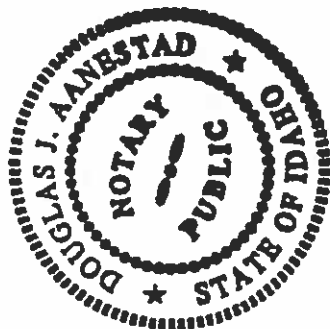
Alexander Macdonald II
ALEXANDER MACDONALD, II

Augusta G. Macdonald
AUGUSTA G. MACDONALD

STATE OF IDAHO)
) ss.
County of Blaine)

On this 8th day of March, 1996, before me, the undersigned, a notary public in and for said state, personally appeared ALEXANDER MACDONALD, II and AUGUSTA G. MACDONALD known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Douglas J. Aarnestad
Notary Public for Idaho
Residing at: Ketchikan, ID
Comm. Expires: 2-5-99

WARRANTY DEED

FOR VALUE RECEIVED

^{II}
Alexander Macdonald and Augusta G. Macdonald or Their Successors, Trustees of The Macdonald 1996 Revocable Trust Dated January 11, 1996

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Louisa Jane Hahl Judge, an unmarried woman

GRANTEE(s) whose address is: P. O. Box 6935, Ketchum, ID 83340

the following described real property in Blaine County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 28, 1996

Alexander Macdonald II Co-Trustee
Alexander Macdonald, II, Co-Trustee

Augusta G. Macdonald Co-Trustee
Augusta G. Macdonald, Co-Trustee

State of Idaho

County of Blaine

}
}ss.
}

On this 31st day of November, in the year 1996, before me, the undersigned, personally appeared Alexander Macdonald, II and Augusta G. Macdonald, known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as trustee(s) of the Macdonald 1996 Revocable Trust Dated January 11, 1996, and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.

Nancy A. Woldberg
Notary Public
Residing at Blackfoot
Commission Expires: 9-7-99



RECEIVED

NOV 10 1997

ORDER NO. 22371
LEGAL DESCRIPTION

Department of
Southern Region

EXHIBIT "A"

PARCEL I:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 1: A tract of land lying within the NW1/4 SE1/4, more particularly described as follows:

COMMENCING at a brass cap marking the Northwest corner of said NW1/4 SE1/4, Section 1; thence
N. 89° 26' 41" E., 262.63 feet along the North boundary of said NW1/4 SE1/4, Section 1, to an iron pin; thence
S. 23° 00' 35" E., 54.10 feet to an iron pin marking the REAL POINT OF BEGINNING; thence
S. 22° 53' 36" E., 61.52 feet to an iron pin; thence
S. 09° 40' 22" E., 154.54 feet to an iron pin; thence
S. 07° 52' 42" W., 192.53 feet to an iron pin; thence
S. 11° 14' 42" E., 148.49 feet to an iron pin; thence
S. 46° 01' 35" E., 128.70 feet to an iron pin; thence
S. 54° 48' 51" E., 175.62 feet to an iron pin; thence
S. 36° 14' 04" E., 97.24 feet to an iron pin; thence
S. 10° 52' 20" E., 247.03 feet to an iron pin; thence
S. 09° 02' 55" E., 207.70 feet to an iron pin on the South boundary of said NW1/4 SE1/4, Section 1; thence
N. 89° 14' 55" E., 610.31 feet along said South boundary to an iron pin on the Westerly boundary of U.S. Highway No. 75; thence
N. 00° 18' 00" W., 65.32 feet along said Westerly boundary to an iron pin marking a point of curvature; thence
around a curve to the left having a central angle of 18° 29' 00", a radius of 1,869.86 feet, a tangent of 304.25 feet, a length of 603.21 feet, and a long chord of 600.06 feet that bears N. 09° 32' 30" West to a Highway Right-of-Way Monument; thence
N. 18° 47' 00" W., 636.96 feet along said Westerly boundary to an iron pin; thence
S. 89° 26' 41" W., 731.52 feet along a line parallel to and 50.00 feet Southerly of the Northerly boundary of said NW1/4 SE1/4, Section 1, to the POINT OF BEGINNING.
(TL 7191)

CONTINUED

ORDER NO. 22371
LEGAL DESCRIPTION

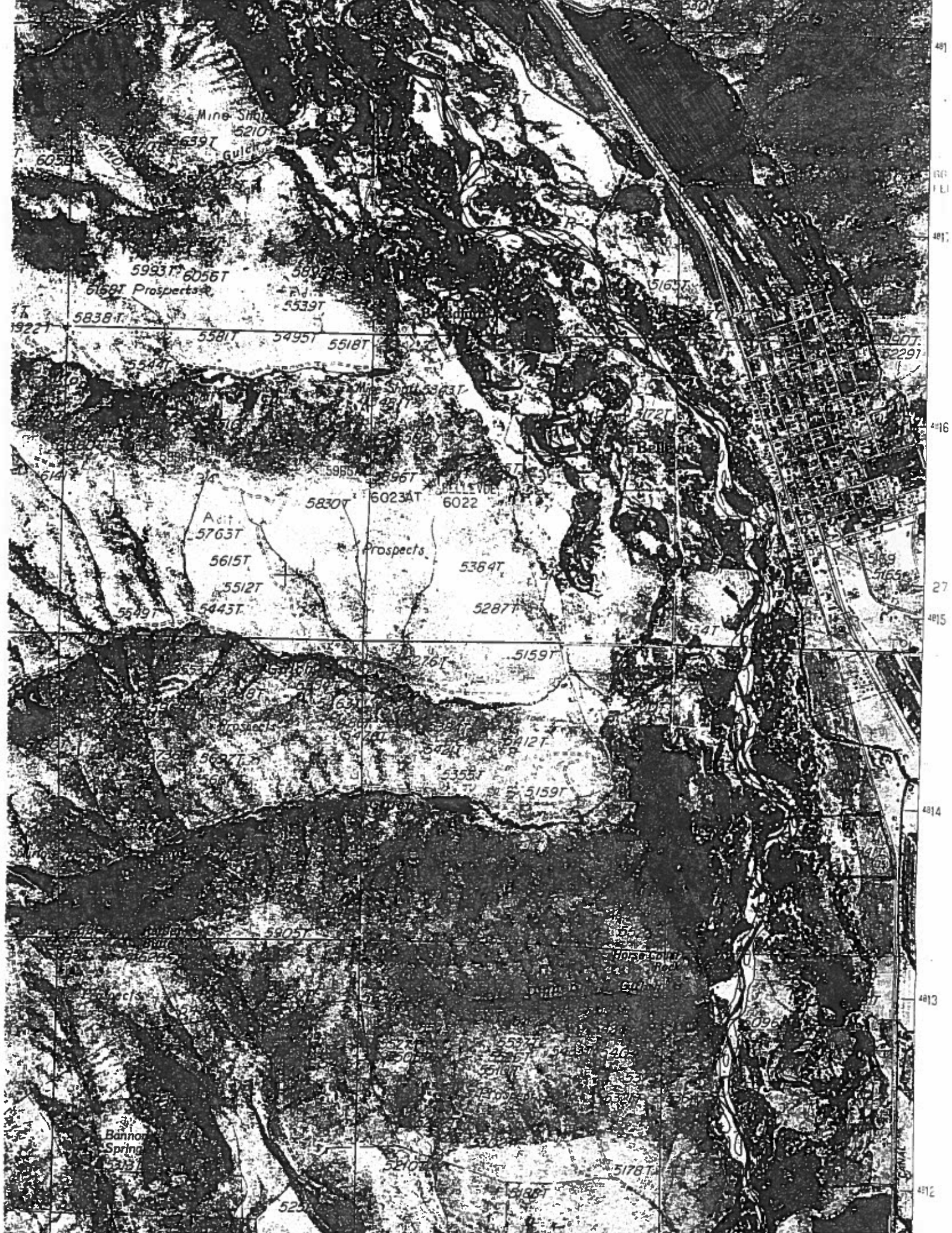
PARCEL II:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 1: A tract of land lying within the S1/2, more particularly described as follows:

COMMENCING at the South 1/4 corner of Section 1; thence
N. 00° 17' 53" W., 1317.90 feet to the TRUE POINT OF BEGINNING; thence
N. 00° 17' 37" W., 659.05 feet; thence
S. 89° 20' 49" W., 1324.00 feet; thence
N. 00° 06' 06" E., 537.00 feet; thence
N. 87° 23' 36" E., 1483.15 feet; thence
N. 68° 16' 37" E., 60.12 feet; thence
N. 89° 26' 40" E., 66.93 feet; thence
S. 22° 53' 36" E., 61.52 feet; thence
S. 09° 40' 22" E., 154.54 feet; thence
S. 07° 52' 42" W., 192.53 feet; thence
S. 11° 14' 42" E., 148.49 feet; thence
S. 46° 01' 35" E., 128.70 feet; thence
S. 54° 48' 51" E., 175.62 feet; thence
S. 36° 14' 04" E., 97.24 feet; thence
S. 10° 52' 20" E., 247.03 feet; thence
S. 09° 02' 55" E., 207.70 feet; thence
S. 89° 14' 55" W., 703.48 feet to the TRUE POINT OF BEGINNING
(TL 6029)

NOTE: Said Parcel was originally described as Lots 11, 12 and 13 of Driftwood Subdivision, which has subsequently been vacated.



Mine Shaft
5210T
Gulch

5993T 6056T
6158T Prospects

5838T

5581T 5495T 5518T

Mine Shaft 5363T
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Claimant Name:

Louisa Jane H. Judge

Attorney Name & Address:

James P. Speck

Hogue, Speck & Aanestad, P.A.

120 East Avenue

P. O. Box 987

Ketchum, Idaho 93340

(208) 726-4421

FAX: (208) 726-0752

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

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NOTICE OF APPEARANCE

DESCRIPTIVE SUMMARY

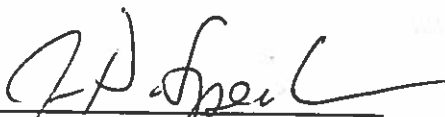
This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

NOTICE OF APPEARANCE

The law firm of Hogue, Speck & Aanestad hereby enters its appearance in the action on behalf of Claimant Louisa Jane H. Judge for the following water right claims which are not the subject of any subcases: A37-07111 and A37-11594.

DATED this 31st day of October, 1997.

HOGUE, SPECK & AANESTAD, P.A.

By 
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 4th day of November, 1997, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

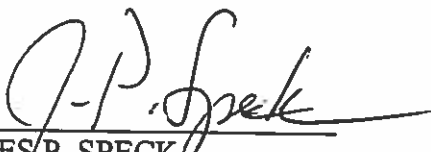
- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

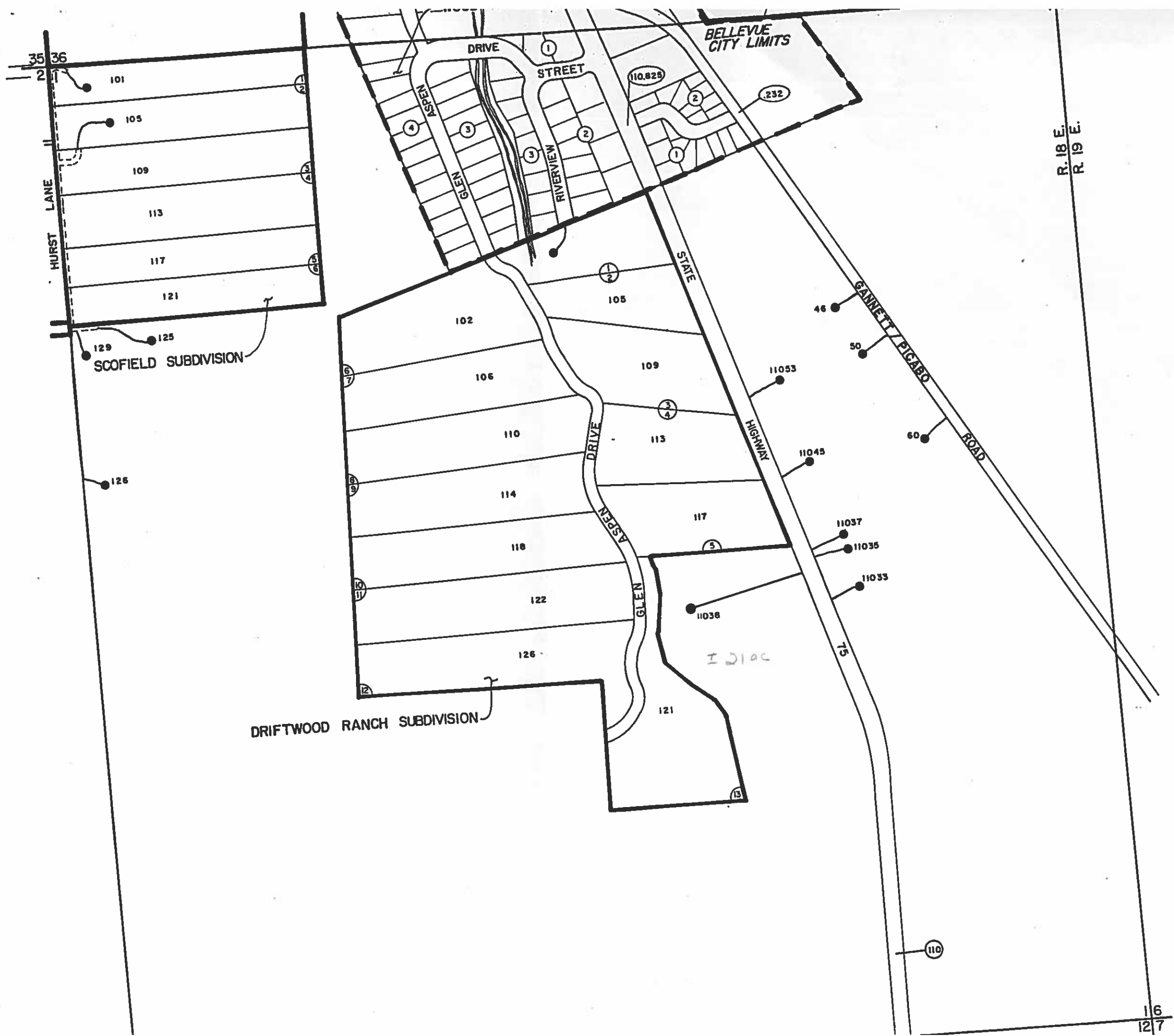
The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-875

RIGHT NUMBER: 37-11594

NAME & ADDRESS: AUGUSTA GEORGINA MACDONALD
ALEXANDER MACDONALD
BOX 340
BELLEVUE ID 83313

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/15/1911

POINT OF DIVERSION: T01N R18E S01 NWSE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 2 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01N R18E S01 NWSE

DOMESTIC Within BLAINE County
T01N R18E S01 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 01N180010368A
STOCKWATER, 15 HORSES

Claim proofread by: KT

Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11594
Date Received: 10/12/1988
Receipt No: m1555
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AUGUSTA GEORGINA MACDONALD 208-788-4708
Address: BOX 340
BELLEVUE, ID 83313

AND/OR

Name: ALEXANDER MACDONALD 208-788-4708
Address: BOX 340
BELLEVUE, ID 83313

2. Date of Priority: JUN 15, 1911

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	18E	1	NW	SE			BLAINE

5. Description of diverting works:
DUG WELL & PUMP; SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/MAIN HOUSE & CARETAKERS QUARTERS; S/15 HORSES

A37-11594

Page 1

Date: 10/12/88

MICROFILMED

FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	1	NW	SE		DOMEST	
			NW	SE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MAINHOUSE MOVED TO SITE IN 1911-WELL DUG THEN. CARETAKERS
QUARTERS BUILT IN 1984.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alfred Marshall Date: 12 OCT 88

Date: _____

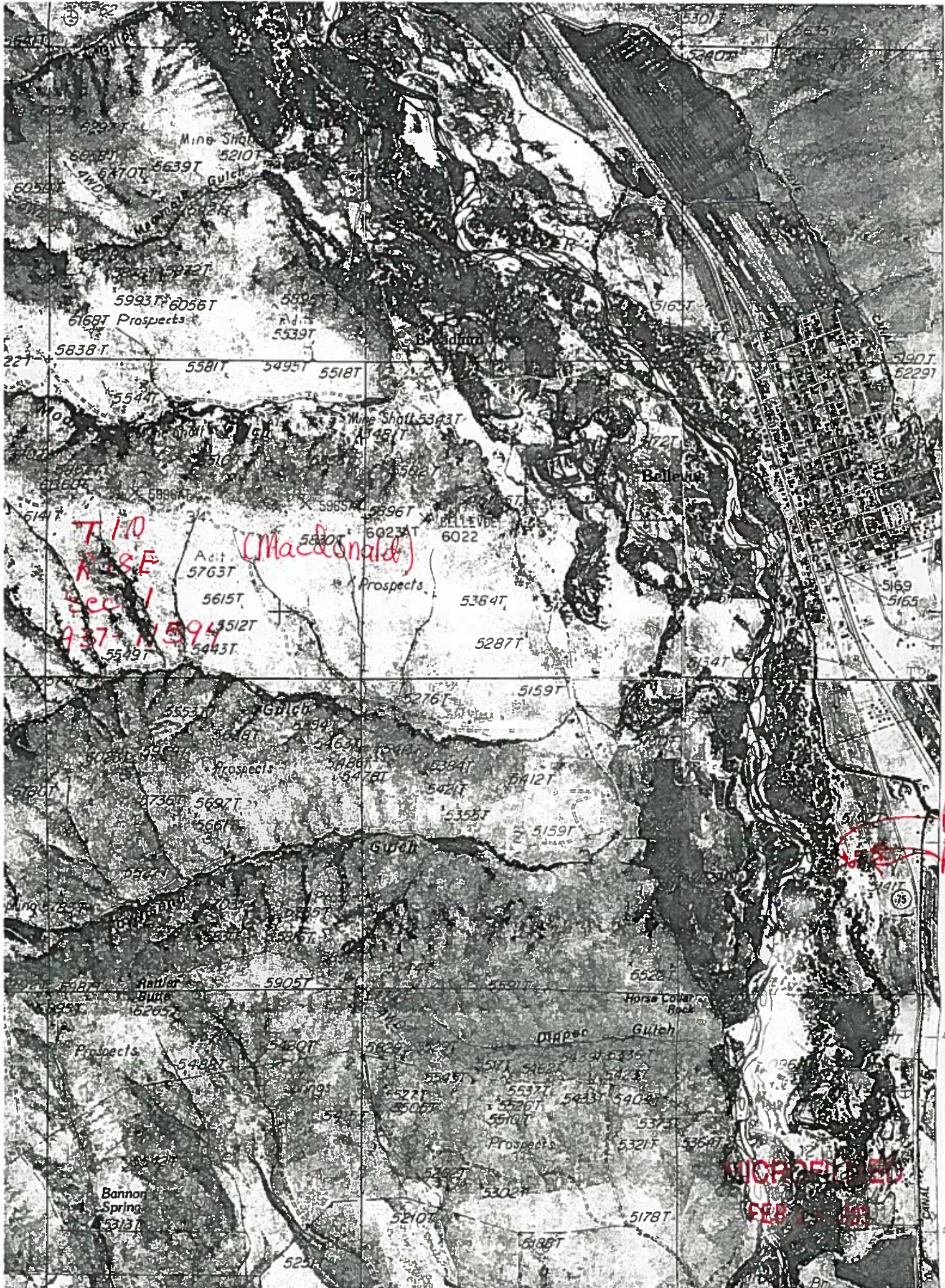
State of Idaho)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of OCT 19 88

Myron Gene Gibson
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 9-2-1994



660 C
EET

41

41

46

27

45

POD
POU

413

412

WATER RIGHT NUMBER - A37-11594

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MACDONALD

AUGUSTA GEORGINA

1 - BOX 340

2 -
3 -

CITY- BELLEVUE

STATE- ID ZIP- 83313

PHONE - 208-788-4708

1 - BOX 340

2 -
3 -

CITY- BELLEVUE

STATE- ID ZIP- 83313

PHONE - 208-788-4708

MACDONALD

ALEXANDER

+ - - PRIORITY DATE - - +
06/15/1911

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

01N 18E 1 NW SE (13) BLAINE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.020	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
01N	18E	1	NW SE			04	STOCKWATER	(13) BLAINE
01N	18E	1	NW SE			43	DOMESTIC	(13) BLAINE

+ - - DIVERSION MEANS - DUG WELL & PUMP; SPRINKLER SYSTEM

+ - - NON-IRRIGATION USE - D/MAIN HOUSE & CARETAKERS QUARTERS; S/15 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - REMARKS - - - - - +
MAINHOUSE MOVED TO SITE IN 1911-WELL DUG THEN. CARETAKERS
QUARTERS BUILT IN 1984.

+ - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

11038 State Hwy 75

MICROFILMED

OCT 25 1994

WATER RIGHT NUMBER - A37-11594

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/12/88 MOBILE3 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/12/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M001555	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

01N180010368A

DATA ENTRY

ENTERED 12-23-93 RS
CHECKED 4-7847

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 27 1992

CERTIFIED
MAR 28 1992
WATER EXAMINER