

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11573
Date Received: 10/11/1988
Receipt No: S002850
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: H. BLISS KNOWLES 208-726-3950
Address: P.O. BOX 2399
SUN VALLEY, ID 83353
OR
Name: JOHN D. PACE 208-622-5133
Address: P.O. BOX 565
KETCHUM, ID 83340
OR
Name: GEORGE SAVIERS 208-726-3782
Address: P.O. BOX 106
SUN VALLEY, ID 83353

2. Date of Priority: MAY 25, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	18	SW	SE	SW		BLAINE

5. Description of diverting works:
6"X 140' WELL AND 1-1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 3 HOUSES

A37-11573

Page 1

Date: 10/11/88

MICROFILMED
FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	18	SE	SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL AGREEMENT ATTACHED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

Domestic

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-11573

Date Received

Receipt Number

500 2850

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) H. BLISS KNOWLES and/or (see attached) Phone (208) 726-3950Mailing Address P.O. BOX 2399 SUN VALLEY, ID. Zip 833532. Date of Priority (Only one (1) per claim) 5/25/19553. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. Location of point of diversion is: Township 4N Range 18ESection 18, SW 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL & PUMP 1 1/2 HP x 6" x
140'; 2" SERVICE LINES TO THREE HOUSEHOLDS
(SEE REMARKS) (SEE ATTACHED WELL AGREEMENT)

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from JAN 1 to DEC 31 amount .08 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC; THREE (3) HOUSEHOLDSMICROFILMED
FEB 25 1993
Copies: State, Non-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	18E	18												D				

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None X

14. Remarks: SMALL LOTS; LIMITED YARDSPACE; DAILY USE LESS THAN 13,000 GALLONS PER DAY

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 10 PAGES (OWNER LIST & WELL AGREEMENT)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) H. Bliss Knowles Date 10/2/88

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 21 day of OCTOBER 1988

SEAL

Notary Public [Signature]

Residing at BLAINE COUNTY

My Commission Expires PERPETUAL

Last Name KNOWLES Ident No. 437-11573

Copies: White-State, Yellow-Claimant

FEB 25 1993

CLAIMANTS/OWNERS

1. H. Bliss Knowles

P.O. Box 2399

Sun Valley, Idaho 83353

(208) 726-3950

and/or

2. John D. Pace

Wilma W. Pace

P.O. Box 565

Ketchum, Idaho 83340

(208) 622-5133

and/or

3. Dr. George Saviers

P.O. Box 106

Sun Valley, Idaho 83353

(208) 726-3782

MICROFILMED
FEB 25 1993

LAWSON AND PEEBLES
P.O. BOX 297
KETCHUM, IDAHO 83340

COMMUNITY WELL AGREEMENT

RECITALS

1. H. BLISS KNOWLES ("Knowles"), in her individual capacity, is the owner of certain real property located in Blaine County, Idaho, described as follows:

TOWNSHIP 4 NORTH, RANGE 18 EAST, B.M., Blaine County, Idaho.

SECTION 18: A tract of land in the SE1/4 SW1/4 more particularly described as follows:

COMMENCING at a point 330 feet North and 396 feet East from the SW corner of said SE1/4 SW1/4 to the point of beginning; thence running 132 feet East; THENCE 82 1/2 feet South; THENCE 132 feet West; THENCE 82 1/2 feet North to the point of beginning; except an easement for roadway purposes along the Northerly 15 feet.

W.W.P. 2. JOHN D. PACE and WILMA W. PACE ("Pace"), ~~husband and wife~~, are the owners of certain real property located in Blaine County, Idaho, described as follows:

A tract of land located in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) in Section Eighteen (18), in Township Four (4), North Range Eighteen (18) East of the Boise Meridian, Blaine County, Idaho. More particularly described as follows:

Beginning at a point 165 feet North from the Southwest Corner of the said SE1/4 SW1/4 in Section 18 TWP 4 North, Range 18 E.B.M., thence 396 feet East to the point of beginning; thence North 82 1/2 feet, thence 132 feet East, thence South 82 1/2 feet, thence West 132 feet to the point of beginning; known as Lot 4 of the J.E. Zimmerman property.

3. GEORGE B. SAVIERS ("Saviers"), in his individual capacity, is the owner of certain real property located in Blaine County, Idaho, described as follows:

A parcel of land within the SE1/4 of the SW1/4 of Section 18, Twp. 4N, Range 18 East, Boise Meridian, Blaine County, Idaho. More particularly described as follows:

Commencing at a 1 inch drill steel and bit, marking the SW corner of the SE1/4 SW1/4 of said Section 18 T4 N.R. 18 E.B.M.; thence North 180.0 feet; thence East 817.0 feet to a 1/2 inch reinforcing rod, said rod being the true point of beginning:

Thence North 135.0 feet, to a 1/2 inch reinforcing rod; thence East 116.2 feet, to a 1/2 inch reinforcing rod; thence South 135.0 feet, to a 1/2 inch reinforcing rod; thence West 116.2 feet, to a 1/2 inch reinforcing rod; said rod being the true point of beginning, said parcel containing 0.36 acre more or less.

4. There is located upon the real property owned by Pace a certain well and equipment, in which Knowles, Pace and Saviers each own an undivided one-third interest. Knowles holds said interest as successor in interest to ROLAND L. LaPRISE and DONNA M. LaPRISE ("LaPrise"); Pace holds said interest as an original owner; and Saviers holds said interest pursuant to that certain Quitclaim Deed, dated May 25, 1955, and recorded as Instrument No. 106498, records of Blaine County, Idaho.

5. There has been previously entered into between Pace, Saviers and LaPrise that certain Well Agreement, dated May 25, 1955, and recorded as Instrument No. 107316, records of Blaine County, Idaho.

6. Knowles, Pace and Saviers desire to reaffirm the aforementioned Well Agreement and to more fully formalize the same as between them, their heirs and successors in interest. Additionally, the parties hereto desire to

clarify matters as regards the jointly owned well to assist in the filing of a notice of claim to a water right in the presently ongoing Snake River Basin Adjudication.

AGREEMENT

NOW, THEREFORE, in consideration of the mutual agreements herein made, and other good and valuable consideration, the parties enter this Community Well Agreement, as follows:

1. Joint Ownership. The parties reconfirm that each owns an undivided one-third interest in the well and equipment located upon the real property owned by Pace. Previously executed documents of record regarding said one-third interests shall remain in full force and effect, as supplemented hereby. The parties agree that they are joint owners of the well and equipment, together with all improvements that have been made or may be made in the future.

2. Joint Use. The parties agree that they will share in the use of the well by sharing equally in the water it produces. The parties agree that water from the well may not be used for any commercial purpose.

3. Joint Responsibility For Expenses. The parties acknowledge that certain expenses will be connected with the ownership and operation of the well, its pump and other improvements, including, without limitation, for electricity, maintenance, insurance, taxes and so forth.

The parties agree that they will share equally in the payment of such expenses. The parties agree that they shall promptly pay all expenses that are incurred.

4. Major Improvements. The parties acknowledge that from time to time major improvements may be required in order to continue the utility and productivity of the well. Replacement of the pump is an example of such major improvement. The parties agree that they will share equally the cost connected with such major improvement; provided, the prior written consent of all parties shall be required before any major improvement is undertaken. It is agreed between the parties that consent for any major improvement shall not be unreasonably withheld.

5. Conservation. The parties agree that if the water level of the well shall reach a low point requiring conservation, the parties shall cooperate and shall make such rules as are necessary to be followed to preserve the continuing quality and quantity of the well for the mutual benefit of the parties.

6. Individual Systems. The individual pipe lines, and any individual pump or other equipment connected therewith, which lead from the community well and equipment and service the individual parties, shall be the sole responsibility of the respective parties. Each party shall bear all the expense associated with said party's individual system, without right of contribution from any other party. No individual system shall unreasonably interfere with the

access to and use of the community well and equipment by other parties.

7. Agreement Runs With The Land. The parties agree that the provisions hereof are for the benefit of the owners of the real property described above. The parties agree that the provisions hereof shall inure to the benefit of and be binding upon the heirs, executors, administrators, assigns and successors of the parties to this Agreement. The provisions hereof shall run with the land as described above.

8. Attorney's Fees. The parties agree that if any of the parties, or their heirs, executors, administrators, assigns or successors fail to comply with the provisions hereof, and if legal proceedings be commenced to enforce or interpret any of the terms or conditions hereof, the prevailing party or parties shall be entitled to recover from the losing party or parties, as part of the cost of such action, a reasonable attorney's fee, the amount of which shall be fixed by the Court and shall be made a part of any judgment rendered.

9. Counterparts. This agreement may be executed simultaneously in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

DATED this 11th day of August, 1988.

H. Bliss Knowles
H. Bliss Knowles

John D. Pace

Wilma W. Pace

George B. Saviers

STATE OF IDAHO

COUNTY OF BLAINE

)
) ss.
)

On this 11th day of August, 1988,
before me, the undersigned, a Notary Public in and for said
county and state, personally appeared H. Bliss Knowles,
known to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that she executed
the same.

WITNESS my hand and official seal.

B. J. Ball
Notary Public for Idaho
Residing at Ketchikan

STATE OF IDAHO

COUNTY OF BLAINE

)
) ss.
)

On this ____ day of _____, 1988,
before me, the undersigned, a Notary Public in and for said
county and state, personally appeared John D. Pace and Wilma
W. Pace, known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me
that they executed the same.

WITNESS my hand and official seal.

Notary Public for _____
Residing at _____

H. Bliss Knowles

John D. Pace
John D. Pace

Wilma W. Pace
Wilma W. Pace

George B. Saviers

STATE OF IDAHO)
COUNTY OF BLAINE) ss.

On this _____ day of _____, 1988,
before me, the undersigned, a Notary Public in and for said
county and state, personally appeared H. Bliss Knowles,
known to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that she executed
the same.

WITNESS my hand and official seal.

Notary Public for _____
Residing at _____

STATE OF IDAHO)
COUNTY OF BLAINE) ss.

On this 1st day of September, 1988,
before me, the undersigned, a Notary Public in and for said
county and state, personally appeared John D. Pace and Wilma
W. Pace, known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me
that they executed the same.

WITNESS my hand and official seal.

Anna M. Cenarrubia
Notary Public for Idaho
Residing at Carey

MICROFILMED

1993

H. Bliss Knowles

John D. Pace

Wilma W. Pace

George B. Saviers
George B. Saviers

STATE OF IDAHO)
) ss.
COUNTY OF BLAINE)

On this _____ day of _____, 1988,
before me, the undersigned, a Notary Public in and for said
county and state, personally appeared H. Bliss Knowles,
known to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that she executed
the same.

WITNESS my hand and official seal.

Notary Public for _____
Residing at _____

STATE OF IDAHO)
) ss.
COUNTY OF BLAINE)

On this _____ day of _____, 1988,
before me, the undersigned, a Notary Public in and for said
county and state, personally appeared John D. Pace and Wilma
W. Pace, known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me
that they executed the same.

WITNESS my hand and official seal.

Notary Public for _____
Residing at _____

STATE OF IDAHO
COUNTY OF BLAINE

)
) ss.
)

On this 25th day of August, 1988,
before me, the undersigned, a Notary Public in and for said
county and state, personally appeared George B. Saviers,
known to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that he executed
the same.

WITNESS my hand and official seal.

Joan M. Regan
Notary Public for Idaho
Residing at Ketchum

blb\28.doc

BLAINE CO.
REQUESTED BY
Lauson & Pardo
1988 SEP 7 AM 11 46
Agreement
D. D. DeLoe DEPUTY
2702

297989

COPY

200 MAY 26 PM 12:04

FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

SUBCASE NO. 37-11573

AMENDED

NOTICE OF COMPLETED

ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

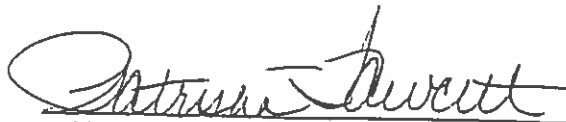
DATED: 5/24/00


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5/26, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
H Bliss Knowles
PO Box 2399
Sun Valley ID 83353
George Saviers
PO Box 106
Sun Valley ID 83353
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
John D Pace
Patricia Anderson
Pam Rayborn
PO Box 814
Hailey ID 83333
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-19-2000
PAGE: A-3

RIGHT NUMBER: 37-11573

NAME & ADDRESS: GEORGE SAVIERS
PO BOX 106
SUN VALLEY ID 83353

H BLISS KNOWLES
PO BOX 2399
SUN VALLEY ID 83353

JOHN D PACE
PATRICIA ANDERSON
PAM RAYBORN
PO BOX 814
HAILEY ID 83333

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 05/25/1955

POINT OF DIVERSION: T04N R18E S18 SWSW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 3 HOUSES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S18 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 26, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN D PACE
PO BOX 814
HAILEY ID 83333

RE: SRBA Claim(s) 37-11573

Dear Claimants:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: H. Bliss Knowles
George Saviers



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 6, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

PATRICIA ANDERSON
PAM RAYBORN
PO BOX 814
HAILEY ID 83333

RE: SRBA Claim(s) 37-11573

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: H Bliss Knowles
George Saviers
John D. Pace

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NO. 37-11573
	)	
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

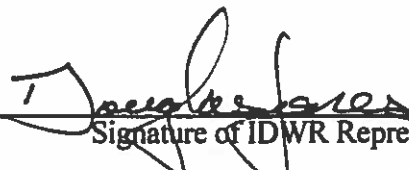
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐Yes ☒No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3/23/20



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4/7, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:

H Bliss Knowles

PO Box 2399

Sun Valley ID 83353

George Saviers

PO Box 106

Sun Valley ID 83353

John D Pace

PO Box 112

Sun Valley ID
83353

3. One Copy to:

Claimant/Purchaser for Substitution of Party or attorney of record:

Patricia Anderson

Pam Rayborn

PO Box 814

Hailey ID 83333

4. One Copy to:

Each party in the subcase or attorney of record:

5. One Copy to:

Chief Natural Resources Division

Office of the Attorney General

PO Box 44449

Boise ID 83711-4449

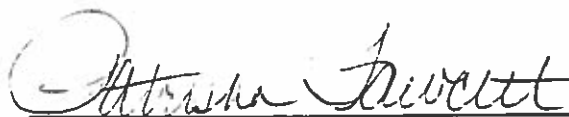
6. One Copy to:

United States Dept Of Justice

Environment & Natural Resource Div

550 West Fort Street MSC 033

Boise ID 83724



Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-11573

NAME & ADDRESS: GEORGE SAVIERS
PO BOX 106
SUN VALLEY ID 83353

H BLISS KNOWLES
PO BOX 2399
SUN VALLEY ID 83353

PATRICIA ANDERSON
PAM RAYBORN
PO BOX 814
HAILEY ID 83333

JOHN D PACE
PO BOX 814
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 05/25/1955

POINT OF DIVERSION: T04N R18E S18 SWSESW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 3 HOUSES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S18 SESW

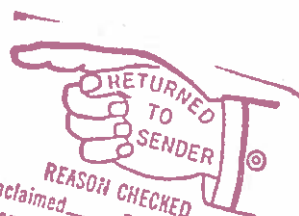
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED



REASON CHECKED
Unclaimed _____ Refused _____
Attempted Not known _____
Insufficient Address _____
No such street _____ number _____
No such office in state _____
Do not remail in this envelope

RECEIVED
APR 12 2000
Department of Water Resources
Southern Region

JOHN D PACE
PO BOX 112
SUN VALLEY ID 83353

WRONG
ADDRESS





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 6, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

PATRICIA ANDERSON
PAM RAYBORN
PO BOX 814
HAILEY ID 83333

RE: SRBA Claim(s) 37-11573

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: H Bliss Knowles
George Saviers
John D. Pace

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) SUBCASE NO. 37-11573
)
)
)
)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

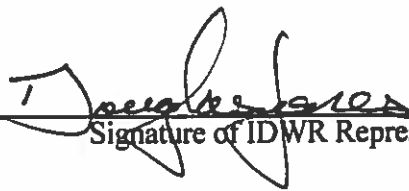
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3/23/00



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4/7, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:

H Bliss Knowles
PO Box 2399
Sun Valley ID 83353

George Saviers
PO Box 106
Sun Valley ID 83353

John D Pace
PO Box 112
Sun Valley ID
83353

3. One Copy to:

Claimant/Purchaser for Substitution of Party or attorney of record:

Patricia Anderson
Pam Rayborn
PO Box 814
Hailey ID 83333

4. One Copy to:

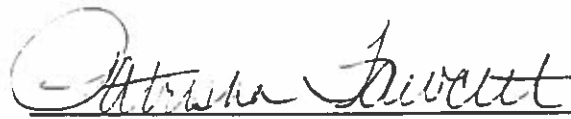
Each party in the subcase or attorney of record:

5. One Copy to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-11573

NAME & ADDRESS: GEORGE SAVIERS
PO BOX 106
SUN VALLEY ID 83353H BLISS KNOWLES
PO BOX 2399
SUN VALLEY ID 83353PATRICIA ANDERSON
PAM RAYBORN
PO BOX 814
HAILEY ID 83333JOHN D PACE
PO BOX 814
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 05/25/1955

POINT OF DIVERSION: T04N R18E S18 SWSESW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 3 HOUSES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S18 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED



NOT DELIVERED
AS ADDRESSEE
UNABLE TO FORWARD
H BLISS KNIGHT
PO BOX 2399
SUN VALLEY ID 83353

No
longer
at this
address



COPY

200 MAR -7 PM 1:20
FILED
JUL 10 1996
JUL 10 1996
JUL 10 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

SUBCASE NO. 37-11573

Case No. 39576

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ADMINISTRATIVE PROCEEDING

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DATED:

3/23/90

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Patricia Anderson
Pam Rayborn
PO Box 814
Hailey ID 83333

4. One Copy to:

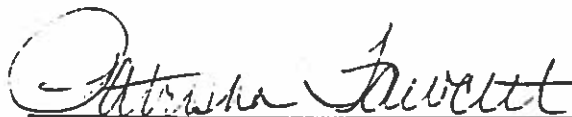
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United States Dept Of Justice
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550 West Fort Street MSC 033
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Signature of person or attorney mailing the form

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NAME & ADDRESS: GEORGE SAVIERS
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SUN VALLEY ID 83353PATRICIA ANDERSON
PAM RAYBORN
PO BOX 814
HAILEY ID 83333JOHN D PACE
PO BOX 814
KETCHUM ID 83340*Hailey ID. Vol 4/25/00
83333*

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PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
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PLACE OF USE: DOMESTIC Within BLAINE County
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State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 6, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

PATRICIA ANDERSON
PAM RAYBORN
PO BOX 814
HAILEY ID 83333

RE: SRBA Claim(s) 37-11573

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Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: H Bliss Knowles
George Saviers
John D. Pace

RECEIVED
JUL 29 1999
Department of Water Resources
Snake River Basin

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): #37-11573 (SRBA)
Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Wilma W. Pace
P.O. Box 464
Ketchum, ID 83340

4. New Owner/Claimant(s) John D. Pace, Patricia Anderson, Pam Rayborn
New Mailing Address Name Connector (Check one): [] and, [] or, [] and/or
P.O. Box 814
Hailey, ID 83333

City, State and ZIP Code _____

New Telephone Number (208) 788-9712

5. Date you acquired the property 1992 - Family Transfer

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) John D. Pace Patricia J. Rayborn
or Claimant(s) Patricia J. Anderson

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

O/C 8/6/99 CT

IDX

425330

Long Debt

BLAINE CO. REQUEST

OF: *Pam Rayborn*

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

John Pace
P. O. Box 814
Hailey, Idaho 83333

'99 MAR 19 AM 9 18

MARSHA RIEMANN, CLERK *ms*

FEES \$ 6⁰⁰

(Space Above This Line For Recorder's Use)

AMENDED AND RESTATED QUITCLAIM DEED
(Gift)

In consideration of her natural love and affection, WILMA PACE, of Blaine County, Idaho ("Grantor") hereby grants, releases, quitclaims and conveys in equal undivided one-third interests as tenants in common to her three (3) children, Pamela Jean Rayborn, a married woman, whose address is 421 N. 5th, Bellevue, Idaho; John D. Pace, a married man, whose address is Post Office Box 814, Hailey, Idaho 83333; and Patricia Ann Anderson, a married woman, whose address is 26681 Los Ondas, Mission Viejo, California 92691 (collectively "Grantees"), their successors and assigns forever, all of her right, title and interest which she has, if any, in the real property in the State of Idaho, County of Blaine, described as:

A portion of the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4), Section Eighteen (18) Township Four (4) North (N) Range Eighteen (18) East (E) Boise Meridian, running thence 396 feet East (E) to the point of beginning; thence North 82.5 feet; thence East (E) 132 feet; thence South (S) 82.5 feet; thence West (W) 132 feet to the point of beginning, known as Lot Four (4) of the J. E. Zimmerman property.

Together with all after acquired title, improvements, water rights, ditches, ditch rights, easements and appurtenances thereto belonging.

THIS AMENDED AND RESTATED QUITCLAIM DEED AMENDS AND RESTATES THE QUITCLAIM DEED executed by the undersigned as Grantor, dated June 11, 1992 and recorded as Instrument No. 343690, records of Blaine County, Idaho, and relinquishes and eliminates the life estate and interest in rents and profits reserved therein or obtained under and by virtue of the Quitclaim Deed made by Pamela Jean Rayborn, John D. Pace and Patricia Ann Anderson, as Grantors, dated June 11, 1992, and recorded as Instrument No. 343691 in the records of Blaine County, Idaho.

IN WITNESS WHEREOF, the undersigned has executed this deed the 18 day of March, 1999.

Wilma Pace
WILMA PACE

STATE OF IDAHO)
) ss.
County of Blaine)

On this 18 day of March, 1999, before me, a Notary Public in and for said State, personally appeared WILMA PACE, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

William C. Seale
Notary Public for Idaho
Residing at Bozeman, ID
My commission expires 11-18-2020

g:\ellen\31776\quidclal.doc

11/42/99

F0100 - PARCEL MASTER INQUIRY

5130.55

PARCEL: RP K4N180180270 A

F9=MS

F12=RC

F17=DD

F24=LD

NAME/ADDRESS

*TREND

LEGAL DESCRIPTION

PAGE, JOHN D
 & RAYBORN, PAMELA JEAN
 & ANDERSON, PATRICIA ANN

KETCHUM
 FR SE SW TL 2238
 SEC 18 4N 18E

+

C/O PAMELA JEAN RAYBORN

CODE AREA 301

OWNER CODE

BOX 34

PARC TYPE UI

LOC CODE 420

HAILEY ID 83333

EFFDATE 2011993

EXPDATE

203 GARNET ST 83340

PREV PARCEL RPK4N180180270A

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
20	1995	250	AC	177013				
41	1999			104801				

TOTALS

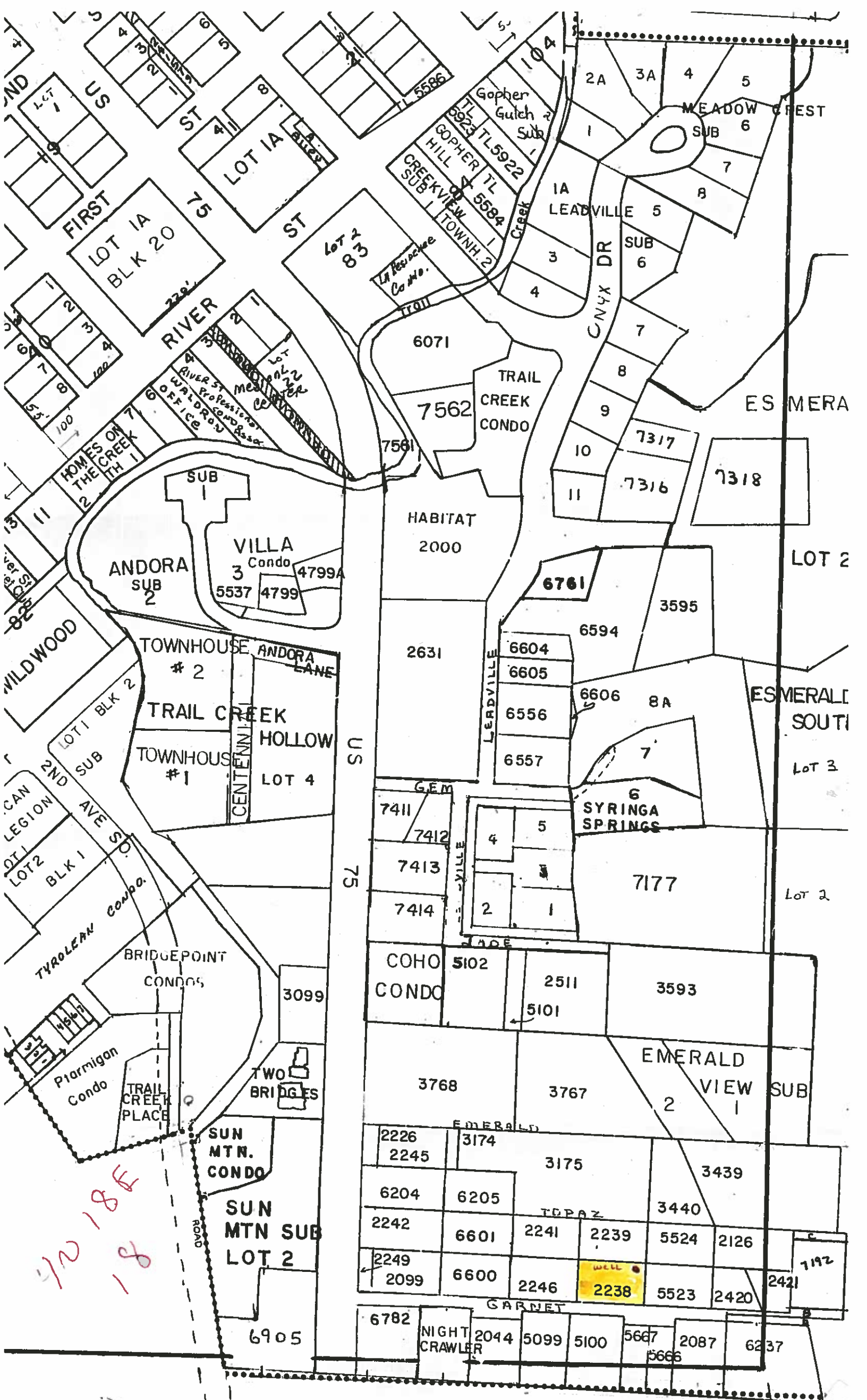
250

281814

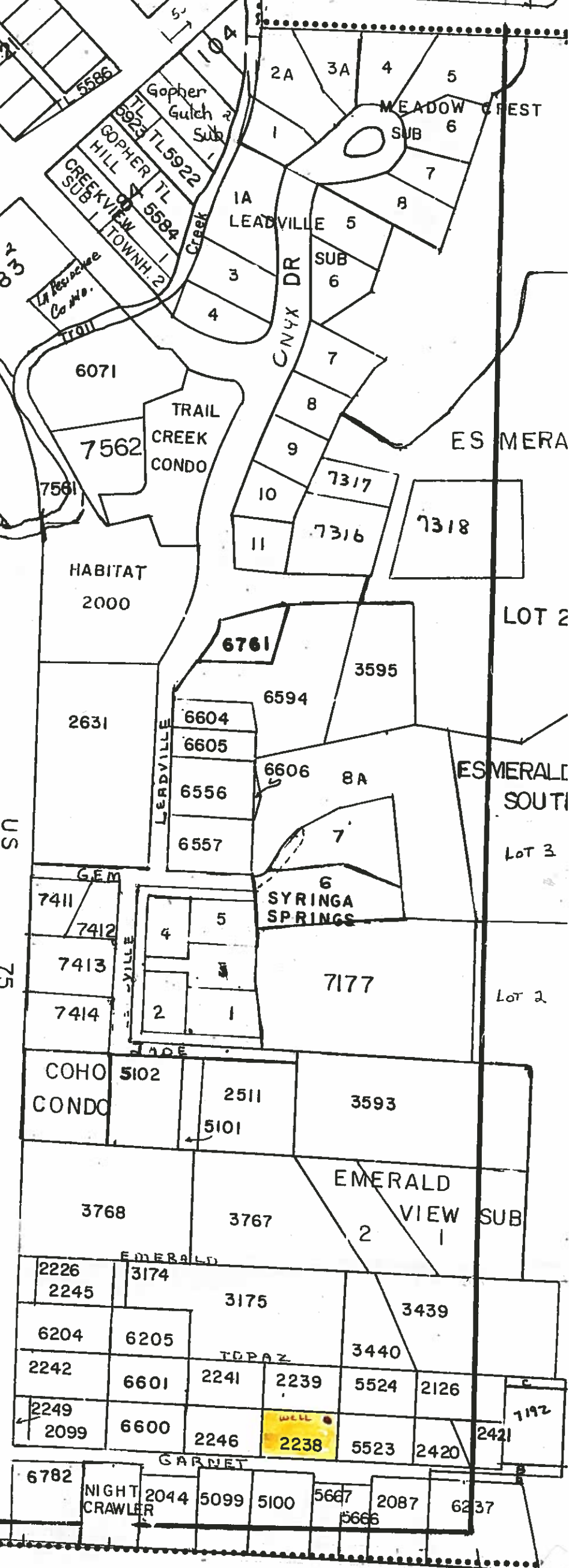
ENTER NEXT PARCEL NUMBER

RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
 F8=CT F13=TM F18=HS F20=SrcH F22=EU



4218
18



AJ5809NP
No. 37-11573

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/06/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	H BLISS KNOWLES PO BOX 2399 SUN VALLEY ID 83353 (208) 726-3950	05/25/1955	DOMESTIC	01-01 12-31	0.040 CFS	
				TOTAL DIVERSION:	0.040 CFS	
C	JOHN D PACE PO BOX 112 KETCHUM ID 83340 (208) 622-5133					
C	GEORGE SAVIERS PO BOX 106 SUN VALLEY ID 83353 (208) 726-3782					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R18E S18

SWSESW

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	18E	18	:																	:
			:																	:

POU County: BLAINE

Non-Irrigation Uses: 3 HOUSES

Other Rights: NONE

Conditions of Approval:

- N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/05/1999 User-ID: SCLELLAN Subject: COPIED FROM REMARKS
WELL AGREEMENT ATTACHED.

Date: 02/05/1999 User-ID: SCLELLAN Subject: REFORMAT & REVIEW

AJ5809NP
No. 37-11573

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/06/99
PAGE: 2

=====

Comments: Date: 02/05/1999 User-ID: SCLELLAN Subject: REFORMAT & REVIEW
CLAIMED AS DE MINIMUS THEREFORE LIMITED BY 42-111 TO PART B.

Date: 07/16/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 02/05/99 SCLELLAN 03/03/99 CPDSHAFF 04/05/99 ADT-DSHA 07/16/99 SSHERMAN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 37-11573

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: JOHN D PACE
New Address: PO BOX 112
KETCHUM ID 83340
Phone: (208) 622-5133

Claimant's Water Rights: 37-11573

The Claimant has filed Objections or Responses to the following water
rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/19/1999

37-11573

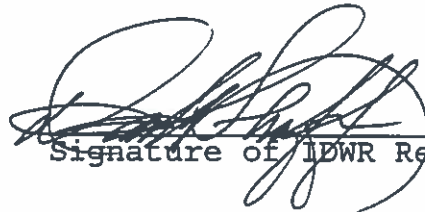
PAGE 1

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IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

7/30/99

A handwritten signature in dark ink, appearing to be "D. L. Smith", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-10-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
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2. One Copy to:
Each party in the subcase, or attorney of record:

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KETCHUM ID 83340

GEORGE SAVIERS
PO BOX 106
SUN VALLEY ID 83353

H BLISS KNOWLES
PO BOX 2399
SUN VALLEY ID 83353
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

RIGHT NUMBER: 37-11573

NAME & ADDRESS: GEORGE SAVIERS
PO BOX 106
SUN VALLEY ID 83353JOHN D PACE
PO BOX 112
KETCHUM ID 83340H BLISS KNOWLES
PO BOX 2399
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
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PRIORITY DATE: 05/25/1955

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PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S18 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ0749NP

No. 37-11573

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/16/99

PAGE: 1

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C	GEORGE SAVIERS PO BOX 106 SUN VALLEY ID 83353 (208) 726-3782					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R18E S18

SWSESW

BLAINE County

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: BLAINE

Non-Irrigation Uses: 3 HOUSES

Other Rights: NONE

Conditions of Approval:

- N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
- GALLONS PER DAY.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/05/1999 User-ID: SCLELLAN Subject: COPIED FROM REMARKS

AJ0749NP
No. 37-11573

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/16/99
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Date: 07/16/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/16/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

July 16, 1999

KARL J. DREHER
DIRECTOR

JOHN D PACE
PO BOX 814
HAILEY ID 83333

RE: Snake River Basin Adjudication (SRBA)
Water Right #37-11573

Dear Water Right Holder:

We have been advised you are the current owner of the property and water right shown above.

Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use. The Blaine County Assessor's office (208/788-5535) can provide you with the plat map if you do not already have one.

Please mail the completed form ~~with~~ warranty deed copy and map to our Twin Falls office by July 30, 1999.

Idaho Department of Water Resources
Adjudication Bureau
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)
cc: Former Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

July 6, 1999

KARL J. DREHER
DIRECTOR

JOHN D PACE
PO BOX 112
KETCHUM ID 83340

RECEIVED

JUL 12 1999

Re: Snake River Basin Adjudication (SRBA)

Water Right #37-11573

Change of Address *re word changed*

Department of Water Resources

Dear Water Right Holder:

NCAP prepared. on 7-16-99

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

CHANGE OF OWNERSHIP
LETTER SENT 7-16-99

SS:region

#####

The address is correct as shown above or as otherwise changed.

John D Pace
Claimant Signature

(208) 622 5133
Telephone No.

*My ex wife & I have turned over our Property
to our children - My son JOHN will handle
the Water Rights. He is
JOHN D PACE P.O. - Box 814 788
HAILEY, ID 83333 7633*

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

POSTAGE WILL BE PAID BY ADDRESSEE

POST BOX 112
KETCHUM IDAHO
83340

POSTAGE
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

only C/R

37-11573
JOHN D PACE
PO BOX 565
KETCHUM ID 83340

AUTO 83340



U.S. POSTAL SERVICE
PS FORM 3547

return
to sender
fee due 50¢

RECEIVED

AUG 12 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 37-11573
	)	

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: JOHN D PACE
New Address: PO BOX 112
KETCHUM ID 83340
Phone: (208) 622-5133

Claimant's Water Rights: 37-11573

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/19/1999

37-11573

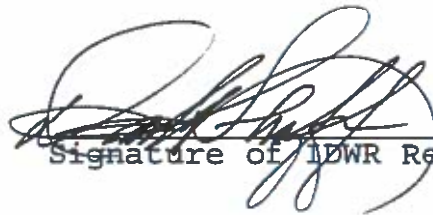
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

7/30/99

A handwritten signature in dark ink, appearing to be "D. Smith", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-10-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JOHN D PACE
PO BOX 112
KETCHUM ID 83340

GEORGE SAVIERS
PO BOX 106
SUN VALLEY ID 83353

H BLISS KNOWLES
PO BOX 2399
SUN VALLEY ID 83353
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

RIGHT NUMBER: 37-11573

NAME & ADDRESS: GEORGE SAVIERS
PO BOX 106
SUN VALLEY ID 83353JOHN D PACE
PO BOX 112
KETCHUM ID 83340H BLISS KNOWLES
PO BOX 2399
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 05/25/1955

POINT OF DIVERSION: T04N R18E S18 SWSSEW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 3 HOUSES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S18 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

SENDER

REASON CHECKED

Unclaimed ☐ Refused ☐

Attempted-Not known ☐

Insufficient Address ☐

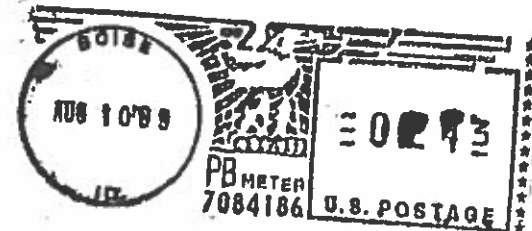
No such street ☐ number ☐

No such office ☐ name ☐

Do not return to this envelope

37-11573

PRESORTED
FIRST CLASS



H BLISS KNOWLES
PO BOX 1399
SUN VALLEY ID 83353

RECEIVED
AUG 12 1999
Department of Water Resources

AUTO 83353



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

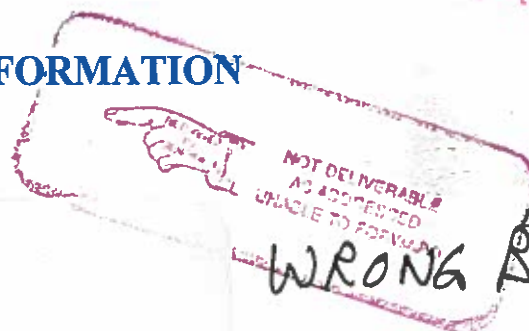
ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

37-11573
H BLISS KNOWLES
PO BOX 2399
SUN VALLEY ID 83353



RECEIVED
MAR 08 1999
Department of Water Resources

AUT

AJ0749NP
No. R37-11573

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/05/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	H BLISS KNOWLES PO BOX 2399 SUN VALLEY ID 83353 (208) 726-3950	05/25/1955	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	
C	JOHN D PACE PO BOX 565 KETCHUM ID 83340 (208) 622-5133					
C	GEORGE SAVIERS PO BOX 106 SUN VALLEY ID 83353 (208) 726-3782					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R18E S18 SWSSEW

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	18E	18	:																

POU County: BLAINE

Non-Irrigation Uses: 3 HOUSES

Other Rights: NONE

Conditions of Approval:

- N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: Exam Made Date: Verified Date: 02/05/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-38

RIGHT NUMBER: 37-11573
NAME & ADDRESS: GEORGE SAVIERS
PO BOX 106
SUN VALLEY ID 83353

H BLISS KNOWLES
PO BOX 2399
SUN VALLEY ID 83353

JOHN D PACE
PO BOX 565
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

PRIORITY DATE: 05/25/1955

POINT OF DIVERSION: T04N R18E S18

SWSSEW

Within BLAINE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC D/ 3 HOUSES

PERIOD OF USE
01-01 12-31

QUANTITY
0.08 CFS

PLACE OF USE: DOMESTIC
T04N R18E S18

Within BLAINE County
SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

WELL AGREEMENT ATTACHED.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

DE MIN. AS CLAIMED.

Claim is limited by 42-111(b) to 0.04 cfs & 2500 GPD.

No Record of Change of Address.

5002850
see
2/5/99

Verified by Darf Date: 10/19/98

Verification Source: City Parcel Rpt + map

TRISH

AJ5854MP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-38

RIGHT NUMBER:

37-11573

NAME & ADDRESS:

GEORGE SAVIERS
PO BOX 106
SUN VALLEY ID 83353

H BLISS KNOWLES
PO BOX 2299
SUN VALLEY ID 83353

JOHN D PACE
PO BOX 549
KETCHUM ID 83340

303 Permit
RPK4N180180190A

220 TOPAY
RPK4N180180180 RICH.

203 Permit
RPK4N180180270

SOURCE:

GROUNDWATER

QUANTITY:

0.08 CFS

PRIORITY DATE:

05/25/1955

POINT OF DIVERSION:

T04N R18E S18

SWESW ✓

Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC D/ 3 HOUSES

PERIOD OF USE
01-01 12-31

QUANTITY
0.08 CFS

PLACE OF USE:

DOMESTIC
T04N R18E S18

Within BLAINE County
SESW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

WELL AGREEMENT ATTACHED.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RECEIVED
OCT 20 1998
Department of Water Resources
Southern Region

58
25
33

0002850

Verified by

Dall

Date:

10/19/97

Verification Source:

Chy Pa 10/19/97

From: DWR03::DSMITH 20-OCT-1998 08:52:44.41
To: DWR60::TFAWCETT
CC:
Subj: 37-11573

HELP ME PLEASE! WHEN YOU GET A CHANCE WOULD YOU PULL THE ABOVE FILE. THERE ARE THREE CLAIMANTS, SEPERATE OWNERSHIP (NOT LEGAL MIGHT RUN PAST DOUG) AND ONE OF THE PARTIES (KNOWLES) OWNS TWO HOUSES CLOSE BY. IF YOU CAN CHECK THE WELL AGREEMENT AND SEE IF YOU CAN TELL WHICH HOUSE GOES ON THIS CLAIM? THE TWO ADDRESSES FOR KNOWLES ARE 220 TOPAZ OR 204 TOPAZ. GIVE ME A CALL WHEN YOU GET A CHANCE. DAVE AND PETER HAVE THE REST OF "CAMAS" COUNTY. WILL DO LETTERS ON THE LAST 3 SOON AND SEND YOUR WAY. HAPPY CHECKING!