

CB

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11584
Date Received: 10/11/1988
Receipt No: C002864
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK ARMABARRI 208-342-3994
Address: 7024 HILL ROAD
BOISE, ID 83703
OR
Name: LORENE ARMABARRI 208-342-3994
Address: 7024 HILL ROAD
BOISE, ID 83703

2. Date of Priority: SEP 01, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	10	SW	SW	SW		BLAINE

5. Description of diverting works:
WELL, 4" CASING, 50' DEEP, JET PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOME LAWN AND GARDEN

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Date: 11/15/88

MICROFILMED
FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	10	SW SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
HAILEY CITY WATER

14. Remarks:

***** MEMO TO FILE *****
P/U IS LOTS 1, 2, & 3, BLOCK 135, HAILEY TOWNSITE. CLF 11-15-88

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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Signature of Claimant(s): [Signature] Date: 10-11-88
[Signature] Date: 10-11-88

State of Idaho)
County of Adair) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of October 19 88

[Signature]
Notary Public

Seal

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1991

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Date: 10/11/88

MICROFILMED

FEB 25 1993

