

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-827

RIGHT NUMBER: 37-11490

NAME & ADDRESS: LORI SARCHETT
BOB SARCHETT
PO BOX 1019
SUN VALLEY ID 83353

1 D 12/98

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1978

POINT OF DIVERSION: T04N R17E S12 NWNESE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T04N R17E S12 NESE

DOMESTIC Within BLAINE County
T04N R17E S12 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000450000190A
STOCKWATER, 2 HORSES

D 7-27-98

Claim prepared by: KT

Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11490
Date Received: 10/04/1988
Receipt No: M001490
Received By: SSC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOB SARCHETT 208-726-5515
Address: BOX 1019
SUN VALLEY, ID 83353

OR
Name: LORI SARCHETT 208-726-5515
Address: BOX 1019
SUN VALLEY, ID 83353

2. Date of Priority: JAN 01, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	17E	12	NW	NE	SE		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE S/2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	17E	12	NE NE	SE SE	DOMEST STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lou Sarchett Date: 10-4-88

Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of Oct 19 88

John Dale Carver
Notary Public

Seal

Residing at Boise Id
My Commission Expires 8/7/94

WATER RIGHT NUMBER - A37-11490 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

----- LAST NAME ----- + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

** C - CURRENT OWNER ***

SARCHETT BOB 1 - BOX 1019
2 -
3 -
CITY- SUN VALLEY STATE- ID ZIP- 33353
PHONE - 208-726-5515

SARCHETT LORI 1 - BOX 1019
2 -
3 -
CITY- SUN VALLEY STATE- ID ZIP- 83353
PHONE - 208-726-5515

- - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +

01/01/1978 ERROR IN REGION J - BENEFICIAL USE

- - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +

GROUNDWATER

- - - - - POINT OF DIVERSION - - - - - +

IN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
IN	17E	12	NW NE SE			(13) BLAINE	

- - - - - WATER USE - - - - - +

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.020	

- TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

0.040 0.0

- - - - - PLACE OF USE - - - - - +

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
04N	17E	12	NE SE			04	STOCKWATER	(13) BLAINE
04N	17E	12	NE SE			43	DOMESTIC	(13) BLAINE

- - DIVERSION MEANS - WELL AND PUMP

- - NON-IRRIGATION USE - D/ 1 HOUSE S/2 HORSES

- - OTHER RIGHTS FOR SAME USE - NONE

- - - - - REMARKS - - - - - +

NO REMARKS FOUND.

- - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

Beaver Springs Sub
419
106 Sheep Meadow Lane 83340

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-11490

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - +
		00/00/0000

+ - - AUDIT FIELDS - 10/04/88 MOBILE2 10/03/89 REFUNDML

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                -COMMENTS-
                                NO COMMENTS FOUND

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[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/04/1988	LAST AMENDED DATE	- 00/00/0000	TEMPURARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M001490	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PQU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP00045000190A

DATA ENTRY
ENTERED 12-22-93
CHECKED 4-2-94

"Verified By"
 Topo Map/Cr'ho-PO
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWH Records

VERIFIED
FEB 28 1992

CERTIFIED
MAR 27 1992
WATER EXAMINER