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AUG 27 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 37-11485

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant:	PETER B SMITH
New Address:	PO BOX 67
	SUN VALLEY ID 83353
Phone:	(208) 726-5759

Claimant's Water Rights: 37-11485

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/28/1999

37-11485

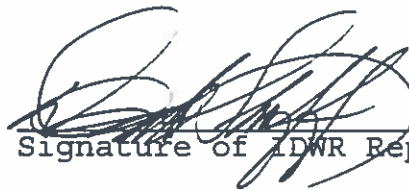
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

8/04/99



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-25-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

PETER B SMITH
REBECCA S SMITH
PO BOX 67
SUN VALLEY ID 83353
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-28-1999
PAGE: A-7

RIGHT NUMBER: 37-11485

NAME & ADDRESS: PETER B SMITH
REBECCA S SMITH
PO BOX 67
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1978

POINT OF DIVERSION: T04N R17E S12 SESWNE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S12 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000450000050A

AJ0749NP
No. 37-11485

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/19/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETER B SMITH	06/01/1978	DOMESTIC	01-01 12-31	0.040 CFS	
C	REBECCA S SMITH PO BOX 67 SUN VALLEY ID 83353 (208) 726-5759					
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R17E S12 SESWNE

BLAINE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SESW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
04N	17E	12	:		:				:					:					:
			:	D	:				:					:					:

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP000450000050A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/22/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
THE LEGAL LAND DESCRIPTION FOR THIS CLAIM IS KNOWN AS LOT 5
BEAVER SPRINGS SUBDIVISION

Date: 09/23/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS

AJ0749NP
No. 37-11485

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/19/99
PAGE: 2

=====

Comments: Date: 09/23/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
PARCEL NO. RP000450000050A
PROPERTY ALSO KNOWN AS 125 SHEPP MEADOW LANE
PROPERTY ALSO KNOWN AS LOT 5, BEAVER SPRINGS SUBD

Date: 07/19/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/19/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 16 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 6, 1999

PETER B AND REBECCA S SMITH
PO BOX 67
SUN VALLEY ID 83353

Re: Snake River Basin Adjudication (SRBA)
Water Right #37-11485
Change of Address

*Record changed, NCAP prepared,
no 7-19-99*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

[Signature]
Claimant Signature

P.O. BOX 67
SUN VALLEY ID 83353

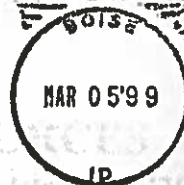
208-726-5759

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



PB METER
7078757

U.S.

IMPORTANT WATER RIGHT INFORMATION

only W/R

37-11485
PETER B SMITH
REBECCA S SMITH
PO BOX 2590
SUN VALLEY ID 83353

Box 67

AUTO 53353



RECEIVED
MAR 11 1999

noartme

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-826

RIGHT NUMBER: 37-11485

NAME & ADDRESS: PETER B SMITH
REBECCA S SMITH
PO BOX 2590
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1978

POINT OF DIVERSION: T04N R17E S12 SESWNE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S12 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000450000050A

D
7-29-98

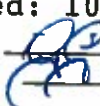
Claim prepared by: KT

Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11485
Date Received: 10/04/1988
Receipt No: M001488
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETER B. SMITH 208-622-3344
Address: PO BOX 2590
SUN VALLEY, ID 83353

OR
Name: REBECCA S. SMITH 208-622-3344
Address: PO BOX 2590
SUN VALLEY, ID 83353

2. Date of Priority: JUN 01, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	17E	12	SE	SW	NE		BLAINE

5. Description of diverting works:
WELL, 46' DEEP, 1 1/2 HP PUMP, 6" CASING, APPROX. 27 GPM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD

A37-11485

Page 1

Date: 10/04/88

MICROFILMED

FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	17E	12	SW NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THE LEGAL LAND DESCRIPTION FOR THIS CLAIM IS KNOWN AS LOT 5
BEAVER SPRINGS SUBDIVISION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X [Signature] Date: 10-4-88

Date: _____

State of Idaho)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of OCT 19 88

[Signature]
Notary Public

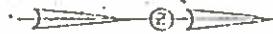
Seal

Residing at Boise, 2d
My Commission Expires 9-2-1994

SAV/TOOTH TITLE CO., INC.
While this is a photographic
reproduction of the recorded
plat, the Company assumes
no liability for variations, if
any, with a re survey

PLAT SHOWING BEAVER SPRINGS SUBDIVISION IN SECTIONS 10, 12, T.4N, R. 17E, B.M. BLAINE COUNTY, IDAHO 1978

100 200 300



CURVE DATA

Curve	R	Δ	T	L	Ch. L	P.C. Station
C-1	30.332'	43° 31' 50"	42.90'	125.72'	16.92'	5.7520125'E
C-2	36.432'	24° 25' 20"	45.10'	72.40'	28.24'	5.6151658'E
C-3	27.64'	40° 1' 00"	105.00'	16.62'	6.11'	
C-4	123.00'	90° 00' 00"	18.29'	202.50'	18.00'	
C-5	"	72° 50' 20"	118.25'	21.82'	13.29'	
C-6	20.13'	40° 24' 30"	100.00'	12.64'	19.10'	
C-7	339.29'	30° 18' 20"	91.11'	17.45'	17.26'	
C-8	133.00'	54° 25' 30"	67.52'			

T4N R17E
SECTION 12
S E S W N E

RIVERWOODS SUBDIVISION

APPROX. E. BIG WOOD RIVER

Approx. East Bank Big Wood

ACREAGE

Lot	Acres
1	3.23
2	2.67
3	2.73
4	3.92
5	3.42
6	3.28
7	1.60
8	3.68
9	3.32
10	16.29
11	2.32
12	7.39
13	3.02
14	3.70
15	3.29
16	4.02
17	1.67
18	2.13
19	2.18
20	2.18
21	3.62
22	2.81

UNPLATTED

LEGEND

- 3/8" x 30" Pin Set
- 5/8" Pin End
- ⊙ Set Brass Cap
- ⊙ 1/2" x 24" Pin Set
- ⊙ 1/2" x 24" Pin Set for Witness Corner
- 60' wide Private Roadway & Public Utility Easement
- 5' wide Private Access To Road from South Boundary
- 20' wide Municipality Utility Easement To Lots 4, 5, 6, 7, 8, 9
- UPR Line (Copy of Engineers)
- ⊙ 150' Dia Building Envelope
- 10' wide Fisherman's Easement
- Pedestrian
- Bicycle

NOTE

1. Approx average ground elev. of center of envelopes on Lots 3, 4, 7, 8 and 10 is certified to be above IRT by this engineer
2. The 20' BCO wide private roadway easements shown hereon are also designated pressure sewer line easements to leach fields for Lots 21, 22, 1, 3, 4, 5, 6, 7, 8, 9

Jim W. Kozak
Consulting Engineer
Ketchikan, Alaska

FEB 25 1993
MICROFILMED

WATER RIGHT NUMBER - A37-11485

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AJDIT FIELDS - 10/04/88 GIBSON 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 10/04/1988
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - M001488
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - DR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP00045 0000050A

DATA ENTRY

ENTERED 12-22-93 NS

CHECKED 4-7-94 J

By
ASCC
Watermaster Records
MAF Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 28 1992

CERTIFIED
MAR 27 1992
WATER EXAMINER