

11/10/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-136C

NAME AND ADDRESS: DENNIS G HILL
126 W 450 N
BLACKFOOT ID 83221

KRISTINE S HILL
126 W 450 N
BLACKFOOT ID 83221

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 12.000 CFS

PRIORITY DATE: 06/01/1883

POINT OF DIVERSION:

T02S R36E S8 NENWSE Lot 11 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	3.000 CFS
IRRIGATION	04/01 10/31	12.000 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T02S R35E S12 Lot 6 SESE	1.3	T02S R35E S13	NENE	21.0	
T02S R35E S13 Lot 1 NWNE	0.5	T02S R35E S13	SWNE	21.0	
T02S R35E S13	SENE	27.0	T02S R35E S13 Lot 9 NESW	0.7	
T02S R35E S13 Lot 4 SESW	4.5	T02S R35E S13	NESE	6.1	
T02S R35E S13	NWSE	32.0	T02S R35E S13	SWSE	3.0
T02S R36E S07 Lot 3 SWSW	9.2	T02S R36E S07	SESW	30.0	
T02S R36E S18	NENW	21.0	T02S R36E S18 Lot 1 NWNW	28.0	

STOCKWATER same as IRRIGATION

205.3 ACRES TOTAL

Right Nos. 1-136C and 1-313 are limited to the irrigation of a combined total of 205.3 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Nielson-Hansen Canal.

Stockwater use is for 1000 range cattle.

11/10/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-136C

DENNIS G HILL
126 W 450 N
BLACKFOOT ID 83221
Telephone Number: (208)785-4661

KRISTINE S HILL
126 W 450 N
BLACKFOOT ID 83221
Telephone Number: (208)785-4661

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-10-05 SIGNATURE: Dennis G Hill
Please print your name: Dennis G Hill

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED
NOV 16 2005

RECEIVED
NOV 10 2005

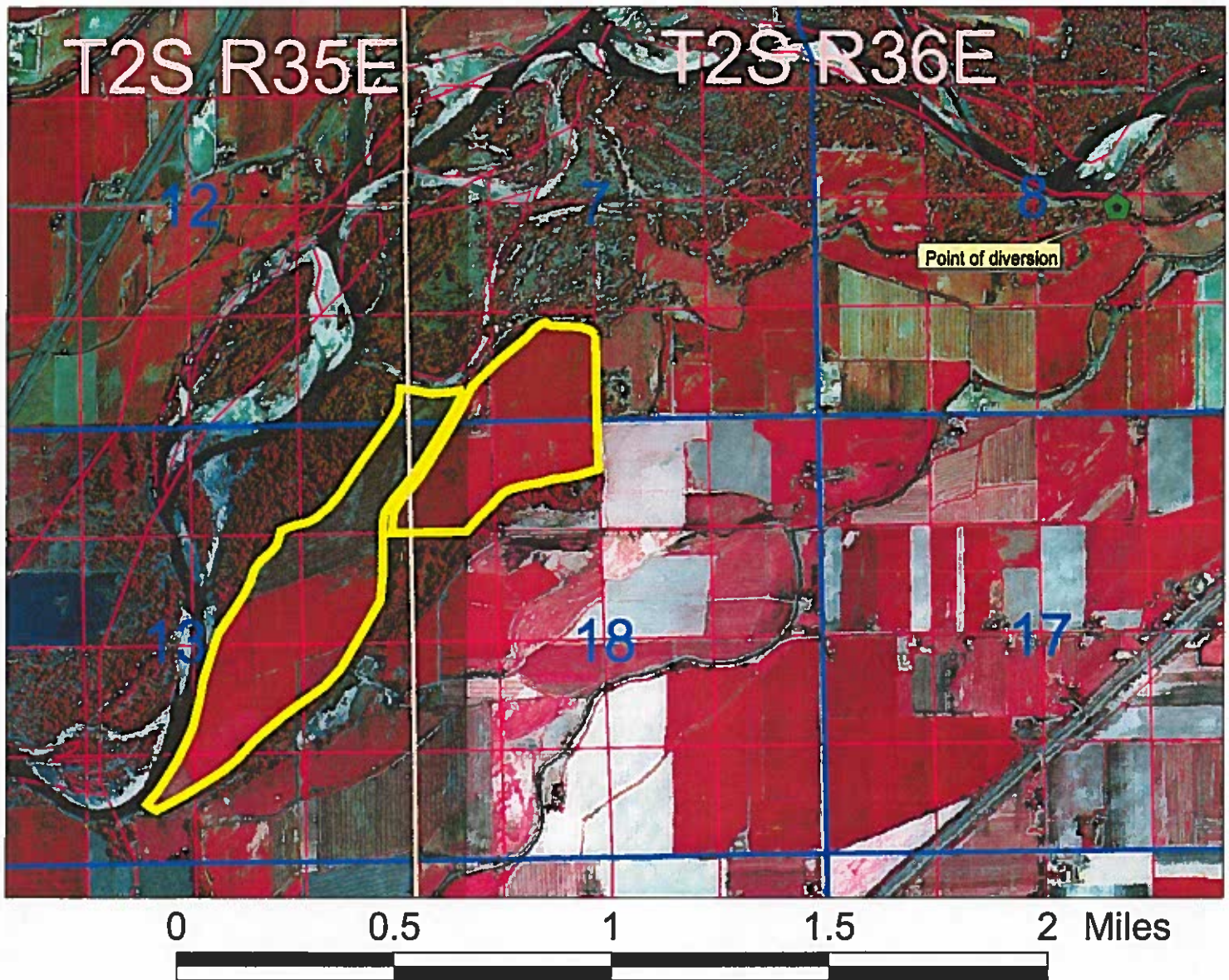
Department of Water Resources
Eastern Region

in J
11/14

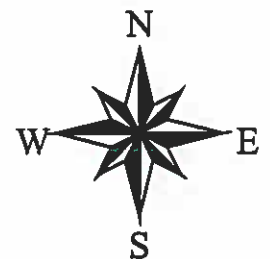


Department of Water Resources

Claim No.: 01-00136C and 01-00313



-  Point of Diversion
-  Place of use
-  Township/Range
-  Sections
-  QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: November 2005

STATE OF IDAHO

WATER DISTRICT No. 01

DISCHARGE MEASUREMENT SUMMARY SHEET

Station No. 13061670Discharge Measurements made of Nipken-Hansen Canal NR Blackfoot during _____

No.	Date	Made by—	Width	Area	Mean velocity	Gage height	Discharge	Rating #1 11/1/38		Method	Num. ber meas. sec. totu	Gage height change	Time	Meas. rated	REMARKS
								Sh. in ady	Percent diff						
22	1992 10 June	L. Lindsey	8.50	10.08	91	1.78	9.13	Full	-33			Full	7h		
23	15 July	✓	8.5	10.13	104	1.76	10.50	Full	-18						
24	13 Aug	✓	8.75	8.38	83	1.64	6.94	Full	-42						
25	20 Aug	✓	10	14.48	59	2.32	8.50	Full	93						
26	21 Sept 1993	✓	8.5	9.28	95	1.80	8.85	Full	-38						
27	28 MAY	✓	12.25	18.09	99	2.46	17.91	Full	-20						CHECKED - 4P
278	24 JUNE	✓	9.25	12.70	1.06	1.94	13.47	Full	-08						
279	21 JULY	✓	9.00	8.66	0.98	1.62	8.47	Full	-23						
280	25 AUG.	✓	9.00	9.11	0.91	1.64	8.30	Full	-27						
281	4 OCT 1994	✓	9.50	6.88	0.47	1.46	3.26	Full	-67						
282	9 May	✓	✓	7.76	0.86	1.42	6.69	Full	-22						
283	22 June	✓	9.0	6.73	0.42	1.42	2.84	Full	-70						
284	9 July	✓	9.5	13.88	1.36	2.12	18.9	Full	+23						
285	25 July	✓	10.3	14.10	1.45	2.18	20.5	Full	+31						
286	25 Aug	✓	8.5	10.0	0.65	1.78	6.55	Full	-59						
287	21 Sept 1995	✓	10.3	11.5	0.79	1.84	9.09	Full	-39						
288	3 June	✓	8.0	6.93	0.61	1.44	4.23	Full	-53						

Discharge Measurements made of Thelma-Hansen Canal in Blackfoot

during

No.	Date	Made by—	Width	Area	Mean velocity	Gage height	Discharge	Rating		Method	Num. ber meas. sec- tions	Gage height change	Time Hr	Meas. rated	REMARKS
								Shift adj.	Percent diff.						
521	Aug 7	L. Wright	8.00	6.47	1.10	1.48	7.09	Full	-24	Full		Full			
522	Aug 9	✓	9.00	8.20	0.88	1.68	7.19		-43						
523	Oct 13	✓	6.00	2.34	0.73	0.86	1.70		-32						On line
524	June 13	✓	8.70	7.17	1.22	2.28	8.73		-87						10/31/82 TURNED IN 5-28-83
525	July 22	✓	8.90	8.11	1.04	2.40	8.44		-102						NEW RATING SECTION OLD G.H. 1.49 NEW 2.28
526	AUG 22	✓	8.60	7.53	0.98	2.34	7.39		-106						
527	SEPT 14	✓	9.00	7.85	0.99	2.34	7.79		-102						
528	Oct 19	✓	5.80	2.03	0.69	1.60	1.41		-12						Turned 10-11-83
529	June 5	✓	9.20	9.78	1.29	2.39	12.6		-61	Turned in 5/14/84					
530	June 25	✓	10.1	10.8	1.06	2.46	11.5		-78						Massed Yesterday with teanga
531	AUG 1	✓	9.80	10.1	0.69	2.43	7.01		-120						
532	Sept. 13	S. Sangs	10.5	9.78	0.86	2.36	8.46		-98	Turned out 11/15/84					
533	Oct. 5	✓	11.0	12.3	0.15	2.64	1.84		-207	Checked w/ Beaver Dam					Checked due to Beaver Dam 2.
534	MAY 7	✓	12.0	15.8	2.80	2.80	14.4		-15						
535	JUNE 6	K FRANK	8.5	8.12	1.13	2.10	9.15		-64						
536	AUG 6	M GEAVEN	10.0	8.80	1.02	2.23	9.00		-79						
537	AUG 21	✓	12.0	13.9	.91	2.60	12.6		-82						

Committed by

Checked by

A 01-00136C

1/ Exam done on 5-6-04 with claimant

2/ GPS data USR 2640974 File name - 01136C
1341284 GB Tag # A0009072

3/ Metal headgate to 36" culvert (No measuring device)
to ditch (approx 7' wide) to POU + flood irrigation.
(Measuring device is down the ditch)

4/ Corbett slough water is used on other 1/2 of
Farm (SE).

5/ Stockwater from ditch as it flows thru
farmed P.O.U.

6/ Corbett Slough shares irrigate at least 1/2
the farm so acres + cfs should be
amended for this right.

7/ The existing point of diversion (Ditch) is
known as the Nielson-Hansen Ditch.

8/ Exam done by Harold W. Jones of Water Rights
Contracting Services

SCANNED

NOV 19 2004

PROFILED

A01-136C



Hradgetc

SCANNED
NOV 19 2004

PROFILED

A01-136C

GPS
tag



Hatzgatz on Snake River

SCANNED
NOV 19 2004

PROFILED

A01-136C

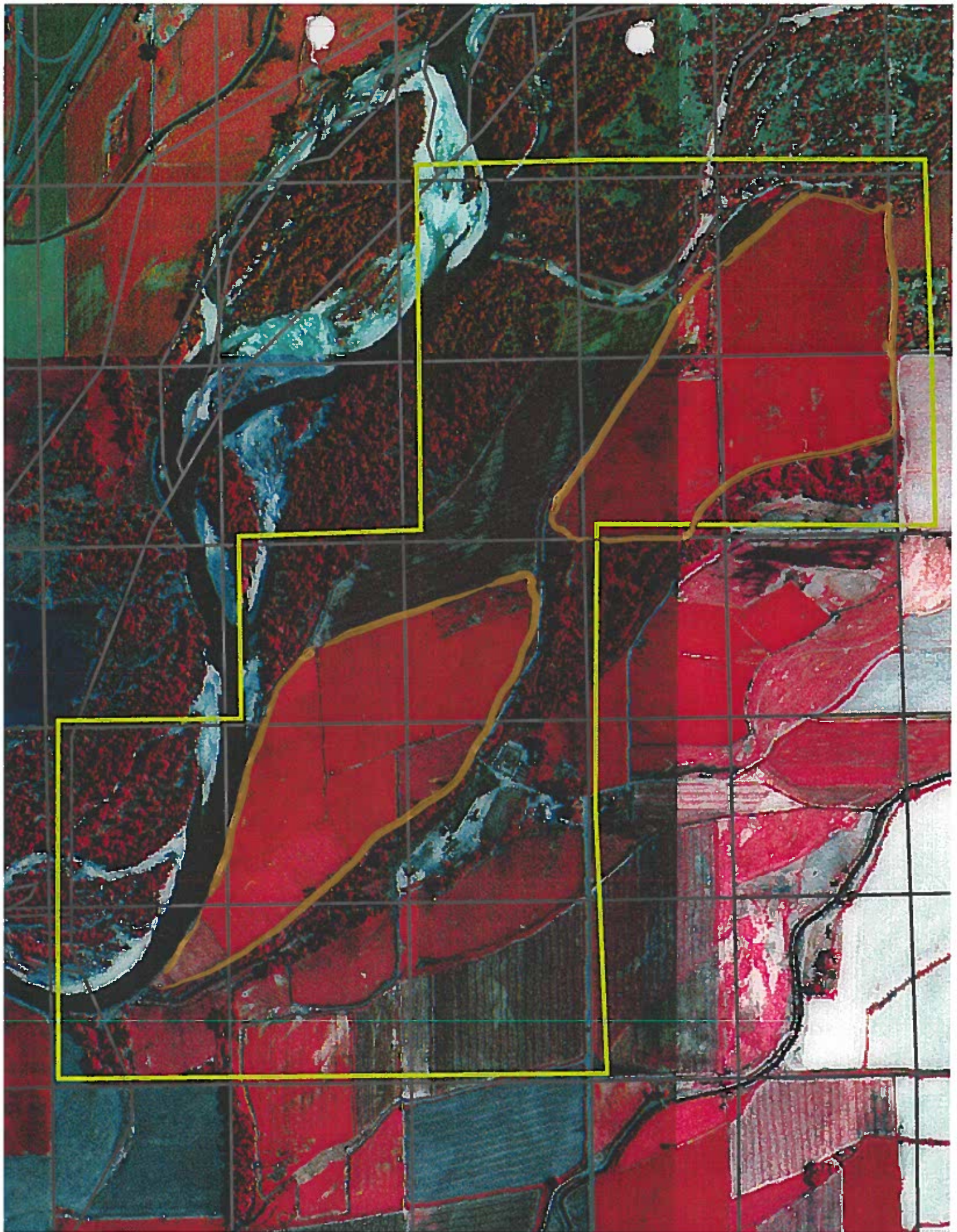


Ditch to measuring device

SCANNED

NOV 19 2004

PROFILED





NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
Dam/stock → A27-11175, -11176, -11177, -11182, -11183
- [] Water Right Number(s)
Assigned by IDWR: *01-00136C, 01-10074*
- [] Name and Address of Former Owner/Claimant(s) (Seller): *Carl Johnson & Sons*
339 N Glenwood Bluff 83221
- [] New Owner/Claimant (Purchaser): *Dennis G and/or Kristine S Hill*
- [] New Mailing Address: *126 W 450 N*
Bluff ID 83221
- [] New Telephone Number: *(208) 785-1218*
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: *Warranty Deed*
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) _____ Date _____
_____ Date _____
- [] Signature of Former Owner/Claimant(s): *Cecil Johnson, manager* Date *3/31/93*
_____ Date _____

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

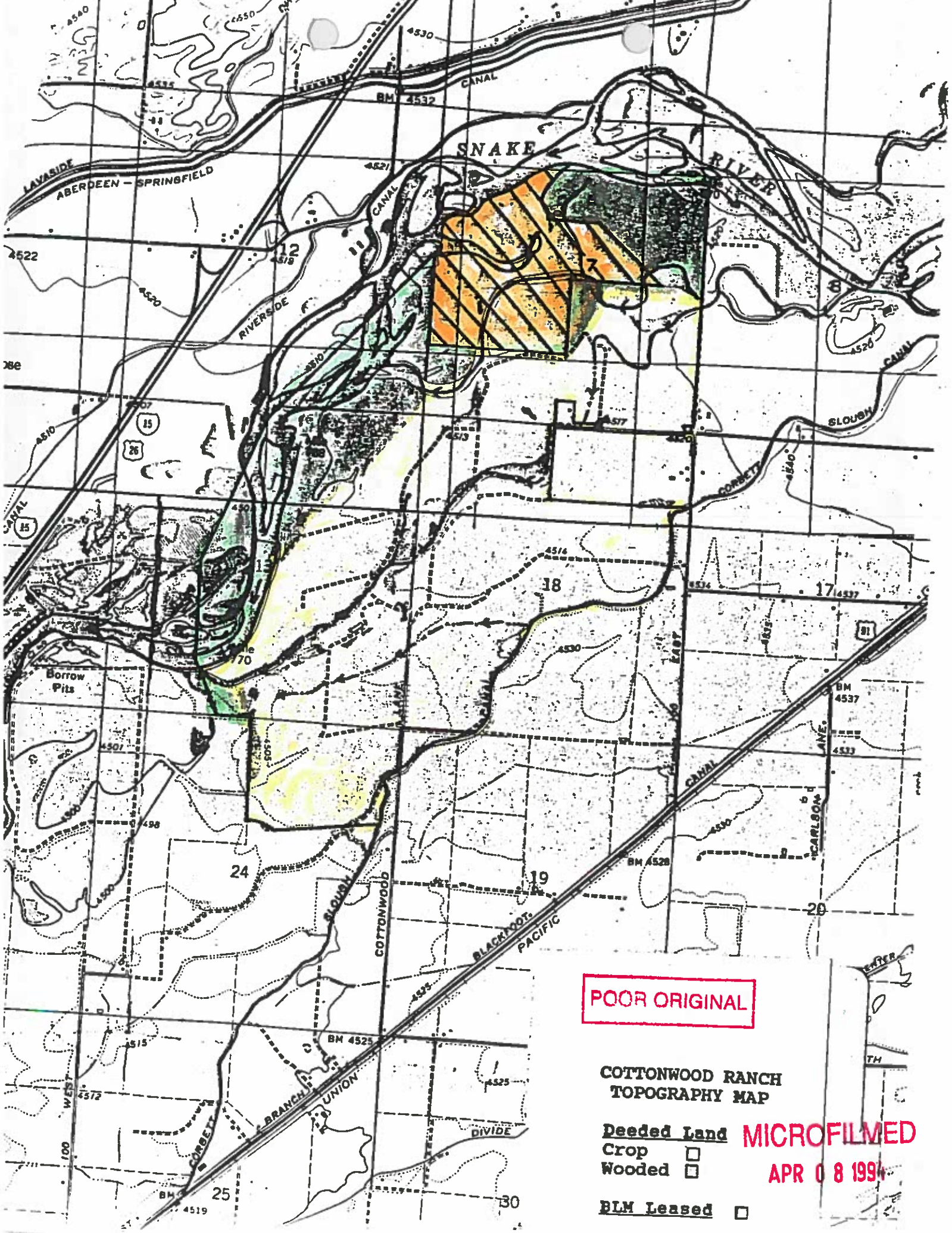
(Signature of former claimant(s) is not required if proof of ownership is attached.)

3-31-93 - We do not need to send copy of c/o to former owner, or etc. They took c/o with them ascending to Cecil Johnson all of the entire rights go to the new owner.

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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APR 08 1994



POOR ORIGINAL

COTTONWOOD RANCH
TOPOGRAPHY MAP

Deeded Land

Crop ☐
Wooded ☐

BLM Leased ☐

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APR 08 1994

WHITE — State Auditor
YELLOW — Remittance Advice
PINK — State Auditor then Agency
GOLDENROD — Agency Copy

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

AGENCY USE

8041
Date
02/06/90
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

PAY
TO

CARL E. JOHNSON
339 N. COTTONWOOD
BLACKFOOT, ID 83221

() PURCHASE ORDER
() MISCELLANEOUS ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER J. CARLSON WR #A01-00136C 12/19/89 100.00	100.00	
TOTAL						100.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

OCT 19 1992

Date

Head of Agency or Institution

State Auditor

TO: Debbie Allen

THRU: D. Shaff *DS*

FROM: J. CARLSON

DATE: 12-19-89

RE: Receipt E008931 Refund

Please process a refund of \$100 — to:

Carl E. Johnson
339 N. Cottonwood
Blackfoot, ID
83221

Overpayment ADI-00136C

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OCT 19 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E008931

Date: 06/06/89
Time: 11:36:12

Received
From: JOHNSON, CARL E.

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$537.00
OVERPAYMENT	0410162 9337 6490	\$100.00
Total		\$637.00

Had 11 domestic & 2 irrigation. Acreage overlap A01-00136C

CHECK 6355

WR/NO: A01-00136C A01-10074 A27-11175 A27-11176 A27-11177
A27-11178 A27-11179 A27-11180 A27-11181 A27-11182
A27-11183 A27-11184 A27-11195

Idaho Department of Water Resources

Region: EASTERN

Signature: *Debra Wilkey*

Carl E. Johnson & Sons, Inc.
339 N. Astorwood
Blackfoot, Id. 83221

Approval [Signature] 12-19-89
Data Entry [Signature]
D. [Signature]

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OCT 19 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME CARL E. WILSON & SONS CLAIM NO. A01-00136C

- DATE RECEIVED 6/1/89 CK # _____ AMOUNT \$ _____
- | | YES | NO | Required Info? |
|--|-----------------|-------|----------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | _____ | * |
| 2. Is a priority date entered? | <u>X</u> | _____ | * |
| Is the priority date acceptable in view of mandatory filing dates? | <u>X</u> | _____ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | <u>X</u> | _____ | * |
| 3. (a) Is a source entered? | <u>X</u> | _____ | * |
| (b) Is a tributary to entered? (if required) | N/A <u>X</u> | _____ | _____ |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | _____ | * |
| 5. Is there a description of the diverting works? | <u>X</u> | _____ | _____ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>X</u> | _____ | * |
| Is the period of use included? | <u>X</u> | _____ | _____ |
| Is a quantity claimed for each use? | <u>X</u> | _____ | * |
| 7. Is a total quantity claimed entered? | <u>X</u> | _____ | _____ |
| 8. If required is a consumptive use entered? | N/A <u>A</u> | _____ | _____ |
| Is the consumptive use correct? | N/A <u>X</u> | _____ | _____ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A <u>X</u> | _____ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | _____ | * |
| 11. Is (are) the county(ies) entered? | <u>X</u> | _____ | _____ |
| 12. Is the ownership of p.u. checked? | <u>X</u> | _____ | _____ |
| 13. Are other water rights listed or "none" indicated? | <u>A</u> | _____ | _____ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A <u>X</u> | _____ | _____ |
| 15. Is the basis of the claim indicated? | <u>X</u> | _____ | _____ |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A <u>X</u> | _____ | _____ |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>X</u> | _____ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | _____ | * |
| 19. Was this claim filed on time, or was an extension granted? | <u>X</u> | _____ | * |
| 20. Is the fee enclosed correct? | Exempt <u>X</u> | _____ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A <u>X</u> | _____ | _____ |
| 22. Should this claim be data entered? | <u>X</u> | _____ | _____ |

Claim checked by: TO Date: 7/21/89Claim must be returned to claimant: _____ (Yes) X (No)Claimant must be notified of modifications: _____ (Yes) X (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: SS-8-10-89 Date: _____
 Sent to claimant by: _____ Date: _____
 Checked by: _____ Date: _____

Comments: (14) No NEED TO CODE LISTED OVERLAP PARCELS IN "REMARKS".

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OCT 19 1992

WARRANTY DEED

For Value Received CARL E. JOHNSON & SONS, INC., AN IDAHO CORPORATION

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
DENNIS G. HILL and KRISTINE S. HILL, husband and wife
whose address is: 126 WEST 450 NORTH, BLACKFOOT, ID, 83221

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

*Township 2 South, Range 35 E.B.M., Bingham County, Idaho

Section 12: Lots 5 and 6

Section 13: SE $\frac{1}{4}$, E $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; Lots 1, 2, 3, 4,

Section 24: NE $\frac{1}{4}$, EXCEPTING: that portion lying Easterly of the Corbett
Slough;

ALSO EXCEPTING: that portion of the S $\frac{1}{4}$ NE $\frac{1}{4}$ lying Westerly of
the centerline of the Corbett Slough Canal and Southerly of
a straight line coincident with the centerline of the
Stephens Ditch and extending from the West boundary of the
NE $\frac{1}{4}$ to the centerline of the Corbett Slough.

Township 2 South, Range 36 E.B.M., Bingham County, Idaho

Section 7: Lot 3; SE $\frac{1}{4}$ SW $\frac{1}{4}$; Lots 9, 10, and 11; Lot 6; NW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$;
SW $\frac{1}{4}$ SE $\frac{1}{4}$,

EXCEPTING: Beginning at the SE corner of said Section 7,
and running thence due N. along the E. line of said Section,
175 feet; thence due W. parallel to the S. line of said
Section, 249 feet; thence due S. 175 feet to the S. line
of said Section; thence due E. 249 feet to the point of
beginning

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APR 08 1994

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: MARCH 31, 1993

CARL E. JOHNSON & SONS, INC.,
AN IDAHO CORPORATION

Keith H. Johnson
BY: _____

Claude E. Johnson

STATE OF IDAHO)

: ss.)

COUNTY OF BINGHAM)

On this 31st day of March, 19, before me a Notary Public in and for said

MICROFILMED

APR 08 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-136C
Date Received: 6/6/1989
Receipt No: E008931 + E031442
Received By: MWH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DENNIS G HILL Phone: (208)785-4661
126 W 450 N
BLACKFOOT ID USA 83221

KRISTINE S HILL Phone: (208)785-4661
126 W 450 N
BLACKFOOT ID USA 83221

2. Date of Priority: 06/01/1883

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02S	36E	8	NE NW SE	BINGHAM	

5. Description of diverting works:

DIVERSION DAM AND HEADGATE, DITCHES TO FIELDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	10/31	12	
STOCKWATER	01/01	12/31	3	

7. Total Quantity Appropriated is:
12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	35E	12	SE	SE	IRRIGATION	2
					Section Acres	2
02S	35E	13	NE	SW	IRRIGATION	1
			SE	SW	IRRIGATION	14
			SW	SE	IRRIGATION	14
			NE	NE	IRRIGATION	25
			SW	NE	IRRIGATION	23
			SE	NE	IRRIGATION	31
			NE	SE	IRRIGATION	21
			NW	SE	IRRIGATION	32
			SE	SE	IRRIGATION	10
			NE	SE	STOCKWATER	
					Section Acres	171
02S	36E	7	NE	SE	STOCKWATER	
			SW	SW	IRRIGATION	12
			SE	SW	IRRIGATION	34
					Section Acres	46
02S	36E	18	NE	NW	IRRIGATION	23
			NW	NW	IRRIGATION	27
			NE	NW	STOCKWATER	
					Section Acres	50
					Total Acres	269

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

11/8/2005 amended claim to adjust quantity claimed for irrigation to account for all of water right. On 11/10/2005 amended claim to add 2.77 cfs to rate for stockwater use.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Dennis Hill

Date: 11-10-05

Date:

State of Idaho)

County of

Bonneville

) SS.
)

Subscribed and sworn (or affirmed) before me this

10th

of Nov 2005

Jennifer Crabtree

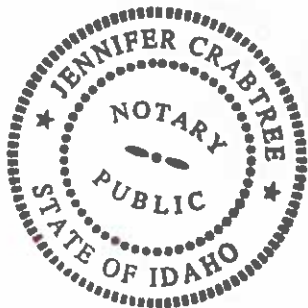
Notary Public

Residing at

Idaho Falls, ID

My commission Expires

9/23/09



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-136C
Date Received: 6/6/1989
Receipt No: E008931
Received By: MWH

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DENNIS G HILL Phone: (208)785-4661
126 W 450 N
BLACKFOOT ID USA 83221

KRISTINE S HILL Phone: (208)785-4661
126 W 450 N
BLACKFOOT ID USA 83221

2. Date of Priority: 06/01/1883

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02S	36E	8	NE NW SE	BINGHAM	

5. Description of diverting works:

DIVERSION DAM AND HEADGATE, DITCHES TO FIELDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	10/31	12	
STOCKWATER	01/01	12/31	0.23	

7. Total Quantity Appropriated is:
12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

02S	35E	12	SE	SE	IRRIGATION	2
					Section Acres	2
02S	35E	13	NE	SW	IRRIGATION	1
			SE	SW	IRRIGATION	14
			SW	SE	IRRIGATION	14
			NE	NE	IRRIGATION	25
			SW	NE	IRRIGATION	23
			SE	NE	IRRIGATION	31
			NE	SE	IRRIGATION	21
			NW	SE	IRRIGATION	32
			SE	SE	IRRIGATION	10
			NE	SE	STOCKWATER	
					Section Acres	171
02S	36E	7	NE	SE	STOCKWATER	
			SW	SW	IRRIGATION	12
			SE	SW	IRRIGATION	34
					Section Acres	46
02S	36E	18	NE	NW	IRRIGATION	23
			NW	NW	IRRIGATION	27
			NE	NW	STOCKWATER	
					Section Acres	50
					Total Acres	269

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

11/8/2005 amended claim to adjust quantity claimed for irrigation to account for all of water right.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Dennis H Hill

Date:

11-8-05

Date:

State of Idaho)

County of

Bonneville

) SS.

Subscribed and sworn (or affirmed) before me this

of Nov 2005

grm
Jennifer Crabtree

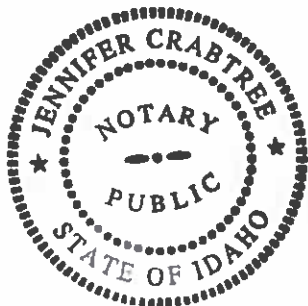
Notary Public

Residing at

Idaho Falls ID

My commission Expires

9/23/09



SCANNED

AUG 2 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00136C
Date Received: 6/ 6/1989
Receipt No: E008931
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DENNIS G HILL
Address: 126 W 450 N
BLACKFOOT ID

83221

208-785-1218

Call 681-5800

AND/OR

Name: KRISTINE S HILL
Address: 126 W 450 N
BLACKFOOT ID

83221

208-785-1218

2. Date of Priority: JUN 1, 1883

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	36E	8	NE	NW	SE		BINGHAM

5. Description of diverting works:

DIVERSION DAM AND HEADGATE, DITCHES TO FIELDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/31	11.770		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:

12.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

672.5 Acre Feet Per Annum.

9. Non-irrigation uses:

S/ 1000 HD DAIRY HEIFERS

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00136C
Date Received: 6/ 6/1989
Receipt No: E008931
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL E. JOHNSON & SONS, INC 208-785-3345
Address: 339 N. COTTONWOOD
BLACKFOOT ID 83221

2. Date of Priority: JUN 1, 1883

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	36E	8	NE	NW	SE		BINGHAM

5. Description of diverting works:
DIVERSION DAM AND HEADGATE, DITCHES TO FIELDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/31	11.770		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
12.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 672.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 1000 HD DAIRY HEIFERS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	12	SE	SE		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	2.0
		13	NE	NE		IRR	25.0
			SW	NE		IRR	23.0
			SE	NE		IRR	31.0
			NE	SW		IRR	1.0
			SE	SW		IRR	14.0
			NE	SE		IRR	21.0
			NE	SE		STOCK	
			NW	SE		IRR	32.0
			SW	SE		IRR	14.0
			SE	SE		IRR	10.0
						Section Acres	171.0
	36E	7	SW	SW		IRR	12.0
			SE	SW		IRR	34.0
			NE	SE		STOCK	
						Section Acres	46.0
		18	NE	NW		IRR	23.0
			NE	NW		STOCK	
			NW	NW		IRR	27.0
						Section Acres	50.0
						Total Acres	269.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	12	SE	SE		IRR	2.0
Section Acres							2.0
		13	NE	NE		IRR	25.0
			SW	NE		IRR	23.0
			SE	NE		IRR	31.0
			NE	SW		IRR	1.0
			SE	SW		IRR	14.0
			NE	SE		IRR	21.0
			NE	SE		STOCK	
			NW	SE		IRR	32.0
			SW	SE		IRR	14.0
			SE	SE		IRR	10.0
Section Acres							171.0
	36E	7	SW	SW		IRR	12.0
			SE	SW		IRR	34.0
			NE	SE		STOCK	
Section Acres							46.0
		18	NE	NW		IRR	23.0
			NE	NW		STOCK	
			NW	NW		IRR	27.0
Section Acres							50.0
Total Acres							269.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MICROFILMED

APR 08 1994

Decree Plaintiff

vs

Decree Defendant

MICROFILMED

APR 08 1994

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

APR 08 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00136C
Date Received: 6/01/1989
Receipt No: E008931
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL E. JOHNSON & SONS, INC 208-785-3345
Address: 339 N. COTTONWOOD
BLACKFOOT, ID 83221

2. Date of Priority: JUN 01, 1883

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	36E	8	NE	SW	SE		BINGHAM

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/31	11.770		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
12.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 672.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 1000 HD DAIRY HEIFERS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	12	SE	SE		IRR	2.0
Section Acres							2.0

A01-00136C

Page 1

Date: 08/10/89

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OCT 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres			
02S	35E	13	NE		NE		IRR	25.0			
			SW		NE		IRR	23.0			
			SE		NE		IRR	31.0			
			NE		SW		IRR	1.0			
			SE		SW		IRR	14.0			
			NE		SE		IRR	21.0			
			NE		SE		STOCK				
			NW		SE		IRR	32.0			
			SW		SE		IRR	14.0			
			SE		SE		IRR	10.0			
			Section Acres							171.0	
				36E	7	SW		SW		IRR	12.0
						SE		SW		IRR	34.0
NE		SE					STOCK				
Section Acres							46.0				
		18	NE		NW		IRR	23.0			
			NE		NW		STOCK				
			NW		NW		IRR	27.0			
			Section Acres							50.0	
Total Acres							269.0				

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

A01-00136C

Page

2

Date: 08/10/89

MICROFILMED

OCT 19 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

#212 + Corbett Hwy
Cargil StorageIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A01-00136C

Date Received

postmarked 6/11/89

Receipt Number

E008931

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

JUN - 2 1989

Department of Water Resources
Eastern District Office

A0100136C



Please type or print clearly

1. Name of Claimant (s) CARL E. JOHNSON & SONS, INC. Phone (208) 785-Mailing Address 339 N. COTTONWOOD, BLACKFOOT, ID Zip 832212. Date of Priority (Only one (1) per claim) JUNE 1, 18833. Source of water supply (a) SNAKE RIVER
which is tributary to (b) COLUMBIA RIVER4. a. Location of existing point of diversion is: Township 2S Range 36E Section 8,
NE 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of BINGHAM

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.DITCHES TO FIELDSDIVERSION DAM AND HEADGATE

MICROFILMED

OCT 19 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 5/1 to 10/31 amount 11.77 or _____

For STOCKWATER purposes from 1/1 to 12/31 amount 0.23 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 12.00 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 672.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER: 1000 HEAD DAIRY HEIFERS

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	35E	12																2	2
2S	35E	13	25		23	31					1			14	21	8	32	14	171
2S	36E	7											12	34	5				46
2S	36E	18					23	27											50
~~2S~~	~~36E~~																		

Total number of acres irrigated 269

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. 01-0136 SAME;
AND IDWR WATER RIGHT NUMBERS: 01-0047, 01-0048, & 01-0304 OVERLAP or None ()

14. Remarks: (13. CONT) - AS FOLLOWS, T2S R36E SEC 7 SE 1/4 SW 1/4 = 34 ACRES
T2S R36E SEC 18 NE 1/4 NW 1/4 = 23 ACRES
T2S R35E SEC 13 NE 1/4 SE 1/4 = 15 ACRES
T2S R35E SEC 13 SE 1/4 SE 1/4 = 10 ACRES
T2S R35E SEC 13 SW 1/4 SE 1/4 = 14 ACRES
T2S R35E SEC 13 SE 1/4 SW 1/4 = 7 ACRES

Last Name JOHNSON Ident No. _____

MICROFILMED

Copies: White-Stat, Yellow-Claimant

OCT 19 1992

SEE ATTACHED MAP.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number TRANSFER 247

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am SEC/TREAS. _____

Title

of CARL E. JOHNSON & SONS, INC. _____, that I have signed the foregoing

Organization

document in the space below as SEC/TREAS. _____ of CARL E. JOHNSON & SONS, INC. _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Claude L. Johnson _____

Title and Organization SEC/TREAS, CARL E. JOHNSON & SONS, INC. Date JUNE 1, 1989

State of Idaho/or _____)

County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 1ST day of June 19 89

SEAL

Notary Public Amy Lamprecht _____

Residing at Blackfoot, Idaho 83221 _____

My Commission Expires April 24, 1991 _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

OCT 19 1992

Last Name JOHNSON Ident. Number _____

Copies White-State, Yellow-Claimant

