

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11515  
Date Received: 10/ 5/1988  
Receipt No: M001504  
Received By: A. sec

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: J D SPRING CREEK RANCH LLC 310-657-9242  
Address: 10442 KLING ST  
NORTH HOLLYWOOD CA 91602

2. Date of Priority: JAN 1, 1935

3. Source: SPRING Trib. to: WILLOW CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01S      | 18E   | 22      | NW     | NE     | NW  |     | BLAINE |

5. Description of diverting works:  
DEVELOPED SPRING PIPED TO STOCK TANKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.160 |      |        |

7. Total Quantity Appropriated is:  
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
700 HEAD OF BEEF CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 01S      | 18E   | 22      | NE     | NW  |     | STOCK |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

Received: 9/5/96  
 sec

AS Data Entry: 1/9/97  
 sec

1. Water Right Number(s) see attached list  
 Adjudication Claim Number(s) (26 claims) " " "
2. The following **REQUIRED** information must be submitted with this form. (SEE A36-00180) 1/9/97 sec  
 \* Copies of the 8 Deeds are filed with A36-00180  
 A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
 AND  
 B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
 OR  
 C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) DAVIS Investment Company  
8929 Wilshire Blvd. Beverly Hills Ca. 90211
4. New Owner/Claimant(s) J.D. SPRING CREEK RANCH L.L.C.  
Name connector (Check one): [ ] AND, [ ] OR, [ ] AND/OR  
 New Mailing Address 10442 KLING ST.  
 City, State and ZIP Code NORTH HOLLYWOOD CA. 91602  
 New Telephone Number (818) 985-4083 (Home) (310) 657-9242
5. Date you acquired the property 5-15-96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
 Diversion rate in CFS \_\_\_\_\_ Number of homes 2 Other uses filed with A36-00180 1/9/97 sec  
cubic feet per second  
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Judith W. Davis Date 9-5-96  
 Date \_\_\_\_\_
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)  
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

COPY

ORIGINAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 10, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JUDY DAVIS  
J D SPRING CREEK RANCH LLC  
10442 KLING ST  
NORTH HOLLYWOOD CA 91602

RE: CHANGE OF OWNERSHIP SRBA CLAIM NOS.

A37-00180 A37-00181 A37-00191 A37-00231A A37-00233 A37-00310A  
A37-00449 A37-00483 A37-00655B A37-01187 A37-01207 A37-02597  
A37-02764 A37-08032 A37-10436 A37-11483 A37-11489 A37-11503  
A37-11504 A37-11505 A37-11508 A37-11513 A37-11514 A37-11515  
A37-00653 A37-00654

DEAR MRS. DAVIS,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records. Note: I made an error in printing out your copies of these claims but be assured the city listed on the file copy and with the database is showing "North Hollywood" not simply Hollywood.

Please refer to the new SRBA claim numbers in future correspondence.

If you have any further corrections or questions please contact our office.

Sincerely,

STEVE CLELLAND  
Water Resource Agent

ENC:

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

January 9, 1997 4:35pm

NAME:  
JUDY DAVIS

CALLIN

RE:  
CHANGE OF OWNERSHIP

SHE WANTED TO KNOW HOW THINGS WERE PROGRESSING.. I TOLD HER I HAVE BEEN WORKING ON THIS PROJECT ALL AFTERNOON AND SHOULD HAVE IT READY TO GO INTO TOMORROWS MAIL. I WILL ALSO FORWARD THE INFORMATION ON TO THE STATE OFFICE FOR THE CHANGES TO BE MADE ON THE WATER RIGHT NUMBERS ALSO.

SEE LISTING OF ALL RIGHTS IN A37-00180.

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

September 8, 1997 3:30pm

NAME:

STEVE FISHER  
726-7851

CALLIN/BACK

RE:

JD SPRING CREEK RANCH  
AKA JUDY DAVIS

HE HAD QUESTIONS ON THE RANCHS' RIGHTS AND SOME OF THE PROCESSING THAT THE DEPT. USES DURING THE SRBA. WE DISCUSSED THE RIGHTS THAT WERE FORFEITED AND MR. FISHER PLANS TO REVIEW THEM FURTHER AND GET BACK WITH ME.

A37-00139  
A37-19831

|           |           |            |            |           |            |
|-----------|-----------|------------|------------|-----------|------------|
| A37-00180 | A37-00181 | A37-00191  | A37-00231A | A37-00233 | A37-00310A |
| A37-00449 | A37-00483 | A37-00655B | A37-01187  | A37-01207 | A37-02597  |
| A37-02764 | A37-08032 | A37-10436  | A37-11483  | A37-11489 | A37-11503  |
| A37-11504 | A37-11505 | A37-11508  | A37-11513  | A37-11514 | A37-11515  |
| A37-00653 | A37-00654 |            |            |           |            |

|           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|
| R37-00191 | R37-00483 | R37-08032 | R37-11483 | R37-11489 | R37-11503 |
| R37-11504 | R37-11505 | R37-11508 | R37-11513 | R37-11514 | R37-11515 |

|            |          |           |             |           |           |
|------------|----------|-----------|-------------|-----------|-----------|
| 37-00180   | 37-00181 | 37-00231A | 37-00233    | 37-00310A | 37-00449B |
| 37-00577BD | 37-01207 | 37-08032  | T37-00577AX |           |           |

|          |            |            |            |           |           |
|----------|------------|------------|------------|-----------|-----------|
| 37-00139 | 37-00577BB | 37-00577BH | 37-00577BK | 37-00648A | 37-00648B |
| 37-00653 | 37-00654   |            |            |           |           |

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. \_\_\_\_\_

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

September 5, 1996 1-3pm

NAME:

JUDY DAVIS

APPT.

RE:

CHANGE OF OWNERSHIP

WE MET AND REVIEWED THE WATERMASTER'S PRINT-OUTS AND COMPARED WITH THE IDWR RECORDS. SOME RIGHTS HAD BEEN FORFEITED IN 1994 BY THE APPLICATION TO FILE EXTENSION OF TIME FOR THE RIGHTS. I EXPLAINED I HAD DONE THE INITIAL REVIEW OF THESE RIGHTS AND COULD FIND NO WAY TO VERIFY THE INFORMATION CLAIMED AS VALID. I DID TELL HER SHE HAS THE OPTION TO KEEP THE CLAIMS ON FILE AND PURSUE THE REVERSAL OF THIS DECISION THROUGH THE SRBA; SHE SAID SHE WANTED TO.

OTHER RIGHTS FOUND TO BE OWNED BY DAVIS INVESTMENT CO. AND WILL BE SWITCHED TO J D SPRING CREEK RANCH. TWO RIGHTS OWNED BY JOHN MC GONIGAL ARE SUPPORTED BY DEEDS TO DAVIS INV. THEN TO THE RANCH. SHE PROVIDED THE FORM, DEEDS AND MAPS TO AID IN THIS CHANGE OF OWNERSHIP.

TWO CLAIMS WILL BE FILED FOR 37-00139 & 37-00577BD. THE W.T. RILEY SPLITS WERE VERY MISLEADING AND CONFUSING. THE NUMBERS SHOWN BY THE WATERMASTER DID NOT MATCH ANY OF THE IDWR NUMBERS (SUFFIX).

### LISTING OF NUMBERS IN REVIEW:

|            |            |               |            |           |            |
|------------|------------|---------------|------------|-----------|------------|
| A37-00180  | A37-00181  | A37-00191     | A37-00231A | A37-00233 | A37-00310A |
| A37-00449  | A37-00483  | A37-00655B    | A37-01187  | A37-01207 | A37-02597  |
| A37-02764  | A37-08032  | A37-10436     | A37-11483  | A37-11489 | A37-11503  |
| A37-11504  | A37-11505  | A37-11508     | A37-11513  | A37-11514 | A37-11515  |
| R37-00191  | R37-00483  | R37-08032     | R37-11483  | R37-11489 | R37-11503  |
| R37-11504  | R37-11505  | R37-11508     | R37-11513  | R37-11514 | R37-11515  |
| 37-00180   | 37-00181   | 37-00231A     | 37-00233   | 37-00310A | 37-00449B  |
| 37-00577BD | 37-01207   | 37-08032      |            |           |            |
| 37-00139   | 37-00577BB | 37-00577BH    | 37-00577BK | 37-00648A | 37-00648B  |
| 37-00653   | 37-00654   | (T37-00577AX) |            |           |            |

| SD-0601-2           |   | Last Name: DAVIS INVESTMENT |               |            |             | WR        | 9-5-96 | STATE  |  |
|---------------------|---|-----------------------------|---------------|------------|-------------|-----------|--------|--------|--|
| S                   | O | W                           | Water         | Priority   |             |           |        |        |  |
| E                   |   | N                           | Right No.     | Date       | Source      | Total     | Use    |        |  |
| L                   |   |                             |               |            |             | Diversion | Code   | Desc   |  |
| -----               |   |                             |               |            |             |           |        |        |  |
| DAVIS INVESTMENT CO |   |                             |               |            |             |           |        |        |  |
|                     | C |                             | 37-00180 ✓    | 06/01/1881 | CRYSTAL CRE | 4.800     | 01     | IRR    |  |
|                     | C |                             | 37-00181 ✓    | 05/15/1883 | BIG WOOD RI | 3.200     | 01     | IRR    |  |
|                     | C |                             | 37-00231A ✓   | 05/15/1883 | BIG WOOD RI | 2.000     | 01     | IRR    |  |
|                     | C |                             | 37-00233 ✓    | 05/15/1888 | CRYSTAL CRE | 1.600     | 01     | IRR    |  |
|                     | C |                             | 37-00310A ✓   | 03/24/1883 | BIG WOOD RI | 0.400     | 01     | IRR    |  |
|                     | C |                             | 37-00449B ✓   | 06/01/1881 | SPRING CREE | 0.170     | 01     | IRR    |  |
|                     | C |                             | 37-00577BD    | 03/24/1883 | BIG WOOD RI | 1.200     | 01     | IRR    |  |
|                     | C |                             | 37-01207 ✓    | 06/01/1881 | BLACK SLOUG | 4.800     | 01     | IRR    |  |
|                     |   |                             |               |            | WILLOW CREE |           |        |        |  |
|                     | C |                             | 37-08032 J    | 06/11/1982 | GROUNDWATER | 0.110     | 04     | STOCK  |  |
|                     |   |                             |               |            |             |           | 43     | DOMEST |  |
| DAVIS INVESTMENT CO |   |                             |               |            |             |           |        |        |  |
|                     |   |                             | C T37-00577AX | 03/24/1883 | BIG WOOD RI | 1.200     | 01     | IRR    |  |

(Enter=Continue) (GOLD 7=This Query) (Menu \_\_\_\_\_)

| SD-0601-2           |   | Last Name: DAVIS INVESTMENT |            |            |             | AJ        |      | STATE  |  |
|---------------------|---|-----------------------------|------------|------------|-------------|-----------|------|--------|--|
| S                   | O | W                           | Water      | Priority   |             |           |      |        |  |
| E                   |   | N                           | Right No.  | Date       | Source      | Total     | Use  |        |  |
| L                   |   |                             |            |            |             | Diversion | Code | Desc   |  |
| -----               |   |                             |            |            |             |           |      |        |  |
| DAVIS INVESTMENT CO |   |                             |            |            |             |           |      |        |  |
|                     | C |                             | A37-10436  | 01/01/1960 | GROUNDWATER | 0.040     | 43   | DOMEST |  |
|                     |   |                             |            |            |             |           | 04   | STOCK  |  |
|                     | C |                             | A37-00180  | 06/01/1881 | CRYSTAL CRE | 4.800     | 01   | IRR    |  |
|                     | C |                             | A37-00181  | 05/15/1883 | BIG WOOD RI | 3.200     | 01   | IRR    |  |
|                     | C |                             | A37-00231A | 05/15/1883 | BIG WOOD RI | 2.000     | 01   | IRR    |  |
|                     | C |                             | A37-00233  | 05/15/1888 | CRYSTAL CRE | 1.600     | 01   | IRR    |  |
|                     | C |                             | A37-00310A | 03/24/1883 | BIG WOOD RI | 0.400     | 01   | IRR    |  |
|                     | C |                             | A37-00449  | 06/01/1881 | SPRING CREE | 0.170     | 01   | IRR    |  |
|                     | C |                             | A37-01187  | 05/01/1884 | BLACK SLOUG | 1.600     | 01   | IRR    |  |
|                     | C |                             | A37-01207  | 06/01/1881 | SPRING CREE | 4.800     | 01   | IRR    |  |
|                     | C |                             | A37-02597  | 07/09/1957 | GROUNDWATER | 1.360     | 01   | IRR    |  |
|                     |   |                             |            |            |             |           | 43   | DOMEST |  |
|                     | C |                             | A37-02764  | 11/19/1963 | GROUNDWATER | 1.980     | 01   | IRR    |  |
|                     |   |                             |            |            |             |           | 43   | DOMEST |  |
|                     | C |                             | A37-08032  | 06/11/1982 | GROUNDWATER | 0.110     | 04   | STOCK  |  |

(Enter=Continue) (GOLD7=This Query) (Menu \_\_\_\_\_)

J D SPRING CREEK Ranch — CHANGE OF OWNERSHIP  
ATTACHMENT

SD-0601-2 Last Name: DAVIS INVESTMENT

AJ

STATE

| First Name          | Water Right No. | Priority Date | Source                     | Total Diversion | Use Code | Desc   |
|---------------------|-----------------|---------------|----------------------------|-----------------|----------|--------|
| DAVIS INVESTMENT CO |                 |               |                            |                 |          |        |
| C A37-08032         |                 | 06/11/1982    |                            | 0.110           | 43       | DOMEST |
| C A37-11503         |                 | 01/01/1900    | SPRING                     | 0.160           | 04       | STOCK  |
| C A37-11504         |                 | 01/01/1978    | GROUNDWATER                | 0.040           | 43       | DOMEST |
| C A37-11505         |                 | 01/01/1952    | GROUNDWATER                | 0.040           | 43       | DOMEST |
| C A37-11508         |                 | 01/01/1935    | GROUNDWATER                | 0.230           | 04       | STOCK  |
| C A37-11513         |                 | 01/01/1935    | SPRING                     | 0.160           | 04       | STOCK  |
| C A37-11514         |                 | 01/01/1960    | SPRING                     | 0.160           | 04       | STOCK  |
| C A37-11515         |                 | 01/01/1935    | SPRING                     | 0.160           | 04       | STOCK  |
| C A37-00655B        |                 | 07/01/1888    | UNNAMED STR<br>WILLOW CREE | 0.536           | 01       | IRR    |
| C R37-08032         |                 | 06/11/1982    | GROUNDWATER                | 0.110           | 04       | STOCK  |
|                     |                 |               |                            |                 | 43       | DOMEST |
| C R37-00191         |                 | 04/30/1889    | BIG WOOD RI                | 2.860           | 01       | IRR    |
| C R37-00483         |                 | 08/01/1902    | BIG WOOD RI                | 3.000           | 01       | IRR    |
| C R37-11483         |                 | 03/24/1883    | BIG WOOD RI                | 6.960           | 01       | IRR    |

(Enter=Continue)

(GOLD7=This Query)

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D-0601-2 Last Name: DAVIS INVESTMENT

AJ

STATE

| First Name          | Water Right No. | Priority Date | Source      | Total Diversion | Use Code | Desc   |
|---------------------|-----------------|---------------|-------------|-----------------|----------|--------|
| DAVIS INVESTMENT CO |                 |               |             |                 |          |        |
| C R37-11489         |                 | 04/30/1889    | BIG WOOD RI | 14.140          | 01       | IRR    |
| C R37-11503         |                 | 01/01/1900    | SPRING      | 0.160           | 04       | STOCK  |
| C R37-11504         |                 | 01/01/1978    | GROUNDWATER | 0.040           | 43       | DOMEST |
| C R37-11505         |                 | 01/01/1952    | GROUNDWATER | 0.040           | 43       | DOMEST |
| C R37-11508         |                 | 01/01/1935    | GROUNDWATER | 0.230           | 04       | STOCK  |
| C R37-11513         |                 | 01/01/1935    | SPRING      | 0.160           | 04       | STOCK  |
| C R37-11514         |                 | 01/01/1960    | SPRING      | 0.160           | 04       | STOCK  |
| C R37-11515         |                 | 01/01/1935    | SPRING      | 0.160           | 04       | STOCK  |
| C A37-00191         |                 | 04/30/1889    | BIG WOOD RI | 2.860           | 01       | IRR    |
| C A37-00483         |                 | 08/01/1902    | BIG WOOD RI | 3.000           | 01       | IRR    |
| C A37-11483         |                 | 03/24/1883    | BIG WOOD RI | 6.960           | 01       | IRR    |
| C A37-11489         |                 | 04/30/1889    | BIG WOOD RI | 14.140          | 01       | IRR    |

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(Menu \_\_\_\_\_)

NEW TO FILE:

37-00577 BD ⇒ A37-19831

10/3/96

37-00139

⇒ A37-00139

10/3/96

MCGONIGAL:

37-00653

37-00654

**COPIES OF MAPS**  
**FOR**  
**CHANGE OF OWNERSHIP**  
**J.D. SPRING CREEK RANCH L.L.C.**

The following maps were too large to copy and place in each of the 26 SRBA claim files involved with this change. Therefore, I prepared a supplemental file to the file A37-00180 which contains the following maps:

1. A Map of Parcels 1-8 mapped out on copy of the OPQ. Original is highlighted yellow with blue borders.
2. A Line drawing of sections and parcels. Map submitted by claimant.
3. Two maps of ASCS map copies, made in blue print. Submitted by Claimant.
4. Copy of map 1. with water rights and SRBA claim numbers added to the respective legal descriptions. Dated 9-18-96 by SCC.
5. Not a map. A print out of tax assessment titled Uniform Assessment Development. Submitted by claimant.

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720

Boise, Idaho 83720-0098

R

ADDRESS SERVICE  
REQUESTED

PRESORTED  
FIRST CLASS



**IMPORTANT WATER RIGHT INFORMATION**

37-11515  
J D SPRING CREEK RANCH LLC  
10442 KLING ST  
NORTH HOLLYWOOD CA 91602

RECEIVED

MAR 15 1999

Department of Water Resources

not  
address

AUT 7596038



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11515  
Date Received: 10/05/1988  
Receipt No: 7001504  
Received By: SA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAVIS INVESTMENT CO. 213-426-8824  
Address: PO BOX 92978  
LONG BEACH, CA 90809

2. Date of Priority: JAN 01, 1935

3. Source: SPRING Trib. to: WILLOW CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01S      | 18E   | 22      | NW     | NE     | NW  |     | BLAINE |

5. Description of diverting works:  
DEVELOPED SPRING PIPED TO STOCK TANKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.160  |      |        |

7. Total Quantity Appropriated is:  
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
700 HEAD OF BEEF CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 01S      | 18E   | 22      | NE     | NW  |     | STOCK |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
Title

Navajo Investment Co., that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of  
Title

Navajo Investment Co. and that the statements contained in the  
Organization  
foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

Pres. Navajo Investment Co.  
Title and Organization

October 5, 1988  
Date

State of Idaho )  
County of Blaine ) SS.

Subscribed and sworn (or affirmed) before me this 5<sup>th</sup> day

of Oct 19 88

[Signature]  
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 9-2-1994  
Date: 10/05/88

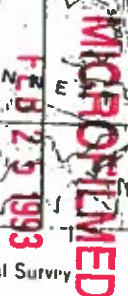
A37-11515

Page

2

MICROFILMED  
FEB 25 1993

1 - 1766      2 - 1767      3 - 1768      4 - 1769



SCALE 1:62,500

0 1 2 3 4 MILES

0 3000 6000 9000 12000 15000 18000 21000 FEET

Heavy-duty \_\_\_\_\_ Light duty \_\_\_\_\_  
Medium-duty \_\_\_\_\_ Unimproved dirt \_\_\_\_\_

☐ U. S. Route      ☐ State Route



WATER RIGHT NUMBER - A37-11515

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 10/05/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - M001504    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

RP01518022070BA

DATA ENTRY

ENTERED 12-23-93 RS

CHECKED 4-7-94

"Verified By"

Topo Map/O:ho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED

FEB 28 1992

CERTIFIED

MAR 27 1992

WATER EXAMINER