



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

37-11505  
J D SPRING CREEK RANCH LLC  
10442 KLING ST  
NORTH HOLLYWOOD CA 91602

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

AJ5855NP  
2870

IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999  
PAGE: 1

RIGHT NUMBER: 37-11505

NAME AND ADDRESS: J D SPRING CREEK RANCH LLC  
10442 KLING ST  
NORTH HOLLYWOOD CA 91602

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY-DATE: 01/01/1952

POINT OF DIVERSION T01S R18E S22 NWNEW Within BLAINE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within BLAINE County  
T01S R18E S22 NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP01S18022070BA

AJ5855NP  
2868

IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999  
PAGE: 1

RIGHT NUMBER: 37-11504

NAME AND ADDRESS: J D SPRING CREEK RANCH LLC  
10442 KLING ST  
NORTH HOLLYWOOD CA 91602

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY-DATE: 01/01/1978

POINT OF DIVERSION T01S R18E S22 SWNWNW Within BLAINE County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within BLAINE County  
T01S R18E S22 NWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP01S18022070BA



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1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

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March 3, 1999

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

37-11504  
J D SPRING CREEK RANCH LLC  
10442 KLING ST  
NORTH HOLLYWOOD CA 91602

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37  
Snake River Basin Adjudication (SRBA)

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Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SREA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

AJ5855NP  
2866

IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999  
PAGE: 1

RIGHT NUMBER: 37-11503

NAME AND ADDRESS: J D SPRING CREEK RANCH LLC  
10442 KLING ST  
NORTH HOLLYWOOD CA 91602

SOURCE: SPRING TRIBUTARY: WILLOW CREEK

QUANTITY: 0.16 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY-DATE: 01/01/1900

POINT OF DIVERSION T01S R18E S27 NENWSE Within BLAINE County  
S34 NWSNW

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | STOCKWATER     | 01-01 12-31   | 0.16 CFS |

PLACE OF USE: STOCKWATER Within BLAINE County  
T01S R18E S27 SWNW NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP01S180270790A  
STOCKWATER, 700 BEEF CATTLE



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

37-11503  
J D SPRING CREEK RANCH LLC  
10442 KLING ST  
NORTH HOLLYWOOD CA 91602

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

**NOTICE OF DIRECTOR'S REPORT  
REPORTING AREA 16, BASIN 37  
FOR SMALL DOMESTIC AND STOCK WATER RIGHTS**

**INTRODUCTION**

This is the Idaho Department of Water Resources' (IDWR) Director's Report for your small domestic and/or stock water right claimed in the Snake River Basin Adjudication (SRBA). The quantity allowed for each small domestic or stock water right is up to 13,000 gallons per day. An additional Director's Report for irrigation and all other state law based claims in your reporting area will be filed with the court at a later date.

IDWR is providing individual reports like this one to all claimants of small domestic and stock water rights in your area. A complete copy of the Director's Report, listing all of these small domestic and stock water rights claimed under both state and federal law, is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

The following instructions and definitions are designed to help you understand this report.

**INSTRUCTIONS FOR REVIEWING YOUR OWN WATER RIGHT**

The description of your right which is enclosed is only the Director's recommendation to the SRBA Court on your water right. The Court will decide how it will decree your water right. You are free to agree or disagree with the Director's recommendation. If you agree with the Director's recommendation you do not need to do anything, pending further notice as described below. If you disagree with the Director's recommendation, you need to file an objection as described below.

**INSTRUCTIONS FOR REVIEWING THE WATER RIGHTS OF OTHERS**

The complete Director's Report contains recommendations to the SRBA Court on your water right and all other small domestic and stock water rights in your area. The Court will decide how it will decree all water rights. The Director's recommendations in the full report are listed in two sections of the report:

- 1) **List of Recommended Water Rights** -- Water right recommendations are listed alphabetically by source and then chronologically by priority date within each source.
- 2) **List of Claims Recommended to Be Disallowed** -- Water rights recommended to be disallowed are listed numerically by water right number. A short statement of the reason for IDWR's recommendation for disallowance is provided.

Also included in the complete Director's Report are descriptions of the United States' claims for domestic and stockwater under federal law. The Director does not investigate these claims and

makes no recommendation whether they should be granted or not. Sometimes the United States claims one right under both federal and state law. These are called "dual based" claims.

If you want to review someone else's water right you need to look at the complete Director's Report, which is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

## **INSTRUCTIONS FOR TAKING A WATER RIGHT CLAIM TO COURT**

### ***What do I do if I disagree with a recommendation or a federal water right claim?***

If you disagree with any element of the recommendation for your water right or anyone else's water right and want to be heard in court, file an objection with the SRBA Court. Objections must be made on the standard objection form available from any IDWR office or from the SRBA Court.

Your objection must be received by the SRBA Court on or before **September 10, 1999**.

### ***What do I do if someone else objects to my water right recommendation?***

If someone files an objection to your water right, or anyone else's water right, you may file a response to that objection. Responses to objections must be made on the standard response form available from any IDWR office or from the SRBA Court.

Your response must be received by the SRBA Court on or before **January 10, 2000**.

### ***What do I do if I want to participate in the court case on someone else's water right?***

If you want to be involved in the court case on any water right in the Director's Report, you must file either an objection or a response by the dates listed above.

### ***What happens if there are no objections to a water right?***

After the deadline for filing objections, IDWR will file a list of all water right recommendations with no objections. The SRBA Court will hear the uncontested recommendations on **November 12, 1999, at 10:00 A.M.** at the **SRBA Courthouse**. Partial decrees will be issued following this hearing.

### ***How will I know about the proceedings on water right recommendations to which objections were filed?***

A notice will be mailed to you for court dates on your water right or for those where you filed an objection or a response. You will not receive notice of court dates on any other water right recommendations. Additional information regarding domestic and stockwater claims in your area can be found on the SRBA Web Site at [www.srba.state.id.us](http://www.srba.state.id.us).

**Note:** The SRBA Court publishes a monthly Docket Sheet listing all objections and responses filed. It does not list court dates for individual water right cases, but provides general information helpful to all participants in the SRBA. The Docket Sheet is available at your county courthouse and all IDWR offices, or you may subscribe by contacting the SRBA Court or IDWR. The annual subscription fee is \$7.50. The Docket Sheet is also available on the SRBA Web Site at [www.srba.state.id.us](http://www.srba.state.id.us).

## **CHANGES OF ADDRESS OR OWNERSHIP DURING THE SRBA COURT CASE**

You must contact your regional IDWR office with your address change or if the ownership of your water right changes. Failure to notify IDWR may result in the loss of your water rights.

## **ADDITIONAL INFORMATION**

If you have questions about the SRBA, public information brochures are available at any IDWR office. Maps and aerial photography of this reporting area, as well as assistance in using the maps and the photography, are available at the IDWR southern region office in Twin Falls. You are also welcome to call IDWR at any of its offices or the SRBA Court. You may also want to consider contacting an attorney to assist you.

**Snake River Basin Adjudication  
District Court**  
253 Third Avenue North.  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707  
(208) 736-3011

**Idaho Department of Water Resources**  
1301 North Orchard  
Box 83720  
Boise, Idaho 83720-0098  
(208) 327-7906  
(800) 451-4129

**Idaho Department of Water Resources  
Western Region**  
2735 Airport Way  
Boise, Idaho 83705-5082  
(208) 334-2190

**Idaho Department of Water Resources  
Northern Region**  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
(208) 765-1450

**Idaho Department of Water Resources  
Southern Region**  
1341 Fillmore, Suite 200  
Twin Falls, Idaho 83301-3380  
(208) 736-3033

**Idaho Department of Water Resources  
Eastern Region**  
900 North Skyline, Suite A  
Idaho Falls, Idaho 83402-3653  
(208) 525-7161

**Blaine County Courthouse**  
1<sup>st</sup> & Croy St.  
Hailey, ID 83333  
(208) 788-5525

**Camas County Courthouse**  
501 Solider Rd.  
Fairfield, ID 83327  
(208) 764-2242

**Gooding County Courthouse**  
624 Main St.  
Gooding, ID 83330  
(208) 934-4221

**Lincoln County Courthouse**  
111 W. B St.  
Shoshone, ID 83352  
(208) 886-7641

**Elmore County Courthouse**  
150 S. 4<sup>th</sup> E.  
Mountain Home, ID 83647  
(208) 587-2131

## DEFINITIONS OF THE ELEMENTS OF YOUR WATER RIGHT

**RIGHT NUMBER:** Your water right is identified by a number assigned by IDWR. The first two digits identify IDWR's administrative basin number; for example, 37.

**NAME AND ADDRESS:** Your name and address should appear here. IDWR will use the most recent name and address in their records for the water right.

**SOURCE:** The name and/or type of the source where you divert your water. For example: "groundwater," "unnamed spring," "Common Creek."

**QUANTITY:** The amount of water recommended in either cubic feet per second (cfs) and/or the volume of water in acre feet per year (AFY). Each of these small domestic and/or stock water claims is not to exceed 13,000 gallons per day.

**PRIORITY DATE:** The date used to determine the priority of your right in relation to other rights using water from the same source.

**POINT OF DIVERSION:** The legal location where you divert water from its source; generally described as 1/4 1/4 sections down to a 40-acre tract, or smaller. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

Legal locations for instream flow claims are marked with a beginning point and an ending point.

**PURPOSE OF USE:** This report only deals with claims for small domestic and/or stock water uses, such as yours. "Domestic right" means a right to the use of water for homes, organization camps, public campgrounds, livestock, and for any other purpose in connection with these uses, including irrigation of up to one-half acre of land.

"Stock water right" means a right to the use of water solely for livestock or wildlife.

**PERIOD OF USE:** The period of time during the year when you can use the water for your right.

**PLACE OF USE:** The legal location where you use your water right; generally described as 1/4 1/4 sections down to a 40-acre tract. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

**BASIS OF CLAIM:** The method that was used to establish your claim. Examples include prior decree, posted notice, beneficial use (historical) method, license, permit.

**DUAL BASED CLAIMS:** In some cases, the federal government has claimed one right under two theories: a state basis and a federal law basis. Both theories will be reported on one form for that single water right. In most cases, the priority dates are different and will be listed separately. The federal law basis is separately indicated in a box such as this:

```
*****
*                                     *
*                                     *
*                                     *
*****
```

*IDWR does not investigate or make recommendations regarding federal law based claims.*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
11 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

ADDRESS SERVICE  
REQUESTED

PRESORTED  
FIRST CLASS



IMPORTANT WATER RIGHTS INFORMATION

RECEIVED

MAR 15 1999

Department of Water Resources

AL 7078757/5098



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997  
PAGE: A-831

RIGHT NUMBER: 37-11505

NAME & ADDRESS: J D SPRING CREEK RANCH LLC  
10442 KLING ST  
NORTH HOLLYWOOD CA 91602

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 01/01/1952

POINT OF DIVERSION: T01S R18E S22      NWNENW      Within BLAINE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC      Within BLAINE County  
T01S R18E S22      NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP01S18022070BA

*D*  
*7-29-98*

Claim prepared by: KT  
Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11505  
Date Received: 10/ 5/1988  
Receipt No: M001504  
Received By: A SC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: J D SPRING CREEK RANCH LLC 310-657-9242  
Address: 10442 KLING ST  
NORTH HOLLYWOOD CA 91602

2. Date of Priority: JAN 1, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01S      | 18E   | 22      | NW     | NE     | NW     |     | BLAINE |

5. Description of diverting works:  
WELL

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
ONE DOMESTIC HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 01S      | 18E   | 22      | NE     | NW     |     | DOMEST |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Received: 9/5/96  
see

AS Data Entry: 1/9/97  
see

1. Water Right Number(s) see attached list  
Adjudication Claim Number(s) (26 claims) " " "
2. The following **REQUIRED** information must be submitted with this form. (SEE A36-00180) 1/9/97 see  
\* Copies of the 8 Deeds are filed with A36-00180
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
- AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) DAVIS Investment Company  
8929 Wilshire Blvd. Beverly Hills Ca. 90211
4. New Owner/Claimant(s) J.D. SPRING CREEK RANCH L.L.C.  
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR  
New Mailing Address 10442 KLINE ST.  
City, State and ZIP Code NORTH HOLLYWOOD CA. 91602  
New Telephone Number (818) 985-4083 (Home) (310) 657-9242
5. Date you acquired the property 5-15-96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_
- Diversion rate in CFS \_\_\_\_\_ Number of homes 2 Other uses \_\_\_\_\_  
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Judith W. Davis Date 9-5-96  
Date \_\_\_\_\_
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

COPY  
ORIGINAL

- filed with  
A36-00180  
1/9/97 see

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. \_\_\_\_\_

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

September 5, 1996 1-3pm

NAME:

JUDY DAVIS

APPT.

RE:

CHANGE OF OWNERSHIP

WE MET AND REVIEWED THE WATERMASTER'S PRINT-OUTS AND COMPARED WITH THE IDWR RECORDS. SOME RIGHTS HAD BEEN FORFEITED IN 1994 BY THE APPLICATION TO FILE EXTENSION OF TIME FOR THE RIGHTS. I EXPLAINED I HAD DONE THE INITIAL REVIEW OF THESE RIGHTS AND COULD FIND NO WAY TO VERIFY THE INFORMATION CLAIMED AS VALID. I DID TELL HER SHE HAS THE OPTION TO KEEP THE CLAIMS ON FILE AND PURSUE THE REVERSAL OF THIS DECISION THROUGH THE SRBA; SHE SAID SHE WANTED TO.

OTHER RIGHTS FOUND TO BE OWNED BY DAVIS INVESTMENT CO. AND WILL BE SWITCHED TO J D SPRING CREEK RANCH. TWO RIGHTS OWNED BY JOHN MC GONIGAL ARE SUPPORTED BY DEEDS TO DAVIS INV. THEN TO THE RANCH. SHE PROVIDED THE FORM, DEEDS AND MAPS TO AID IN THIS CHANGE OF OWNERSHIP.

TWO CLAIMS WILL BE FILED FOR 37-00139 & 37-00577BD. THE W.T. RILEY SPLITS WERE VERY MISLEADING AND CONFUSING. THE NUMBERS SHOWN BY THE WATERMASTER DID NOT MATCH ANY OF THE IDWR NUMBERS (SUFFIX).

### LISTING OF NUMBERS IN REVIEW:

|            |            |               |            |           |            |
|------------|------------|---------------|------------|-----------|------------|
| A37-00180  | A37-00181  | A37-00191     | A37-00231A | A37-00233 | A37-00310A |
| A37-00449  | A37-00483  | A37-00655B    | A37-01187  | A37-01207 | A37-02597  |
| A37-02764  | A37-08032  | A37-10436     | A37-11483  | A37-11489 | A37-11503  |
| A37-11504  | A37-11505  | A37-11508     | A37-11513  | A37-11514 | A37-11515  |
| R37-00191  | R37-00483  | R37-08032     | R37-11483  | R37-11489 | R37-11503  |
| R37-11504  | R37-11505  | R37-11508     | R37-11513  | R37-11514 | R37-11515  |
| 37-00180   | 37-00181   | 37-00231A     | 37-00233   | 37-00310A | 37-00449B  |
| 37-00577BD | 37-01207   | 37-08032      |            |           |            |
| 37-00139   | 37-00577BB | 37-00577BH    | 37-00577BK | 37-00648A | 37-00648B  |
| 37-00653   | 37-00654   | (T37-00577AX) |            |           |            |

WR
9-5-96
STATE

| SD-0601-2           | Last Name: DAVIS INVESTMENT |             |            |             |        |           |      |        |
|---------------------|-----------------------------|-------------|------------|-------------|--------|-----------|------|--------|
| S                   | First                       | O           | Water      | Priority    |        | Total     | Use  |        |
| E                   | Name                        | N           | Right No.  | Date        | Source | Diversion | Code | Desc   |
| L                   |                             |             |            |             |        |           |      |        |
| DAVIS INVESTMENT CO |                             |             |            |             |        |           |      |        |
|                     | C                           | 37-00180 ✓  | 06/01/1881 | CRYSTAL CRE |        | 4.800     | 01   | IRR    |
|                     | C                           | 37-00181 ✓  | 05/15/1883 | BIG WOOD RI |        | 3.200     | 01   | IRR    |
|                     | C                           | 37-00231A ✓ | 05/15/1883 | BIG WOOD RI |        | 2.000     | 01   | IRR    |
|                     | C                           | 37-00233 ✓  | 05/15/1888 | CRYSTAL CRE |        | 1.600     | 01   | IRR    |
|                     | C                           | 37-00310A ✓ | 03/24/1883 | BIG WOOD RI |        | 0.400     | 01   | IRR    |
|                     | C                           | 37-00449B ✓ | 06/01/1881 | SPRING CREE |        | 0.170     | 01   | IRR    |
|                     | C                           | 37-00577BD  | 03/24/1883 | BIG WOOD RI |        | 1.200     | 01   | IRR    |
|                     | C                           | 37-01207 ✓  | 06/01/1881 | BLACK SLOUG |        | 4.800     | 01   | IRR    |
|                     |                             |             |            | WILLOW CREE |        |           |      |        |
|                     | C                           | 37-08032 J  | 06/11/1982 | GROUNDWATER |        | 0.110     | 04   | STOCK  |
|                     |                             |             |            |             |        |           | 43   | DOMEST |
| DAVIS INVESTMENT CO |                             |             |            |             |        |           |      |        |
|                     | C                           | T37-00577AX | 03/24/1883 | BIG WOOD RI |        | 1.200     | 01   | IRR    |

(Enter=Continue)
(GOLD 7=This Query)
(Menu \_\_\_\_\_)

AJ
STATE

| SD-0601-2           | Last Name: DAVIS INVESTMENT |            |            |             |        |           |      |        |
|---------------------|-----------------------------|------------|------------|-------------|--------|-----------|------|--------|
| S                   | First                       | O          | Water      | Priority    |        | Total     | Use  |        |
| E                   | Name                        | N          | Right No.  | Date        | Source | Diversion | Code | Desc   |
| L                   |                             |            |            |             |        |           |      |        |
| DAVIS INVESTMENT CO |                             |            |            |             |        |           |      |        |
|                     | C                           | A37-10436  | 01/01/1960 | GROUNDWATER |        | 0.040     | 43   | DOMEST |
|                     |                             |            |            |             |        |           | 04   | STOCK  |
|                     | C                           | A37-00180  | 06/01/1881 | CRYSTAL CRE |        | 4.800     | 01   | IRR    |
|                     | C                           | A37-00181  | 05/15/1883 | BIG WOOD RI |        | 3.200     | 01   | IRR    |
|                     | C                           | A37-00231A | 05/15/1883 | BIG WOOD RI |        | 2.000     | 01   | IRR    |
|                     | C                           | A37-00233  | 05/15/1888 | CRYSTAL CRE |        | 1.600     | 01   | IRR    |
|                     | C                           | A37-00310A | 03/24/1883 | BIG WOOD RI |        | 0.400     | 01   | IRR    |
|                     | C                           | A37-00449  | 06/01/1881 | SPRING CREE |        | 0.170     | 01   | IRR    |
|                     | C                           | A37-01187  | 05/01/1884 | BLACK SLOUG |        | 1.600     | 01   | IRR    |
|                     | C                           | A37-01207  | 06/01/1881 | SPRING CREE |        | 4.800     | 01   | IRR    |
|                     | C                           | A37-02597  | 07/09/1957 | GROUNDWATER |        | 1.360     | 01   | IRR    |
|                     |                             |            |            |             |        |           | 43   | DOMEST |
|                     | C                           | A37-02764  | 11/19/1963 | GROUNDWATER |        | 1.980     | 01   | IRR    |
|                     |                             |            |            |             |        |           | 43   | DOMEST |
|                     | C                           | A37-08032  | 06/11/1982 | GROUNDWATER |        | 0.110     | 04   | STOCK  |

Enter=Continue)
(GOLD7=This Query)
(Menu \_\_\_\_\_)

J D SPRING CREEK Ranch — CHANGE OF OWNERSHIP  
ATTACHMENT

SD-0601-2 Last Name: DAVIS INVESTMENT

AJ

STATE

| S | First               | O | Water      | Priority   |             | Total     | Use       |
|---|---------------------|---|------------|------------|-------------|-----------|-----------|
| E | Name                | N | Right No.  | Date       | Source      | Diversion | Code Desc |
| L |                     |   |            |            |             |           |           |
| - | DAVIS INVESTMENT CO |   |            |            |             |           |           |
| - |                     | C | A37-08032  | 06/11/1982 |             | 0.110     | 43 DOMEST |
| - |                     | C | A37-11503  | 01/01/1900 | SPRING      | 0.160     | 04 STOCK  |
| - |                     | C | A37-11504  | 01/01/1978 | GROUNDWATER | 0.040     | 43 DOMEST |
| - |                     | C | A37-11505  | 01/01/1952 | GROUNDWATER | 0.040     | 43 DOMEST |
| - |                     | C | A37-11508  | 01/01/1935 | GROUNDWATER | 0.230     | 04 STOCK  |
| - |                     | C | A37-11513  | 01/01/1935 | SPRING      | 0.160     | 04 STOCK  |
| - |                     | C | A37-11514  | 01/01/1960 | SPRING      | 0.160     | 04 STOCK  |
| - |                     | C | A37-11515  | 01/01/1935 | SPRING      | 0.160     | 04 STOCK  |
| - |                     | C | A37-00655B | 07/01/1888 | UNNAMED STR | 0.536     | 01 IRR    |
| - |                     |   |            |            | WILLOW CREE |           |           |
| - |                     | C | R37-08032  | 06/11/1982 | GROUNDWATER | 0.110     | 04 STOCK  |
| - |                     |   |            |            |             |           | 43 DOMEST |
| - |                     | C | R37-00191  | 04/30/1889 | BIG WOOD RI | 2.860     | 01 IRR    |
| - |                     | C | R37-00483  | 08/01/1902 | BIG WOOD RI | 3.000     | 01 IRR    |
| - |                     | C | R37-11483  | 03/24/1883 | BIG WOOD RI | 6.960     | 01 IRR    |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

D-0601-2 Last Name: DAVIS INVESTMENT

AJ

STATE

| S | First               | O | Water     | Priority   |             | Total     | Use       |
|---|---------------------|---|-----------|------------|-------------|-----------|-----------|
| E | Name                | N | Right No. | Date       | Source      | Diversion | Code Desc |
| L |                     |   |           |            |             |           |           |
| - | DAVIS INVESTMENT CO |   |           |            |             |           |           |
| - |                     | C | R37-11489 | 04/30/1889 | BIG WOOD RI | 14.140    | 01 IRR    |
| - |                     | C | R37-11503 | 01/01/1900 | SPRING      | 0.160     | 04 STOCK  |
| - |                     | C | R37-11504 | 01/01/1978 | GROUNDWATER | 0.040     | 43 DOMEST |
| - |                     | C | R37-11505 | 01/01/1952 | GROUNDWATER | 0.040     | 43 DOMEST |
| - |                     | C | R37-11508 | 01/01/1935 | GROUNDWATER | 0.230     | 04 STOCK  |
| - |                     | C | R37-11513 | 01/01/1935 | SPRING      | 0.160     | 04 STOCK  |
| - |                     | C | R37-11514 | 01/01/1960 | SPRING      | 0.160     | 04 STOCK  |
| - |                     | C | R37-11515 | 01/01/1935 | SPRING      | 0.160     | 04 STOCK  |
| - |                     | C | A37-00191 | 04/30/1889 | BIG WOOD RI | 2.860     | 01 IRR    |
| - |                     | C | A37-00483 | 08/01/1902 | BIG WOOD RI | 3.000     | 01 IRR    |
| - |                     | C | A37-11483 | 03/24/1883 | BIG WOOD RI | 6.960     | 01 IRR    |
| - |                     | C | A37-11489 | 04/30/1889 | BIG WOOD RI | 14.140    | 01 IRR    |

nter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

NEW TO FILE:

37-00577 BD ⇒ A37-19831

10/3/96

37-00139

⇒ A37-00139

10/3/96

MCGONIGAL:

37-00653

37-00654

**COPIES OF MAPS**  
**FOR**  
**CHANGE OF OWNERSHIP**  
**J.D. SPRING CREEK RANCH L.L.C.**

The following maps were too large to copy and place in each of the 26 SRBA claim files involved with this change. Therefore, I prepared a supplemental file to the file A37-00180 which contains the following maps:

1. A Map of Parcels 1-8 mapped out on copy of the OPQ. Original is highlighted yellow with blue borders.
2. A Line drawing of sections and parcels. Map submitted by claimant.
3. Two maps of ASCS map copies, made in blue print. Submitted by Claimant.
4. Copy of map 1. with water rights and SRBA claim numbers added to the respective legal descriptions. Dated 9-18-96 by SCC.
5. Not a map. A print out of tax assessment titled Uniform Assessment Development. Submitted by claimant.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 10, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JUDY DAVIS  
J D SPRING CREEK RANCH LLC  
10442 KLING ST  
NORTH HOLLYWOOD CA 91602

RE: CHANGE OF OWNERSHIP SRBA CLAIM NOS.

A37-00180 A37-00181 A37-00191 A37-00231A A37-00233 A37-00310A  
A37-00449 A37-00483 A37-00655B A37-01187 A37-01207 A37-02597  
A37-02764 A37-08032 A37-10436 A37-11483 A37-11489 A37-11503  
A37-11504 A37-11505 A37-11508 A37-11513 A37-11514 A37-11515  
A37-00653 A37-00654

DEAR MRS. DAVIS,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records. Note: I made an error in printing out your copies of these claims but be assured the city listed on the file copy and with the database is showing "North Hollywood" not simply Hollywood.

Please refer to the new SRBA claim numbers in future correspondence.

If you have any further corrections or questions please contact our office.

Sincerely,

STEVE CLELLAND  
Water Resource Agent

ENC:

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

January 9, 1997 4:35pm

NAME:

JUDY DAVIS

CALLIN

RE:

CHANGE OF OWNERSHIP

SHE WANTED TO KNOW HOW THINGS WERE PROGRESSING.. I TOLD HER I HAVE BEEN WORKING ON THIS PROJECT ALL AFTERNOON AND SHOULD HAVE IT READY TO GO INTO TOMORROWS MAIL. I WILL ALSO FORWARD THE INFORMATION ON TO THE STATE OFFICE FOR THE CHANGES TO BE MADE ON THE WATER RIGHT NUMBERS ALSO.

SEE LISTING OF ALL RIGHTS IN A37-00180.

6/9/94

# COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland



September 8, 1997 3:30pm

NAME:

**STEVE FISHER**  
**726-7851**

**CALLIN/BACK**

RE:

JD SPRING CREEK RANCH  
AKA JUDY DAVIS

HE HAD QUESTIONS ON THE RANCHS' RIGHTS AND SOME OF THE PROCESSING THAT THE DEPT. USES DURING THE SRBA. WE DISCUSSED THE RIGHTS THAT WERE FORFEITED AND MR. FISHER PLANS TO REVIEW THEM FURTHER AND GET BACK WITH ME.

A37-00139

A37-19831

|           |           |            |            |           |            |
|-----------|-----------|------------|------------|-----------|------------|
| A37-00180 | A37-00181 | A37-00191  | A37-00231A | A37-00233 | A37-00310A |
| A37-00449 | A37-00483 | A37-00655B | A37-01187  | A37-01207 | A37-02597  |
| A37-02764 | A37-08032 | A37-10436  | A37-11483  | A37-11489 | A37-11503  |
| A37-11504 | A37-11505 | A37-11508  | A37-11513  | A37-11514 | A37-11515  |
| A37-00653 | A37-00654 |            |            |           |            |

|           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|
| R37-00191 | R37-00483 | R37-08032 | R37-11483 | R37-11489 | R37-11503 |
| R37-11504 | R37-11505 | R37-11508 | R37-11513 | R37-11514 | R37-11515 |

37-00180 37-00181 37-00231A 37-00233 37-00310A 37-00449B  
37-00577BD 37-01207 37-08032 T37-00577AX

37-00139 37-00577BB 37-00577BH 37-00577BK 37-00648A 37-00648B  
37-00653 37-00654

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11505  
Date Received: 10/05/1988  
Receipt No: MOB1504  
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAVIS INVESTMENT CO. 213-426-8824  
Address: PO BOX 92978  
LONG BEACH, CA 90809
2. Date of Priority: JAN 01, 1952
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01S      | 18E   | 22      | NW     | NE     | NW     |     | BLAINE |
5. Description of diverting works:  
WELL
6. Water is used for the following purposes:
- | Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |
7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
ONE DOMESTIC HOUSEHOLD
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 01S      | 18E   | 22      | NE     | NW     |     | DOMEST |       |
11. Place of use in counties: BLAINE

A37-11505

Page 1

Date: 10/05/88

MICROFILMED  
FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am President of  
Title  
Shaw's Investment Co., that I have signed the foregoing  
Organization  
document in the space below as President of  
Title  
Shaw's Investment Co. and that the statements contained in the  
Organization  
foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

Pres. Shaw's Investment Co.  
Title and Organization

October 5, 1988  
Date

State of Idaho )  
County of Blaine ) SS.

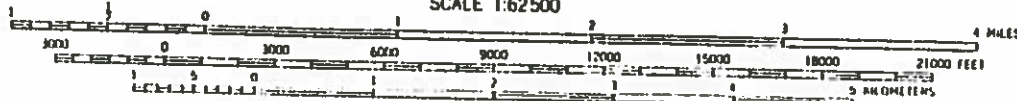
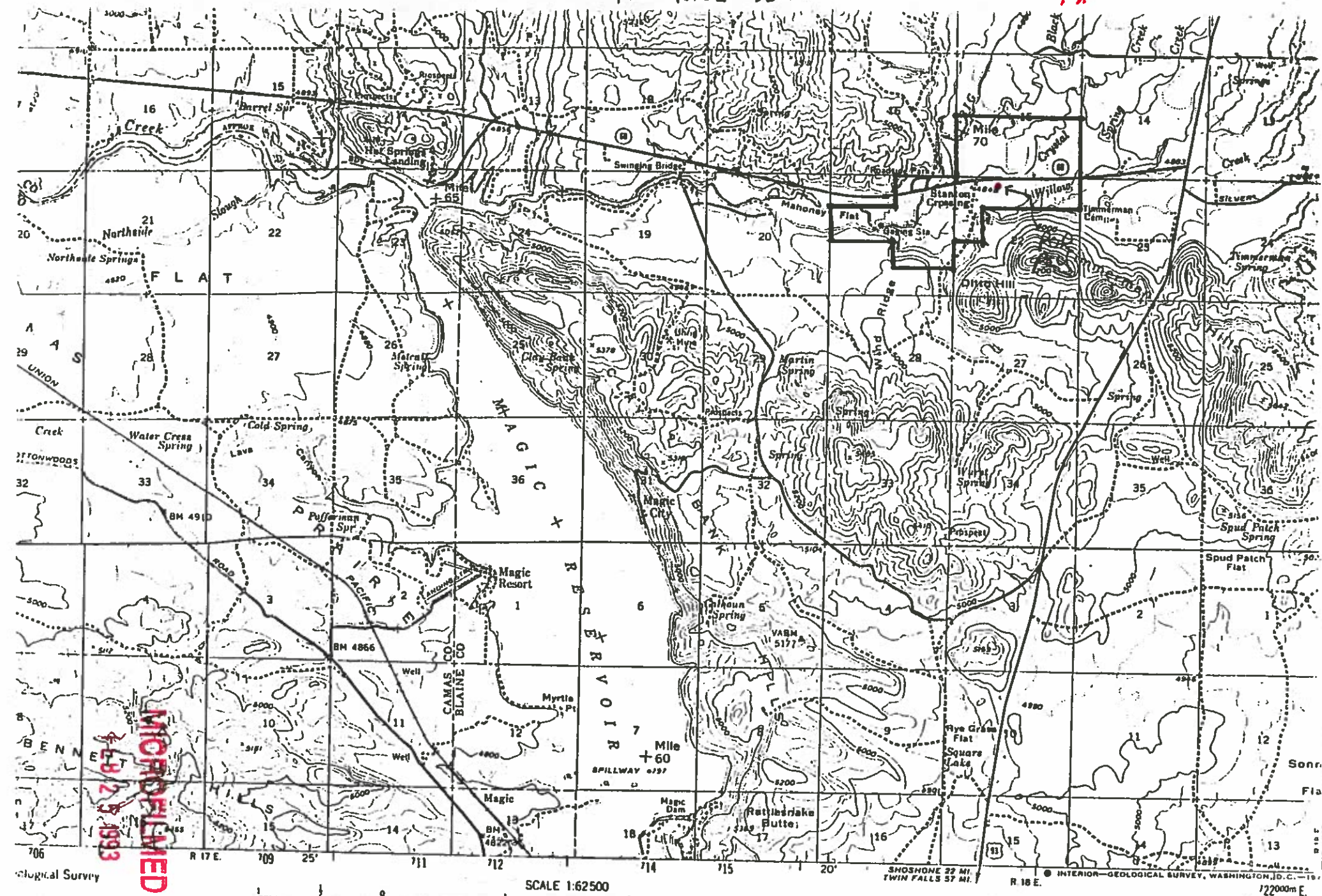
Subscribed and sworn (or affirmed) before me this 5<sup>th</sup> day  
of Oct 19 88

[Signature]  
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 9-2-1994  
2 Date: 10/05/88



CONTOUR INTERVAL 40 FEET  
 DOTTED LINES REPRESENT 20-FOOT CONTOURS

## ROAD CLASSIFICATION

Heavy-duty ——— Light-duty ———  
 Medium-duty ——— Unimproved dirt ———  
 ( ) U.S. Route ( ) State Route

WATER RIGHT NUMBER - A37-11505

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
DAVIS INVESTMENT CO.

1 - PO BOX 92978  
2 -  
3 -  
CITY- LONG BEACH  
PHONE - 213-426-8824

STATE- CA ZIP- 90809

+ - - PRIORITY DATE - - +  
01/01/1952

+ - - - REGION - - - +  
ERROR IN REGION

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

01S 18E 22 NW NE NW (13) BLAINE

+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.040 0.0

+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

01S 18E 22 NE NW 43 DOMESTIC (13 ) BLAINE

+ - - DIVERSION MEANS - WELL

+ - - NON-IRRIGATION USE - ONE DOMESTIC HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +  
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 10/05/88 GIBSON 10/03/89 REFUNDML

17645 US Hwy 20

MICROFILMED  
OCT 4 5 1994

WATER RIGHT NUMBER - A37-11505

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 10/05/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - M001504    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

RP01518022070B8A

DATA ENTRY

ENTERED 12-23-93 *AS*

CHECKED 4-7-94 *✓*

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
FEB 28 1992

CERTIFIED  
MAR 27 1992  
WATER EXAMINER