

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-872

RIGHT NUMBER: 37-11589

NAME & ADDRESS: JAMES CHURCHMAN
JANICE CHURCHMAN
PO BOX 4593
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1900

POINT OF DIVERSION: T01S R19E S10 NENENE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T01S R19E S10 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. G0000012001A A

7-29-98

Claim prepared by: KT

Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11589
Date Received: 10/11/1988
Receipt No: M001552
Received By: O/C AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES CHURCHMAN 208-726-2623
Address: PO BOX 4593
KETCHUM ID 83340
AND/OR
Name: JANICE CHURCHMAN 208-726-2623
Address: PO BOX 4593
KETCHUM ID 83340
2. Date of Priority: JAN 1, 1900
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01S | 19E | 10 | NE | NE | NE | | BLAINE |
5. Description of diverting works:
WELL, 40' DEEP, 4" CASING
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC/1 HOME

MICROFILMED
NOV 27 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	10	NE	NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE 8/29/90 BY JG.
PROPERTY ALSO KNOWN AS LOTS 1,2,3, BLOCK 12, GANNETT
OWNERSHIP CHANGE MADE 6/23/95 BY TLB.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED

NOV 27 1996

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

06/23/95 15:42:23
Page 1

Water Right Number - R37-11589

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CHURCHMAN

JAMES

1 - PO BOX 4593
2 -
3 -

City- KETCHUM
Phone - 208-726-2623
1 - PO BOX 4593

State- ID Zip- 83340

CHURCHMAN

JANICE

2 -
3 -
City- KETCHUM
Phone - 208-726-2623

State- ID Zip- 83340

*** O - ORIGINAL OWNER ***
BROOKS

BILL AARON

1 - BOX 56
2 -
3 -

City- HAILEY
Phone - 208-788-2857
1 - BOX 56

State- ID Zip- 83333

BROOKS

AILEEN MARY

2 -
3 -
City- HAILEY
Phone - 208-788-2857
1 - 1110 SYLVAN CIRCLE

State- ID Zip- 83333

FREEMAN

JERRY RAY

2 -
3 -
City- BURLEY
Phone - 208-000-0000

State- ID Zip- 83318

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1900 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
01S 19E 10 NE NE NE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

MICROFILMED
NOV 27 1996

Water right number - R37-11589

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01S	19E	10	NE NE			43	DOMESTIC	(13) BLAINE

Total Acres:

+ - - Diversion Means - WELL, 40' DEEP, 4" CASING

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
 PARCEL NO. G0000012001A A
 PROPERTY ALSO KNOWN AS LOTS 1,2,3, BLOCK 12, GANNETT
 OWNERSHIP CHANGE MADE 6/23/95 BY TLB.

+ - - - - - Old Water Right Numbers - - - - - +
 No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
 No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
 00/00/0000

+ - - - - - Comments - - - - - +
 Date: 12/23/1993 User Id: DUNN1 Subject: COPIED FROM REMARKS
 OWNERSHIP CHANGE 8/29/90 BY JG. PROPERTY ALSO KNOWN AS LOTS 1,2,3, BLOCK 12, GANNETT

+ - - Audit Fields - - +
 06/23/95 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/11/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M001552	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

RECEIVED

MAY 08 1995

Department of Water Resources
Southern RegionNEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 1S Range 19E
 Section 10, 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.
 Lot 123, Block 12, Subdivision/Townsite Gannett.
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A37-11589

☐ Name and Address of Former Owner/Claimant(s)(Seller): Jerry Roy Freeman
1110 Sylvan Circle
Burley, ID 83318

☒ New Owner/Claimant (Purchaser): JAMES & JANICE CHURCHMAN

☒ New Mailing Address: Box 4593 B
KETCHUM, ID. 83340

☒ New Telephone Number: (208) 726-7623

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) James E. Church Date 5-6-95
Janice M. Churchman Date 5-6-95

☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6/23/95 By: HLB

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

NOV 27 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY 05 1995

Ident. Number: A37-11589

Date Received: 10/11/1988

Receipt No: M001552

Received By:

Department of Water Resources
Southern Region

COPY

FOR YOUR FILES
DO NOT RETURN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY RAY FREEMAN
Address: 1110 SYLVAN CIRCLE
BURLEY, ID

83318

2. Date of Priority: JAN 01, 1900

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	10	NE	NE	NE		BLAINE

5. Description of diverting works:
WELL, 40' DEEP, 4" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	10	NE	NE		DOMEST	

11. Place of use in counties: BLAINE

WARRANTY DEED

FOR VALUE RECEIVED

Jerry Ray Freeman, a single man

the grantor, does hereby grant, bargain, sell and convey unto

James E. Churchman and Janice M. Churchman, husband and wife

the grantees, whose current address is

**PO Box 4593
Ketchum ID 83340**

the following described premises, in **BLAINE COUNTY, IDAHO**, to wit:

**Lots 1, 2, and 3, Block 12 of TOWNSITE OF GANNETT, BLAINE COUNTY,
IDAHO, according to the official plat thereof, on file in the office of the
County Recorder, Blaine County, Idaho.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 13, 1995

Jerry Ray Freeman
Jerry Ray Freeman

STATE OF IDAHO

COUNTY OF Blaine

On this 20th day of April, 1995, before me a Notary Public in and for said State, personally appeared
Jerry Ray Freeman
known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Carolyn David
Notary Public

Residing at *Idaho*

Comm. expires: *3-14-97*

Seal/Stamp

COPY



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JUNE 23, 1995

JAMES & JANICE CHURCHMAN
PO BOX 4593
KETCHUM, ID 83340

RE: SRBA CLAIM A37-11589
FREEMAN

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW THE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
NOV 27 1995

WATER RIGHT NUMBER - A37-11589

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
FREEMAN

JERRY RAY

1 - 1110 SYLVAN CIRCLE
2 -
3 -
CITY- BURLEY
PHONE - 208-000-0000

STATE- ID ZIP- 83318

*** D - ORIGINAL OWNER ***
BROOKS

BILL AARON

1 - BOX 56
2 -
3 -
CITY- HAILEY
PHONE - 208-788-2857

STATE- ID ZIP- 83333

BROOKS

AILEEN MARY

1 - BOX 56
2 -
3 -
CITY- HAILEY
PHONE - 208-788-2857

STATE- ID ZIP- 83333

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
01/01/1900 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

POINT OF DIVERSION							STREAM INDEX (BLANK IF NO INDEX CODE)
TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	
01S	19E	10	NE NE NE			(13) BLAINE	

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

PLACE OF USE						DESCRIPTION	COUNTY
TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	
01S	19E	10	NE NE			43 DOMESTIC	(13) BLAINE

+ - - DIVERSION MEANS - WELL, 40' DEEP, 4" CASING
+ - - NON-IRRIGATION USE - DOMESTIC/1 HOME
+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS
OWNERSHIP CHANGE 8/29/90 BY JG.

Lets 1,2,3 Blk 12 Gannett

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-11589

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/11/88 GIBSON 10/03/89 REFUNDML 08/29/90 GIVENS

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/11/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M001552	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

G00000/200/A A

DATA ENTRY

ENTERED 12-23-93 *ns*
CHECKED 4-7-94 *7*

"Verified by"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 2 1 1992

CERTIFIED
MAR 2 5 1992
WATER EXAMINER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11589
Date Received: 10/11/1988
Receipt No: M001552
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY RAY FREEMAN
Address: 1110 SYLVAN CIRCLE
BURLEY, ID

83318

2. Date of Priority: JAN 01, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	10	NE	NE	NE		BLAINE

5. Description of diverting works:
WELL, 40' DEEP, 4" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	19E	10	NE	NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 8/29/90 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

29-Aug-1990 15:23

Jerry Ray Freeman
1110 Sylvan Circle
Burley, ID 83318

RE: Claim for Water Right No. A37-11589

Dear Claimant(s):

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant. Please review the record(s) and if you have any corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

Encls:

MICROFILMED
FEB 25 1993

SD-36		TOWNSHIP: 01S		RANGE: 19E		SECTION: 10		TRACT:		LOT:	
S	L			STATE	O	S	MAX #	RECORDS			
E	O	WATER	NAME		W	T	PRIORITY	USE			
L	TRACT	T	RIGHT NO.	LAST, FIRST	N	AC	G	DATE	CODE	DE	
---	---	---	---	---	---	---	---	---	---	---	---
---	NENE		A37-11589	BROOKS, BILL AARON	C		J	01/01/1900	43	DOM	
---	NENE		A37-11678	BROOKS, AILEEN MARY	C		J	12/31/1940	04	STO	
---	NENE		A37-02624	WHITNEY, PORTER R.	C		J	10/22/1959	01	IRR	
---				WHITNEY, DAWN O'RAE	C	29	L				
---				BYINGTON, E. W.	O						
---	NENE		A37-11713	BYINGTON, VERNILE J.	C		J	05/01/1923	43	DOM	
---	NENE		A37-11713	BYINGTON, MARY E.	C		J	05/01/1923	04	STO	
---	NENE		A37-12124	BYINGTON, VERNILE	C		J	08/08/0088	43	DOM	
---	NWNE		A37-02479	BERRY, RICH	C	40	L	05/31/1947	01	IRR	
---	SENE		A37-02624	BERRY, DEBBIE	C						
---				KNORPP, RHEA J.	C	40	L	10/22/1959	01	IRR	
---				BYINGTON, E. W.	O	40	L				
---				BYINGTON, VERNILE J.	C						

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

MICROFILMED

FEB 25 1993

SD-33	LAST NAME: BROOKS		STATE				
S E L	FIRST NAME	O W N	WATER RIGHT NO.	PRIORITY DATE	SOURCE	TOTAL DIVERSION	USE CODE DE
	BROOKS						
	MELVIN R.	C	A37-04119	04/01/1952	DOG CREEK	0.360	01 IRR
					WASTE WATER		04 STOC
	BEULAH	C	A37-04119	04/01/1952	DOG CREEK	0.360	01 IRR
					WASTE WATER		04 STOC
	MELVIN R.	C	A37-10591	01/01/1937	GROUNDWATER	0.040	43 DOME
							04 STOC
	BEULAH	C	A37-10591	01/01/1937	GROUNDWATER	0.040	43 DOME
							04 STOC
	BILL AARON	C	A37-11589	01/01/1900	GROUNDWATER	0.040	43 DOME
	AILEEN MARY	C	A37-11589	01/01/1900	GROUNDWATER	0.040	43 DOME
	JAMES E.	O	A37-00096	05/01/1883	LITTLE WOOD	2.000	01 IRR
	JAMES E.	O	A37-00097	04/01/1886	LITTLE WOOD	0.700	01 IRR
	ALAN	C	A37-11699	12/31/1918	GROUNDWATER	0.040	43 DOME
	BILL	C	A37-11699	12/31/1918	GROUNDWATER	0.040	43 DOME

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

MICROFILMED
FEB 25 1993

WARRANTY DEED

For Value Received

Bill Arron Brooks and Aileen Mary Brooks, husband and wife

the grantor, do hereby grant, bargain, sell and convey unto
 Jerry Ray Freeman, a single man

the grantee, whose current address is 1110 Sylvan Circle Burley, ID 83318

the following described premises, in BLAINE County, Idaho, to-wit:

Lots 1, 2 & 3, Block 12, of TOWNSITE OF GANNETT, BLAINE COUNTY, IDAHO,
 according to the official plat thereof, on file in the office of the County
 Recorder, records of Blaine County, Idaho.

RECEIVED

AUG 27 1990

Department of Water Resources
 Southern Region Office

SUBJECT TO: Taxes, Easements, Restrictions, Reservations, Assessments and
 Encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
 heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the
 owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 9, 1990

Bill Arron Brooks

Bill Arron Brooks

Aileen Mary Brooks

Aileen Mary Brooks

STATE OF IDAHO

COUNTY OF Blaine

On this 15th day of August, in the
 year 1990, before me, a Notary Public, personally appeared
 Bill Arron Brooks & Aileen Mary Brooks
 known or identified to me to be the person whose name is set
 subscribed to the within instrument, and acknowledged to me
 that they executed the same.

Notary Public

Residing at Burley, Idaho.

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the
 request of

at _____ minutes past _____ o'clock M.,
 this _____ day of _____,
 19 _____, in my office, and duly recorded in Book
 of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy.

Fees \$

Mail to:

Chicago Title Insurance
 Company of Idaho



INSTRUMENT No.

Jerry Freeman
1110 Sylvan Circle
Burley, ID 83318



Department of Water Resources / SOUTHERN REG.
State of Idaho
~~1301 North Orchard Street~~
~~Boise, ID 83706~~

222 SHOSHONE ST. E.
TWIN FALLS, ID 83301

Attn: Water Adjudication Records Section

MICROFILMED
FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11589
Date Received: 10/11/1988
Receipt No: M001552
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BILL AARON BROOKS 208-788-2857
Address: BOX 56
HAILEY, ID 83333

OR
Name: AILEEN MARY BROOKS 208-788-2857
Address: BOX 56
HAILEY, ID 83333

2. Date of Priority: JAN 01, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	10	NE	NE	NE		BLAINE

5. Description of diverting works:
WELL, 40' DEEP, 4" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD

A37-11589

Page 1

Date: 10/11/88

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FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	10	NE	NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bill A Brooks Date: Oct 11/88

Date: _____

State of Idaho)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of OCT 19 88

M. Gene Gibson
Notary Public

Seal

Residing at Boise, Id
My Commission Expires 9-2-1994

Bill Brooks
T1S R19E
SECTION 10 NENENE



725

12' 30"

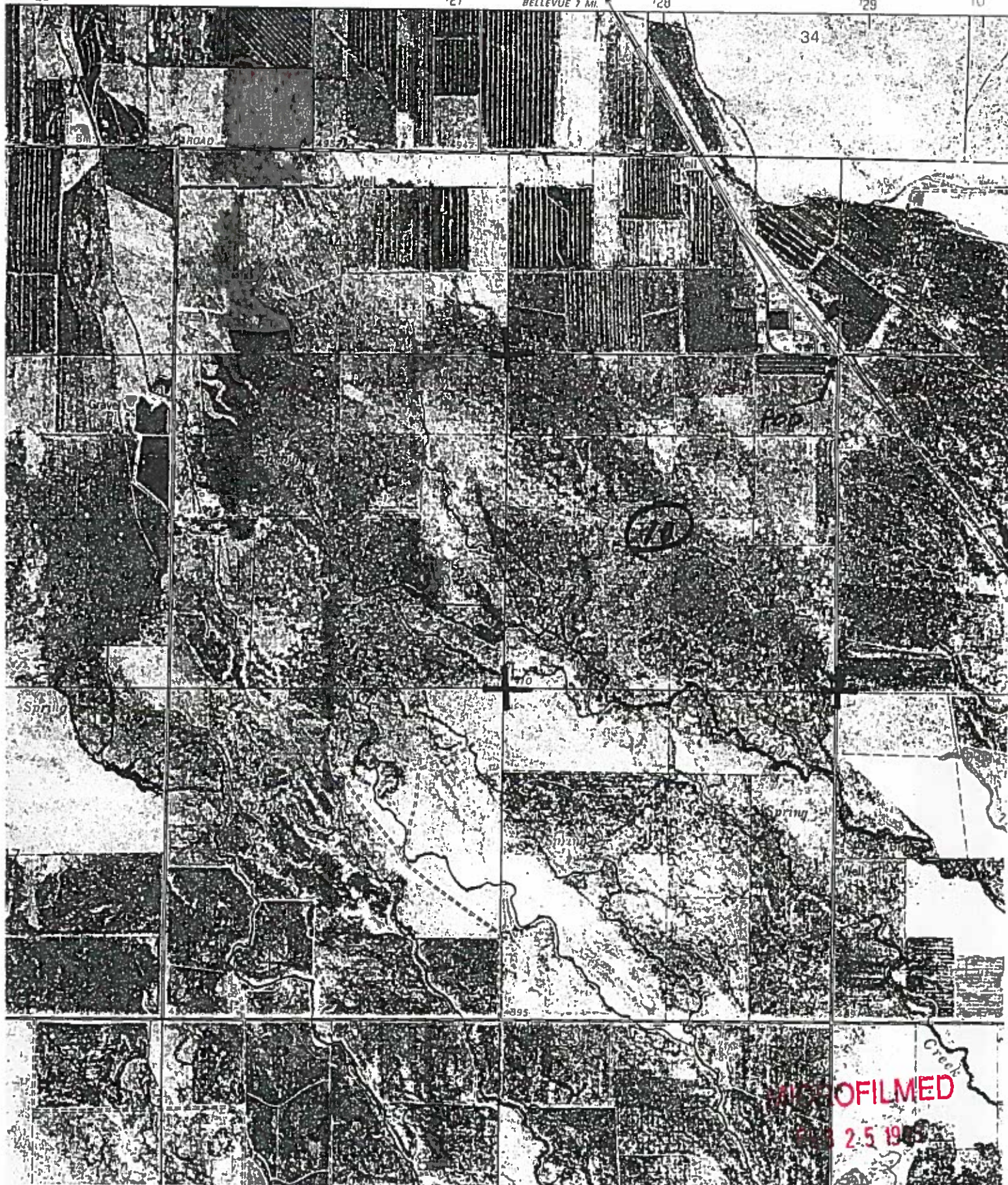
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BELLEVUE 7 MI.

728

729

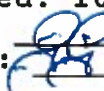
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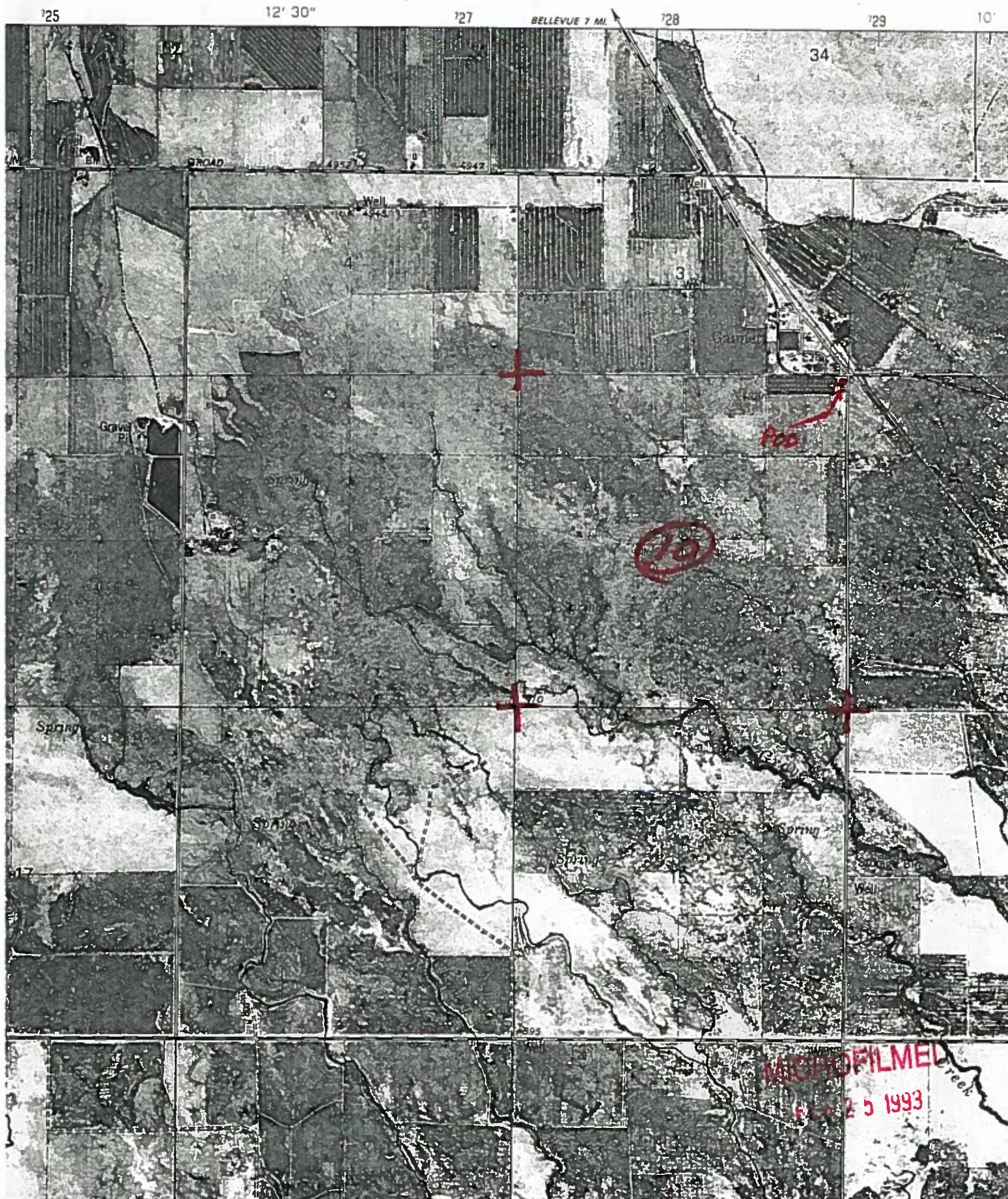
Seal

Residing at Boise, Id
My Commission Expires 9-2-1994

Bill Brooks

T15 R19E

SECTION 10 NENE NE



MICROFILMED
FEB 25 1993