

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-851

RIGHT NUMBER: 37-11544

NAME & ADDRESS: JIM L NISSON
JESSE A NISSON
RT 1 BOX 358
BELLEVUE ID 83313

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/01/1935

POINT OF DIVERSION: T01N R19E S33 SWSESW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01N R19E S33 SESW

DOMESTIC Within BLAINE County
T01N R19E S33 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 01N190331270A
STOCKWATER, 80 BEEF CATTLE

D 7-29-98

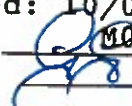
Claim prepared by: KT

Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11544
Date Received: 10/06/1988
Receipt No: 0001529
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIM L. NISSON 208-788-4516
Address: RT.1 BOX 358
BELLEVUE, ID 83313

OR

Name: JESSE A. NISSON 208-788-4516
Address: RT.1 BOX 358
BELLEVUE, ID 83313

2. Date of Priority: FEB 01, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	19E	33	SW	SE	SW		BLAINE

5. Description of diverting works:
WELL, 50' DEEP, 1/2 HP PUMP, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD, 80 HEAD OF BEEF CATTLE

A37-11544

Page 1

Date: 10/06/88

MICROFILMED

FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	33	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John S. Mason Date: 10/06/88

Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of Oct 19 88

M. L. [Signature]
Notary Public

Seal

Residing at Boise, Id
My Commission Expires 7-2-1994

59.0

Nisson
TIN PIPE
SECTION 33
SW SESW

33

T-1
19.8
30.8
20.8
ACR
(10:)

8
40.5
AL

T-99
15.2

T-100
11.5
7.5

2
11.4

3
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4
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5
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POD
POU

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33 33

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13.5

T-101
11.0
39.0

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37.0

3
13.3
3.4
40.5

T-102
17.2
18.9

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T-103
38.0

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T-104
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31.3

MICROFILMED
FEB 25 1993

WATER RIGHT NUMBER - A37-11544

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
NISSON

JIM L.

1 - RT.1 BOX 358

2 -
3 -

CITY- BELLEVUE

STATE- ID ZIP- 83313

PHONE - 208-788-4516

1 - RT.1 BOX 358

2 -
3 -

CITY- BELLEVUE

STATE- ID ZIP- 83313

PHONE - 208-788-4516

NISSON

JESSE A.

+ - - PRIORITY DATE - - +
02/01/1935+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

01N 19E 33 SW SE SW (13) BLAINE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31		0.040	
04 - STOCKWATER		01/01	12/31		0.030	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.070 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
01N	19E	33	SE SW			04	STOCKWATER	(13) BLAINE
01N	19E	33	SE SW			43	DOMESTIC	(13) BLAINE

+ - - DIVERSION MEANS - WELL, 50' DEEP, 1/2 HP PUMP, 6" CASING

+ - - VON-IRRIGATION USE - ONE DOMESTIC HOUSEHOLD, 30 HEAD OF BEEF CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

327 Baseline Rd

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-11544

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/06/88 GIBSON 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/06/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M001529	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

01N190331270 A

DATA ENTRY

ENTERED 12-23-91 MS

CHECKED 4-7-94 ✓

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB 28 1992

CERTIFIED

MAR 27 1992

WATER EXAMINER