



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
MAR 24 1999

Department of Water Resources

March 18, 1999

RECEIVED
DIRK KEMPTHORNE
GOVERNOR

APR 19 1999

KARL J. DREHER
DIRECTOR

Department of Water Resources
Southern Region

KENT FLETCHER
PO BOX 248
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Water Right #37-11561

Dear Water Right Holder:

*changes made. He's not having
attorney any longer. m 4-5-99*

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by March 31, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

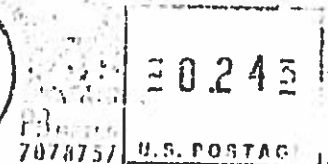
[Signature]
Claimant Signature

208 678 3250
Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRIORITY
FIRST CLASS



NO1 DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

IMPORTANT WATER RIGHT INFORMATION

NO1 DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

wrong address

RECEIVED
MAR 11 1999

Department of Water Resources

PO Box 248
Burley, ID

83318

37-11561
KENT FLETCHER
PO BOX 910
BURLEY ID 83318



RIGHT NUMBER: 37-11561

NAME & ADDRESS: GERALD B BASHAW
PO BOX 381
BEELEVUE ID 83313AUDREY BASHAW
PO BOX 381
BELLEVUE ID 83313

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/04/1951

POINT OF DIVERSION: T01S R19E S02 SWSW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01S R19E S02 SWSWDOMESTIC Within BLAINE County
T01S R19E S02 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01S190020990A
STOCKWATER, 100 COWSClaim processed by: KTDate: 11-04

D-7-29-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUL 14, 1997

GARY SLETTE
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906

RE: BASHAW ATTORNEY & ADDRESS CHANGE

DEAR MR. SLETTE:

THE DEPARTMENT HAS RECENTLY RECEIVED THIS CHANGE OF ATTORNEY. OUR RECORDS HAVE BEEN UPDATED TO REFLECT THE CHANGES. THESE COPIES ARE FOR YOUR RECORDS. PLEASE REVIEW THEM FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
S.R.B.A. RECORDS CLERK

ENCLOSURES

Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA)

Name(s) of Claimant (please print):

Gerald & Audrey Bashaw

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

Gary SletteRusholt, Robertson & Tucker143 3rd Ave North (P.O. Box 1906) 83303-1906Twin Falls, Id 83701Attorney's Phone 208 734-0700

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

"A"A37-00125A37-04141A37-04142A37-11556A37-11560

Permit

A37-1156137-08687~~SEE LIST ATTACHED FOR BALANCE OF RIGHTS TO CORRECT~~

For Individuals:

Authorized signature(s) Date

1/8/96Gerald B Bashaw

For Organizations:

I am _____ of _____, and I

Title

Organization

have signed the foregoing document in the space below as

of _____.

Title

Organization

Signature of Authorized Agent _____

Title _____

Date _____

Organization _____

NEW Address :

IDWR Use:

Date Received _____

Data Entry _____

LOVING SPRINGS RANCH

P.O. BOX 381

925 GANNETT ROAD

BELLEVUE, IDAHO 83313-0381



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

**CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION**

☐ Water Right Number(s): A37-00125; A37-04141; A37-04142; A37-11556;

A37-11560; A37-11561; Permit 37-08687

☒ Old Mailing Address:

GERALD B BASHAW OR AUDREY BASHAW

195 EAST MORGAN STREET

PERRIS CA 92370

714/943-4014

☒ New Mailing Address:

GERALD B BASHAW OR AUDREY BASHAW

P. O. BOX 381

BELLEVUE ID 83313-0381

☒ New Telephone Number: (208) 726-8414 -

☐ Signature of Claimant(s): sheet attached

Date: _____

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: _____ By: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11561
Date Received: 11/14/1988
Receipt No: S003786
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD B. BASHAW 714-943-4014
Address: 195 EAST MORGAN STREET
PERRIS, CA 92370

OR

Name: AUDREY BASHAW 714-943-4014
Address: 195 EAST MORGAN STREET
PERRIS, CA 92370

2. Date of Priority: APR 04, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	2		SW	SW		BLAINE

5. Description of diverting works:
CASED WELLS W/PIPE TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1/DOM & STK FOR 100 COWS.

A37-11561

Page 1

Date: 11/16/89

MICROFILMED
FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	19E	2	SW SW		STOCK DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TWO WELLS SAME 40 AC.3

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

- [] Water Right Number(s): A37-04142, A37-11560, A37-11561,
A37-00125, A37-11556, A37-04141
- [] Name and Address of
Former Claimant: Holbrook Maslen
P.O. Box 1970
Sun Valley, Idaho 83353
- [] New Claimant(s): Gerald B. Bashaw or Audrey Bashaw
- [] New Mailing Address: 195 East Morgan Street
Perris, California 92370

New Telephone Number: (714) 943 - 4014

- [] Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

- [] Attach proof of ownership

Describe proof attached: Deed

- [] Signature of New Claimant(s): Gerald B. Bashaw and Audrey Bashaw

BY Kent Fletcher

Kent Fletcher, Attorney

Date: 10-4-89

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11/16/85

By: AD

Further Action Needed: None

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 11/16/85

By: AD

Claim Numbers of Split, if any:

MICROFILMED

FEB 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

GERALD B BASHAW

Nov. 17, 1989

KENT FLETCHER
P O BOX 910
BURLEY ID 83318

Re: A37-00125

A37-11561

A37-11556

A37-04141

A37-11560

A37-04142

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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FEB 25 1993

210

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11561
Date Received: 10/06/1988
Receipt No: 5003786
Received By: J

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOLBROOK MASLEN 208-622-3068
Address: BOX 1970
SUN VALLEY, ID 83353

2. Date of Priority: APR 04, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	2	SW	SW			BLAINE

5. Description of diverting works:
CASED WELLS W/PIPE TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1/DOM & STK FOR 100 COWS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	2	SW	SW		STOCK DOMEST	

A37-11561

Page 1

Date: 10/06/88

MICROFILMED

FEB 25 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TWO WELLS SAME 40 AC.3

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Harold G. Guel* Date: OCT 5 88

Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 6 day

of OCT 19 88

John Dal Carlen
Notary Public

Seal

Residing at Blaine Id

My Commission Expires 6/2/94

LUBOVISKI, WYGLE & FALLOWFIELD

BARRY J. LUBOVISKI
JANET C. WYGLE
ROBERT I. FALLOWFIELD

ATTORNEYS AT LAW
SUITE 205, THE STATION
460 SUN VALLEY ROAD
P. O. BOX 1172
KETCHUM, IDAHO 83340-1172

AREA CODE 208
TELEPHONE 726-8219
FACSIMILE 726-3750

February 7, 1990

RECEIVED

FEB 9 - 1990

Mr. Jim Stanton
Idaho Department of Water Resources
4th Avenue East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

Re: Water Right Numbers 37-00125, 37-04141,
37-04142, 37-11556, 37-11560, 37-11561
and 37-08295

Dear Mr. Stanton:

Enclosed please find a Corrected Warranty Deed and an Assignment of Permit affecting the above-referenced water rights. Please see that the names under which those rights and applications are held are changed to Gerald B. Bashaw and Audrey Bashaw of 1631 Coteau Drive, Riverside, California, 92504.

Thank you.

Sincerely,

LUBOVISKI, WYGLE & FALLOWFIELD

Robert I. Fallowfield

Robert I. Fallowfield

RIF/sc
Enclosures

cc: Mr. Gerald B. Bashaw
Kent Fletcher, Esq. (w/enclosures)

MICROFILMED

FEB 25 1993

WARRANTY DEED

RECEIVED

For Value Received

FEB 9 - 1990

HOLBROOK MASLEN, a Single Man

Department of Water Resources
Southern Region Office

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

GERALD B. BASHAW and AUDREY BASHAW, Husband and Wife

whose address is: 1631 Coteau Drive; Riverside, California, 92504

Hereinafter called the grantee, the following described premises, in BLAINE..... County, Idaho,
to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH:

Water Right Number 37-00125 for 0.200 c.f.s.
Water Right Number 37-04141 for 4.120 c.f.s.
Water Right Number 37-04142 for 4.720 c.f.s.
Water Right Number 37-11556 for 0.690 c.f.s.
Water Right Number 37-11560 for 0.030 c.f.s.
Water Right Number 37-11561 for 0.060 c.f.s.
Water Right Number 37-08295 for 6.000 c.f.s.

and any and all other water rights appurtenant to said premises.

DOCUMENT IS BEING RECORDED AS A CORRECTION OF WARRANTY DEED RECORDED JUNE 14, 1989,
AS INSTRUMENT NO. 306454, in order to correct the water rights conveyed.

SUBJECT TO MORTGAGE RECORDED JUNE 14, 1989, AS INSTRUMENT NO. 306455, RECORDS
OF BLAINE COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: November 13, 1989

[Signature]

STATE OF *Idaho*, COUNTY OF *Blaine*
On this *5th* day of *FEBRUARY*, 19 *89*
before me, a notary public in and for said State, per-
sonally appeared

HOLBROOK MASLEN, a single man

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

[Signature]
Residing at *Hartley*, Idaho
Comm. Expires *10/9/93*
Notary Public

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock _____ m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book _____
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

EXHIBIT "A"

Township 1 South, Range 19 East, Boise Meridian, Blaine County, Idaho

Section 2: Lots 1, 2, 3, and S

Section 3: All that portion of E $\frac{1}{2}$ SE $\frac{1}{4}$ lying North and East of Union Pacific Railroad right of way, EXCEPT a portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:

BEGINNING at the Northwest corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, Township 1 South, Range 19 East of the Boise Meridian;
THENCE South 104.4 feet;
THENCE East 104.4 feet;
THENCE North 104.4 feet;
THENCE West 104.4 feet to the PLACE OF BEGINNING.

ALSO EXCEPTING a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:

BEGINNING at a point approximately 902 feet North from the Southeast corner of Section 3, Township 1 South, Range 19 E., B.M., and coincident with the Northeast corner of tract designated as T x Lot No. 1658;

THENCE Westerly along the North boundary of said T x Lot approximately 503 feet;
THENCE Northwesterly along East line of Union Pacific Railroad right of way 291.0 feet;

THENCE Southeasterly 705.6 feet to the POINT OF BEGINNING.

Section 11: E $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$, all that portion of N $\frac{1}{2}$ NW $\frac{1}{4}$ lying East and North of Union Pacific Railroad right of way,

EXCEPT a tract in NW $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

BEGINNING at a point on the East and West line between Sections 2 and 11, Township 1 South, Range 19 E., B.M., where the East side line of Union Pacific Railroad right of way intersects with the South side line of the State Highway right of way;

THENCE East eight (8) rods along the South side line of State Highway;

THENCE Southeasterly parallel to the Union Pacific Railroad right of way, twenty (20) rods;

THENCE Westerly eight (8) rods, parallel to the State Highway right of way to the East line of said railroad right of way;

THENCE Northwest along the East line of said railroad right of way twenty (20) rods to the POINT OF BEGINNING.

AND

Section 11: All that portion of S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ lying East and North of the Union Pacific Railroad right of way;

EXCEPT Railroad right of way;

AND ALSO EXCEPT Highway right of way as granted in Book 139 of Deeds, page 236; Book 139 of Deeds, page 235; Book 139 of Deeds, page 385; and Book 139 of Deeds, page 234, records of Blaine County, Idaho.

SEP 5 2 1883
MICROFILMED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, Holbrook Maslen, hereby assign to Gerald B. & Andrew Bashaw
of 1631 Coteau Drive, Riverside, CA 92504
Address

All my right, title, and interest in and to Permit No. 37-08295
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

X Made this 5th day of February, 1990.

X [Signature]
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Blaine) ^{SS}

On this 5th day of February, 1999, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Harley

s e a l

My commission expires:

10/9/93

MICROFILMED

FEB 25 1993

WATER RIGHT NUMBER - A37-11561

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - NON-IRRIGATION USE - 1/DCM & STK FOR 100 COWS.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - -
TWO WELLS SAME 40 AC.3

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/06/88 MOBILE2 10/03/89 REFUNDML 11/16/89 MERRITT

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/14/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S003786	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- DR	NOTICE OF ERROR FLAG	-

DATA ENTRY

ENTERED 12-23-93 RS

CHECKED 4-7-94

RP015196020990A

Verified By
Topo Map/Ortho-PQ
ABCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB 20 1992

CERTIFIED

MAR 25 1992

WATER EXAMINER

DATA ENTRY

ENTERED 6-6-94 RS

CHECKED 6-18-94