

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997  
PAGE: A-877

RIGHT NUMBER: 37-11598

NAME & ADDRESS:

ROBERT RAY SWEAT

MELBA E SWEAT

BOX 134 44

CAREY ID 83320

o/c ✓ ct 12/98  
HANSEN

1 DJ 12/11

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1945

POINT OF DIVERSION: T02S R21E S03

SWSWSE

Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC 1 HOME

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.04 CFS

0.04 CFS

PLACE OF USE:

STOCKWATER

T02S R21E S03

Within BLAINE County

SWSE

DOMESTIC

T02S R21E S03

Within BLAINE County

SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. RP02S210036030A

STOCKWATER, 48 DAIRY

7-29-98

Claim prepared by: KT

Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11598  
Date Received: 10/12/1988  
Receipt No: M001557  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: CREG HANSEN 208-823-4664  
Address: PO BOX 44  
CAREY ID 83320  
AND  
Name: LETA HANSEN 208-823-4664  
Address: PO BOX 44  
CAREY ID 83320

2. Date of Priority: DEC 31, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 02S      | 21E   | 3       | SW     | SW     | SE     |     | BLAINE |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSE S/ 48 DAIRY

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 02S      | 21E   | 3       | SW     | SE  |     | DOMEST |       |
|          |       |         | SW     | SE  |     | STOCK  |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

4-8-98: CHANGE OF OWNERSHIP SWEAT TO HANSEN PER NOTICE REC'D  
12-17-97 - VH

15. Basis of Claim: BENEFICIAL USE



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

April 8, 1998

Creg and Leta Hansen  
PO Box 44  
Carey, Idaho 83320

RE: Snake River Basin Adjudication (SRBA)  
Claim No.(s): A37-01236C, A37-07621F, A37-11598  
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. The enclosed copies are for your records, please review these documents for accuracy in all respects. In the course of investigating this ownership change, it became apparent that there is a discrepancy between the legal description on your warranty deed, and our records for claim number A37-07621F, regarding the location of the acres irrigated in section 11. If you wish to change your claim, please contact an Adjudication Agent in this office, who can easily assist you.

I am also enclosing a profile report of Adjudication Claim number A37-01036B which is also appurtenant to your property. If you wish to change ownership on this claim, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie Hancock'.

Vikie Hancock  
S.R.B.A. Records Clerk

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

RECEIVED

DEC 17 1997

Department of Water Resources

1. Water Right Number(s) \_\_\_\_\_  
Adjudication Claim Number(s) A37-01236C, A37-07621F, A37-11598
2. The following **REQUIRED** information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Robert Ray & Melba E. Sweat
4. New Owner/Claimant(s) Craig & Leta Hansen  
New Mailing Address P.O. Box 44  
City, State and ZIP Code Carey, ID. 83320  
New Telephone Number (208) 823-4664  
Home connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
5. Date you acquired the property 12/30/91
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Craig Hansen Date 12-15-97  
Leta Hansen Date 12-15-97
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

## WARRANTY DEED

RECEIVED

For Value Received

ROBERT RAY SWEAT and MELBA E. SWEAT, husband and wife DEC 17 1997

the grantor s, do hereby grant, bargain, sell and convey unto

CREG C. HANSEN and LETA J. HANSEN, husband and wife

Department of Resources

the grantees, whose current address is Box 44, Carey, ID 83320

the following described premises, in Blaine County, Idaho, to-wit:

See Exhibit "A" attached hereto and incorporated herein.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

BLAINE CO. REQUEST

Sun Valley Title Co.

1991 DEC 31 A 11:41

336739

MARY GREEN, CLERK  
FEES \$

6.00 MP Deed

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 30, 1991

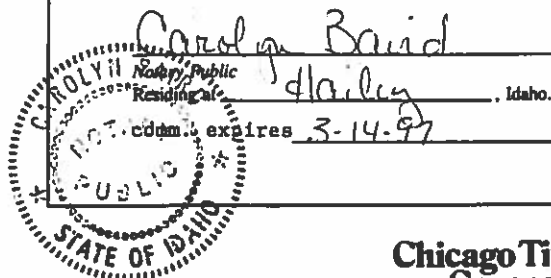
Robert Ray Sweat  
Robert Ray Sweat

Melba E. Sweat  
Melba E. Sweat

STATE OF IDAHO

COUNTY OF Blaine

On this 31<sup>st</sup> day of December, in the year 19 91, before me, a Notary Public, personally appeared Robert Ray Sweat & Melba E. Sweat known or identified to me to be the person whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.



STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock M.,  
this \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_, in my office, and duly recorded in Book  
of Deeds at page \_\_\_\_\_

Ex-Officio Recorder

By \_\_\_\_\_ Deputy.

Fees \$  
Mail to:

Chicago Title Insurance  
Company of Idaho



EXHIBIT "1"

Whereas that certain piece of property covered by the "Mortgage" is hereunder described:

PARCEL I:

That parcel of land situate in the South Half of the Southeast Quarter ( $S\frac{1}{2}SE\frac{1}{4}$ ) of Section Three (3), Township Two (2) South, Range Twenty-one (21) East, Boise Meridian, more particularly described as follows to-wit:

Commencing at a point 40 feet east of the Southwest corner of the Southeast Quarter, Section 3, aforesaid, as point of beginning, thence running East 2600 feet to the Southeast corner of the Southeast Quarter of the Southeast Quarter, Section 3, aforesaid; thence North Thirty-nine and one-seventh ( $39\frac{1}{7}$ ) rods; thence West One Hundred Forty (140) rods; thence North Six and six-sevenths ( $6\frac{6}{7}$ ) rods; thence West 290 feet; thence South forty-six (46) rods, to place of beginning. Together with four (4) shares of stock in Little Wood River Canal Company, Ltd., also forty (40) inches of waters of Little Wood River, priority date April 27, 1894, as decreed in case of S.C. Frost, et al., vs. Alturas Water Company, et al., and one hundred and fifty (150) acre feet of the new water in Little Wood River Dam subject to current assessments for paying the cost of addition to old Dam.

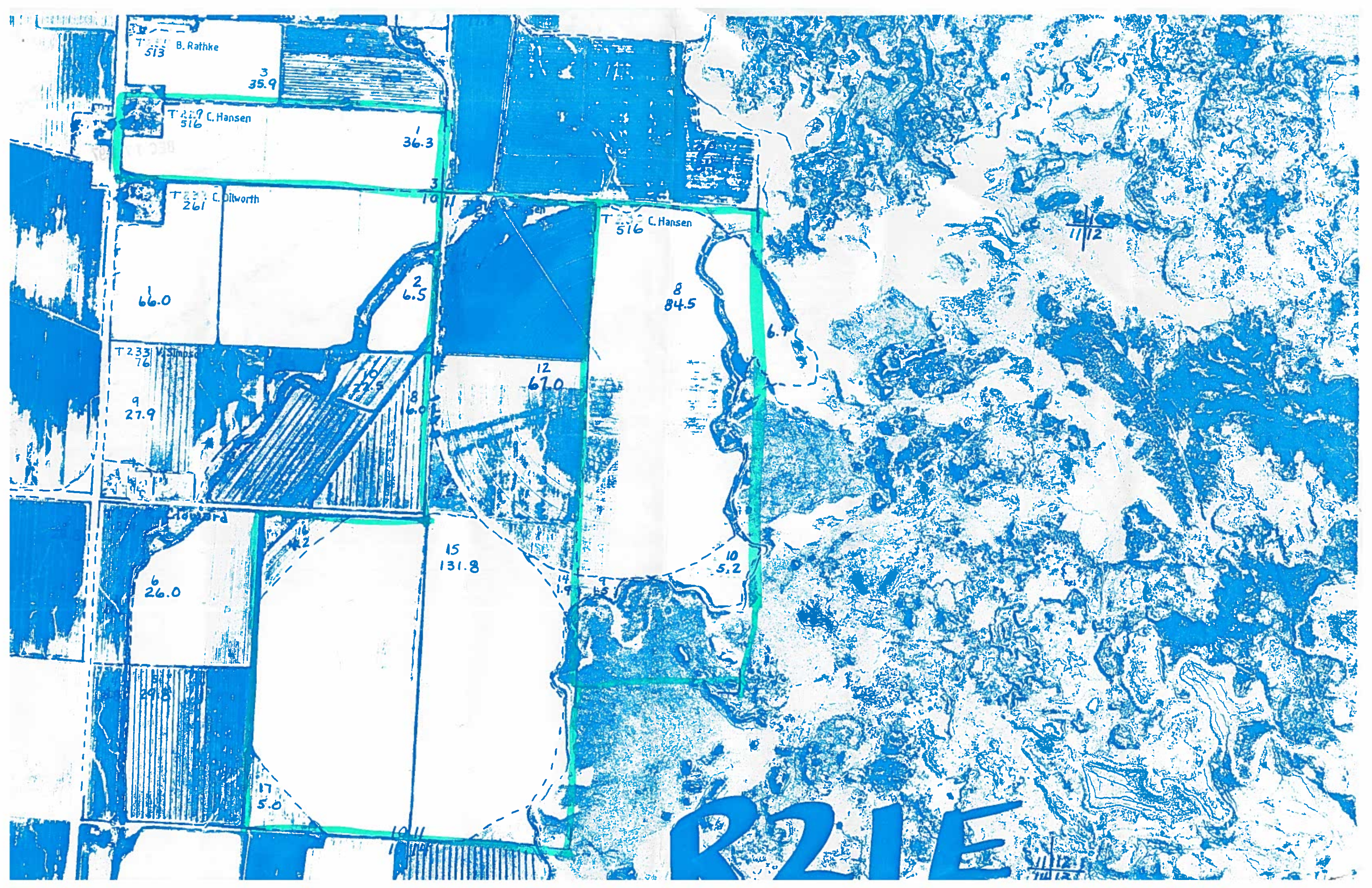
REC - VEN

DEC 17 1997

PARCEL II:

The  $NE\frac{1}{4}$   $SW\frac{1}{4}$  and the  $E\frac{1}{4}$   $NW\frac{1}{4}$ , Section 11, Township 2 South, Range 21 East of the Boise Meridian, together with any water and water rights thereto belonging or in any way appertaining, including, but not limited to the following: Nine (9) shares of Little Wood River Canal Company Stock, together with a one-fourth ( $\frac{1}{4}$ ) interest in a deep irrigation well, Permit No. 37-7621, located in Blaine County, Idaho.

Subject to all easements and rights of way heretofor taken or laid out.



T 513 B. Rathke  
3  
35.9

T 516 C. Hansen  
1  
36.3

T 261 C. Dilworth  
10  
11

T 516 C. Hansen  
8  
84.5

T 233 V. Simpson  
76  
9  
27.9

10  
27.5

8  
6.0

12  
67.0

6  
26.0

15  
131.8

10  
5.2

29.8

17  
5.0

10  
11

R21E

11/12

11/12

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11598  
Date Received: 10/12/1988  
Receipt No: M001557  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT RAY SWEAT 208-823-4424  
Address: BOX 134  
CAREY, ID 83320  
OR  
Name: MELBA E. SWEAT 208-823-4424  
Address: BOX 134  
CAREY, ID 83320

2. Date of Priority: DEC 31, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 02S      | 21E   | 3       | SW     | SW     | SE     |     | BLAINE |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSE S/ 48 DAIRY

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 02S      | 21E   | 3       | SW     | SE  |     | DOMEST |       |
|          |       |         | SW     | SE  |     | STOCK  |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert Ray Sweet Date: 10/12/88  
Date: \_\_\_\_\_

State of Idaho )  
County of Blaine ) SS.

Subscribed and sworn (or affirmed) before me this 12 day  
of Oct 19 88

John Paul Cochran  
Notary Public

Seal

Residing at Boise

My Commission Expires 6/30/94

WATER RIGHT NUMBER - A37-11598

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SWEAT

ROBERT RAY

1 - BOX 134

2 -

3 -

CITY- CAREY

STATE- ID ZIP- 83320

PHONE - 208-823-4424

1 - BOX 134

2 -

3 -

CITY- CAREY

STATE- ID ZIP- 83320

PHONE - 208-823-4424

SWEAT

MELBA E.

+ - - PRIORITY DATE - - +  
12/31/1945

+ - - - REGION - - - +  
ERROR IN REGION

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

02S 21E 3 SW SW SE (13) BLAINE

| CODE            | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC   |             | 01/01       | 12/31     | 0.040          |                  |
| 04 - STOCKWATER |             | 01/01       | 12/31     | 0.040          |                  |

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.040 0.0

| TWN | RNG | SEC | TRACT | LOT | ACRES | CODE | DESCRIPTION | COUNTY       |
|-----|-----|-----|-------|-----|-------|------|-------------|--------------|
| 02S | 21E | 3   | SW SE |     |       | 04   | STOCKWATER  | (13 ) BLAINE |
| 02S | 21E | 3   | SW SE |     |       | 43   | DOMESTIC    | (13 ) BLAINE |

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE S/ 48 DAIRY

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +  
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

2023 US Hwy 26/93

MICROFILMED  
OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-11598

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

| + - - - - DECREE PLAINTIFF - - - + | + - - - - DECREE DEFENDANT - - - + | + - DECREE DATE - + |
|------------------------------------|------------------------------------|---------------------|
|                                    |                                    | 00/00/0000          |

+ - - AUDIT FIELDS - 10/12/88 MOBILE2 10/03/89 REFUNDML

+ - - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

[illegible]

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 10/12/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - M001557    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - OR         | NOTICE OF ERROR FLAG    | -       |

RP025210036030A

DATA ENTRY  
ENTERED 12-23-93  
CHECKED 4-7-94

"Verified By"  
 Topo Map/Or'ho-PQ  
 ASCS Map  
 Watermaster Records  
 NAPP Photos  
 Field Exam  
 Other (See Remarks)  
☒ County Records  
 Witness Statement  
 Project Records  
 IDWR Records

VERIFIED  
FEB 27 1992

CERTIFIED  
MAR 25 1992  
WATER EXAMINER