

Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA)

Name(s) of Claimant (please print):

Gerald & Audrey Bashaw

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

Gary Slette
Rosholt, Robertson & Tulcer
143 3 Ave North (P.O. Box 1906) 83303-1906
Twin Falls, Id. 83701
Attorney's Phone 208 734-0700

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

"A" A37-00125 A37-04141 A37-04142 A37-11556 A37-11560
Permit ~~SEE LIST ATTACHED FOR BALANCE OF RIGHTS TO CORRECT~~
A37-11561 37-08687

For Individuals:

Authorized signature(s) Date 1/8/96

Gerald A. Bashaw

For Organizations:

I am _____ of _____, and I

Title

Organization

have signed the foregoing document in the space below as

of _____.

Title

Organization

Signature of Authorized Agent _____

Title _____

Date _____

Organization _____

NEW Address:

IDWR Use:

Date Received _____

Data Entry _____

LOVING SPRINGS RANCH

P.O. BOX 381

925 GANNETT ROAD

BEDEVUE, IDAHO 83313-0381



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

**CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION**

☐ Water Right Number(s): A37-00125; A37-04141; A37-04142; A37-11556;

A37-11560; A37-11561; Permit 37-08687

☒ Old Mailing Address:

GERALD B BASHAW OR AUDREY BASHAW

195 EAST MORGAN STREET

PERRIS CA 92370

714/943-4014

☒ New Mailing Address:

GERALD B BASHAW OR AUDREY BASHAW

P. O. BOX 381

BELLEVUE ID 83313-0381

☒ New Telephone Number: (208) 726-8414 -

☐ Signature of Claimant(s): sheet attached

Date: _____

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: _____ By: _____

AJ0749NP
No. R37-11560

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/14/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AUDREY BASHAW	04/04/1956	STOCKWATER	01-01 12-31	0.03 CFS	
C	GERALD B BASHAW PO BOX 381 BELLEVUE ID 83313					
TOTAL DIVERSION:					0.03 CFS	1.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01S R19E S03 Lot02(SWNE)

BLAINE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
01S	19E	3	:					02-S	:									:	

POU County: BLAINE

Non-Irrigation Uses: STOCKWATER, 100 COWS

Other Rights: NONE

Remarks: GEN PARCEL NO. RP01S190111270A
12/18/95 TF: CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 4659:
1. APPROVAL OF THIS TRANSFER IN NO WAY CONFIRMS THE RIGHT(S)
CLAIMED.
2. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIRE-
MENTS OF SECTION 42-235, IDAHO CODE.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE
APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY
FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING
SNAKE RIVER BASIN ADJUDICATION.
6. THE WELL PREVIOUSLY USED UNDER RIGHT NO. 37-11560 SHALL BE
ABANDONED IN A MANNER WHICH COMPLIES WITH DEPARTMENT WELL
ABANDONMENT RULES.
7. STOCKWATER USE IS FOR 100 RANGE CATTLE.

ATTORNEY & ADDRESS CHANGE MADE 7/14/97 BY TLB.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUL 14, 1997

GARY SLETTE
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906

RE: BASHAW ATTORNEY & ADDRESS CHANGE

DEAR MR. SLETTE:

THE DEPARTMENT HAS RECENTLY RECEIVED THIS CHANGE OF ATTORNEY. OUR RECORDS HAVE BEEN UPDATED TO REFLECT THE CHANGES. THESE COPIES ARE FOR YOUR RECORDS. PLEASE REVIEW THEM FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
S.R.B.A. RECORDS CLERK

ENCLOSURES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11560
Date Received: 11/14/1988
Receipt No: S003786
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GERALD B BASHAW 714-943-4014
Address: 195 EAST MORGAN STREET
PERRIS CA 92370
OR
Name: AUDREY BASHAW 714-943-4014
Address: 195 EAST MORGAN STREET
PERRIS CA 92370

2. Date of Priority: APR 4, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	3	SW	NE		2	BLAINE

5. Description of diverting works:
PIPE WELL W/PORTABLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 1.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STK. WATER FOR 100 COWS.

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	3	SW	NE	2	STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

- 12/18/95 TF: CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 4659:
1. APPROVAL OF THIS TRANSFER IN NO WAY CONFIRMS THE RIGHT(S) CLAIMED.
 2. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
 3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
 4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
 5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
 6. THE WELL PREVIOUSLY USED UNDER RIGHT NO. 37-11560 SHALL BE ABANDONED IN A MANNER WHICH COMPLIES WITH DEPARTMENT WELL ABANDONMENT RULES.
 7. STOCKWATER USE IS FOR 100 RANGE CATTLE.

15. Basis of Claim: BENEFICIAL USE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

December 18, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

GERALD AND AUDREY BASHAW
195 E MORGAN ST
PERRIS CA 92370

RE: Amendment of SRBA Claim A37-11560

Dear Claimant:

Pursuant to the approval of Transfer No. 4659, the above referenced Notice(s) of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please check these modified records over carefully to verify they correctly reflect your intended change. If you have questions please feel free to contact this office.

Also, in reviewing your claim it appears Kent Fletcher may be your attorney-of-record. If Mr. Fletcher is indeed your legal counsel, please complete the enclosed Form 42-1409(a) Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA) and return it to this office at the above address so that all future correspondence will be mailed to him instead of you.

Sincerely,

A handwritten signature in cursive script that reads "Trish Fawcett".

Trish Fawcett
Technical Records Specialist

Enc.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF A CLAIM TO A WATER RIGHT

TRANSFER NO. 4659
CLAIM NO. A37-11560

RECEIVED

NOV 02 1995

This is to certify that: GERALD B BASHAW
AUDREY BASHAW
195 E MORGAN ST
PERRIS CA 92370

Department of Water Resources
Southern Region

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.03 CFS	1.3 AF

SOURCE

GROUNDWATER

Priority: 04/04/1956

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNE), Sec. 3, Township 01S, Range 19E
BLAINE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01S 19E 3 Lot 2(SWNE)

CONDITIONS OF APPROVAL AND REMARKS

1. Approval of this transfer in no way confirms the right(s) claimed.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

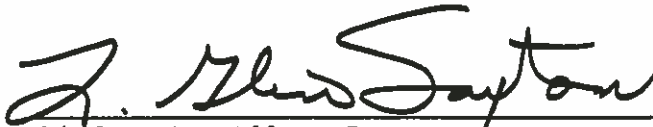
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NOV 27 1995

TRANSFER NO. 4659
CLAIM NO. A37-11560

CONDITIONS OF APPROVAL AND REMARKS

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The well previously used under Right No. 37-11560 shall be abandoned in a manner which complies with Department well abandonment rules.
7. Stockwater use is for 100 range cattle.

Dated this 30th day of October, 1995.


Chief, Water Alloc. Bureau

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NOV 27 1996

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4659APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant GERALD B. BASHAW &/OR AUDREY BASHAW Phone 714-943-4014Post Office address 195 EAST MORGAN STREET PERRIS CA 92370

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes CONSERVATION EASEMENT GRANTED ON LAND - THERE IS TO BE NO GRAZING THERE. MOVING CATTLE TO OTHER LANDS

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>A37-11560</u>	<u>04/04/1956</u>	<u>0.030 cfs</u>	<u>STOCKWATER</u>	<u>01/01</u> to <u>12/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.030 cubic feet per second and/or _____ acre-feet per annum.3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
<u>2</u>		<u>SW</u>	<u>NE</u>	<u>03</u>	<u>01S</u>	<u>19E</u>	<u>BLAINE</u>	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>01S</u>	<u>19E</u>	<u>03</u>			<u>S</u>														
					<u>Lt2</u>														

RECORD LIVED
NOV 27 1996

PART 1

6. General Information:

a. Description of diversion system PIPED WELL WITH PORTABLE PUMP

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

DRIED UP PER CONSERVATION EASEMENT AGREEMENT

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

RECORDED

NOV 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: **BENEFICIAL USE CLAIM IN THE SRBA**

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-11560 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 04/04/1956

5. Water is used for the following purpose:

amount 0.030 cfs for STOCKWATER purposes from 01/01 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.030 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	11	01S	19E	BLAINE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
01S	19E	11				S													

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

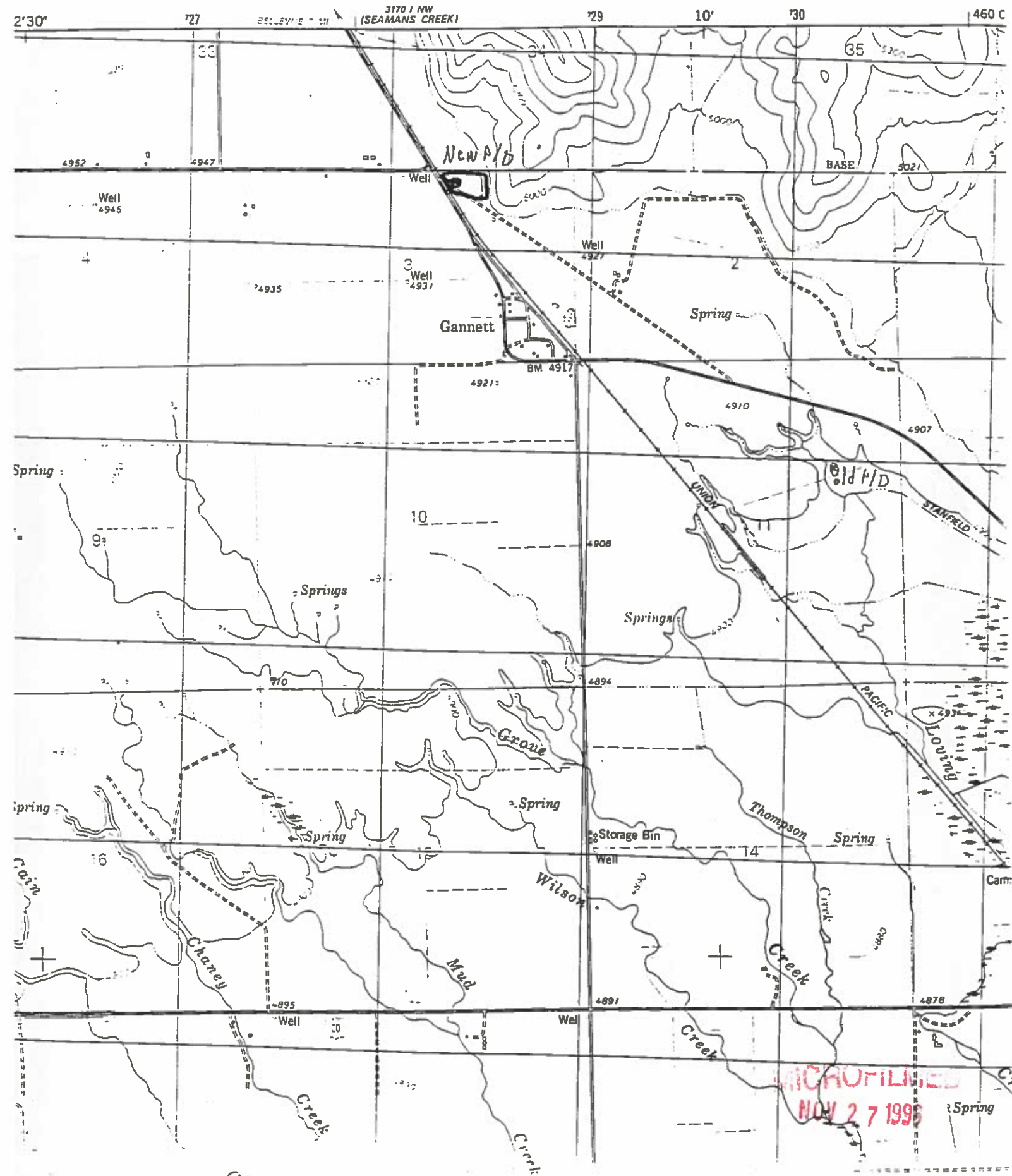
Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

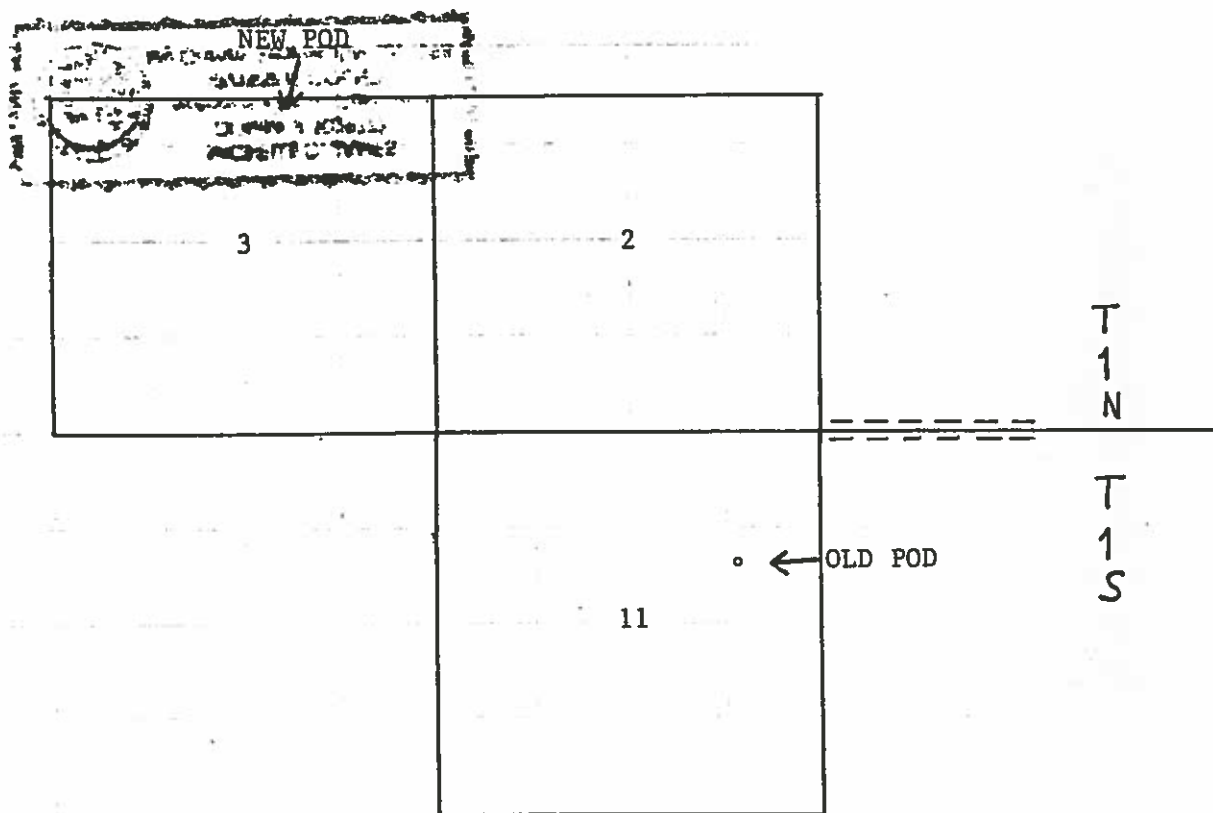
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Total acres _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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R 19 E

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

Ewald B Bashaw

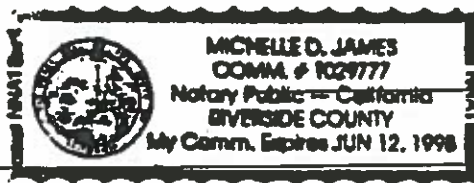
(Signature of Applicant)

20th

day of

March

, 19

95
Michelle D. James
 (Notary Public)

My commission expires

FOR DEPARTMENT USE ONLYTransfer contains 6 pages and 2 attachmentsReceived by MTS Date 3-23-95

Protest filed by _____

Prelim. check by GF Stanton Fee \$100 (5017909)Receipted by MTS Date 3-23-95Published in Wood River Journal

Copies of protest forwarded by _____

Pub. dates 8/30 & 9/6/95

Hearing held by _____ Date _____

Watermaster recommendation requested on N/ARecommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECEIVED**MAR 23 1995**
 Department of Water Resources
 Southern Region

MEMORANDUM TO FILE

TO: BASHAW TRANSFER APPLICATION
A37-11560

FROM: MEL SCHULTE
SOUTHERN REGION

MTS

DATE: MARCH 23, 1995

THIS APPLICATION IS BASED ON A BENEFICIAL USE SRBA CLAIM. WE NORMALLY WOULD NOT PROCESS A TRANSFER BASED ON AN UNPROVEN BENEFICIAL USE. AFTER DISCUSSIONS WITH PAM SKAGGS AND DOUG JONES WE AGREED WE CAN PROCESS THE APPLICATION BUT WOULD REQUIRE THE CLAIM BE REVIEWED PRIOR TO FINAL APPROVAL OF THE TRANSFER.

PAM INDICATED WE HAVE PROCESSED SIMILAR APPLICATIONS AND DOUG AGREED WE COULD REVIEW THE CLAIM IN COOPERATION WITH PROCESSING THIS APPLICATION.

MTS

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NOV 27 1996

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/18/95 15:27:41
Page 1

Water Right Number - R37-11560

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

FLETCHER

KENT

1 - PO BOX 910

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-000-0000

*** C - CURRENT OWNER ***

BASHAW

AUDREY

1 - 195 E MORGAN ST

2 -

3 -

City- PERRIS

State- CA Zip- 92370

Phone - 714-943-4014

BASHAW

GERALD B

1 - 195 E MORGAN ST

2 -

3 -

City- PERRIS

State- CA Zip- 92370

Phone - 714-943-4014

*** O - ORIGINAL OWNER ***

MASLEN

HOLBROOK

1 - BOX 1970

2 -

3 -

City- SUN VALLEY

State- ID Zip- 83353

Phone - 208-622-3068

+ - - Priority Date - - +
04/04/1956

+ - - - Region - - - +
ERROR IN REGION

+ - - - Stage - - - +
J - BENEFICIAL USE

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

01S 19E 3 SW NE 2 (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER

01/01

12/31

0.030

+ - Total Div. Rate - +
0.030

+ - Total Div. Volume - +
1.30

+ - Total Consumptive Use - + + - KW Usage - +
0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

01S

19E

3

SW NE

2

04 STOCKWATER

(13) BLAINE

Total Acres:

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Water right number - R37-11560

Prefix Translation: RESEARCH

+ - - Diversion Means - PIPE WELL W/PORTABLE PUMP.

+ - - Non-Irrigation Use - STOCKWATER, 100 COWS

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
 PARCEL NO. RP01S190111270A
 12/18/95 TF: CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 4659:
 1. APPROVAL OF THIS TRANSFER IN NO WAY CONFIRMS THE RIGHT(S) CLAIMED.
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 5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
 6. THE WELL PREVIOUSLY USED UNDER RIGHT NO. 37-11560 SHALL BE ABANDONED IN A MANNER WHICH COMPLIES WITH DEPARTMENT WELL ABANDONMENT RULES.
 7. STOCKWATER USE IS FOR 100 RANGE CATTLE.

+ - - - - - Old Water Right Numbers - - - - - +
 No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
 No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
 00/00/0000

+ - - - - - Comments - - - - - +
 Date: 12/18/1995 User Id: TFAWCETT Subject: AMENDED/TRANSFER
 CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 4659.

+ - - Audit Fields - - +
 12/18/95 TFAWCETT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/14/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S003786	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
NOV 27 1998

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A37-11560

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

October 7, 1994 12:05pm

NAME:

CRYSTAL

A37-11560

RE:

TRANSFER OF D/S WELLS

SHE CALLED WITH A QUESTION ON THE TRANSFER OF D/S WELLS... IF A GUY MOVES THE RIGHT TO A NEW LOCATION WHAT DOES HE NEED TO DO?

1) IF NOT CLAIMED HE MUST FILE A SRBA CLAIM...

2) THE CLAIM MUST BE TRANSFERRED THRU IDWR PROCESS.

OTHER OPTION IS TO ABANDON AND DEVELOP NEW RIGHT AT THE NEW SITE.

THE WELL BEING ABANDONED MUST BE ABANDONED ACCORDING TO IDWR STANDARDS WHICH ARE AVAILABLE IN OUR OFFICE.

MICROFILMED

NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11560
Date Received: 11/14/1988
Receipt No: S003786
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD B. BASHAW 714-943-4014
Address: 195 EAST MORGAN STREET
PERRIS, CA 92370
OR
Name: AUDREY BASHAW 714-943-4014
Address: 195 EAST MORGAN STREET
PERRIS, CA 92370

2. Date of Priority: APR 04, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	11	SE	NE			BLAINE

5. Description of diverting works:
PIPE WELL W/PORTABLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STK. WATER FOR 100 COWS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	11	SE	NE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A37-04142, A37-11560, A37-11561,
A37-00125, A37-11556, A37-04141

[] Name and Address of
Former Claimant: Holbrook Maslen

P.O. Box 1970

Sun Valley, Idaho 83353

[] New Claimant(s): Gerald B. Bashaw or Audrey Bashaw

[] New Mailing Address: 195 East Morgan Street

Perris, California 92370

New Telephone Number: (714) 943 - 4014

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached: Deed

[] Signature of New Claimant(s): Gerald B. Bashaw and Audrey Bashaw

BY Kent Fletcher

Date: 10-4-89
Kent Fletcher, Attorney

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11/16/85 By: AD

Further Action Needed: None

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 11/16/85 By: AD

Claim Numbers of Split, if any:

MICROFILMED

FEB 25 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

GERALD B BASHAW

Nov. 17, 1989

KENT FLETCHER
P O BOX 910
BURLEY ID 83318

Re: A37-00125

A37-11561

A37-11556

A37-04141

A37-11560

A37-04142

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11560
Date Received: 10/06/1988
Receipt No: 5003786
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOLBROOK MASLEN 208-622-3068
Address: BOX 1970
SUN VALLEY, ID 83353

2. Date of Priority: APR 04, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	11	SE	NE			BLAINE

5. Description of diverting works:
PIPE WELL W/PORTABLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STK. WATER FOR 100 COWS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	11	SE	NE		STOCK	

11. Place of use in counties: BLAINE

A37-11560

Page 1

Date: 10/06/88

MICROFILMED

FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William L. Moulton Date: Oct 5, 1984

Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of Oct 19 82

John Dale Carlson
Notary Public

Seal

Residing at Blaine Id
My Commission Expires 6/2/84

LUBOVISKI, WYGLE & FALLOWFIELD

BARRY J. LUBOVISKI
JANET C. WYGLE
ROBERT I. FALLOWFIELD

ATTORNEYS AT LAW
SUITE 205, THE STATION
460 SUN VALLEY ROAD
P. O. BOX 1172
KETCHUM, IDAHO 83340-1172

AREA CODE 208
TELEPHONE 726-8219
FACSIMILE 726-3750

February 7, 1990

RECEIVED

FEB 9 - 1990

Mr. Jim Stanton
Idaho Department of Water Resources
4th Avenue East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

Re: Water Right Numbers 37-00125, 37-04141,
37-04142, 37-11556, 37-11560, 37-11561
and 37-08295

Dear Mr. Stanton:

Enclosed please find a Corrected Warranty Deed and an Assignment of Permit affecting the above-referenced water rights. Please see that the names under which those rights and applications are held are changed to Gerald B. Bashaw and Audrey Bashaw of 1631 Coteau Drive, Riverside, California, 92504.

Thank you.

Sincerely,

LUBOVISKI, WYGLE & FALLOWFIELD

Robert I. Fallowfield
Robert I. Fallowfield

RIF/sc
Enclosures

cc: Mr. Gerald B. Bashaw
Kent Fletcher, Esq. (w/enclosures)

MICROFILMED
FEB 25 1993

WARRANTY DEED

RECEIVED

For Value Received

FEB 9 - 1990

HOLBROOK MASLEN, a Single Man

Department of Water Resources
Southern Region Office

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

GERALD B. BASHAW and AUDREY BASHAW, Husband and Wife

whose address is: 1631 Coteau Drive; Riverside, California, 92504

Hereinafter called the grantee, the following described premises, in BLAINE County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH:

Water Right Number 37-00125 for 0.200 c.f.s.
Water Right Number 37-04141 for 4.120 c.f.s.
Water Right Number 37-04142 for 4.720 c.f.s.
Water Right Number 37-11556 for 0.690 c.f.s.
Water Right Number 37-11560 for 0.030 c.f.s.
Water Right Number 37-11561 for 0.060 c.f.s.
Water Right Number 37-08295 for 6.000 c.f.s.

and any and all other water rights appurtenant to said premises.

DOCUMENT IS BEING RECORDED AS A CORRECTION OF WARRANTY DEED RECORDED JUNE 14, 1989, AS INSTRUMENT NO. 306454, in order to correct the water rights conveyed.

SUBJECT TO MORTGAGE RECORDED JUNE 14, 1989, AS INSTRUMENT NO. 306455, RECORDS OF BLAINE COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 13, 1989

[Signature]

STATE OF Idaho, COUNTY OF Blaine
On this 5th day of FEBRUARY, 19 90
before me, a notary public in and for said State, personally appeared

HOLBROOK MASLEN, a single man

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

[Signature]
Residing at Blaine, Idaho
Comm. Expires 10/9/93
Notary Public

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book _____
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

EXHIBIT "A"

Township 1 South, Range 19 East, Boise Meridian, Blaine County, Idaho

Section 2: Lots 1, 2, 3, and S $\frac{1}{2}$

Section 3: All that portion of E $\frac{1}{2}$ SE $\frac{1}{4}$ lying North and East of Union Pacific Railroad right of way, EXCEPT a portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:

BEGINNING at the Northwest corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, Township 1 South, Range 19 East of the Boise Meridian;
THENCE South 104.4 feet;
THENCE East 104.4 feet;
THENCE North 104.4 feet;
THENCE West 104.4 feet to the PLACE OF BEGINNING.

ALSO EXCEPTING a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:

BEGINNING at a point approximately 902 feet North from the Southeast corner of Section 3, Township 1 South, Range 19 E., B.M., and coincident with the Northeast corner of tract designated as T x Lot No. 1658;

THENCE Westerly along the North boundary of said T x Lot approximately 503 feet;
THENCE Northwesterly along East line of Union Pacific Railroad right of way 291.0 feet;
THENCE Southeasterly 705.6 feet to the POINT OF BEGINNING.

Section 11: E $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$, all that portion of N $\frac{1}{2}$ NW $\frac{1}{4}$ lying East and North of Union Pacific Railroad right of way,

EXCEPT a tract in NW $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

BEGINNING at a point on the East and West line between Sections 2 and 11, Township 1 South, Range 19 E., B.M., where the East side line of Union Pacific Railroad right of way intersects with the South side line of the State Highway right of way;

THENCE East eight (8) rods along the South side line of State Highway;

THENCE Southeasterly parallel to the Union Pacific Railroad right of way, twenty (20) rods;

THENCE Westerly eight (8) rods, parallel to the State Highway right of way to the East line of said railroad right of way;

THENCE Northwest along the East line of said railroad right of way twenty (20) rods to the POINT OF BEGINNING.

AND

Section 11: All that portion of S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ lying East and North of the Union Pacific Railroad right of way;

EXCEPT Railroad right of way;

AND ALSO EXCEPT Highway right of way as granted in Book 139 of Deeds, page 236; Book 139 of Deeds, page 235; Book 139 of Deeds, page 385; and Book 139 of Deeds, page 234, records of Blaine County, Idaho.

SEP 5 2 1903
MICROFILMED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, Holbrook Maslen, hereby assign to Gerald B. & Audrey Bashaw
of 1631 Coteau Drive, Riverside, CA 92504
Address

All my right, title, and interest in and to Permit No. 37-08295
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

X Made this 5th day of February, 1990.

X *[Signature]*
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Blaine) ss

On this 5th day of February, 1999, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

s e a l

[Signature]
Notary Public residing at Hartley

My commission expires:

10/9/93

MICROFILMED

20 1990

WATER RIGHT NUMBER - A37-11560

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BASHAW

GERALD B.

1 - 195 EAST MORGAN STREET

2 -
3 -

CITY- PERRIS

STATE- CA ZIP- 92370

PHONE - 714-943-4014

1 - 195 EAST MORGAN STREET

2 -
3 -

CITY- PERRIS

STATE- CA ZIP- 92370

PHONE - 714-943-4014

BASHAW

AUDREY

*** O - ORIGINAL OWNER ***
MASLEN

HOLBROOK

1 - BOX 1970

2 -
3 -

CITY- SUN VALLEY

STATE- ID ZIP- 83353

PHONE - 208-622-3068

*** A - ATTORNEY ***
FLETCHER

KENT

1 - P.O. BOX 910

2 -
3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-000-0000

+ - - PRIORITY DATE - - +
04/04/1956+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

01S 19E 11 SE NE (13) BLAINE

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

01/01

12/31

0.030

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.030 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

01S

19E

11

SE NE

04 STOCKWATER

(13) BLAINE

+ - - DIVERSION MEANS - PIPE WELL W/PORTABLE PUMP.

+ - - NON-IRRIGATION USE - STK. WATER FOR 100 COWS.

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-11560

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/06/88 MOBILE2 10/03/89 REFUNDML 11/16/89 MERRITT

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/14/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S003786	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP015190111270A

DATA ENTRY

ENTERED 12-23-93

CHECKED 4-7-94

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB 28 1992

CERTIFIED

MAR 27 1992

WATER EXAMINER