

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-41

RIGHT NUMBER: 37-11583

NAME & ADDRESS: LORENE ARMABARRI
FRANK ARMABARRI
7024 HILL ROAD
BOISE ID 83703

*S. Perry + Debra Castle
PO Box 415
Bellevue ID 83313*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/01/1890

POINT OF DIVERSION: T01S R20E S19 SENWNE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC/ 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T01S R20E S19 NWNE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

478 N Picabo

RP01S20019185A

Verified by *Dnel* Date: *10/9/98*

Verification Source: *City Parcel Plat + map*

AJ0749NP
No. R37-11583

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LORENE ARMABARRI	07/01/1890	DOMESTIC	01-01 12-31	0.04 CFS	
C	FRANK ARMABARRI					
	7024 HILL ROAD					
	BOISE ID 83703					
	(208) 342-3994					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01S R20E S19 SENWNE

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
01S	20E	19	:					:					:					:					:
				D																			

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP01S20019185A
ALSO KNOWN AS 478 N PICABO

Dates: Exam Made Date: Verified Date: 12/18/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
SW
2/1/99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 30, 1998

S GERRY & DEBRA CASTLE
PO BOX 415
BELLEVUE ID 83313

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-11583

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely


Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11583
Date Received: 10/11/1988
Receipt No: 0002864
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LORENE ARMABARRI 208-342-3994
Address: 7024 HILL ROAD
BOISE, ID 83703

OR

Name: FRANK ARMABARRI 208-342-3994
Address: 7024 HILL ROAD
BOISE, ID 83703

2. Date of Priority: JUL 01, 1890

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	19	SE	NW	NE		BLAINE

5. Description of diverting works:
WELL, HAND DUG, 50' PLUS DEEP, HAND PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	20E	19	NW NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

Grand children

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly ~~swear~~ or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Handwritten signatures]

Date:

10-11-88

Date:

10-11-88

State of Idaho)

County of Adair)

SS.

Subscribed and sworn (or affirmed) before me this

11th day

of October 19 88

[Signature: Carter Fritschle]
Notary Public

Seal

Residing at

Carter Fritschle, Notary Public
Residing at Eagle, Idaho

My Commission Expires

My commission Expires March 21, 1994

A37-11583

T 15
R 20E

TIC

