

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-131A

NAME AND ADDRESS: NEW LAVASIDE DITCH CO LIMITED
66 E RIVER RD
BLACKFOOT ID 83221

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 19.790 CFS

PRIORITY DATE: 06/01/1884

POINT OF
DIVERSION:

T01S R36E S26 NWSENE Lot 1 Within BINGHAM County

T02S R36E S6 SWSE Lot 8 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	19.790 CFS
IRRIGATION	04/01 10/31	19.790 CFS

PLACE OF USE:

5222 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by New Lavaside Ditch Company.

The rights listed below are limited to the irrigation of a combined total of 5180 acres in a single irrigation season. Combined Right Nos.: 1-131A, 1-132A, and 1-133A.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Diversion of this right for stockwater purposes between November 1 and April 30 is subject to the provisions for saving winter water as recognized in the Burley Irrigation Dist. v. Eagle, Supplemental Decree (Idaho 5th Jud. Dist., July 10, 1968) and Aberdeen-Springfield Canal Co. v. Eagle, Supplemental Decree (Idaho 7th Jud. Dist., March 12, 1969).

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Stockwater use is for 400 dairy cattle and 500 range cattle.

Water is delivered through New Lavaside Canal and Riverside Canal. The water delivered through the Riverside Canal is then reddiverted through the Christensen Pump and the Larry Davis Pump.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 01-131A

Date Received:
Receipt Nos:
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Name of Claimant NEW LAVASIDE DITCH CO LIMITED
66 E RIVER RD
BLACKFOOT, ID 83221
(208)785-4726

Priority Date: 06/01/1884
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	19.79 CFS	
STOCKWATER	01/01	12/31	19.79 CFS	
Recharge for Irrigation	04/01	10/31	19.79 CFS	

Total Diversion

19.79 CFS

Location of Point(s) of Diversion:

SNAKE RIVER NWSENE Lt 1	Sec. 26	Township 01S	Range 36E	BINGHAM County
SNAKE RIVER SWSE Lt 8	Sec. 06	Township 02S	Range 36E	BINGHAM County

All Qualified Wells of the stockholders/electors as described in Remarks below.

Place(s) of use: Within the area served by this irrigation entity

Remarks: Diversion of this right for the purpose of recharge for irrigation is authorized for a maximum acreage equivalent to the authorized place of use for this right. This right includes an accomplished change in place of use pursuant to Section 42-1425, Idaho Code. § I.C. 42-1425 and/or I.C. 42-228. This right includes an accomplished change in point of diversion pursuant to Sections 42-1425 and/or 42-228, Idaho Code.

Qualified Wells are those owned by stockholders/electors within the authorized place of use and which are recovering ground water resulting from recharge for irrigation and/or water resulting from irrigation under this entity's irrigation works for use on lands within this irrigation entity's authorized place of use.

- This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
1. C18

- The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
2. 135

3. 129 Place of use is within the area served by New Lavaside Ditch Company.

- Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
4. C03

- Water is delivered through New Lavaside Canal and Riverside Canal. The water delivered through the Riverside Canal is then rediverted through the Christensen Pump and the Larry Davis Pump.
5. F01

- Stockwater use is for 400 dairy cattle and 500 range cattle.
6. X02

7. Diversion of this right for stockwater purposes between November 1 and April 30 is

subject to the provisions for saving winter water as recognized in the Burley Irrigation Dist. v. Eagle, Supplemental Decree (Idaho 5th Jud. Dist., July 10, 1968) and Aberdeen-Springfield Canal Co. v. Eagle, Supplemental Decree (Idaho 7th Jud. Dist., March 12, 1969).

The rights listed below are limited to the irrigation of a combined total of 5180 acres in a 8.E56 single irrigation season. Combined Right Nos.: 1-131A, 1-132A, and 1-133A.

Describe any other water rights used at the same place and for the same purposes as describe above: Those water rights recommended as of the date of this amended claim.

Basis of Claim: Decreed

Signature(s)

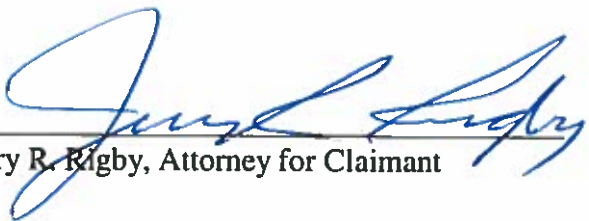
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: Previously submitted and on file with IDWR

For Individuals/Organizations:

I do solemnly swear or affirm under penalty of perjury that I am the attorney for the above individual or organization, that I have signed the foregoing document in the space below as attorney for the individual or organization and that the statements contained in the foregoing document are true and correct.

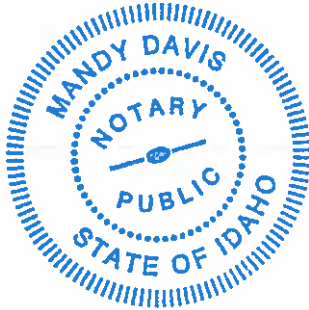
DATED this 17th day of August, 2010.


Jerry R. Rigby, Attorney for Claimant

STATE OF IDAHO,)
) ss.
County of Madison.)

On this 17th day of August, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared Jerry R. Rigby, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: St. Anthony
My Commission Expires: 6/24/2011

01-00131A & 01-00132A & 01-00133A & 01-00263
New Lavaside Ditch Co. Limited

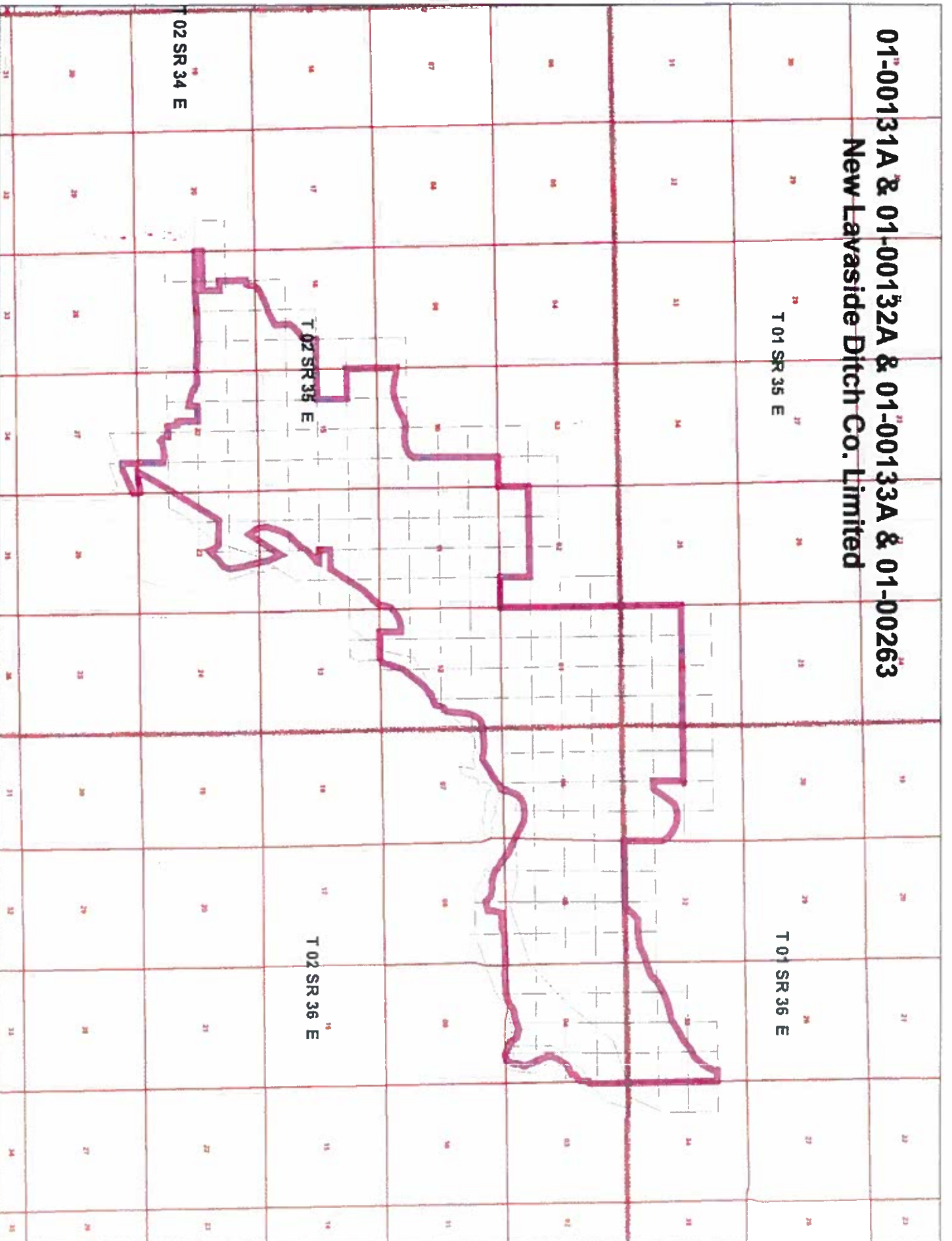
T 01 SR 35 E

T 01 SR 36 E

T 02 SR 35 E

T 02 SR 36 E

T 02 SR 34 E





I just cut out this little piece

T 02 SR 35

23

14

07/14/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-131A

NEW LAVASIDE DITCH CO LIMITED
66 E RIVER RD
BLACKFOOT ID 83221
Telephone Number: (208)785-4726

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Aug. 10, 05 SIGNATURE: Von T. Cornelison
Please print your name: Von T. Cornelison

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED
AUG 12 2005

RECEIVED

AUG 15 2005

Department of Water Resources
Eastern Region

Aug 8/15

GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: M. Holliday
Date: December 2005

T01S R36E

36

31

32

38

2

T02S R35E

10

11

12

7

8

T02S R36E

16

15

14

21

22

23

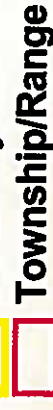
NEW LAVASIDE DITCH

CO LIMITED

Service Area Boundary

Water Right No.:

**1-131A, 1-132A,
1-133A and 1-263**



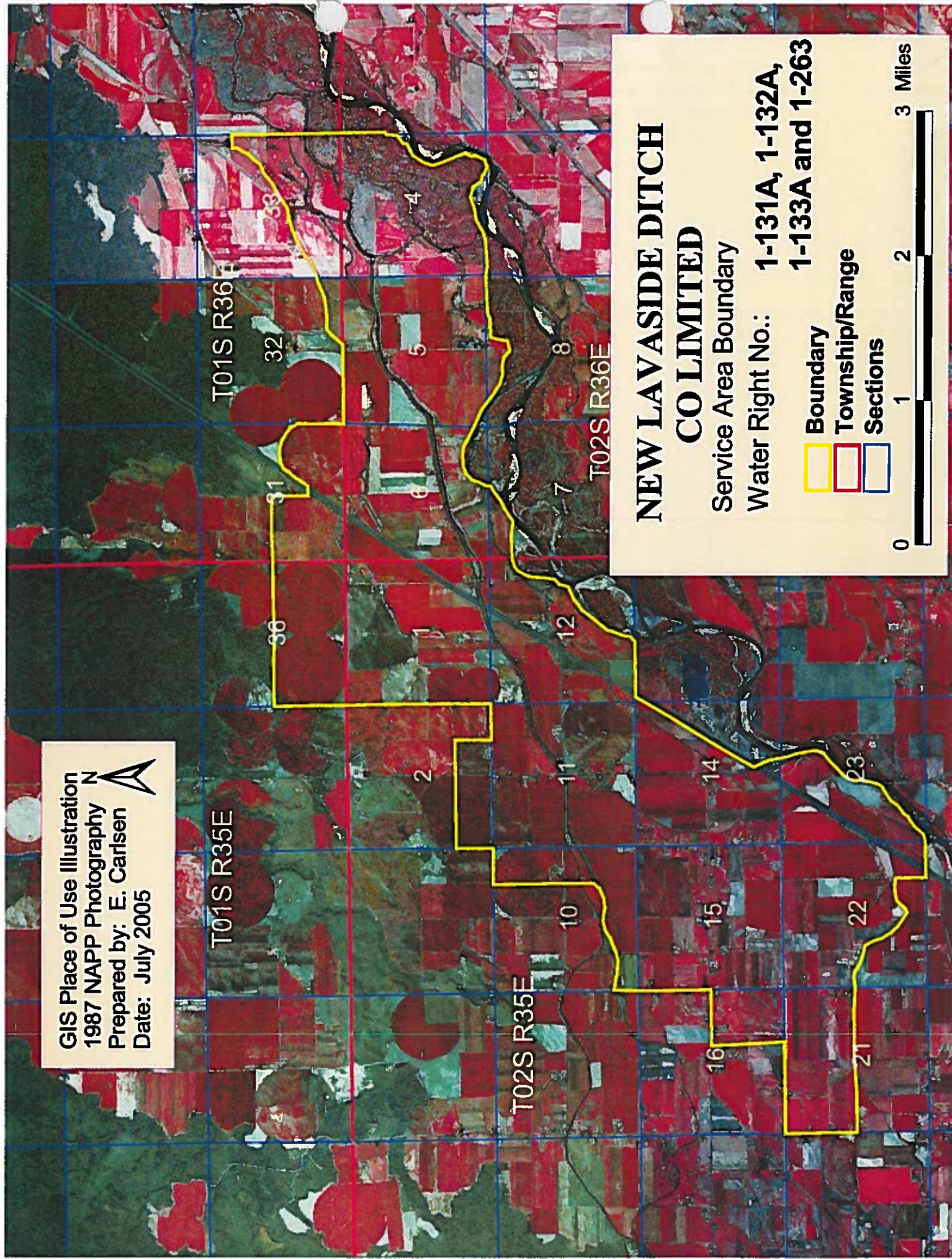
0

1

2

3 Miles

GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: E. Carlsen
Date: July 2005



NEW LAVASIDE DITCH

CO LIMITED

Service Area Boundary

Water Right No.: 1-131A, 1-132A,
1-133A and 1-263

- Boundary
- Township/Range
- Sections



TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~New Lavaside Canal Co.~~	~~20.0~~		~~01-0131~~
2113	Stringham, Ray L.	0.21		01-0131 A
	~~New Lavaside Canal Co.~~	~~19.79~~		~~01-0131 B~~
2342	~~New Lavaside Canal Co.~~	~~19.79~~		~~01-0131 B~~
2561	"	" " "		01-0131B

LE

DO NOT SCAN
~~jason@walkaproduces.net~~
 NEW LAVASIDE

RUSSELL WOOTTEN, PRES
 177 S LAVASIDE RD
 785-4633

VON CORNELISON, SEC
 785-4726

I identified 286 ac in
 orange shape that I don't
 feel comfortable recommending
 and 55 ac were
 transferred to Riverside.

A

R

RECEIVED

T

Application No. 01-0131/0132/013

APPROVED

A. DESCRIPTION OF RIGHT AS RECORDED

3. Source of water Snake River tributary to _____
4. Date of priority 01-0131 June 1, 1884; 01-0132 March 1, 1889; 01-0133 Nov. 24, 1890
5. Water is used for the following purposes:
- 31 amount 0.59 for Irrigation purposes from Apr. 1 to Nov. 1
- 32 amount 1.78 for " purposes from " to "
- 33 amount 2.13 for " purposes from " to "
(month/day - both dates inclusive)
6. Total amount of water under right: a. 4.50 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is NE % of NE % of Section 26
Township 1S Range 36E, B.M., in Bingham County
- Additional points of diversion, if any _____

[illegible]

Total number of acres to be irrigated 155

MICRO! MEN

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. 1.60 cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26 Township 1S
Range 36E, B.M., Bingham County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	35E	12									L.3 X		X	L.4 X					55

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 1.60 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 6 Township 2S
Range 36E, B.M., Bingham County
Additional points _____

121 1874
163 1889
176 1890
1.60

- c. Description of diverting works Head works of Riverside Ditch Co.
- d. Describe the reasons for applying for a change in the point(s) of diversion
Increase efficiency of irrigation

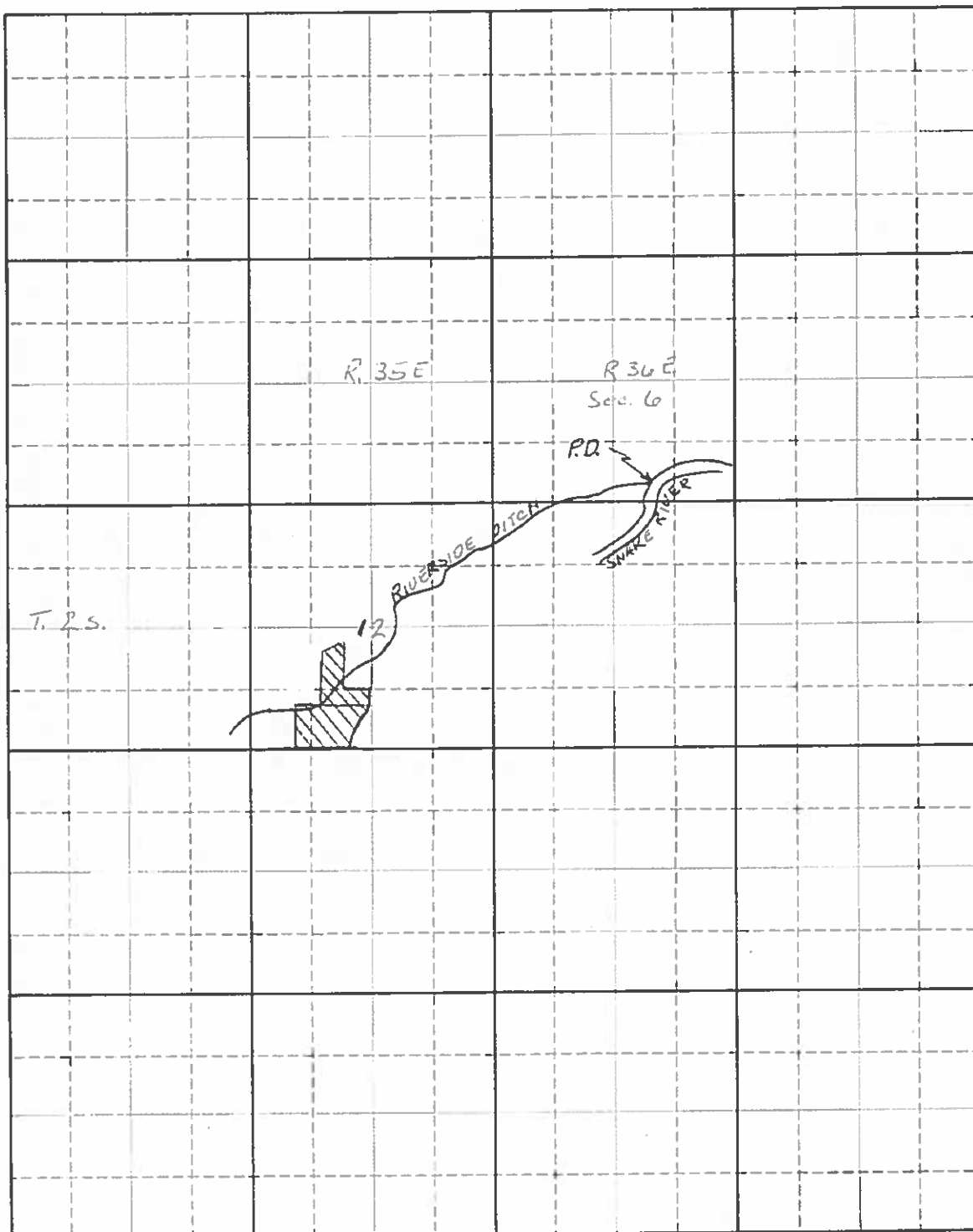
2. Change in place of use NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks Original right was determined by dividing acreage owned by L. J. Porter by the total acreage in New Lavaside Canal Co. as described in decree and this figure was then used to calculate L. J. Porter's proportionate share of original rights decreed to New Lavaside Canal Co.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Ray L. Stingham
(Signature of applicant)

Subscribed and sworn to before me this 20th day of May, 1977

Thomas M. Bellina
(Notary public)

My commission expires January 25, 1979 Residing in Volusia Falls -
Brevard County

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 01-0131, 01-0132, 01-0133 and said application is hereby APPROVED.

- Approval of said application is subject to the following limitations and conditions:
A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- Denial of said application is for the following reasons: _____

Witness my hand this 12 day of July, 19 77

St. Henshaw Dunn

FOR DEPARTMENT USE ONLY

Received by AW Date 5-20-77

Prelim. check by EMC Fee \$30.00

Receipted by AW Date 5-20-77

Published in Blackfoot News # 7283

Pub. dates June 16 + 23 - 1977

Watermaster recommendation requested on 6-15-77

WD # 61 rec'd. 6-21-77

Art Hanson

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by Jim Johnson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant New Levaside Canal Company Phone 785-3459
Post office address % Glen Ramey, Route #1, Box 139, Blackfoot, Idaho 83221

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to New Lavaside Ditch Company, Ltd.
(Name)
in case of Rexburg Irrigation Co., et al vs Teton Irrigation Canal Co., et al
dated 12-16-1910 in Sixth Judicial Court county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River
4. Date of priority (01-0131X) 6-01-1884; (01-0132X) 3-01-1889; (01-0133X) 11-24-1890
5. Water is used for the following purposes:
- 01-0131X amount 19.79 for Irrigation purposes from 4/1 to 11/1
01-0132X amount 59.367 for Irrigation purposes from 4/1 to 11/1
01-0133X amount 71.24 for Irrigation purposes from 4/1 to 11/1
(month/day - both dates inclusive)
6. Total amount of water under right: a. 150.4 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is NE % of SE % of Section 27
Township 1S Range 36E, B.M., in Bingham County
- Additional points of diversion, if any _____

8. Lands irrigated or place of use: REFER TO LAND LIST ATTACHMENT

[illegible]

Total number of acres to be irrigated

9. Describe any other water rights used for the same purposes as described above

CHITJONES

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: 01-0263
- a. Decree to New Lavaside Ditch Company (Name)
in case of Woodville Canal Company vs Clark & Edwards Canals & Irrig. Co. et al
dated 6-25-1929 in U.S. District Court county of Eastern Division
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River
4. Date of priority 1-22-1916
5. Water is used for the following purposes:
amount 30.0 cfs for Irrigation purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. 30.0 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is _____ % of Lot 3 % of Section 24
Township 1S Range 36E, B.M., in Bingham County
Additional points of diversion, if any _____

8. Lands irrigated or place of use: REFER TO LAND LIST ATTACHMENT

[illegible]

Total number of acres to be irrigated

9. Describe any other water rights used for the same purposes as described above

LAND LIST ATTACHMENT

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
RIGHT	01-0131X	0132X/0133X																	
1S	35E	--	UNSURVEYED LANDS																240
2S	35E	1			40					40	40			40			40		200
		2	L1 40											40					80
		4	L1 40	L2 40			L3 40	L4 40	40										200
		10			40					40		40	40						160
		11	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		12	40			L1 28	40		40	40	L3 37	40	40	L4 15		L2 18			338
		14	40	40	40	L1 39	40	40	40	40	20	20	20	20	Lot 2 (51)	L3 21	10		481
		15					40	40	40	40	40		40	40	40	40	40	40	440
		18	40	40	40	40									40	40	40	40	320
		21					40	40	40	40									160
		22								40						40		40	120
		23	40	40		L1 41	40	40	40	L2 23	Lot 3 (44)								268
		27	L1 15																15
1S	36E	33			40	40						40	40	40	40	40	40		320
2S	36E	4	Lot 1 (35)				L2 40	L3 40	40	L4 29		L5 30							214
		5	L1 40	L2 40	40	40			40	40	40	40	L5 21	L6 28	40	40	L7 31	L8 14	494
		6			40	40			L5 33	40	40	33	L6 33	L7 40	40	40	L8 37	L9 30	446
		7					Lot 1 (40)												40

Total number of acres irrigated 5,228

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 180.4 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SE 1/4 SE 1/4, Section 27 Township 1S
Range 36E, B.M., Bingham County
Additional points NE 1/4 NE 1/4, Sec. 12, T. 2S, R. 35E

c. Description of diverting works pump and pipeline, diversion dam, headgate & canal

d. Describe the reasons for applying for a change in the point(s) of diversion _____

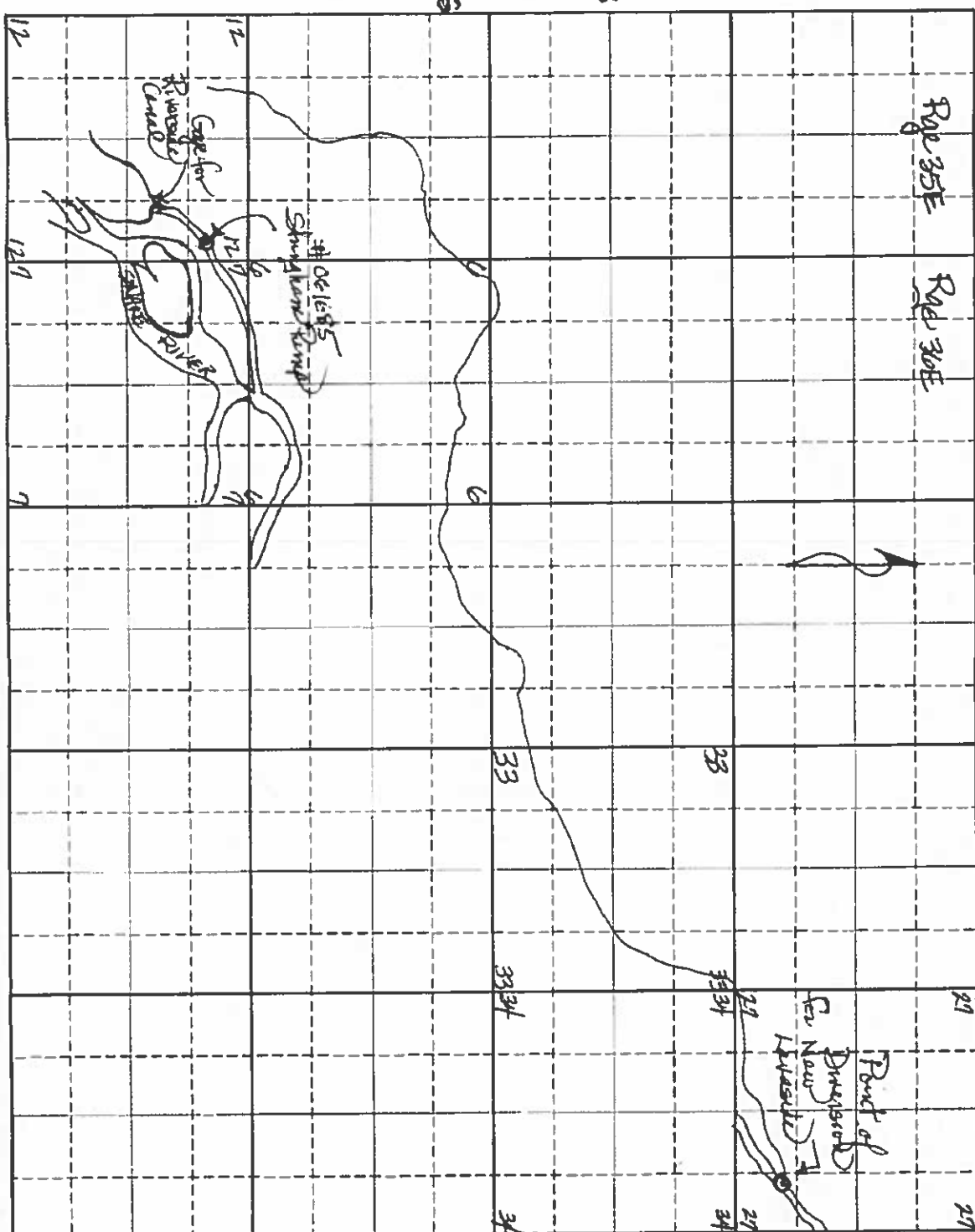
2. Change in place of use NO CHANGE

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

- T19



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 27th day of August, 19 79.

Sharon R. Roney
(Signature of applicant)

Lifetime Commission
Renewable Dec. 10, 1981
NOTARY PUBLIC OF IDAHO
Residing at Blackfoot, Idaho

Richard O. Jensen
(Notary public)

My commission expires _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 01-0031/0132/0133/0263 and said application is hereby approved, subject to the following limitations and conditions:

(1) Use of water under this Right is subject to control by the watermaster of Snake
Water District No. 01, Snake River. (2) A measuring device of a type approved by this
Department shall be permanently installed and maintained as part of the diverting works.

Witness my hand this 28th day of September, 19 79.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by <u>dh</u>	Date <u>8-29-79</u>	Protest filed by _____
Prelim. check by _____	Fee <u>\$35.00. #11988</u>	_____
Receipted by <u>dh</u>	Date <u>7-06-79</u>	_____
Published in <u>Blackfoot News</u>	Copies of protest forwarded by _____	
Pub. dates <u>8/30 & 9/6/79</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on <u>8-27-79</u>	Recommended for <u>approval</u> denial	
_____ rec'd. <u>9-4-79</u>	by <u>RBC Jim</u>	

Transfer No. 2561

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant New Lavaside Canal Company Phone 785-3459
Post Office address c/o Glen Ramey, Rt. #1, Box 292, Blackfoot, ID 83221

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
In case of _____ vs _____
dated in _____ in _____ (Name of court) county of _____

b. Transfer 2342/01-0131 etc License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed

or other evidence of ownership of the land to which the right is appurtenant _____
Applicant is original owner

3. Source of water Snake River tributary to Columbia River

4. Date of priority (01-0131X) 6-01-1884; (01-0132X) 3-01-1889; (01-0133X) 11-24-1891
(01-0263) 1-22-1916

5. Water is used for the following purposes:

01-0131	B	amount	19.79 cfs	for	irrigation	purposes from	4/1	to	11/1
01-0132	B	amount	59.367 cfs	for	" "	purposes from	"	to	"
01-0133	B	amount	71.24 cfs	for	" "	purposes from	"	to	"
01-0263			30.00 cfs				(month/day — both dates inclusive)		

01-0263 30.00 cfs (month/day — both dates inclusive)

6. Total amount of water under right: a. 180.4 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE % of SE % of Section 27

Township 1S Range 36E, B.M., in Bingham County

Additional points of diversion, if any NENE Sec. 12, T. 2S, R. 35E

8. Lands irrigated or place of use:

REFER TO LAND LIST ATTACHMENT

[illegible]

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in Item D. REMARKS

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 180.4 c.f.s. &/or _____ acre feet
- b. Description of diverting works Head works for canal, pump for Roy Stringham and a pump for Larry J. Davis
- c. Describe the reasons for the proposed changes Mr. Davis is at end of a lateral ditch and has difficulty getting a stream of water. He wishes to place a pump in the river for a more reliable source of water

2. Change in point of diversion
canal heading

Point of diversion SE 1/4 SE 1/4, Section 27 Township 1S
Range 36E, B.M., Bingham County
Additional points (Stringham pump) NE 1/4 NE 1/4, Sec. 12, R. 35E, T. 2S
(Davis Pump) Lot #1, NW 1/4 NW 1/4 Sec. 7, T. 2S, R. 36E

3. Change in place of use No Change

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

LAND LIST ATTACHMENT

Description and location of place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
RIGHT	01-0131X	0132X/0133X																	
1S	35E	--	UNSURVEYED LANDS																2.0
2S	35E	1				40					40	40			40			40	200
		2	L1 40												40				40
		4	L1 40	L2 40			L3 40	L4 40	40										200
		10				40					40		40	40					120
		11	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		12	40			L1 28	40		40	40	L3 37	40	40	L4 15		L2 18			308
		14	40	40	40	L1 39	40	40	40	40	20	20	20	20	Lot 2 (51)	L3 21	10		481
		15					40	40	40	40	40	40		40	40	40	40	40	400
		18	40	40	40	40									40	40	40	40	320
		21					40	40	40	40									160
		22									40					40		40	120
		23	40	40		L1 41	40	40	40	L2 23	Lot 3 (44)								208
		27	L1 15																15
1S	36E	33			40	40						40	40	40	40	40	40	40	320
2S	36E	4	Lot 1 (35)				L2 40	L3 40	40	L4 29		L5 30							240
		5	L1 40	L2 40	40	40			40	40	40	40	L5 21	L6 28	40	40	L7 31	L8 14	404
		6			40	40			L5 33	40	40	L6 33	L7 33	40	40	40	L8 37	L9 30	406
		7					Lot 1 (40)												40

Total number of acres irrigated 5,241

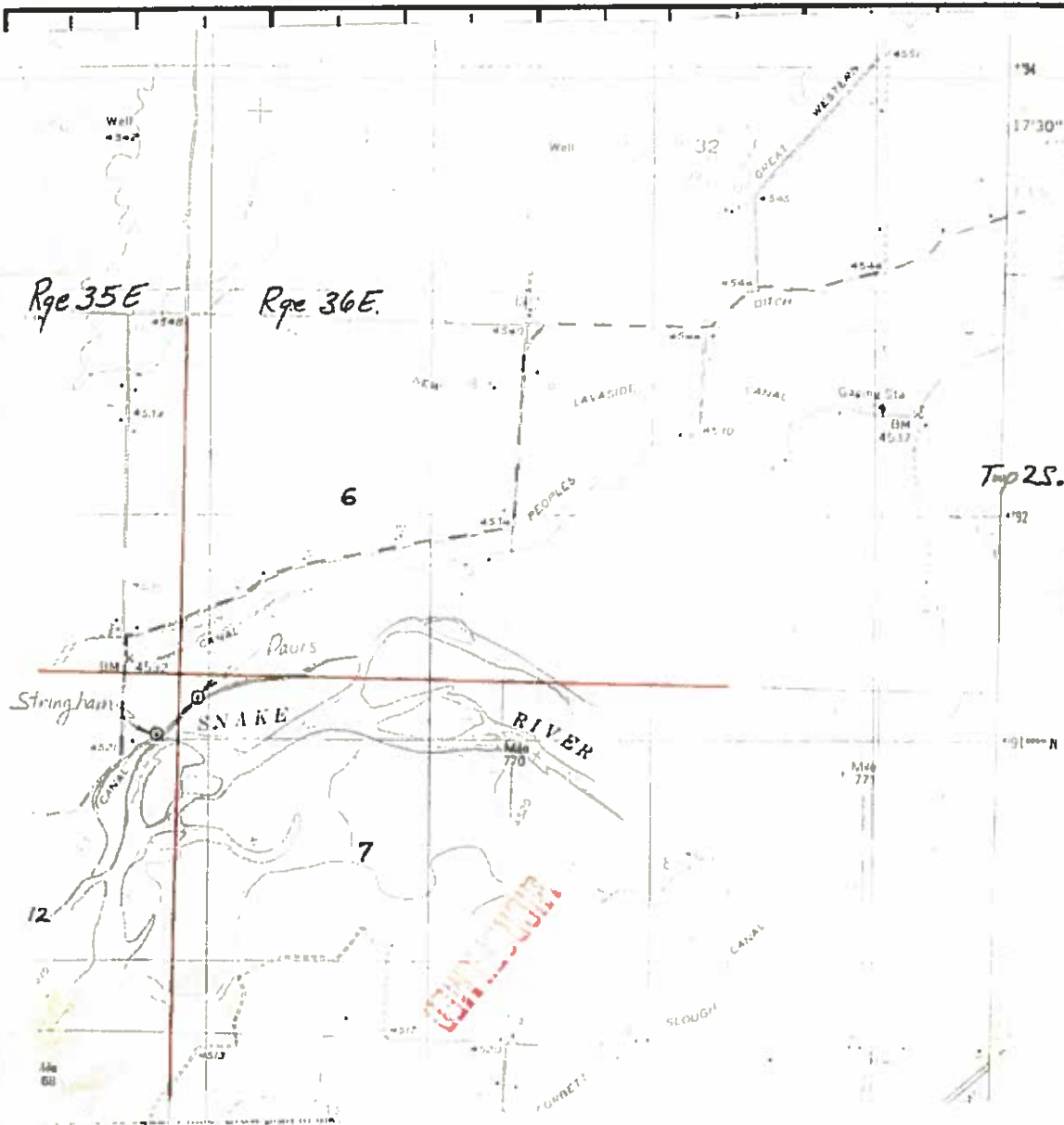
UNOFFICIAL

c. Describe the lands and place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above NONE
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

At Shores New Launside Canal

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Blaine Ramey
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of MAY, 19 81

David
(Notary Public)

My commission expires indefinite

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

01-0131B/01-0132B

01-0133B/01-0263

This is to certify that I have examined Application for Transfer of Water Rights No. 01-0133B/01-0263 and said application is hereby Approved, subject to the following limitations and conditions:

- 1.) A totalizing meter and lockable controlling works of a type acceptable to the
Department shall be permanently installed and maintained as part of the diverting
works at each point of diversion.
- 2.) Use of water under this permit is subject to control by the watermaster of
State Water District No: 01, Snake River.

Witness my hand this 10th day of September, 19 81

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by kw Date 5/18/81 Protest filed by _____

Prelim. check by HWT Fee 50.00

Receipted by kw Date 5/20/81 # 170005

Published in Bozeman News Copies of protest forwarded by _____

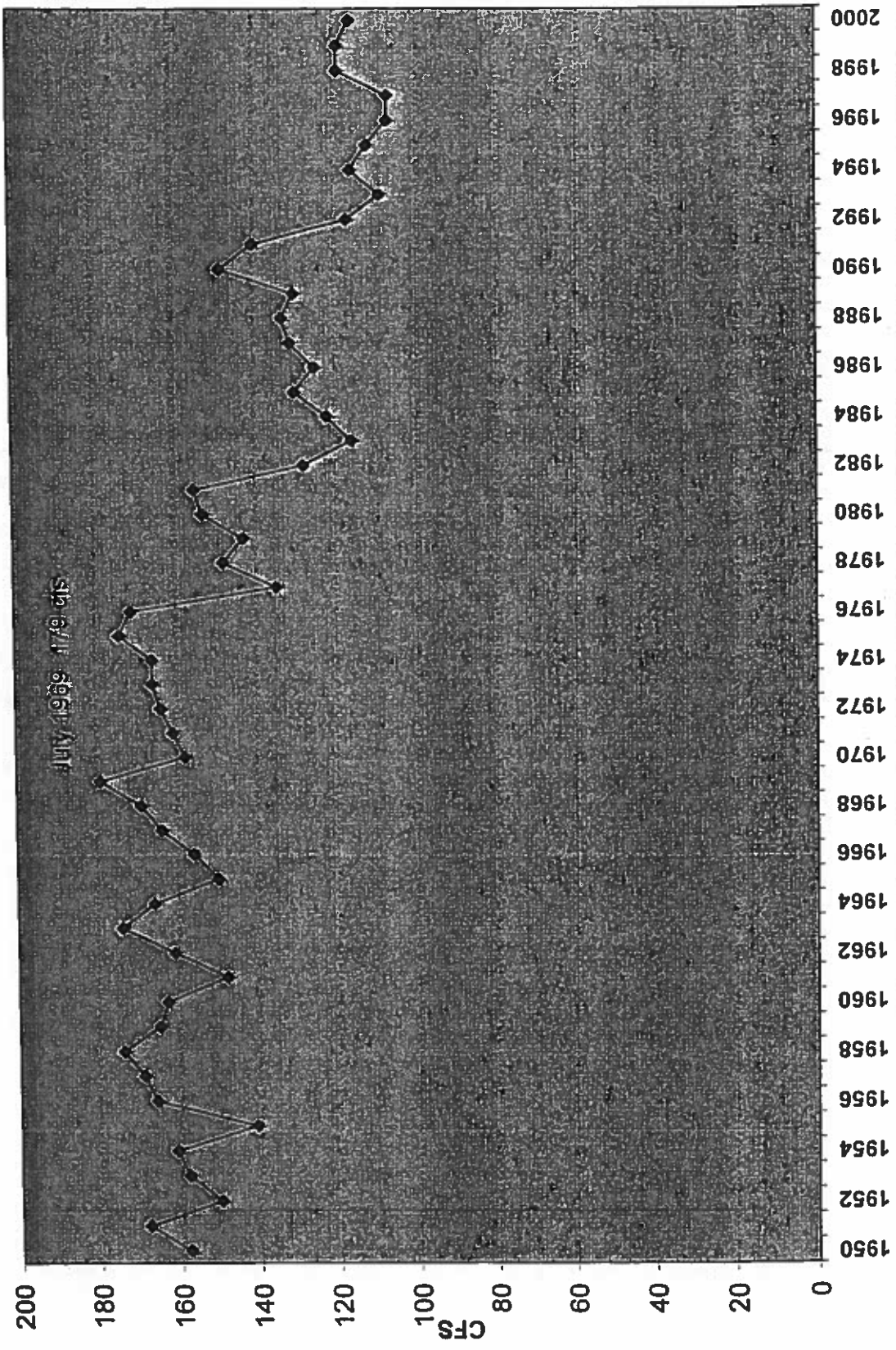
Pub. dates 6/4 & 6/11/81 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial

6-20-81 rec'd. 6-8-81 by EMC Juni DR

RECEIVED
JUN 11 1981

MAXIMUM MONTHLY DIVERSION 1950-2000
13061520 NEW LAVA SIDE CANAL



13061520 HISTORIC DIVERSION NEW LAVA SIDE CANAL (1988-1999)

(CFS)

W-YR	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ANN
1950	41	7	10	0	0	3	0	112	118	158	146	108	702
1951	41	7	10	0	0	3	0	104	139	168	122	119	713
1952	41	7	10	0	0	3	0	109	108	150	145	92	664
1953	41	7	10	0	0	3	0	80	92	158	133	113	636
1954	41	7	10	0	0	3	0	133	129	161	138	109	732
1955	41	7	10	0	0	3	0	83	124	137	141	109	655
1956	41	7	10	0	0	3	0	128	156	166	135	116	762
1957	41	7	10	0	0	3	0	37	148	169	145	106	665
1958	41	7	10	0	0	3	0	135	151	174	130	84	735
1959	41	7	10	0	0	3	0	127	165	158	124	99	732
1960	41	7	10	0	0	3	0	141	156	163	117	114	752
1961	28	10	0	0	0	0	3	124	148	135	112	60	620
1962	28	10	0	0	0	0	3	111	161	148	137	116	714
1963	28	10	0	0	0	0	3	46	129	174	127	108	624
1964	28	10	0	0	0	0	3	55	143	166	138	106	649
1965	28	10	0	0	0	0	3	98	133	150	115	82	619
1966	28	10	0	0	0	0	3	151	156	150	125	104	728
1967	28	10	0	0	0	0	3	81	118	164	161	133	698
1968	28	10	0	0	0	0	3	145	165	169	96	92	708
1969	28	10	0	0	0	0	3	130	150	179	141	109	750
1970	28	10	0	0	0	0	3	47	158	151	141	92	631
1971	28	10	0	0	0	0	0	89	158	161	150	104	700
1972	28	10	0	0	0	0	0	143	146	164	117	116	731
1973	28	12	0	0	0	0	0	130	166	153	150	96	734
1974	62	5	0	0	0	0	0	98	166	161	137	128	756
1975	67	5	0	0	0	0	0	98	153	174	122	113	731
1976	59	8	0	0	0	0	0	55	109	171	117	91	610
1977	62	13	0	0	0	0	34	107	133	135	106	89	679
1978	37	0	0	0	0	0	0	63	138	148	109	74	570
1979	57	13	0	0	0	0	0	111	134	143	93	97	649
1980	62	3	0	0	0	0	0	75	101	153	106	77	580
1981	46	2	0	0	0	0	0	57	118	155	107	113	601
1982	50	0	0	0	0	0	0	88	128	128	106	59	559
1983	21	2	0	0	0	0	2	63	116	114	96	87	501
1984	37	7	0	0	0	0	0	42	108	122	60	54	430
1985	31	0	0	0	0	0	0	88	119	130	112	60	541
1986	31	0	0	0	0	0	0	73	118	125	106	77	533
1987	62	0	0	0	0	0	0	117	131	117	102	89	672
1988	62	0	0	0	0	0	15	107	123	133	115	97	653
1989	31	0	0	0	0	0	3	99	111	130	99	76	549
1990	26	0	0	0	0	0	30	117	118	148	101	87	627
1991	29	0	0	0	0	0	0	26	116	140	102	82	496
1992	49	0	0	0	0	0	37	117	111	98	104	81	596
1993	31	0	0	0	0	0	0	29	64	109	67	59	358
1994	31	0	0	0	0	0	25	98	116	114	99	84	567
1995	2	0	0	0	0	0	0	28	52	112	86	77	357
1996	34	2	0	0	0	0	0	75	104	107	93	60	484
1997	33	0	0	0	0	0	22	96	104	107	93	97	552
1998	41	0	0	0	0	0	0	73	87	119	101	62	490
1999	34	0	0	0	0	0	13	55	81	119	96	77	476
2000	36	0	0	0	0	0	25	104	116	112	98	79	570
AVERAGE:													
1950-2000	38	5	2	0	0	1	6	92	127	144	116	92	624



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 20, 2005

NEW LAVASIDE DITCH COMPANY LIMITED
C/O VON CORNELISON
66 E RIVER RD
BLACKFOOT ID 83221

RE: Maps for New Lavaside Ditch Co.

Dear Von:

Enclosed for review is a map illustrating the boundary and irrigated acres of New Lavaside Ditch Company. This map reflects the corrections you noted on the last map sent to you.

Please review this map to see if there are any other corrections which need to be made. If so, please mark the appropriate changes and **return the map to me by May 20, 2005**. If the map boundary and irrigated acres appear to be correct, please call me at 525-7161 to inform me that there is no need for further corrections.

Naturally if you have questions or concerns feel free to contact me.

Respectfully yours,

Michael Holliday
Water Resource Agent

Enclosures (2)

mwh

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-131A
Date Received: 5/17/1989
Receipt No: E007570 + E033647+
Received By: MWH E033754

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

NEW LAVASIDE DITCH CO LIMITED Phone: (208)785-4726
66 E RIVER RD
BLACKFOOT ID USA 83221

2. Date of Priority: 06/01/1884

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot				County	Type
01S	36E	26	NW	SE	NE	1	BINGHAM	
02S	36E	6		SW	SE	8	BINGHAM	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	19.79	
STOCKWATER	01/01	12/31	19.79	

7. Total Quantity Appropriated is:
19.79 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Place of use for stockwater and irrigation is 5222 acres within the boundary of the New Lavaside Ditch Co.

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks: Amended claim to add 391 acres to place of use. Awaiting acceptance of amended claim by SRBA court.

(#5 CONT.) LAVA ROCK DAM ACROSS RIVER. HEADGATES FOR TWO CANALS CONSISTS OF EIGHT (8) FOUR FOOT CAST IRON GATES IN CONCRETE STRUCTURE.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am secretary of _____ Title

New Laraside Ditch Co. Organization, that I have signed the foregoing

document in the space below as Secretary of _____ Title

New Laraside Ditch Co. Organization and that the statements contained in the

foregoing document are true and correct.

[Signature] Signature of Authorized Agent

New Laraside Ditch Co / secretary Title and Organization

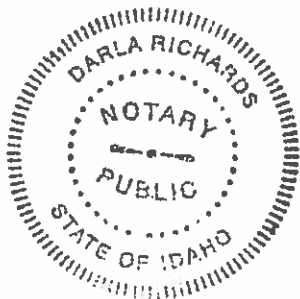
12-13-07 Date

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 13
of Dec 2007

[Signature]
Notary Public

Residing at Blackfoot, ID
My commission Expires 3/25/2011



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-131A
Date Received: 5/17/1989
Receipt No: E007570
Received By: MWH

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

NEW LAVASIDE DITCH CO LIMITED Phone: (208)785-4726
66 E RIVER RD
BLACKFOOT ID USA 83221

2. Date of Priority: 06/01/1884

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	36E	26	SW NE NE 1	BINGHAM	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	19.79	
STOCKWATER	01/01	12/31	19.79	

7. Total Quantity Appropriated is:
19.79 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Place of use for irrigation and stockwater is within the boundary of the New Lavaside Ditch Co.

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks: Amended claim to add stockwater use. Awaiting acceptance of amended claim by SRBA court.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Van T Cornelison of
Title
New Laramie Ditch Co., that I have signed the foregoing
Organization
document in the space below as secretary of
Title
New Laramie Ditch Co. and that the statements contained in the
Organization
foregoing document are true and correct. Van T Cornelison
Signature of Authorized Agent
sec / New Laramie Ditch Co.
Title and Organization
10/23/07
Date

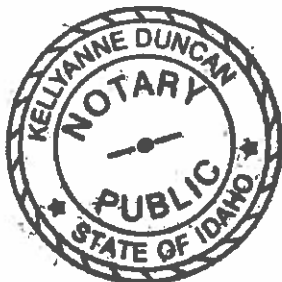
State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this
of October 2007

Kellyanne Dunbar

Notary Public

Residing at Blackfoot, Idaho
My commission Expires 1.20.2011



06/29/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-131A

NAME AND ADDRESS: NEW LAVASIDE DITCH CO LIMITED
66 E RIVER RD
BLACKFOOT ID 83221

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 19.790 CFS

PRIORITY DATE: 06/01/1884

POINT OF DIVERSION:

T01S R36E S26 NWSENE Lot 1 Within BINGHAM County

T02S R36E S6 SWSE Lot 8 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	19.790 CFS

PLACE OF USE:

4831 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by New Lavaside Ditch Company.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Water is delivered through New Lavaside Canal and Riverside Canal. The water delivered through the Riverside Canal is then reddiverted through the Christensen Pump and the Larry Davis Pump.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00131A
Date Received: 5/17/1989
Receipt No: E007570
Received By: DPW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NEW LAVASIDE DITCH COMPANY LIMITED 208-346-6171
Address: 638 N. 700 E.
FIRTH, ID 83236

2. Date of Priority: JUN 01, 1884

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	36E	26	SW	NE	NE	1	BINGHAM

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	19.790		

7. Total Quantity Appropriated is:
19.790 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12077.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	36E	33	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			SW	SW		IRR	40.0

A01-00131A

Page 1

Date: 05/17/89

A0100131A



MICROFILMED

OCT 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres		
01S	36E	33	SE	SW		IRR	40.0		
			NE	SE		IRR	40.0		
			NW	SE		IRR	40.0		
			SW	SE		IRR	40.0		
			SE	SE		IRR	40.0		
						Section Acres	320.0		
02S	35E	1	SE	NE		IRR	40.0		
			NE	SW		IRR	40.0		
			NW	SW		IRR	40.0		
			NE	SE		IRR	40.0		
			SE	SE		IRR	40.0		
								Section Acres	200.0
		2	NE	NE	1	IRR	40.0		
			SE	SW		IRR	40.0		
								Section Acres	80.0
		4	NE	NE	1	IRR	40.0		
			NW	NE	2	IRR	40.0		
			NE	NW	3	IRR	40.0		
			NW	NW	4	IRR	40.0		
			SW	NW		IRR	40.0		
								Section Acres	200.0
10	SE	NE		IRR	40.0				
	NE	SW		IRR	40.0				
	SW	SW		IRR	40.0				
	SE	SW		IRR	40.0				
						Section Acres	160.0		
11	NE	NE		IRR	40.0				
	NW	NE		IRR	40.0				
	SW	NE		IRR	40.0				
	SE	NE		IRR	40.0				
	NE	NW		IRR	40.0				
	NW	NW		IRR	40.0				
	SW	NW		IRR	40.0				
	SE	NW		IRR	40.0				
	NE	SW		IRR	40.0				

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	11	NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	640.0
		12	NE	NE		IRR	40.0
			SE	NE	1	IRR	28.0
			NE	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW	3	IRR	37.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW	4	IRR	15.0
			NW	SE	2	IRR	18.0
						Section Acres	338.0
		14			2	IRR	51.0
			NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE	1	IRR	39.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	20.0
			NW	SW		IRR	20.0
			SW	SW		IRR	20.0
			SE	SW		IRR	20.0
			SW	SE	3	IRR	21.0
			SE	SE		IRR	10.0
						Section Acres	481.0
		15	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	35E	15	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	440.0
		18	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	320.0
		21	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	160.0
		22	NE		SW		IRR	40.0
			NW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	120.0
		23				3	IRR	44.0
			NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			NE		NW	1	IRR	41.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW	2	IRR	23.0
							Section Acres	268.0
		27	NE		NE	1	IRR	15.0
							Section Acres	15.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	36E	4			1	IRR	35.0
			NE	NW	2	IRR	40.0
			NW	NW	3	IRR	40.0
			SW	NW		IRR	40.0
			SE	NW	4	IRR	29.0
			NW	SW	5	IRR	30.0
						Section Acres	214.0
		5	NE	NE	1	IRR	40.0
			NW	NE	2	IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW	5	IRR	21.0
			SE	SW	6	IRR	28.0
			NE	SE		IRR	40.0
			NW	SE		IRR	15.0
			SW	SE	7	IRR	31.0
			SE	SE	8	IRR	14.0
						Section Acres	469.0
		6	SW	NE		IRR	40.0
			SW	NW	5	IRR	33.0
			NE	SW		IRR	40.0
			NW	SW	6	IRR	33.0
			SW	SW	7	IRR	33.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE	8	IRR	37.0
			SE	SE	9	IRR	30.0
						Section Acres	366.0
		7			1	IRR	40.0
						Section Acres	40.0
						Total Acres	4831.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A01-00132A, A01-00133A, A01-00263, A01-04030

14. Remarks:

(#5 CONT.)

LAVA ROCK DAM ACROSS RIVER. HEADGATES FOR TWO CANALS CONSISTS OF EIGHT (8) FOUR FOOT CAST IRON GATES IN CONCRETE STRUCTURE.

(REMARKS FROM HANDWRITTEN NOTICE OF CLAIM)

IRRIGATION CANAL COMPANY

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO. ET AL

Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
_____ Title
New Lavaside Ditch Co. LTD., that I have signed the foregoing
Organization
document in the space below as President of
_____ Title
New Lavaside Ditch Co. LTD. and that the statements contained in the
Organization
foregoing document are true and correct.

X Elbro J. Reid
Signature of Authorized Agent

Pres./ New Lavaside Ditch Co.
Title and Organization

17 May 1989
Date

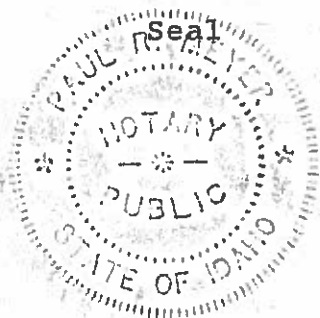
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 17 day
of May 19 89

[Signature]
Notary Public

Residing at Idaho Falls

My Commission Expires 12 Sept. 1994



NEW LAVASIDE DITCH CO.
IRRIGATED ACRES

Twn-	Range	Sec.	Tract	Lot	Acres
01S	36E	33	SW NE		40-
01 S	36 E	33	SE NE		40-
01 S	36 E	33	SW SW		40-
01 S	36 E	33	SE SW		40-
01 S	36 E	33	NE SE		40-
01 S	36 E	33	NW SE		40-
01 S	36 E	33	SW SE		40-
01 S	36 E	33	SE SE		40-
02 S	35 E	1	SE NE		40-
02 S	35 E	1	NE SW		40-
02 S	35 E	1	NW SW		40-
02 S	35 E	1	NE SE		40-
02 S	35 E	1	SE SE		40-
02 S	35 E	2	NE NE	1	40-
02 S	35 E	2	SE SW		40-
02 S	35 E	4	NE NE	1	40-
02 S	35 E	4	NW NE	2	40-
02 S	35 E	4	NE NW	3	40-
02 S	35 E	4	NW NW	4	40-
02 S	35 E	4	SW NW		40-
02 S	35 E	10	SE NE		40-
02 S	35 E	10	NE SW		40-
02 S	35 E	10	SW SW		40-
02 S	35 E	10	SE SW		40-
02 S	35 E	11	NE NE		40-
02 S	35 E	11	NW NE		40-
02 S	35 E	11	SW NE		40-

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Twn	Range	Sec.	Tract	Lot	Acres
02 S	35 E	11	SE NE		40-
02 S	35 E	11	NE NW		40-
02 S	35 E	11	NW NW		40-
02 S	35 E	11	SW NW		40-
02 S	35 E	11	SE NW		40-
02 S	35 E	11	NE SW		40-
02 S	35 E.	11	NW SW		40-
02 S	35 E	11	SW SW		40-
02 S	35 E	11	SE SW		40-
02 S	35 E	11	NE SE		40-
02 S	35 E	11	NW SE		40-
02 S	35 E	11	SW SE		40-
02 S	35 E	11	SE SE		40-
02 S	35 E	12	NE NE		40-
02 S	35 E	12	SE NE	1	28
02 S	35 E	12	NE NW		40-
02 S	35 E	12	SW NW		40-
02 S	35 E	12	SE NW		40-
02 S	35 E	12	NE SW	3	37
02 S	35 E	12	NW SW		40-
02 S	35 E	12	SW SW		40-
02 S	35 E	12	SE SW	4	15
02 S	35 E	12	NW SE	2	18
02 S	35 E	14	NE NE		40-
02 S	35 E	14	NW NE		40-
02 S	35 E	14	SW NE		40-
02 S	35 E	14	SE NE	1	39
02 S	35 E	14	NE NW		40-

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Twn	Range	Sec	Tract	Lot	Acres
02 S	35 E	14	NW NW		40-
02 S	35 E	14	SW NW		40-
02 S	35 E	14	SE NW		40-
02 S	35 E	14	NE SW		20
02 S	35 E	14	NW SW		20
02 S	35 E	14	SW SW		20
02 S	35 E	14	SE SW		20
02 S	35 E	14	NE SE	2	51
02 S	35 E	14	NW SE	2	
02 S	35 E	14	SW SE	3	21
02 S	35 E	14	SE SE		10
02 S	35 E	15	NE NW		40-
02 S	35 E	15	NW NW		40-
02 S	35 E	15	SW NW		40-
02 S	35 E	15	SE NW		40-
02 S	35 E	15	NE SW		40-
02 S	35 E	15	NW SW		40-
02 S	35 E	15	SE SW		40-
02 S	35 E	15	NE SE		40-
02 S	35 E	15	NW SE		40-
02 S	35 E	15	SW SE		40-
02 S	35 E	15	SE SE		40-
02 S	35 E	18	NE NE		40-
02 S	35 E	18	NW NE		40-
02 S	35 E	18	SW NE		40-
02 S	35 E	18	SE NE		40-
02 S	35 E	18	NE SE		40-
02 S	35 E	18	NW SE		40-

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Twn	Range	Sec.	Tract	Lot	Acres
02 S	35 E	18	SW SE		40 -
02 S	35 E	18	SE SE		40 -
02 S	35 E	21	NE NW		40 -
02 S	35 E	21	NW NW		40 -
02 S	35 E	21	SW NW		40 -
02 S	35 E	21	SE NW		40 -
02 S	35 E	22	NE SW		40 -
02 S	35 E	22	NW SE		40 -
02 S	35 E	22	SE SE		40 -
02 S	35 E	23	NE NE		40 -
02 S	35 E	23	NW NE		40 -
02 S	35 E	23	NE NW	1	41
02 S	35 E	23	NW NW		40 -
02 S	35 E	23	SW NW		40 -
02 S	35 E	23	SE NW	2	23
02 S	35 E	23	NE SW	3	44
02 S	35 E	23	NW SW	3	
02 S	35 E	23	SW SW	3	
02 S	35 E	27	NE NE	1	15
02 S	36 E	4	NE NE	1	35
02 S	36 E	4	NW NE	1	
02 S	36 E	4	NE NW	2	40 -
02 S	36 E	4	NW NW	3	40 -
02 S	36 E	4	SW NW		40 -
02 S	36 E	4	SE NW	4	29
02 S	36 E	4	NW SW	5	30 -
02 S	36 E	5	NE NE	1	40 -
02 S	36 E	5	NW NE	2	40 -

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Twn	Range	Sec.	Tract	Lot	Acres
02 S	36 E	5	SW NE		40-
02 S	36 E	5	SE NE		40-
02 S	36 E	5	SW NW		40-
02 S	36 E	5	SE NW		40-
02 S	36 E	5	NE SW		40-
02 S	36 E	5	NW SW		40-
02 S	36 E	5	SW SW	5	21
02 S	36 E	5	SE SW	6	28
02 S	36 E	5	NE SE		40-
02 E	36 E	5	NW SE		~~40~~ 15
02 S	36 E	5	SW SE	7	31
02 S	36 E	5	SE SE	8	14
02 S	36 E	6	SW NE		40-
02 S	36 E	6	SW NW	5	33
Roy Mose 02 S	~~36 E~~	~~6~~	~~SE NW~~		~~40~~ 0
02 S	36 E	6	NE SW		40-
02 S	36 E	6	NW SW	6	33
02 S	36 E	6	SW SW	7	33
02 S	36 E	6	SE SW		40-
02 S	36 E	6	NE SE		40-
02 S	36 E	6	NW SE		40-
02 S	36 E	6	SW SE	8	37
02 S	36 E	6	SE SE	9	30
02 S	36 E	7	NE NW	1	40-
02 S	36 E	7	NW NW	1	

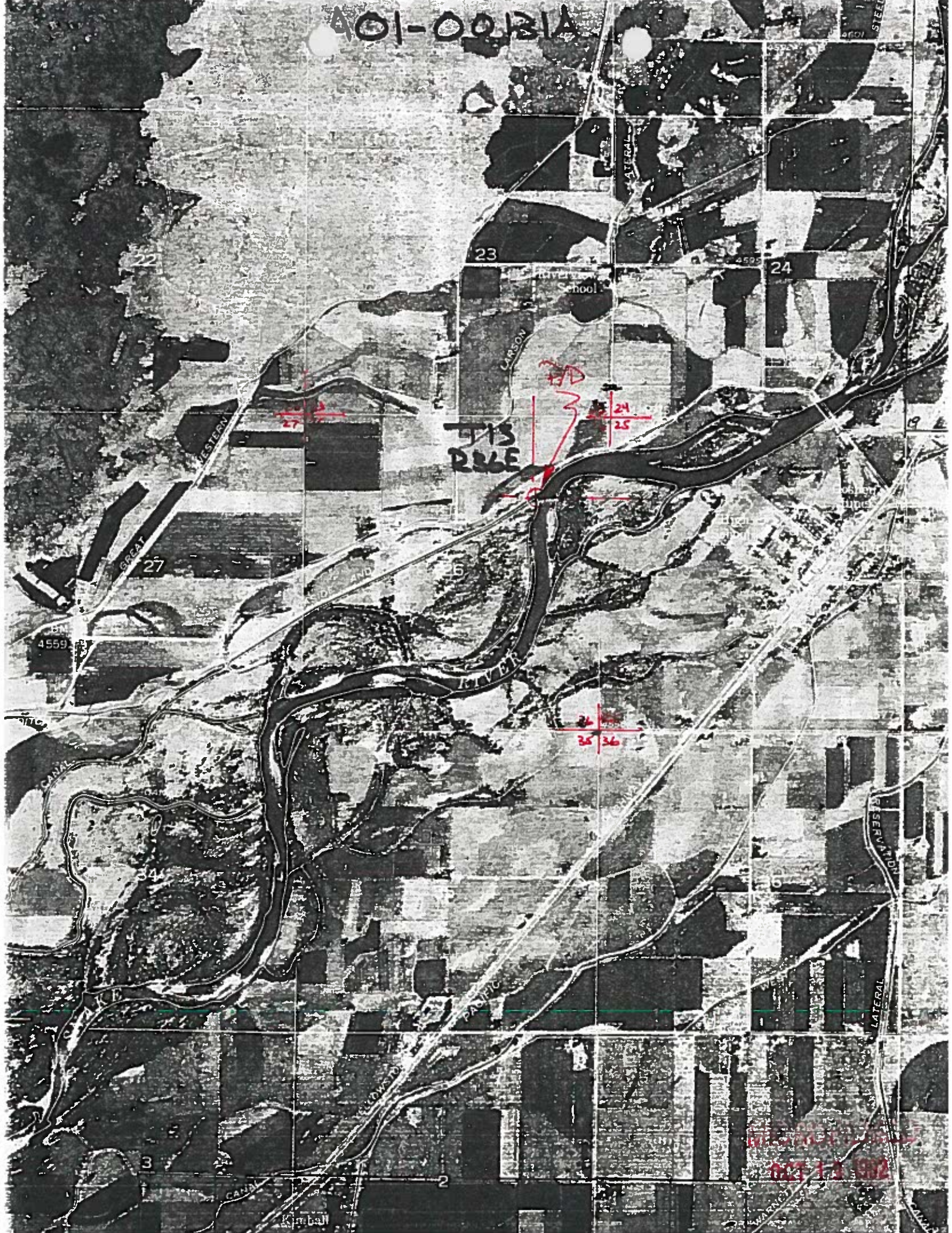
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