

2500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11497
Date Received: 10/04/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES R. LARKIN 208-788-2823
Address: P.O. BOX 767
PICABO, ID 83348

2. Date of Priority: JUN 15, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	16	NW	SE	SE		BLAINE

5. Description of diverting works:
6" 20' DEEP WELL 3/4 HP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE. AND A FEW HD. OF MIXED HORSES AND RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	16	NE	SE		DOMEST	

11. Place of use in counties: BLAINE

A37-11497

Page 1

Date: 10/04/88

MICROFILMED
FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Chas. R. Larkin Date: 10-4-88

Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of Oct 19 88

John Dal Carlan
Notary Public

Seal

Residing at Bois Id

My Commission Expires 6/2/94



FF
12.9

32.0

HH
11.7

JJ
26.1

KK
7.9

QQ
28.6

CA
Road

RR
27.4

CA
Road

SC
26.8

15.0

LL
34.2

mm
16.8

PP
51.0

nn
4.4

oo
2.6

TT
12.0

4.9

AJ0749NP
No. R37-11497

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES R LARKIN PO BOX 767 PICABO ID 83348 (208) 788-2823	06/15/1959	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01S R20E S16

NWSESE

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01S	20E	16	:																
			:																

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP01S20015190A
STOCKWATER FEW HEAD OF HORSES & RANGE

Dates: Exam Made Date: Verified Date: 12/16/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
SCC
2/1/99

October 30, 1998

MARY ELLEN DRASHNER
KATHERYN & ROBERT GARDNER
12 HERON LN
BELLEVUE ID 83313

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-11497

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely



Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-27

RIGHT NUMBER: 37-11497

NAME & ADDRESS: CHARLES R LARKIN
PO BOX 767
PICABO ID 83348

*Mary Ellen Drashner
Katheryn + Robert Gardner
12 Heron Ln
Bullwinkle ID 83313*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/15/1959

POINT OF DIVERSION: T01S R20E S16 NWSESE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/ 1 HOUSE. AND A FEW HD.	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T01S R20E S16 NESE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 01520015190A

Verified by *Duf* Date *10/9/98*
Verification Source: *City Parcel Map*

DATE: 12/17/98
PAGE: 1

Stage: BENEFICIAL USE

BLAINE County

POU County: BLAINE

Other Rights: A37-02591, A37-07937.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP 250 HEAD RANGE CATTLE
PARCEL NO. RP01S20016191B

Dates: **Exam Made Date:** **Verified Date:** 12/17/1998 **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

DL
2/1/99
su



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

October 30, 1998

MARY ELLEN DRASHNER
KATHERYN & ROBERT GARDNER
12 HERON LN
BELLEVUE ID 83313

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-11498

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely


Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-28

RIGHT NUMBER: 37-11498
NAME & ADDRESS: CHARLES R LARKIN
PO BOX 767
PICABO ID 83348

*Mary Ellen Drashner
Katheryn + Robert Gardner
12 Heron Ln
Belleme ID 83313*

SOURCE: GROUNDWATER

QUANTITY: 0.4 CFS

PRIORITY DATE: 12/24/1956

POINT OF DIVERSION: T01S R20E S16 SENESE ✓ Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER S/ 250 HD. RANGE CATTLE	01-01 12-31	0.4 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01S R20E S16 NESE ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS IS A WARM ARTESIAN FLOWING WELL.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 015 20 016191B

Verified by: *Duf* Date: *10/9/98*
Verification Source: *City Parcel Map*