

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 01-141

Date Received:  
Receipt Nos:  
Received By:

AMENDED  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Name of Claimant WATSON CANAL CO  
167 S 900 W  
BLACKFOOT, ID 83221  
(208)684-3318

Priority Date: 05/13/1888  
Basis: Decreed  
Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SNAKE RIVER   | COLUMBIA RIVER   |

| <u>Beneficial Use</u>   | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-------------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION              | 04/01       | 10/31     | 3.2 CFS               |               |
| Recharge for Irrigation | 04/01       | 10/31     | 3.2 CFS               |               |
| Total Diversion         |             |           | 3.2 CFS               |               |

Location of Point(s) of Diversion:

SNAKE RIVER NENW Lt 8 Sec. 05 Township 03S Range 35E BINGHAM County

All Qualified Wells of the stockholders/electors as described in Remarks below.

Place(s) of use: Within the area served by this irrigation entity

Remarks: Diversion of this right for the purpose of recharge for irrigation is authorized for a maximum acreage equivalent to the authorized place of use for this right. This right includes an accomplished change in place of use pursuant to Section 42-1425, Idaho Code. § I.C. 42-1425 and/or I.C. 42-228. This right includes an accomplished change in point of diversion pursuant to Sections 42-1425 and/or 42-228, Idaho Code.

Qualified Wells are those owned by stockholders/electors within the authorized place of use and which are recovering ground water resulting from recharge for irrigation and/or water resulting from irrigation under this entity's irrigation works for use on lands within this irrigation entity's authorized place of use.

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. 135 The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
3. 129 Place of use is within the area served by Watson Slough Ditch & Irrigation Companies.
4. K06 This right is limited to the irrigation of 160 acres within the place of use described above in a single irrigation season.
5. F01 Water is delivered through Watson Canal.
6. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
7. E56 The rights listed below are limited to the irrigation of a combined total of 2190 acres in a single irrigation season. Combined Right Nos.: 1-146B, 1-141, 1-193B, 1-260, 1-10475, and 1-10477.

*Mandy Kane*  
Notary Public for Idaho  
Residing at: St. Anthony  
My Commission Expires: 6/24/2011

12/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-141

NAME AND ADDRESS: WATSON SLOUGH DITCH AND IRRIGATION COMPANIES  
167 S 900 W  
BLACKFOOT ID 83221

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 3.200 CFS

PRIORITY DATE: 05/13/1888

POINT OF DIVERSION:  
T03S R35E S5 NENW Lot 8 Within BINGHAM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 3.200 CFS       |

PLACE OF USE:

2190 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by Watson Slough Ditch & Irrigation Companies.

The rights listed below are limited to the irrigation of a combined total of 2190 acres in a single irrigation season. Combined Right Nos.: 1-146B, 1-141, 1-193B, 1-260, 1-10475, and 1-10477.

This right is limited to the irrigation of 160 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water is delivered through Watson Canal.

PROFILED

SCANNED

OCT 23 2006

07/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-141  
NAME AND ADDRESS: WATSON SLOUGH DITCH AND IRRIGATION COMPANIES  
167 S 900 W  
BLACKFOOT ID 83221  
SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER  
QUANTITY: 3.200 CFS  
PRIORITY DATE: 05/13/1888  
POINT OF DIVERSION:

T03S R35E S5 NENW Lot 8 Within BINGHAM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 3.200 CFS       |

PLACE OF USE:

2098 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

The rights listed below are limited to the irrigation of a combined total of 2098 acres in a single irrigation season. Combined Right Nos.: 1-146B, 1-141, 1-193B, 1-260, 1-10475, and 1-10477.

This right is limited to the irrigation of 160 acres within the place of use described above in a single irrigation season.

Place of use is within the area served by Watson Slough Ditch & Irrigation Companies.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water is delivered through Watson Canal.

Form 42-246/92-140.g61 July, 2000

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split                    | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split                    |
|----------------------|-----------------------------|--------------------------|----------------------|-----------------------------|--------------------------|
| <u>1-10475</u>       | <u>1-141</u>                | <input type="checkbox"/> | _____                | _____                       | <input type="checkbox"/> |
| <u>1-10477</u>       | <u>1-146B</u>               | <input type="checkbox"/> | _____                | _____                       | <input type="checkbox"/> |
| <u>1-00260</u>       | <u>1-193B</u>               | <input type="checkbox"/> | _____                | _____                       | <input type="checkbox"/> |
| _____                | _____                       | <input type="checkbox"/> | _____                | _____                       | <input type="checkbox"/> |
| _____                | _____                       | <input type="checkbox"/> | _____                | _____                       | <input type="checkbox"/> |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) WATSON SLOUGH IRRIGATION COMPANY, LIMITED  
WATSON SLOUGH DITCH COMPANY, LIMITED
4. New Owner/Claimant(s) WATSON CANAL COMPANY  
 Name Corrector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 167 S. 900 W.
- City, State and ZIP Code BLACKFOOT, ID 83221
- New Telephone Number 208) 356-2633
5. Date you acquired the property January 24, 2006

# Watson Canal Company

## Service Area Boundary

Claim Nos.: 1-141, 1-146B, 1-193B,  
1-260, 1-10475, and 1-10477

- Boundary
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration  
1987/88 NAPP Photography  
Prepared by M. Holliday  
Date: December 2005

T3S R34E

4

3

2

8

9

10

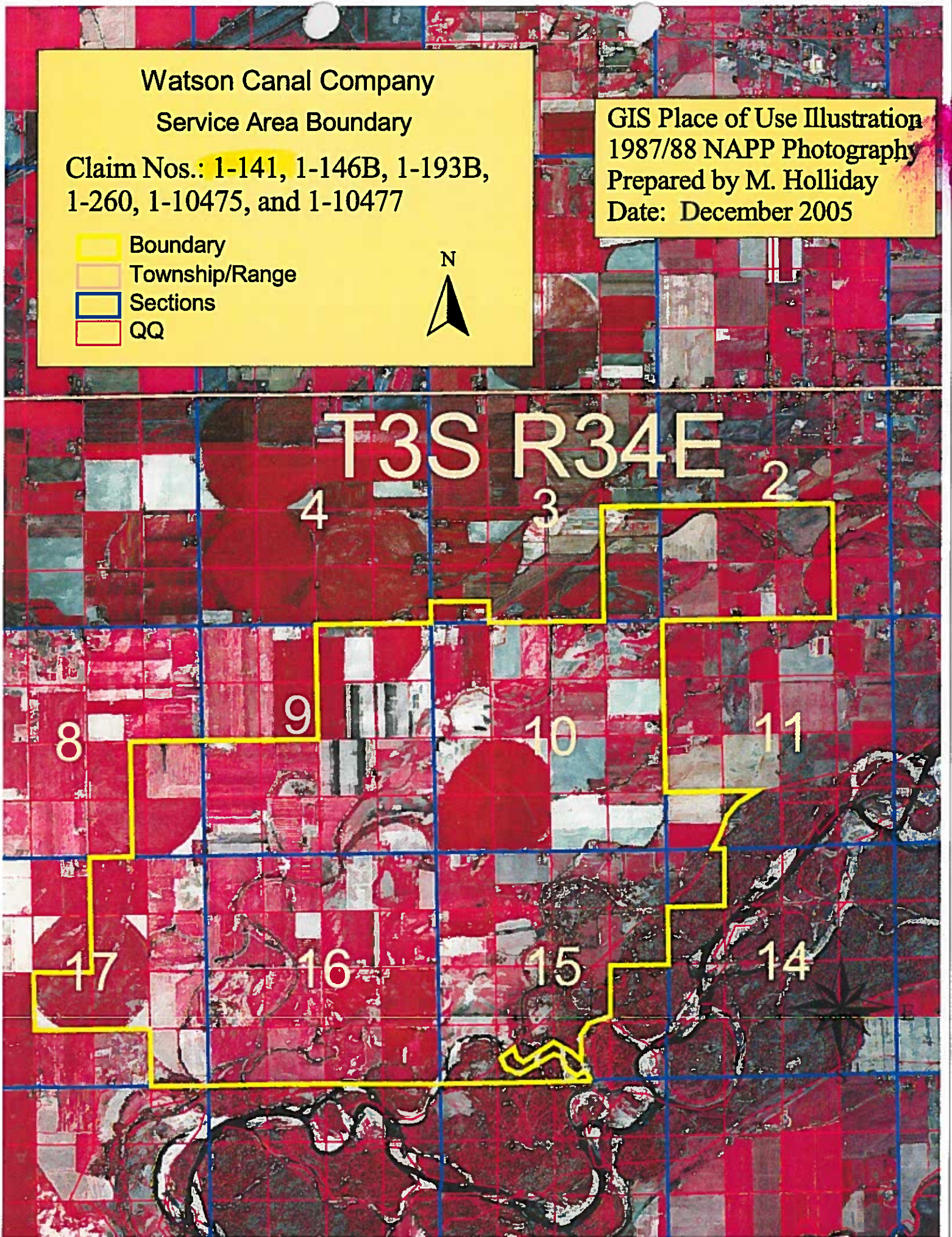
11

17

16

15

14



# Watson Slough Ditch & Irrigation Cos.

## Service Area Boundary

Claim Nos.: 1-141, 1-146B, 1-193B,  
1-260, 1-10475, and 1-10477

-  Boundary
-  Township/Range
-  Sections
-  QQ



GIS Place of Use Illustration  
1987/88 NAPP Photography  
Prepared by M. Holliday  
Date: July 2005

T3S R34E

4

3

2

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16

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14

## Water Right Report 1-141

|                   |                         |
|-------------------|-------------------------|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner     | HENRY M PALMER          |
|                   | , ZZ                    |

**Status:** Active

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u>               | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | /           | to /                    | 3.200 CFS             |                      |
|                       |             | <b>Total Diversion:</b> | <b>3.200 CFS</b>      |                      |

**SNAKE RIVER**                      **L8 (NE1/4NW1/4)**                      **Sec. 5,**    **Twp 03S,**    **Rge 35E, B.M.**  
**BINGHAM County**

## IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |      | SW   |      |      |    | SE |    |    |       | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|------|------|------|------|----|----|----|----|-------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE   | NE   | NW   | SW   | SE | NE | NW | SW | SE    |        |
| 03S | 34E | 10  |    |    |    |    |    |    |    | 40.0 | 40.0 | 40.0 | 40.0 |    |    |    |    | 160.0 |        |

**Conditions of Approval:**

1. P/D INCOMPLETE FROM WD 01 RECORDS AND USGS MAP.  
P/D WATSON SLOUGH.

**Comments:**

**Dates and Other Information:**

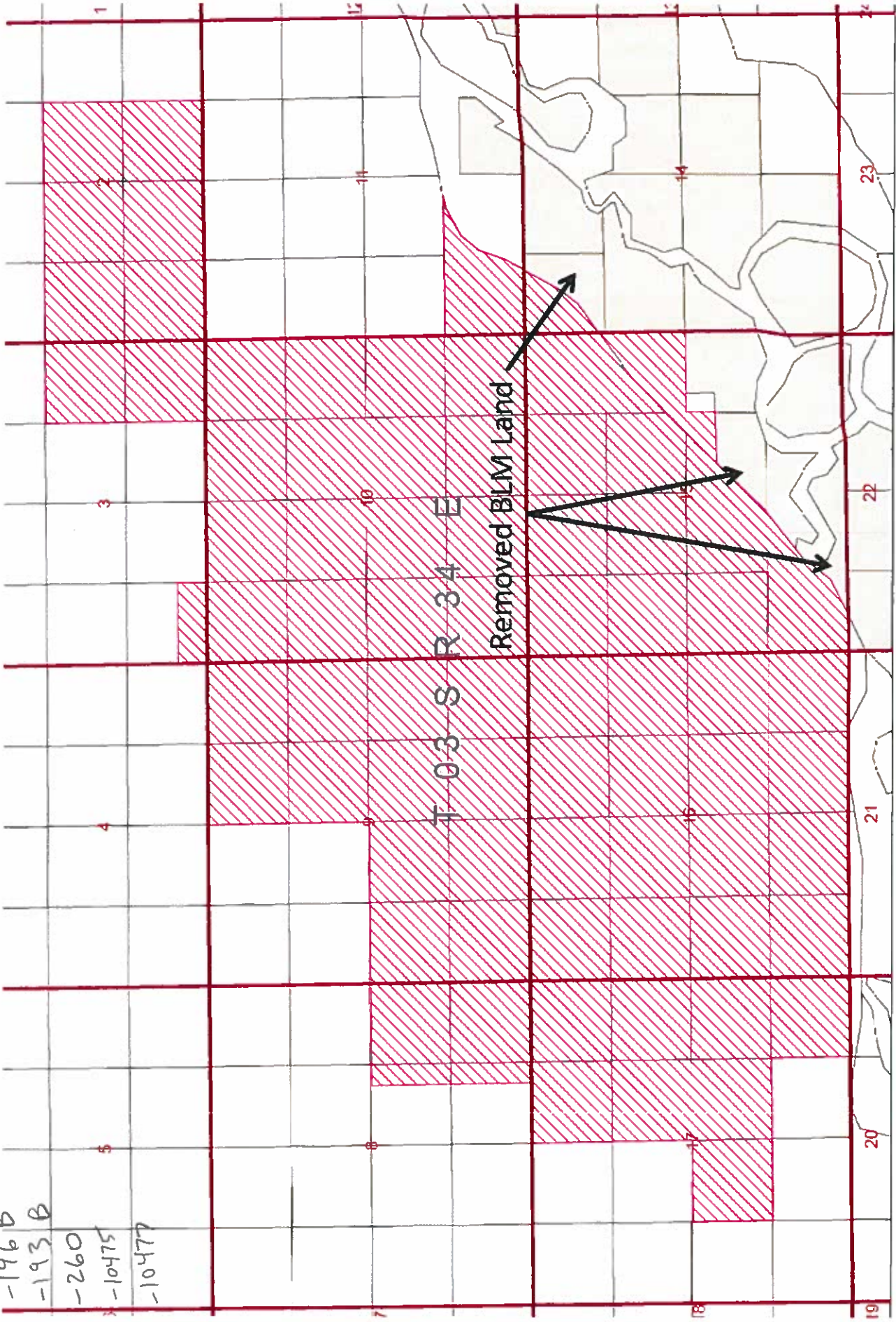
AC

| Basin | Sequence   | Suffix | Basis   | Priority Date | Rate(cfs) | Source      | Water Use(s) | Owner(s)                                               |
|-------|------------|--------|---------|---------------|-----------|-------------|--------------|--------------------------------------------------------|
| 106   | 110475-191 | N-     | Decreed | 1885-03-06    | 61        | SNAKE RIVER | IRRIGATION   | WATSON SLOUGH DITCH AND IRRIGATION COMPANIES (Current) |
| 124   | 1146       | B      | Decreed | 1885-06-30    | 2.5       | SNAKE RIVER | IRRIGATION   | WATSON SLOUGH DITCH AND IRRIGATION COMPANIES (Current) |
| 160   | 1141       |        | Decreed | 1888-05-13    | 3.2       | SNAKE RIVER | IRRIGATION   | WATSON SLOUGH DITCH AND IRRIGATION COMPANIES (Current) |
| 404   | 110477-192 | Q-     | Decreed | 1888-07-15    | 37.85     | SNAKE RIVER | IRRIGATION   | WATSON SLOUGH DITCH AND IRRIGATION COMPANIES (Current) |
|       | 1260       |        | Decreed | 1/22/1916     | 36        | SNAKE RIVER | IRRIGATION   | WATSON SLOUGH DITCH AND IRRIGATION COMPANIES (Current) |
|       |            |        |         |               | 140.55    |             |              |                                                        |

2638 AC CLAIMED

2212 FOUND

-141  
-146B  
-193B  
-260  
-10475  
-10477



Removed BLM Land



Legend



Watson Canal Co.

*Law Offices*

***RIGBY, THATCHER, ANDRUS  
RIGBY, & MOELLER, Chartered***

*Ray W. Rigby  
Gordon S. Thatcher  
G. Rich Andrus  
Jerry R. Rigby  
Michael S. Kam (1954-2001)  
Gregory W. Moeller  
Reed E. Andrus*

*P.O. Box 250  
25 North Second East  
Rexburg, ID 83440*

*Telephone: (208) 356-3633  
Fax: (208) 356-0768  
E-Mail: jrigby@rigby-thatcher.com*

August 14, 2006

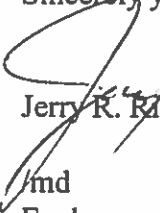
Watson Canal Company  
C/O Merlin Morgan  
237 S 900 W  
Blackfoot, Idaho 83221

**RE: recording of water deed to Watson Canal Company.**

Dear Merlin,

Enclosed please find the originally recorded quitclaim deed of all water rights from the merging companies to Watson Canal Company. I am also sending a copy of this to the department for their records. Should you have any questions, feel free to give me a call.

Sincerely yours

  
Jerry R. Rigby

md  
Enclosure

CC: Idaho Department of Water Resources

F:\WP6\SB\WATSONCA.LT5

RECEIVED

AUG 15 2006

Department of Water Resources  
Eastern Region

570910

CK24434  
BLACKFOOT, IDAHO  
FEE 15 DEP Cm

## QUITCLAIM DEED

2006 AUG 10 AM 11:00

FOR VALUE RECEIVED, WATSON SLOUGH IRRIGATION COMPANY, <sup>RECORDED AT THE REQUEST OF</sup> Jerry Rigby Esq  
PO BOX 250  
83440  
LIMITED, an Idaho Corporation, of 167 South 900 West, Blackfoot, Rexburg, Id  
Idaho 83221, WATSON SLOUGH DITCH COMPANY, LIMITED, an Idaho  
Corporation, of 167 South 900 West, Blackfoot, Idaho 83221,  
CRAWFORD LATERAL DITCH COMPANY, an Idaho Corporation, of 190  
South 800 West, Blackfoot, Idaho 83221, and DUNCAN DITCH  
COMPANY, LIMITED, an Idaho Corporation, of 274 South 1000 West,  
Blackfoot, Idaho 83221, "Grantors" do hereby remise, release and  
forever QUITCLAIM unto, WATSON CANAL COMPANY, an Idaho Non-  
profit Corporation, of 167 South 900 West, Blackfoot, Idaho  
83221, all of their interest held, in and to all canal/ditch and  
canal/ditch rights and easements associated therewith, and all  
water and water rights, including but not limited to the  
following described water rights:

Water Right Number 1-10475 with a priority date of 3-  
6-1885

Water Right Number 1-10477 with a priority date of 7-  
15-1888

Water Right Number: 1-00260 with a priority date of 1-  
22-1916

Together with all and singular the tenements,  
hereditaments, and appurtenances thereunto belonging or in any  
wise appertaining.

**Quitclaim Deed - Page - 1**

C:\Documents and Settings\Administrator\My Documents\Watson Slough\WatsonCanDeed.doc  
Department of Water Resource  
Eastern Region

RECEIVED  
AUG 15 2006

DATED This 24 day of January, 2006.

WATSON SLOUGH IRRIGATION COMPANY, LIMITED

By: Karl Williams  
Karl Williams, President

By: Delwyn W. Stander  
Delwyn Stander, Secretary

STATE OF IDAHO,       )  
                          ss.  
County of Bingham.\_\_\_\_)

On this 24 day of January, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Karl Williams and Delwyn Stander, known to me to be the President and Secretary of WATSON SLOUGH IRRIGATION COMPANY, LIMITED, an Idaho Corporation, the corporation that executed the foregoing document, and acknowledged to me that such corporation executed the same.

Gayla Saulk  
Notary Public for Idaho  
Residing at: Blackfoot, Idaho  
My Commission expires: 11/17/07

WATSON SLOUGH DITCH COMPANY, LIMITED

By: Merlin Morgan  
Merlin Morgan, President

By: Delwyn W. Stander  
Delwyn Stander, Secretary

STATE OF IDAHO,       )  
                          SS.  
County of Bingham.    )

On this 24 day of January, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Merlin Morgan and Delwyn Stander, known to me to be the President and Secretary of WATSON SLOUGH DITCH COMPANY, LIMITED, an Idaho Corporation, the corporation that executed the foregoing document, and acknowledged to me that such corporation executed the same.



Gayla Paulk  
Notary Public for Idaho  
Residing at: Blackfoot, Idaho  
My Commission expires: 11/17/07

CRAWFORD LATERAL DITCH COMPANY

By: Jerry Jensen  
Jerry Jensen, President

By: Delwyn W. Stander  
Delwyn Stander, Secretary

STATE OF IDAHO,       )  
                          SS.

On this 24 day of January, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **Jerry Jensen** and **Delwyn Stander**, known to me to be the President and Secretary of **CRAWFORD LATERAL DITCH COMPANY**, an Idaho Corporation, the corporation that executed the foregoing document, and acknowledged to me that such corporation executed the same.

*Gayla Pausk*  
Notary Public for Idaho  
Residing at: Blackfoot, Idaho  
My Commission expires: 11/17/07

By: Karl Williams  
Karl Williams, President

By: CW Kirkham  
C. W. Kirkham, Secretary

On this 24 day of January, 2006, before me, the undersigned, a Notary Public in and for said State, personally

appeared Karl Williams and C.W. Kirkham, known to me to be the President and Secretary of DUNCAN DITCH COMPANY, LIMITED, an Idaho Corporation, the corporation that executed the foregoing document, and acknowledged to me that such corporation executed the same.


Notary Public for Idaho

Residing at: Blackfoot, Idaho

My Commission expires: 11/17/07

570510



State of Idaho

SCANNED

A01-00141 +

Permanent files

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 22, 1989

1-29-91  
Claims filed  
8/10/89  
Dennis Smith  
See receipt

Watson Slough Ditch &  
Irrigation Companies  
Attn: Bill Hammond, Sec.  
972 W. 200 S.  
Blackfoot, ID 83221

RE: Snake River Basin Adjudication (SRBA)  
Bureau of Reclamation Extension  
Bingham County

Dear Mr. Hammond:

Thank you for your letter dated June 14, 1989. Enclosed you will find a copy of Keith Higginson's letter dated March 25, 1988 regarding the Extension process for Bureau of Reclamation filings and a letter dated April 22, 1988 from the U.S. Dept of Interior. These letters address the process for filing an Extension. If Watson Slough receives water from the Bureau of Reclamation, we ask that you complete and return our form #42-1409(10)-2 dated 4/88. This form is included for your convenience.

If, however, you do not receive water from the Bureau of Reclamation, then you will need to submit a new Request for Extension form #42-1409(10)-1, dated 5/89, also enclosed with this letter.

Thank you for your cooperation in this matter and for your diligence in pursuing this matter. If you have any questions, please call this office.

Yours truly,

David B. Shaw  
Adjudication Bureau Chief

DBS;ds

Enclosures

MICROFILMED

OCT 19 1992

RECEIVED  
JUN 16 1989

Department of Water Resources

WATSON SLOUGH DITCH AND IRRIGATION COMPANIES

June 14, 1989

Idaho Department of Water Resources  
Attn. Dave Shaw  
1301 N. Orchard  
Boise, ID 83706

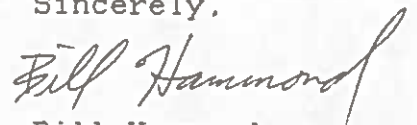
Dear Sir,

This letter is being sent as a result of a recent conversation with Dani Smith of your office. I called to confirm your receipt of our request for an extension of filing date in conjunction with the Snake River Water Rights Adjudication. This request, submitted after the first of this year, was part of a blanket extension offered the Bureau of Reclamation (BOR) and those who's water rights are associated with BOR claims. The request for extension was submitted on behalf of the Watson Slough Ditch and Irrigation Companies.

During my conversation with Ms. Smith she indicated that office personnel recalled seeing the request, but that they were unable to locate it currently. She suggested I send a letter such as this one in order that our file contain some documentation of having submitted the request.

Please advise if this letter is inadequate for the above purpose, or if any additional verification is needed.

Sincerely,



Bill Hammond,  
Secretary,  
Watson Slough  
Ditch and Irrigation  
Companies

MICROFILMED

OCT 19 1992

Form 42-1409(10)-2  
4/88

Date Received

RECEIVED  
JUL 03 1989

State of Idaho  
Department of Water Resources

Department of Water Resources

NOTICE OF EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources has granted an extension of time until August 11, 1989, to file adjudication claims for certain water users receiving water under contract with the U. S. Bureau of Reclamation. The extension is granted by a letter from the Director dated March 25, 1988, under the authority of Section 42-1409(10), Idaho Code, and is contingent upon the completion and filing of this NOTICE OF EXTENSION TO FILE ADJUDICATION CLAIM(S).

Watson Slough Ditch & Irrigation Companies  
Name of Claimant

972 W. 200 S.  
Post Office Address

Blackfoot, ID 83221  
City, State, Zip Code

Watson Slough Ditch & Irrigation Companies  
Name of Irrigation District or Company

Bingham  
County(s) where District or Company is located

14-C.B-W-46  
Bureau of Reclamation Contract No.

May 30, 1989  
Date Claim Originally Due

Bill Hammond  
Signature

Secretary  
Title

MICROFILMED  
OCT 19 1992

SCANNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00141  
Date Received: 8/09/1989  
Receipt No: E009801  
Received By: JPW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WATSON SLOUGH DITCH AND IRRIGATION CO.'S 208-684-3153  
Address: 972 W. 200 S.  
BLACKFOOT, ID 83221

2. Date of Priority: MAY 13, 1888

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 03S      | 35E   | 5       | NE     | NW     |     |     | BINGHAM |

5. Description of diverting works:  
HEADGATE TO CANAL TO PLACE OF USE FOR IRRIGATION.

6. Water is used for the following purposes:

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 3.200 |      |        |

7. Total Quantity Appropriated is:  
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7914.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
N/A

10. Place of Use:

|          |       |         |        |     |     |     |       |
|----------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 03S      | 34E   | 2       | NE     | SW  |     | IRR | 37.0  |
|          |       |         | NW     | SW  |     | IRR | 36.0  |
|          |       |         | SW     | SW  |     | IRR | 34.0  |

A01-00141

Page 1

Date: 08/09/89

A0100141



MICROFILMED  
OCT 19 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 03S      | 34E   | 2       | SE     | SW  |               | IRR | 38.0  |
|          |       |         | NW     | SE  |               | IRR | 38.0  |
|          |       |         | SE     | SE  |               | IRR | 37.0  |
|          |       |         |        |     | Section Acres |     | 220.0 |
|          |       | 3       | SW     | SW  |               | IRR | 11.0  |
|          |       |         | NE     | SE  |               | IRR | 34.0  |
|          |       |         | SE     | SE  |               | IRR | 34.0  |
|          |       |         |        |     | Section Acres |     | 79.0  |
|          |       | 8       | NE     | SE  |               | IRR | 38.0  |
|          |       |         | NW     | SE  |               | IRR | 10.0  |
|          |       |         | SW     | SE  |               | IRR | 10.0  |
|          |       |         | SE     | SE  |               | IRR | 36.0  |
|          |       |         |        |     | Section Acres |     | 94.0  |
|          |       | 9       | NE     | NE  |               | IRR | 33.0  |
|          |       |         | NW     | NE  |               | IRR | 38.0  |
|          |       |         | SW     | NE  |               | IRR | 38.0  |
|          |       |         | SE     | NE  |               | IRR | 31.0  |
|          |       |         | NE     | SW  |               | IRR | 32.0  |
|          |       |         | NW     | SW  |               | IRR | 35.0  |
|          |       |         | SW     | SW  |               | IRR | 35.0  |
|          |       |         | SE     | SW  |               | IRR | 35.0  |
|          |       |         | NE     | SE  |               | IRR | 35.0  |
|          |       |         | NW     | SE  |               | IRR | 39.0  |
|          |       |         | SW     | SE  |               | IRR | 37.0  |
|          |       |         | SE     | SE  |               | IRR | 36.0  |
|          |       |         |        |     | Section Acres |     | 424.0 |
|          |       | 10      | NE     | NE  |               | IRR | 34.0  |
|          |       |         | NW     | NE  |               | IRR | 37.0  |
|          |       |         | SW     | NE  |               | IRR | 40.0  |
|          |       |         | SE     | NE  |               | IRR | 37.0  |
|          |       |         | NE     | NW  |               | IRR | 38.0  |
|          |       |         | NW     | NW  |               | IRR | 32.0  |
|          |       |         | SW     | NW  |               | IRR | 37.0  |
|          |       |         | SE     | NW  |               | IRR | 39.0  |
|          |       |         | NE     | SW  |               | IRR | 40.0  |
|          |       |         | NW     | SW  |               | IRR | 32.0  |
|          |       |         | SW     | SW  |               | IRR | 38.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 03S      | 34E   | 10      | SE  |    | SW  |     | IRR           | 39.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 36.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 37.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 34.0  |
|          |       |         |     |    |     |     | Section Acres | 590.0 |
|          |       | 11      | SW  |    | SW  |     | IRR           | 24.0  |
|          |       |         |     |    |     |     | Section Acres | 24.0  |
|          |       | 14      | NW  |    | NW  |     | IRR           | 11.0  |
|          |       |         |     |    |     |     | Section Acres | 11.0  |
|          |       | 15      | NE  |    | NE  |     | IRR           | 16.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 23.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 29.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 9.0   |
|          |       |         | NE  |    | NW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 36.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 35.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 39.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 23.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 33.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 11.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 6.0   |
|          |       |         | NW  |    | SE  |     | IRR           | 12.0  |
|          |       |         |     |    |     |     | Section Acres | 310.0 |
|          |       | 16      | NE  |    | NE  |     | IRR           | 37.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 37.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 37.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 38.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 36.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 37.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 38.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 35.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 38.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 39.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 36.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of        | 1/4    | Lot           | Use   | Acres |
|----------|-------|---------|---------------|--------|---------------|-------|-------|
| 03S      | 34E   | 16      | NW            | SE     |               | IRR   | 38.0  |
|          |       |         | SW            | SE     |               | IRR   | 38.0  |
|          |       |         | SE            | SE     |               | IRR   | 26.0  |
|          |       |         |               |        | Section Acres | 586.0 |       |
|          |       | 17      | NE            | NE     |               | IRR   | 34.0  |
|          |       |         | NW            | NE     |               | IRR   | 34.0  |
|          |       |         | SW            | NE     |               | IRR   | 40.0  |
|          |       |         | SE            | NE     |               | IRR   | 37.0  |
|          |       |         | NE            | SW     |               | IRR   | 40.0  |
|          |       |         | NE            | SE     |               | IRR   | 37.0  |
| NW       | SE    |         |               | IRR    | 40.0          |       |       |
| SE       | SE    |         |               | IRR    | 38.0          |       |       |
|          |       |         | Section Acres | 300.0  |               |       |       |
|          |       |         | Total Acres   | 2638.0 |               |       |       |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A01-00146B, A01-00191N, A01-00192Q, A01-00260

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRRIGATION CO.

Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Secretary/Treasurer of  
Title  
Watson Slough Ditch & Irrigation Co.'s, that I have signed the foregoing  
Organization  
document in the space below as Secretary/Treasurer of  
Title  
Watson Slough Ditch & Irrigation Co.'s and that the statements contained in the  
Organization  
foregoing document are true and correct. William M. Hammond  
Signature of Authorized Agent  
Sec/Treas. Watson Slough Ditch & Irrigation Co.'s  
Title and Organization  
8/10/89  
Date

State of Idaho )  
County of BONNEVILLE ) SS.

Subscribed and sworn (or affirmed) before me this 10 day  
of Aug 19 89

[Signature]  
Notary Public

Residing at Idaho Falls  
My Commission Expires 7-12-94

