

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11508
Date Received: 10/ 5/1988
Receipt No: M001504
Received By: Asc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J D SPRING CREEK RANCH LLC
Address: 10442 KLING ST
NORTH HOLLYWOOD CA 91602 310-657-9242

2. Date of Priority: JAN 1, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	18E	22	SW	NW	NW		BLAINE
			SE	NW	NW		BLAINE

5. Description of diverting works:
4 DRILLED WELLS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1000 HEAD OF BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	18E	22	NW	NW		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THERE ARE 3 WELLS IN THE SENWNW AND 1 WELL IN THE SWNWNW ALL
WERE DRILLED APPROX. THE SAME TIME.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Received: 9/5/96
SCC

AS Data Entry: 1/9/97
SCC

1. Water Right Number(s) see see attached list
Adjudication Claim Number(s) (26 claims) " " "
2. The following **REQUIRED** information must be submitted with this form. (SEE A36-00180) 1/9/97 SCC
* Copies of the 8 Deeds are filed with A36-00180
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) DAVIS Investment Company
8929 Wilshire Blvd. Beverly Hills Ca. 90211
4. New Owner/Claimant(s) J.D. SPRING CREEK RANCH L.L.C.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 10442 KLING ST.
City, State and ZIP Code NORTH HOLLYWOOD CA. 91602
New Telephone Number (818) 985-4083 (Home) (310) 657-9242
5. Date you acquired the property 5-15-96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes 2 Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Judith W. Davis Date 9-5-96
Date _____
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

COPY
ORIGINAL

- filed with
A37-00180
1/9/97 SCC

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. _____

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

September 5, 1996 1-3pm

NAME:

JUDY DAVIS

APPT.

RE:

CHANGE OF OWNERSHIP

WE MET AND REVIEWED THE WATERMASTER'S PRINT-OUTS AND COMPARED WITH THE IDWR RECORDS. SOME RIGHTS HAD BEEN FORFEITED IN 1994 BY THE APPLICATION TO FILE EXTENSION OF TIME FOR THE RIGHTS. I EXPLAINED I HAD DONE THE INITIAL REVIEW OF THESE RIGHTS AND COULD FIND NO WAY TO VERIFY THE INFORMATION CLAIMED AS VALID. I DID TELL HER SHE HAS THE OPTION TO KEEP THE CLAIMS ON FILE AND PURSUE THE REVERSAL OF THIS DECISION THROUGH THE SRBA; SHE SAID SHE WANTED TO.

OTHER RIGHTS FOUND TO BE OWNED BY DAVIS INVESTMENT CO. AND WILL BE SWITCHED TO J D SPRING CREEK RANCH. TWO RIGHTS OWNED BY JOHN MC GONIGAL ARE SUPPORTED BY DEEDS TO DAVIS INV. THEN TO THE RANCH. SHE PROVIDED THE FORM, DEEDS AND MAPS TO AID IN THIS CHANGE OF OWNERSHIP.

TWO CLAIMS WILL BE FILED FOR 37-00139 & 37-00577BD. THE W.T. RILEY SPLITS WERE VERY MISLEADING AND CONFUSING. THE NUMBERS SHOWN BY THE WATERMASTER DID NOT MATCH ANY OF THE IDWR NUMBERS (SUFFIX).

LISTING OF NUMBERS IN REVIEW:

A37-00180	A37-00181	A37-00191	A37-00231A	A37-00233	A37-00310A
A37-00449	A37-00483	A37-00655B	A37-01187	A37-01207	A37-02597
A37-02764	A37-08032	A37-10436	A37-11483	A37-11489	A37-11503
A37-11504	A37-11505	A37-11508	A37-11513	A37-11514	A37-11515
R37-00191	R37-00483	R37-08032	R37-11483	R37-11489	R37-11503
R37-11504	R37-11505	R37-11508	R37-11513	R37-11514	R37-11515
37-00180	37-00181	37-00231A	37-00233	37-00310A	37-00449B
37-00577BD	37-01207	37-08032			
37-00139	37-00577BB	37-00577BH	37-00577BK	37-00648A	37-00648B
37-00653	37-00654	(T37-00577AX)			

SD-0601-2 Last Name: DAVIS INVESTMENT

WR

9-5-96

STATE

First Name	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
DAVIS INVESTMENT CO						
C 37-00180 ✓	06/01/1881	CRYSTAL CRE	4.800	01	IRR	
C 37-00181 ✓	05/15/1883	BIG WOOD RI	3.200	01	IRR	
C 37-00231A ✓	05/15/1883	BIG WOOD RI	2.000	01	IRR	
C 37-00233 ✓	05/15/1888	CRYSTAL CRE	1.600	01	IRR	
C 37-00310A ✓	03/24/1883	BIG WOOD RI	0.400	01	IRR	
C 37-00449B ✓	06/01/1881	SPRING CREE	0.170	01	IRR	
No AJ — C 37-00577BD	03/24/1883	BIG WOOD RI	1.200	01	IRR	
C 37-01207 ✓	06/01/1881	BLACK SLOUG	4.800	01	IRR	
		WILLOW CREE				
C 37-08032 J	06/11/1982	GROUNDWATER	0.110	04	STOCK	
				43	DOMEST	
DAVIS INVESTMENT CO						
C T37-00577AX	03/24/1883	BIG WOOD RI	1.200	01	IRR	

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

SD-0601-2 Last Name: DAVIS INVESTMENT

AJ

STATE

First Name	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
DAVIS INVESTMENT CO						
C A37-10436	01/01/1960	GROUNDWATER	0.040	43	DOMEST	
				04	STOCK	
C A37-00180	06/01/1881	CRYSTAL CRE	4.800	01	IRR	
C A37-00181	05/15/1883	BIG WOOD RI	3.200	01	IRR	
C A37-00231A	05/15/1883	BIG WOOD RI	2.000	01	IRR	
C A37-00233	05/15/1888	CRYSTAL CRE	1.600	01	IRR	
C A37-00310A	03/24/1883	BIG WOOD RI	0.400	01	IRR	
C A37-00449	06/01/1881	SPRING CREE	0.170	01	IRR	
C A37-01187	05/01/1884	BLACK SLOUG	1.600	01	IRR	
C A37-01207	06/01/1881	SPRING CREE	4.800	01	IRR	
C A37-02597	07/09/1957	GROUNDWATER	1.360	01	IRR	
				43	DOMEST	
C A37-02764	11/19/1963	GROUNDWATER	1.980	01	IRR	
				43	DOMEST	
C A37-08032	06/11/1982	GROUNDWATER	0.110	04	STOCK	

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

J D SPRING CREEK Ranch — CHANGE OF OWNERSHIP
ATTACHMENT

SD-0601-2 Last Name: DAVIS INVESTMENT

AJ

STATE

First Name	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
DAVIS INVESTMENT CO						
C A37-08032		06/11/1982		0.110	43	DOMEST
C A37-11503		01/01/1900	SPRING	0.160	04	STOCK
C A37-11504		01/01/1978	GROUNDWATER	0.040	43	DOMEST
C A37-11505		01/01/1952	GROUNDWATER	0.040	43	DOMEST
C A37-11508		01/01/1935	GROUNDWATER	0.230	04	STOCK
C A37-11513		01/01/1935	SPRING	0.160	04	STOCK
C A37-11514		01/01/1960	SPRING	0.160	04	STOCK
C A37-11515		01/01/1935	SPRING	0.160	04	STOCK
C A37-00655B		07/01/1888	UNNAMED STR WILLOW CREE	0.536	01	IRR
C R37-08032		06/11/1982	GROUNDWATER	0.110	04	STOCK 43 DOMEST
C R37-00191		04/30/1889	BIG WOOD RI	2.860	01	IRR
C R37-00483		08/01/1902	BIG WOOD RI	3.000	01	IRR
C R37-11483		03/24/1883	BIG WOOD RI	6.960	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

D-0601-2 Last Name: DAVIS INVESTMENT

AJ

STATE

First Name	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
DAVIS INVESTMENT CO						
C R37-11489		04/30/1889	BIG WOOD RI	14.140	01	IRR
C R37-11503		01/01/1900	SPRING	0.160	04	STOCK
C R37-11504		01/01/1978	GROUNDWATER	0.040	43	DOMEST
C R37-11505		01/01/1952	GROUNDWATER	0.040	43	DOMEST
C R37-11508		01/01/1935	GROUNDWATER	0.230	04	STOCK
C R37-11513		01/01/1935	SPRING	0.160	04	STOCK
C R37-11514		01/01/1960	SPRING	0.160	04	STOCK
C R37-11515		01/01/1935	SPRING	0.160	04	STOCK
C A37-00191		04/30/1889	BIG WOOD RI	2.860	01	IRR
C A37-00483		08/01/1902	BIG WOOD RI	3.000	01	IRR
C A37-11483		03/24/1883	BIG WOOD RI	6.960	01	IRR
C A37-11489		04/30/1889	BIG WOOD RI	14.140	01	IRR

nter=Continue)

(GOLD7=This Query)

(Menu _____)

NEW To FILE:

37-00577 BD ⇒ A37-19831

10/3/96

37-00139

⇒ A37-00139

10/3/96

MCGONIGAL:

37-00653

37-00654

COPIES OF MAPS
FOR
CHANGE OF OWNERSHIP
J.D. SPRING CREEK RANCH L.L.C.

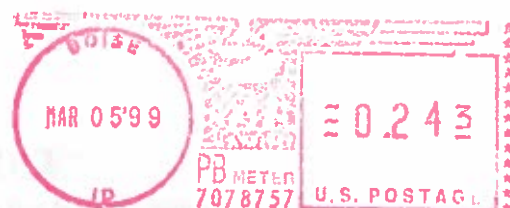
The following maps were too large to copy and place in each of the 26 SRBA claim files involved with this change. Therefore, I prepared a supplemental file to the file A37-00180 which contains the following maps:

1. A Map of Parcels 1-8 mapped out on copy of the OPQ. Original is highlighted yellow with blue borders.
2. A Line drawing of sections and parcels. Map submitted by claimant.
3. Two maps of ASCS map copies, made in blue print. Submitted by Claimant.
4. Copy of map 1. with water rights and SRBA claim numbers added to the respective legal descriptions. Dated 9-18-96 by SCC.
5. Not a map. A print out of tax assessment titled Uniform Assessment Development. Submitted by claimant.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

37-11508
J D SPRING CREEK RANCH LLC
10442 KLING ST
NORTH HOLLYWOOD CA 91602

RECEIVED

MAR 15 1999

Department of Water Resources

AUTOMATED MAIL





State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

January 10, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUDY DAVIS
J D SPRING CREEK RANCH LLC
10442 KLING ST
NORTH HOLLYWOOD CA 91602

RE: CHANGE OF OWNERSHIP SRBA CLAIM NOS.

A37-00180 A37-00181 A37-00191 A37-00231A A37-00233 A37-00310A
A37-00449 A37-00483 A37-00655B A37-01187 A37-01207 A37-02597
A37-02764 A37-08032 A37-10436 A37-11483 A37-11489 A37-11503
A37-11504 A37-11505 A37-11508 A37-11513 A37-11514 A37-11515
A37-00653 A37-00654

DEAR MRS. DAVIS,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records. Note: I made an error in printing out your copies of these claims but be assured the city listed on the file copy and with the database is showing "North Hollywood" not simply Hollywood.

Please refer to the new SRBA claim numbers in future correspondence.

If you have any further corrections or questions please contact our office.

Sincerely,

STEVE CLELLAND
Water Resource Agent

ENC:

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

January 9, 1997 4:35pm

NAME:

JUDY DAVIS

CALLIN

RE:

CHANGE OF OWNERSHIP

SHE WANTED TO KNOW HOW THINGS WERE PROGRESSING.. I TOLD HER I HAVE BEEN WORKING ON THIS PROJECT ALL AFTERNOON AND SHOULD HAVE IT READY TO GO INTO TOMORROWS MAIL. I WILL ALSO FORWARD THE INFORMATION ON TO THE STATE OFFICE FOR THE CHANGES TO BE MADE ON THE WATER RIGHT NUMBERS ALSO.

SEE LISTING OF ALL RIGHTS IN A37-00180.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

September 8, 1997 3:30pm

NAME:

STEVE FISHER
726-7851

CALLIN/BACK

RE:

JD SPRING CREEK RANCH
AKA JUDY DAVIS

HE HAD QUESTIONS ON THE RANCHS' RIGHTS AND SOME OF THE PROCESSING THAT THE DEPT. USES DURING THE SRBA. WE DISCUSSED THE RIGHTS THAT WERE FORFEITED AND MR. FISHER PLANS TO REVIEW THEM FURTHER AND GET BACK WITH ME.

A37-00139

A37-19831

A37-00180	A37-00181	A37-00191	A37-00231A	A37-00233	A37-00310A
A37-00449	A37-00483	A37-00655B	A37-01187	A37-01207	A37-02597
A37-02764	A37-08032	A37-10436	A37-11483	A37-11489	A37-11503
A37-11504	A37-11505	A37-11508	A37-11513	A37-11514	A37-11515
A37-00653	A37-00654				

R37-00191	R37-00483	R37-08032	R37-11483	R37-11489	R37-11503
R37-11504	R37-11505	R37-11508	R37-11513	R37-11514	R37-11515

37-00180	37-00181	37-00231A	37-00233	37-00310A	37-00449B
37-00577BD	37-01207	37-08032	T37-00577AX		

37-00139	37-00577BB	37-00577BH	37-00577BK	37-00648A	37-00648B
37-00653	37-00654				

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11508
Date Received: 10/05/1988
Receipt No: 11001504
Received By: EE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVIS INVESTMENT CO. 213-426-8824
Address: PO BOX 92978
LONG BEACH, CA 90809

2. Date of Priority: JAN 01, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	18E	22	SW	NW	NW		BLAINE
			SE	NW	NW		BLAINE

5. Description of diverting works:
4 DRILLED WELLS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1000 HEAD OF BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	18E	22	NW	NW		STOCK	

11. Place of use in counties: BLAINE

A37-11508

Page 1

Date: 10/05/88

MICROFILMED
FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THERE ARE 3 WELLS IN THE SENWNW AND 1 WELL IN THE SWNNW ALL
WERE DRILLED APPROX. THE SAME TIME.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

Organization, that I have signed the foregoing
document in the space below as _____ of
Title

Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

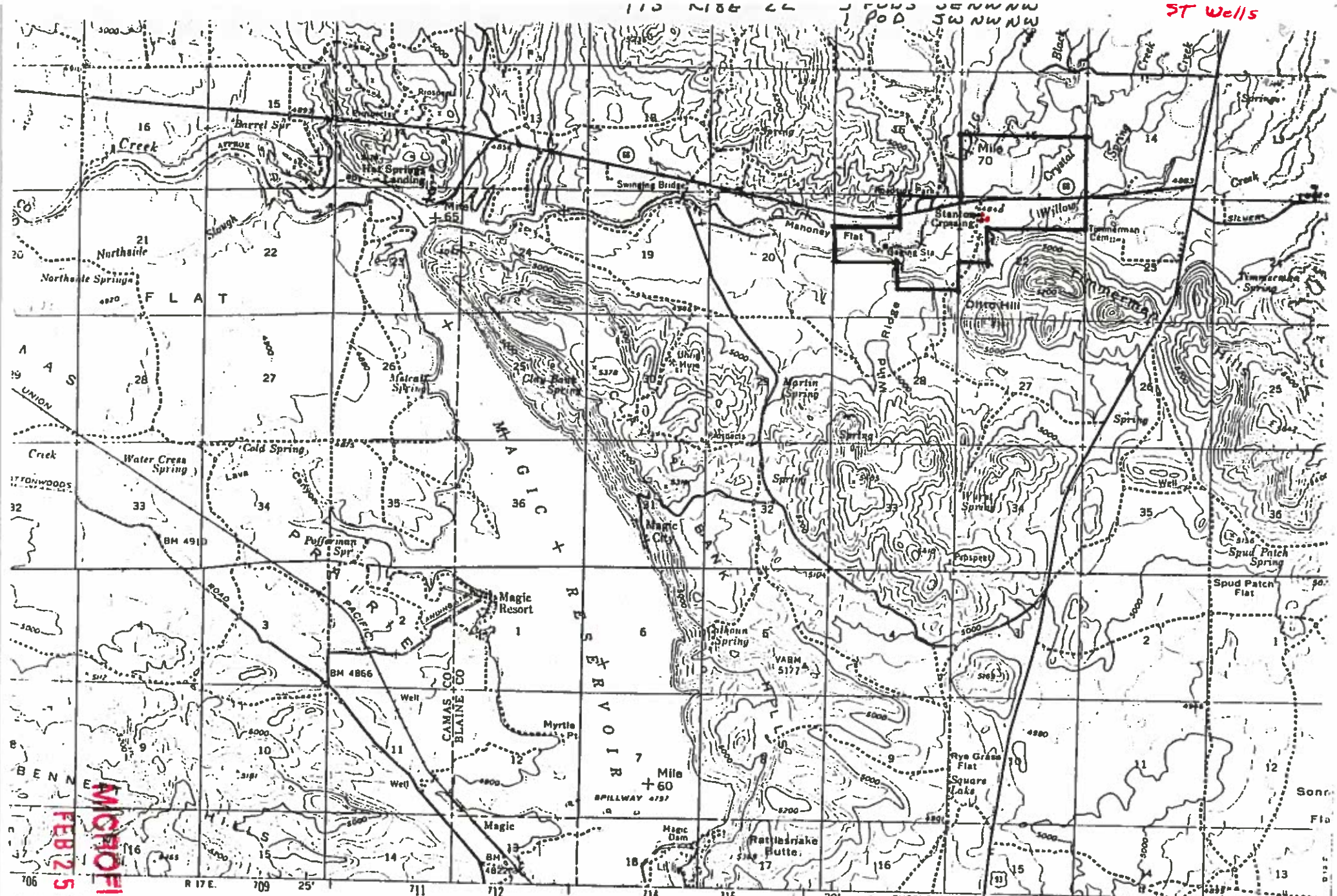
State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of Oct 19 88

W. L. Gibson
Notary Public

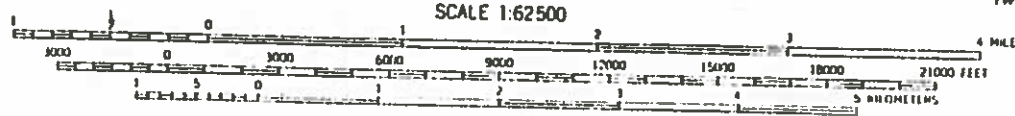
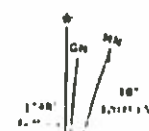
Seal

Residing at Boise, Id
My Commission Expires 9-2-1994



MICROFILMED
 FEB 25 1993

Geological Survey
 and other methods



SCALE 1:62500
 CONTOUR INTERVAL 40 FEET
 DOTTED LINES REPRESENT 20-FOOT CONTOURS

ROAD CLASSIFICATION
 Heavy duty ——— Light duty ———
 Medium duty ——— Unimproved dirt ———
 U.S. Route () State Route ()

ST Wells

SHOSHONE 22 MI.
 TWIN FALLS 37 MI.
 INTERIOR-GEOLOGICAL SURVEY, WASHINGTON, D.C. 20540

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-11508

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
DAVIS INVESTMENT CO.

1 - PO BOX 92978
2 -
3 -
CITY- LONG BEACH
PHONE - 213-426-8824

STATE- CA ZIP- 90809

+ - - PRIORITY DATE - - +
01/01/1935

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - -
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - +

| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|----------|-----|------|-------------|--------------------|---------------------------------------|
| 01S | 18E | 22 | SW NW NW | | | (13) BLAINE | | |
| 01S | 18E | 22 | SE NW NW | | | (13) BLAINE | | |

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|----------------|------------------|
| 04 | STOCKWATER | 01/01 | 12/31 | 0.230 | |

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.230 | | | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------------|
| 01S | 18E | 22 | NW NW | | | 04 STOCKWATER | | (13) BLAINE |

+ - - DIVERSION MEANS - 4 DRILLED WELLS

+ - - VJN-IRRIGATION USE - 1000 HEAD OF BEEF CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + - - - - REMARKS - - - - - + | |
|-------------------------------|---|
| | THERE ARE 3 WELLS IN THE SENWNW AND 1 WELL IN THE SWNWNW ALL
WERE DRILLED APPROX. THE SAME TIME. |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000 MICR

MICROFILMED
OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-11508

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 10/05/88 GIBSON 10/03/89 REFUNDML

```

+-----COMMENTS-----+
NO COMMENTS FOUND

```

[illegible]

RP01518022070BA

DATA ENTRY

ENTERED 12-23-93 *LS*

CHECKED 4-7-947

"Verified By"
 Topo Map, Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED

FEB 28 1992

CERTIFIED

MAR 27 1992

WATER EXAMINER