

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-820

RIGHT NUMBER: 37-11476

NAME & ADDRESS: CHARLES R LARKIN
GIOIA B LARKIN
PO BOX 767
PICABO ID 83348

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/31/1917

POINT OF DIVERSION: T01S R19E S14

SWNWSW

Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE

01-01 12-31

QUANTITY

0.03 CFS

01-01 12-31

0.04 CFS

PLACE OF USE:

STOCKWATER
T01S R19E S14

Within BLAINE County

SWNW

DOMESTIC
T01S R19E S14

Within BLAINE County

SWNW

NW56W
NW56W

per map attached
to claim
12/8/97

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01S190141380A
STOCKWATER, 100 BEEF CATTLE & HORSES

7-29-98

Claim prepared by: KT

Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11476
Date Received: 10/04/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES R. LARKIN 208-788-2823
Address: P.O. BOX 767
PICABO, ID 83348

AND/OR

Name: GIOIA B. LARKIN 208-788-2823
Address: P.O. BOX 767
PICABO, ID 83348

2. Date of Priority: OCT 31, 1917

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	14	SW	NW	SW		BLAINE

5. Description of diverting works:
20' SAND POINT .

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 100 HD. BEEF CATTLE AND HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	14	SW	NW		DOMEST	
			SW	NW		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A3702696

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Chas. R. Lockman Date: 10-4-88

Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of Oct. 19 88

John Dale Cook
Notary Public

Seal

Residing at Blaine ID

My Commission Expires 6/2/94

NOT TO SCALE

166.4

247

B
39.5

C
38.4

D
45.2

E
6.1

I
54.0

J
59.6

K
16.0

F
24.6

G
34.2

H
2.9

A
14.7

A
65.2

O
12.0

A
22.0

B
62.9

P
28.9

E
29.0

C
26.5

F
10.9

D
16.8

B
9.1

P.D.
1917

MICROFILMED

FEB 23 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-11476

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
LARKIN

CHARLES R.

1 - P.O. BOX 767

2 -

3 -

CITY- PICABO

STATE- ID ZIP- 83348

PHONE - 208-788-2823

1 - P.O. BOX 767

2 -

3 -

CITY- PICABD

STATE- ID ZIP- 83348

PHONE - 208-788-2823

LARKIN

GIOIA 8.

+ - - PRIORITY DATE - - +
10/31/1917

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - +

| TWN | RNG | SEC | TRACT | LDT | RFLG | COUNTY | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

01S 19E 14 SW NW SW (13) BLAINE

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.040 | |
| 04 - STOCKWATER | | 01/01 | 12/31 | 0.030 | |

| + | - | TOTAL DIV. RATE - + | + | - | TOTAL DIV. VOLUME - + | + | - | TOTAL DIV. CAPACITY - + | + | - | TOTAL CONSUMPTIVE USE - + | + | - | KW USAGE - + |
|---|---|---------------------|---|---|-----------------------|---|---|-------------------------|---|---|---------------------------|---|---|--------------|
| | | 0.070 | | | | | | | | | 0.0 | | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------------|
| 01S | 19E | 14 | SW NW | | | 04 | STOCKWATER | (13) BLAINE |
| 01S | 19E | 14 | SW NW | | | 43 | DOMESTIC | (13) BLAINE |

+ - - DIVERSION MEANS - 20' SAND POINT .

+ - - VDN-IRRIGATION USE - D/ 1 HOUSE, S/ 100 HD. BEEF CATTLE AND HORSES.

+ - - OTHER RIGHTS FOR SAME USE - A3702696

| + | REMARKS | + |
|---|-------------------|---|
| | NO REMARKS FOUND. | |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

18388 US Hwy 20

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-11476

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/04/88 CARLSON 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 10/05/1988 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - M001516 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | PDU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - AND/OR | NOTICE OF ERROR FLAG | - |

RP013190141380A

DATA ENTRY

ENTERED 12-22-93/13

CHECKED 4-7-94/13

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 28 1992

CERTIFIED
MAR 27 1992
WATER EXAMINER