

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-24

RIGHT NUMBER: 37-11488

NAME & ADDRESS: LILLIAN COUCH
1907 LEMP ST
BOISE ID 83702

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 07/01/1959

POINT OF DIVERSION: T04N R16E S36 NESENE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R16E S36 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

(.28 ACRES OF HES 389) com

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

(RP04N16036) Exp

pg 2176+

11/13

A37-11358



Verified by _____ Date: _____

Verification Source: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

37-11488
LILLIAN COUCH
1907 LEMP ST
BOISE ID 83702

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ5855NP
2846

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 37-11488

NAME AND ADDRESS: LILLIAN COUCH
1907 LEMP ST
BOISE ID 83702

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 07/01/1959

POINT OF DIVERSION T04N R16E S36 NESENE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R16E S36 SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP04N16036
PROPERTY ALSO KNOWN AS PART OF HES 3892

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11488
Date Received: 10/04/1988
Receipt No: C002798
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LILLIAN COUCH
Address: 1907 LEMP ST.
BOISE, ID 83702 208-344-7764

2. Date of Priority: JUL 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	16E	36	NE	SE	NE		BLAINE

5. Description of diverting works:
ORIGINAL WELL SANDED; NOW PIPED FROM WELL WITH A37-11358

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	16E	36	SE	NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-11487

14. Remarks:
.28 ACRES OF HES 389

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 437-11488Date Received 10-04-88Receipt Number 0002798

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Lillian Couch Phone (208) 344-7764Mailing Address 1907 Lemp St., Boise, ID Zip 83702✓ 2. Date of Priority (Only one (1) per claim) July 1, 19593. Source of water supply (a) Groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 4N Range 16ESection 36, NE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Piped from Miller's well
A37-11358; previously used own well that sanded in
and was abandoned in favor of sharing Miller's well.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from 1-1 to 12-31 amount .02

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .02 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic 1 Home

MICROFILMED

Copies: Wyo. State. Rel. 11/8/93
FEB 25 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	16E	36				D												

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: 2.8 acres of Homestead Entry Survey No. 389.
Copy of deed with attached.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant (s) Lillian Couch Date 10-4-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

✓ State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 4 day of October 19 88

SEAL

Notary Public [Signature]

Residing at Boise, ID

Last Name Couch Ident No. 437-11488 My Commission Expires June 10, 1994
Copies White-State, Yellow-Claimant

THIS INDENTURE, Made this day of September
 in the year of our Lord one thousand nine hundred and Fifty-seven , between
 George H. Kelsey and Doreatha Kelsey, husband and wife,
 of Ketchum , County of Blaine , State of Idaho
 the parties of the first part, and Mrs. Lillian Couch, a widow,
 of American Falls , County of Power , State of Idaho
 the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
 One thousand five hundred (\$1,500.00) — — — — — DOLLARS,
 lawful money of the United States of America,

to them in hand paid by the said
 party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
 and sold, and by these presents do es grant, bargain, sell, convey and confirm unto the said party
 of the second part, and to her heirs and assigns forever, all of the following described real estate,
 situated in , County of Blaine , State of Idaho, to-wit:

A parcel of land within Homestead Entry No. 389 in Sec. 36, Twp. 4
 N., R. 16 E., B. M., Blaine County, Idaho, and more particularly
 described by metes and bounds as follows:

Commencing at a stone marking Corner No. 5, of said H.E.S. No. 389;
 Thence S 0° 02' E, 178.5 along the east boundary of said H.E.S. No.
 389 to a $\frac{1}{2}$ " rebar, said rebar marking the true point of beginning.

Thence S. 0° 02' E. 59.5 feet along the east boundary of H.E.S. No.
 389, to a $\frac{1}{2}$ " rebar;

Thence N. 86° 00' W, 231.9 feet to a $\frac{1}{2}$ " rebar on the easterly
 bank of Warm Springs Creek;

Thence N. 35° 16' E. 67.5 feet along the easterly bank of Warm Springs
 Creek to a $\frac{1}{2}$ " rebar;

Thence S. 86° 31' E. 192.7 feet to a $\frac{1}{2}$ " rebar, said rebar marking
 the true point of beginning

Said parcel containing 0.28 acres more or less.



TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
 belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
 issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
 in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together
 with the appurtenances, unto the party of the second part, and to her heirs and assigns forever,
 and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
 possession of the said party of the second part, her heirs and assigns, against the said parties
 of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
 claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

George H. Kelsey [Seal]
Doreatha Kelsey [Seal]

_____ [Seal]
_____ [Seal]

STATE OF IDAHO,
COUNTY OF Blaine } ss.

On this 18th day of October in the year 1957, before me

the undersigned, a Notary Public
in and for said State, personally appeared George H Kelsey and Doreatha Kelsey,
husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written.

George H. Kelsey
Notary Public for the State of Idaho,
Residing at Hailey, Idaho.

WARRANTY DEED

No. _____

— TO —

Dated _____, 19____

STATE OF IDAHO, } ss.

COUNTY OF _____

I hereby certify that this instrument was filed
for record at request of _____

at _____ minutes past _____

o'clock _____ M., this _____ day

of _____, A. D. 19____

in my office, and duly recorded in Book _____

of _____ at page _____

Ex-Officio Recorder.

By _____ Deputy.

Fees, \$ _____

Mail to _____