

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 01-146A

Date Received:
Receipt Nos:
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Name of Claimant PARSONS DITCH CO
72 S 700 W
BLACKFOOT, ID 83221
(208)684-4132

Priority Date: 06/30/1885
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	19.5 CFS	
Recharge for Irrigation	04/01	10/31	19.5 CFS	
Total Diversion			19.5 CFS	

Location of Point(s) of Diversion:

SNAKE RIVER SWNW Sec. 05 Township 03S Range 35E BINGHAM County

All Qualified Wells of the stockholders/electors as described in Remarks below.

Place(s) of use: Within the area served by this irrigation entity

Remarks: Diversion of this right for the purpose of recharge for irrigation is authorized for a maximum acreage equivalent to the authorized place of use for this right. This right includes an accomplished change in place of use pursuant to Section 42-1425, Idaho Code. § I.C. 42-1425 and/or I.C. 42-228. This right includes an accomplished change in point of diversion pursuant to Sections 42-1425 and/or 42-228, Idaho Code.

Qualified Wells are those owned by stockholders/electors within the authorized place of use and which are recovering ground water resulting from recharge for irrigation and/or water resulting from irrigation under this entity's irrigation works for use on lands within this irrigation entity's authorized place of use.

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

- 1.C18 The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

- 2.135 Place of use is within the area served by Parsons Ditch Company.

- 3.129 Water is delivered through Parsons Canal.

- 4.F01 This right is limited to the irrigation of 727 acres within the place of use described above in a single irrigation season.

- 5.K06 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

- 6.C05

Describe any other water rights used at the same place and for the same purposes as describe above: Those water rights recommended as of the date of this amended claim.

Basis of Claim: Decreed

Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: Previously submitted and on file with IDWR

For Individuals/Organizations:

I do solemnly swear or affirm under penalty of perjury that I am the attorney for the above individual or organization, that I have signed the foregoing document in the space below as attorney for the individual or organization and that the statements contained in the forgoing document are true and correct.

DATED this 17th day of August, 2010.

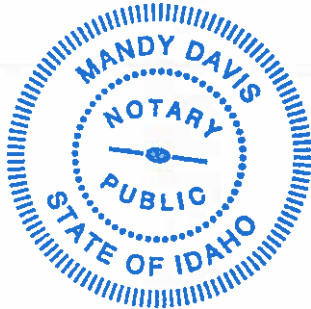


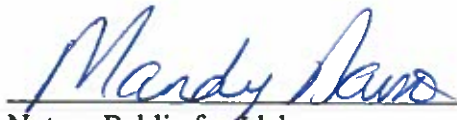
Jerry R. Rigby, Attorney for Claimant

STATE OF IDAHO,)
ss.
County of Madison.)

On this 17th day of August, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared Jerry R. Rigby, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





Notary Public for Idaho
Residing at: St. Anthony
My Commission Expires: 6/24/2011

PARSONS DITCH CO

Service Area Boundary

Water Right No.: 1-92A,

1-146A,

1-232,

1-10060

Sections

QQ

and 1-10062

0 1320 2640 3960 5280 Feet

T03S R34E

1

2

12

10

11

GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: M. Holliday
Date: December 2005



RECEIVED

AUG 19 2005

07/14/2005

Department of Water Resources
Eastern Region

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-146A

PARSONS DITCH CO
72 S 700 W
BLACKFOOT ID 83221
Telephone Number: (208)684-4132

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

acreage increase + Over Lap

2. Describe the changes you wish to make in the proposed recommendation:

more acres being watered + used

3. Give a brief explanation as to why you disagree with these portions:

we want
More Acres being used because of Sprinklers

☐ I AGREE with this proposed recommendation, no changes need to be made.

DATE: 8-6-05 SIGNATURE: [Signature]
Please print your name: Frank J Culson

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

AUG 25 2005

PROFILED

SW
8/19

PARSONS DITCH CO

Service Area Boundary

Water Right No.: 1-92A,

1-146A,

1-232,

1-10060

and 1-10062

Boundary

Township/Range

Sections

QQ



0 1320 2640 3960 5280 Feet



T03S R34E

12

11

10

GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: E. Carlsen
Date: July 2005



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 1-146A

WATER RIGHT NUMBER: 1-146A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PARSONS DITCH CO 72 S 700 W BLACKFOOT, ID 83221 (208)684-4132

Priority Date: 06/30/1885

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	19.500 CFS	
	<u>Total Diversion:</u>	19.500 CFS	

Location of Point(s) of Diversion

SNAKE RIVER	SW1/4NW1/4	Sec. 5, Twp 03S, Rge 35E, B.M.
BINGHAM County		

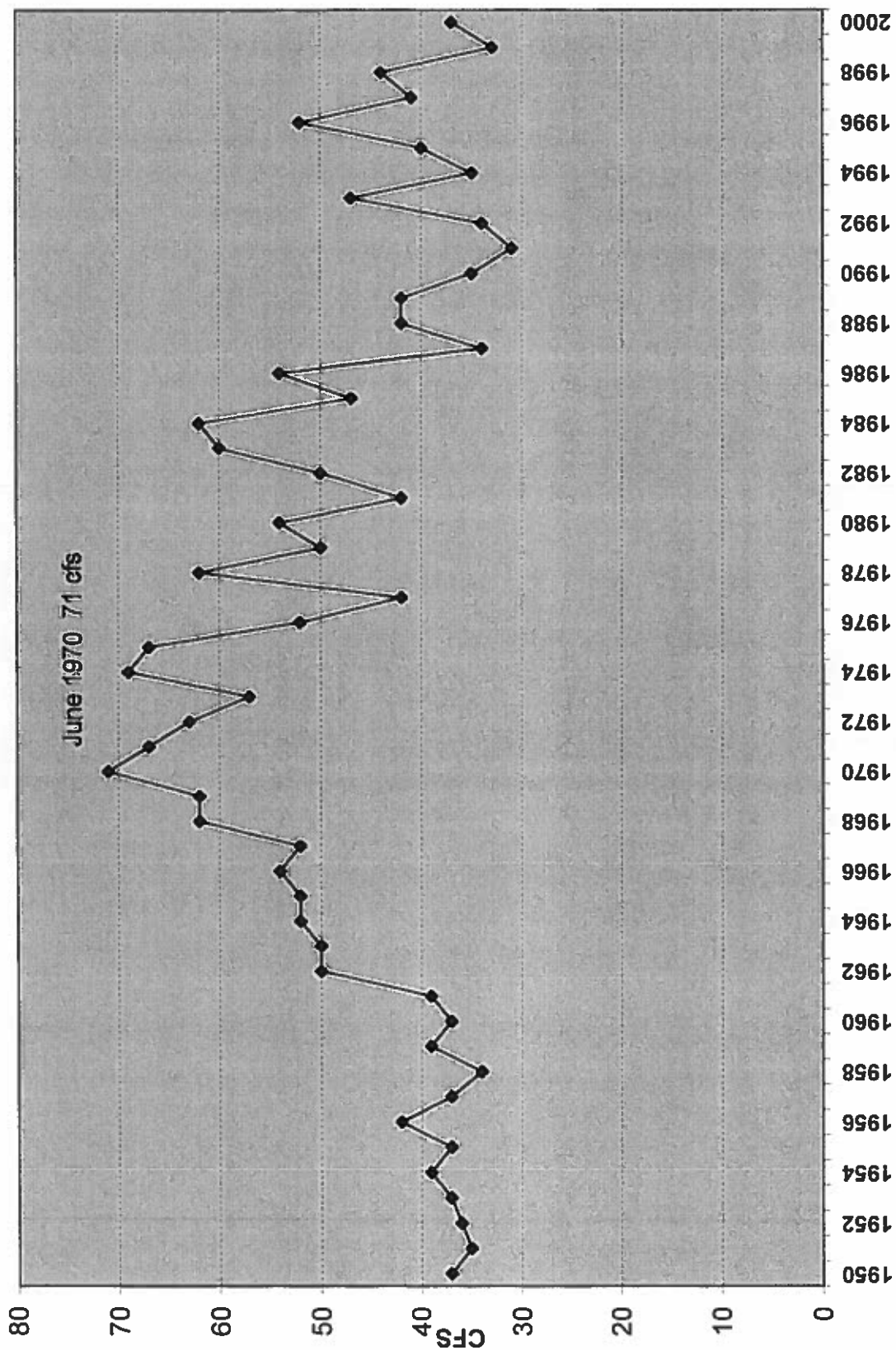
Place of UseConditions of Approval:

1. RIGHT LESS TRANS. 255.
P/D INCOMPLETE FROM USGS MAP.
P/U INCOMPLETE.

Remarks:Comments:Dates and Other Information:

1-146 decreed 22 cfs to 820 ac.
T255 moved 2.5 cfs to Watson Slough.

MAXIMUM MONTHLY DIVERSION 1950-2000
13062507 PARSONS CANAL



13062507 HISTORIC DIVERSION PARSONS CANAL (1000 AC-FT)

(CFS)

W-YR	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ANN
1950	13	3	0	0	0	0	5	31	37	34	33	22	178
1951	13	3	0	0	0	0	5	33	35	33	28	22	171
1952	13	3	0	0	0	0	5	34	32	36	28	18	169
1953	13	3	0	0	0	0	5	29	34	37	31	27	179
1954	13	3	0	0	0	0	5	36	39	37	33	34	199
1955	13	3	0	0	0	0	5	28	35	37	33	34	188
1956	13	3	0	0	0	0	5	29	37	37	42	34	203
1957	13	3	0	0	0	0	5	21	37	33	37	32	181
1958	13	3	0	0	0	0	5	34	34	34	26	22	171
1959	13	3	0	0	0	0	5	26	30	39	26	18	161
1960	13	3	0	0	0	0	5	31	37	33	28	24	173
1961	10	2	0	0	0	0	0	33	34	39	34	25	176
1962	10	2	0	0	0	0	0	49	50	47	39	37	234
1963	10	2	0	0	0	0	0	16	50	42	37	34	191
1964	10	2	0	0	0	0	0	28	49	52	46	32	217
1965	10	2	0	0	0	0	0	36	50	52	37	40	227
1966	10	2	0	0	0	0	0	54	45	42	42	30	225
1967	10	2	0	0	0	0	0	28	49	52	39	37	216
1968	10	2	0	0	0	0	0	62	59	50	37	35	247
1969	10	2	0	0	0	0	0	62	59	50	37	37	257
1970	10	2	0	0	0	0	0	31	71	59	41	37	249
1971	10	2	0	0	0	0	0	41	67	63	46	37	265
1972	10	2	0	0	0	0	0	63	59	52	41	34	260
1973	20	5	0	0	0	0	0	50	57	41	33	40	246
1974	21	0	0	0	0	0	0	50	69	62	47	40	290
1975	16	0	0	0	0	0	0	15	66	67	50	45	259
1976	29	3	0	0	0	0	0	39	24	52	36	39	222
1977	29	5	0	0	0	0	12	36	37	42	37	34	232
1978	18	0	0	0	0	0	0	47	60	62	47	29	263
1979	23	8	0	0	0	0	0	50	50	47	34	29	242
1980	20	0	0	0	0	0	3	39	47	54	41	35	239
1981	15	0	0	0	0	0	0	28	42	37	34	32	188
1982	13	0	0	0	0	0	0	44	42	50	37	32	219
1983	21	0	0	0	0	0	0	31	60	55	39	34	240
1984	28	3	0	0	0	0	0	39	49	62	42	32	255
1985	26	0	0	0	0	0	0	47	45	37	29	24	209
1986	11	0	0	0	0	0	0	50	54	44	41	27	227
1987	23	3	0	0	0	0	12	33	30	29	24	34	188
1988	23	0	0	0	0	0	10	42	34	33	33	32	206
1989	21	0	0	0	0	0	0	36	42	42	33	34	207
1990	23	2	0	0	0	0	17	34	35	33	29	29	201
1991	24	0	0	0	0	0	0	24	30	31	31	30	171
1992	31	2	0	0	0	0	15	34	32	37	33	29	206
1993	11	0	0	0	0	0	13	31	30	33	31	35	190
1994	23	0	0	0	0	0	10	37	40	31	28	24	196
1995	18	0	0	0	0	0	15	49	52	41	33	34	188
1996	7	0	0	0	0	0	0	41	39	37	41	37	229
1997	13	2	0	0	0	0	7	44	40	37	34	39	211
1998	21	2	0	0	0	0	0	33	30	31	23	27	224
1999	24	0	0	0	0	0	8	33	30	28	31	24	176
2000	8	0	0	0	0	0	15	37	37	28	31	24	180
AVERAGE: 1950-2000	16	2	0	0	0	0	4	37	44	43	35	32	213

SCANNED

432-221

Parsons
50
30
Ray Hammond

Idaho Falls, Idaho

March 3, 1964

The above transfers also provide that 1/8 of the water 302 cfs of
 water be transferred to the Parsons. Unless I hear from you to the
 contrary, I will temporarily transfer a total of 104 acre-feet of your
 storage space. I presume this would include 1/8 of your protection
 space of 136 acre-feet. A permanent transfer of this storage will
 be made upon the completion of the agreement of revision of
 Mr. Murray Hammond, President
 Watson Slough Ditch Co. A copy of this letter is being sent to
 Route 2, Superintendent of Minidoka Project, P. O. Bureau of
 Blackfoot, Idaho. He will likely contact you at a later date
 with suggestions for a permanent arrangement for your fallow storage.

Dear Mr. Hammond:

Very truly yours,

Tabulated below is a record of transfers that have now been completed
 between the Watson and Parsons canals:

Transfer 255	2.5 cfs	June 30, 1885	from Parsons to Watson (Eberhard)
259	1.6 cfs	July 15, 1888	from Watson to Parsons (Wray)
260	3.0 cfs	Mar. 6, 1885	from Watson to Parsons (Anderson)
261	0.8 cfs	Mar. 6, 1885	from Watson to Parsons (Christensen)
261	1.2 cfs	June 1, 1886	from Watson to Parsons (Christensen)
262	0.4 cfs	Mar. 6, 1885	from Watson to Parsons (Wheeler)
262	0.7 cfs	July 15, 1888	from Watson to Parsons (Wheeler)
263	0.4 cfs	Mar. 6, 1885	from Watson to Parsons (Good)
263	0.1 cfs	July 15, 1888	from Watson to Parsons (Good)
265	2.0 cfs	Mar. 6, 1885	from Watson to Parsons (Saxton)
265	0.55 cfs	July 15, 1888	from Watson to Parsons (Saxton)
266	1.6 cfs	Mar. 6, 1885	from Watson to Parsons (Newsome)

Summary of rights

Date of Priority	Before Transfers		After Transfers	
	Watson	Parsons	Watson	Parsons
A01-00196A June 30, 1885	0	22.0	2.5	19.5
A01-10060 Mar. 6, 1885	58.40	0.8	50.20	9.0
A01-10061 June 1, 1885	1.20	0	0	1.20
May 13, 1888	3.20	0	3.20	0
A01-10062 July 15, 1888	33.2	0.2	30.25	3.15
Total	96.00	23.00	86.15	32.85

As you know, we have been delivering the water on the above basis since
 1961 when action was started on these transfers. I am glad that they have
 now been completed.

A01-00232 JAN 22, 1916 18 af

MICROFILMED

OCT 19 1992

Murray Hammond

March 5, 1964

Page 2

The above transfers also provide that 1/8 of the Watson storage in Palisades be transferred to the Parsons. Unless I hear from you to the contrary, I will temporarily transfer a total of 294 acre-feet of your storage space. I presume this would include 1/8 of your preferred space or 136 acre-feet. A permanent transfer of this storage will probably require some sort of memorandum of agreement or revision of your Palisades contracts. A copy of this letter is being sent to H. R. Gray, Superintendent of Minidoka Project, U. S. Bureau of Reclamation, Burley, Idaho. He will likely contact you at a later date with suggestions for a permanent arrangement for your Palisades storage.

Very truly yours,

H. C. Eagle
Watermaster

cc: Albert Christensen (Parsons Ditch)
Carl E. Tappan, Boise
H. R. Gray, Burley
Arnold T. Beebe, Blackfoot

104
130
138

MICROFILMED
OCT 19 1992

11/16/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-146A

NAME AND ADDRESS: PARSONS DITCH CO
72 S 700 W
BLACKFOOT ID 83221

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 19.500 CFS

PRIORITY DATE: 06/30/1885

POINT OF DIVERSION:

T03S R35E S5 SWNW Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

19.500 CFS

PLACE OF USE:

928 ACRES TOTAL

Place of use is within the area served by Parsons Ditch Company.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

This right is limited to the irrigation of 727 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Parsons Canal.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water Right 1-146A

SCANNED

OCT 23 2005

1

PROFILED

05/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-146A

NAME AND ADDRESS: PARSONS DITCH CO
72 S 700 W
BLACKFOOT ID 83221

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 19.500 CFS

PRIORITY DATE: 06/30/1885

POINT OF DIVERSION:

T03S R35E S5 SWNW Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	19.500 CFS

PLACE OF USE:

545 ACRES TOTAL

Place of use is within the area served by Parsons Ditch Company.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Water is delivered through Parsons Canal.

SEARCHED

24

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00146A
Date Received: 5/25/1989
Receipt No: E007965
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARSONS DITCH CO.
Address: 72 S. 700 W.
BLACKFOOT, ID 83221
2. Date of Priority: JUN 30, 1885
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	5	SW	NW			BINGHAM

5. Description of diverting works:
PARSONS DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	19.500		

7. Total Quantity Appropriated is:
19.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2820.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	1	SW	NW		IRR	3.0
			SE	NW		IRR	33.0
			SW	SW		IRR	40.0

A01-00146A Page 1 Date: 05/26/89



MICROFILMED
OCT 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03S	34E	1	SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	276.0
		2	SE		SE		IRR	40.0
							Section Acres	40.0
		10	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
							Section Acres	80.0
		11	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			NE		SE		IRR	24.0
			NW		SE		IRR	40.0
							Section Acres	464.0
		12	NW		NW		IRR	40.0
			SW		NW		IRR	40.0
							Section Acres	80.0
							Total Acres	940.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A01-00232, A01-10060, A01-10061, A01-10062.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO.
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: MAP IS IN A01-00232

For Organizations:

I do solemnly swear or affirm that I am Sec-Treas of _____

Title

Parson's Ditch Co
Organization

, that I have signed the foregoing document in the space below as Sec-Treas of _____

Title

Parson's Ditch Co
Organization

and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Sec-Treas - Parson's Ditch Co
Title and Organization

5-21-89

Date

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of May 19 89

Seal

James P. Watson
Notary Public

Residing at Bingham County
My Commission Expires 9/28/93