

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-865

RIGHT NUMBER: 37-11578

NAME & ADDRESS: RICHARD PORTER
CONSTANCE PORTER
PO BOX 2530
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1985

POINT OF DIVERSION: T03N R18E S03 NWSEW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S03 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP03330020270A

D
7-29-98

Claim proofread by: KT

Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11578
Date Received: 10/11/1988
Receipt No: S002863
Received By: SEC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD PORTER 208-788-3490
Address: P.O. BOX 2530
KETCHUM, ID 83340

OR
Name: CONSTANCE PORTER 208-788-3490
Address: P.O. BOX 2530
KETCHUM, ID 83340

2. Date of Priority: AUG 01, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	3	NW	SE	SW		BLAINE

5. Description of diverting works:
WELL AND 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	3	SE	SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U IS LOT 27, HYNDMAN PEAK SUBD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576Ident. Number A37-11578

Date Received _____

Receipt Number 5002863

SCC

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) RICHARD AND/OR CONSTANCE PORTER Phone (208) 788 3490Mailing Address P.O. Box 2530 KETCHUM, ID. Zip 833402. Date of Priority (Only one (1) per claim) AUGUST 1, 19853. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 3N Range 18E
Section 3N, NW 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DOMESTIC WELL 1 HP PUMP
60 FT. DEPTH.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For DOMESTIC purposes from JAN 1 to DEC. 31 amount .04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) DOMESTIC USE - 1 HOUSEHOLD

MICROFILMED

Copies: White-State, Yellow-Claimant

FEB 25 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	18E	3												D				

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Michael S. Porter Date 10-4-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 4th day of OCTOBER 19 88

SEAL

Notary Public [Signature]

Residing at BLAINE COUNTY

My Commission Expires PERPETUAL

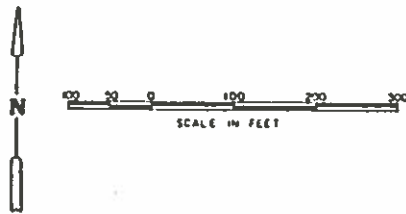
Last Name PORTER

Ident No. A37-11578

Copy: White State, Yellow-Claimant
FILED 2-5-1993

HYNDMAN PEAK SUB. SEC. 3. T.3N R.18E NW 1/4 SE 1/4 SW 1/4

SEE SHEET 3



SEE SHEET 3

- LEGEND**
- Set 1/2" Rebar
 - Set 3/8" Rebar
 - Found Brass Cap
 - 100 Year Floodplain Line
 - River Bank
 - Designated Boundary Envelope
 - Public Utility Easement
 - Irrigation and Homeowner Pedestrian Easement
 - BA Blue Aesthetics Zone (Low Hazard)
 - RA Red Aesthetics Zone (High Hazard)
 - ID Drainage Easement

CURVE TABLE

Curve	P	Δ	T	L	Cd	Ch bearing
C-21	24.25	27°32'13"	34.71	418.84	118.78	a 18°58'37" E
C-24	15.75	3°16'47"	5.75	3.10	5.38	a 27°55'07" E
C-22	375.00	15°57'00"	79.03	134.84	134.16	b 21°33'30" E
C-25	8.11	1°00'00"	84.04	187.08	188.88	---
C-23	12.14	3°00'00"	30.64	266.93	275.30	a 38°55'00" W
C-26	13.14	1°00'00"	380.82	1188.67	270.13	---
C-28	182.25	48°12'21"	74.79	143.13	144.88	a 0°33'49" S
C-29	11.14	3°00'00"	31.88	100.00	94.72	a 32°11'17" W
C-31	---	---	---	---	---	a 60°02'20" W
C-30	---	27°00'00"	44.43	81.34	84.44	b 80°00'00" W
C-32	380.25	22°19'15"	126.82	224.63	204.35	b 61°29'18" W
C-33	---	40°00'00"	275.74	400.47	340.44	b 18°14'40" W
C-34	---	12°00'00"	36.33	112.22	118.00	b 07°05'05" E
C-35	499.00	10°00'00"	408.61	674.28	548.95	b 32°47'16" W
C-37	463.25	---	373.86	632.76	564.06	---

WELL
PLACE OF USE

MICROFILMED

FEB 25 1993

SAWTOOTH ENGINEERS
CONSULTING ENGINEERS
KETCHUM, IDAHO

A37-11578

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
☒ County Records
☐ Witness Statement
☐ Project Records
☐ IDWR Records

VERIFIED
FEB 27 1992

PROOF
JAN 06 1992

CERTIFIED
MAR 2 8 1992
WATER EXAMINER