



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION
June 1, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

THE UNITED CANAL CO
74 N 600 W
BLACKFOOT ID 83221

RE: Notice of Change of Water Right Ownership (NCO) for 01-52A, 01-53A, 01-92B, 01-116BB, 01-157B, 01-158B, 01-261, 01-306, 01-10091, 01-10092 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

On March 17, 2006, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

SCANNED

JUN 09 2006

Enclosure

PROFILED

cc: Danskin Ditch Co.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 01-52A, 01-53A, 01-92B, 01-116BB, 01-157B, 01-158B, 01-261, 01-306, 01-10091, 01-10092

Case No. 39576

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party DANSKIN DITCH CO – THE UNITED CANAL CO
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 1, 2006

Ernest Carlson
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 9, 2006, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
DANSKIN DITCH CO
74 N 600 W
BLACKFOOT ID 83221

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
THE UNITED CANAL CO
74 N 600 W
BLACKFOOT ID 83221

4. One copy to:

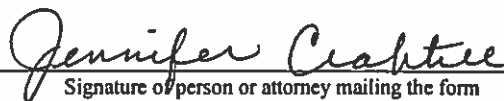
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

07/14/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-116BB

DANSKIN DITCH CO
74 N 600 W
BLACKFOOT ID 83221
Telephone Number: (208)684-3809

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

OBJECT TO Boundary of
ACROSSAGE must be agreed upon by
DANSKIN BOARD

2. Describe the changes you wish to make in the proposed recommendation:

RECHARGE AS BENEFICIAL USE

3. Give a brief explanation as to why you disagree with these portions:

OBJECT TO ALLOW DANSKIN
BOARD A LEGAL COUNCIL
FINAL REVIEW OF ALL DATA

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 8-11-05

SIGNATURE:

Heik Morgan

Please print your name:

HEIK MORGAN

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED
AUG 12 2005
Department of Water Resources
Eastern Region

PROFILED

SCANNED
AUG 12 2005

WUT
8/15

THIS IS TO CERTIFY That John W. Hart, Sr., of Rigby, E. M. Carr, H. C. Geisler, Lucy V. Scott, Louise Youngstrom, E. S. Merrell and I. F. Merrell, of Menan, County of Jefferson, State of Idaho, have rights to the waters of Snake River, for irrigation and domestic purposes, and that said rights have been confirmed by decree of the District Court of the Sixth Judicial District of the State of Idaho, in and for the County of Fremont, in the case of "Bexburg Irrigation Company, et al, plaintiffs, vs. Teton Irrigation Canal Company, et al, defendants", J. M. Stevens, District Judge, wherein thirteen (13.0) second feet of the waters of Snake River, in Water District No. 36, were decreed to the Long Island Irrigation Company for the irrigation of the following described lands:

Part of the NE $\frac{1}{4}$ of Sec. 31; NE $\frac{1}{4}$ of Sec. 32; NE $\frac{1}{4}$ of Sec. 35; NE $\frac{1}{4}$ of Sec. 34; SE $\frac{1}{4}$ of Sec. 27; all in Twp. 5 N., R. 38 E., B.M.; and Lot 2 in Block 17 of the Village of Menan;

said rights bearing the following dates of priority in the following amounts, to-wit:

10.0 sec.ft., with priority of June 1, 1887;
1.3 sec.ft., with priority of June 1, 1886;
1.7 sec.ft., with priority of June 1, 1889;

That said decree has been entered in the records of the Department of Reclamation of the State of Idaho, at Boise, in Book 3 of Decrees, at Page 450:

That the applicants above named are the owners and holders of certain shares of the capital stock of the Long Island Irrigation Company which entitles them to 650 inches, or 13.0 second feet of water and that, upon the application of the above named applicants for a transfer of water right, made before the Commissioner of Reclamation of the State of Idaho, and the said application having been granted to the extent of 93 $\frac{1}{2}$ % of the amount requested to be transferred, the right to the use of 13.0 second feet of the waters of Snake River upon the lands above described is hereby abandoned and a description of the lands to be irrigated under such right and to which the water right hereby confirmed shall by this certificate become appurtenant, for irrigation and domestic purposes, is given below, said water to be limited at any given time to an amount actually needed and beneficially used for such purposes and shall not exceed the following amount, to-wit:

9.35 sec. ft., with priority of June 1, 1887;
1.22 sec.ft., with priority of June 1, 1888;
1.59 sec. ft., with priority of June 1, 1889; Total- 12.16 sec.ft.

Part of Secs. 14, 23, 22, 27, 21, 28, 20, 29, 32 and 33, Twp. 2 South, Range 35 E., B.M., and part of Sec. 25, Twp. 2 South, Range 34 E., B.M.

THAT the water to be transferred has heretofore been diverted from Snake River at a point in the NE $\frac{1}{4}$ of Sec. 34, Twp. 5 N., R. 39 E., B.M., and carried through the Long Island Irrigation Company's Canal, but will hereafter, by virtue of this certificate, be diverted at a point in the SW $\frac{1}{4}$ of Sec. 6, Twp. 2 S., R. 36 E., B.M., and carried through the Riverside Ditch Company's Canal:

Long Island to Riverside

Transfer No. 2325Water Right No. 01-0157/01-0158
andTransfer No. 45801-0116
01-0117
01-0118STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVEDName of applicant Riverside Ditch Company Phone 785-2533Post office address % Ned Gneiting, Route 4, Box 245, Blackfoot, Idaho 83221**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

01-0157/01-0158a. Decree to Riverside Ditch Company

(Name)

in case of Rexburg Irrigation Company, et alvs Teton Irrigation Company, et aldated 12-16-1910 in 6th Judicial District county of Fremont

(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia4. Date of priority 6/01/1885 (01-0157) 6/01/1887 (01-0158)

5. Water is used for the following purposes:

01-0157 amount 10.0 cfs for Irrigation purposes from * to *01-0158 amount 90.0 cfs for Irrigation purposes from * to *

amount _____ for _____ purposes from _____ to _____

(month/day - both dates inclusive)

6. Total amount of water under right: a. 100.0 cubic feet per secondb. _____ &/or
acre feet per annum7. Location of original point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6Township 2S Range 36E, B.M., in Bingham County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	33E		Parts of Section 32																**
2S	34E		Parts of Sections 25 & 28																**
2S	35E		Parts Section 13, 14, 20, 21, 22, 23, 26, 27, 28, 29, 30, 32 & 33																**

Total number of acres to be irrigated

3214.7 acres9. Describe any other water rights used for the same purposes as described above See following rights.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 8.08 cubic feet per second 0.80 cfs - 01-0157
&/or 7.275 " - 01-0158
b. _____ acre feet per annum
2. Point of diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 6 Township 2S
Range 36E, B.M., Bingham County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	35E	29		19			40	40	40	40	40			40					259

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 9.06 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 27 Township 2S
Range 35E, B.M., Bingham County
Additional points _____

- c. Description of diverting works Headworks for Danskin Canal

- d. Describe the reasons for applying for a change in the point(s) of diversion Water is being transferred from Riverside Canal to Danskin Canal to facilitate sprinkler irrigation.

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	35E	29		19			40	40	40	40	40			40					259

Total number of acres to be irrigated 259

Water and acreages are distributed as follows with all the land in Twp. 2S, Rge. 35E, Section 29:

Cleon Bergeson 25 shares NW $\frac{1}{4}$ NW $\frac{1}{4}$ - 20 acres
NE $\frac{1}{4}$ NE $\frac{1}{4}$ - 19 acres

MICROFILMED

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
Transfer _____ (Name of court)
b. ~~Decree No.~~ No. 458 01-0116 issued by the Idaho Department of Water Resources
01-0117
01-0118
c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River

4. Date of priority 6/01/1887 (01-0116) 6/01/1888 (01-0117) 6/01/1889 (01-0118)

5. Water is used for the following purposes:

01-0116 amount 9.35 for Irrigation purposes from * to *
01-0117 amount 1.22 for Irrigation purposes from * to *
01-0118 amount 1.59 for Irrigation purposes from * to *
(month/day - both dates inclusive)

6. Total amount of water under right: a. 12.16 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW 1/4 of SE 1/4 of Section 6
Township 2S Range 36E, B.M., in Bingham County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	34E		Part of Section 25																*
2S	35E		Parts of Sections 14, 23, 22, 27, 21, 28, 20, 29, 32, 33																*

Total number of acres to be irrigated *

9. Describe any other water rights used for the same purposes as described above See other right
described in first part of the transfer

B. DESCRIPTION OF DIVERSION OF RIGHT OWNED BY APPLICANT. If entire right is owned by the applicant, omit part B).

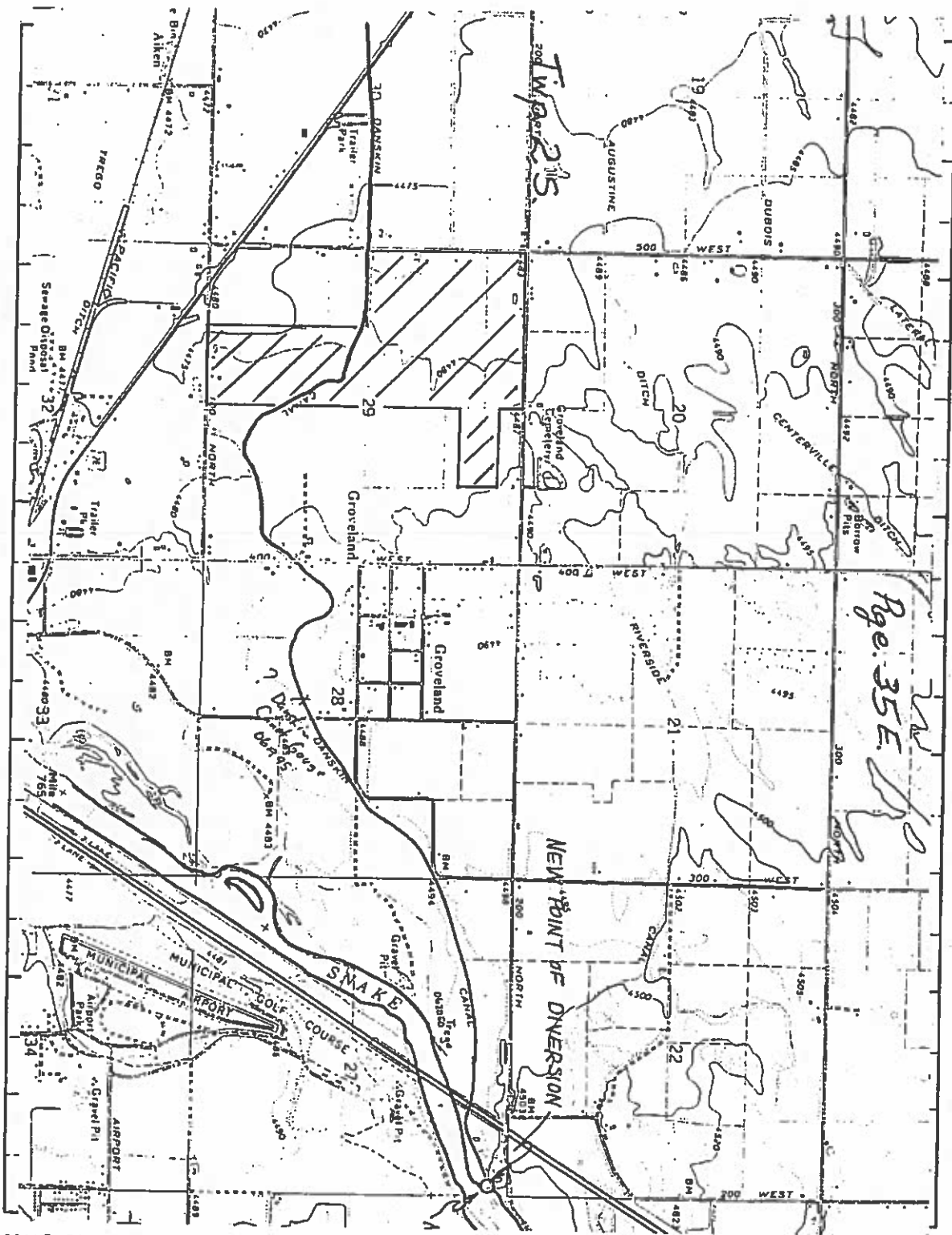
1. Amount of water: a. 0.98 cfs cubic feet per second 0.756 cfs - 01-0116
 &/or 0.099 cfs - 01-0117
 b. _____ acre feet per annum 0.129 cfs - 01-0118
2. Point of diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 6 Township 2S
 Range 36E, B.M., Bingham County
 Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	35E	29		19			40	40	40	40	40			40					259

MICROFILMED

- 3: Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 25th day of July, 19 79.

Riverside Sales Co.
Paul D. Dunning Pres
(Signature of applicant)

William Wray
(Notary public)

My commission expires 6-15-81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 01-0157/0158/0116/0117/ and said application is hereby approved, subject to the following limitations and conditions: 0118

(1) A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this transfer is subject to control by the watermaster of State Water District # 01 Snake River.

Witness my hand this 13th day of September, 19 79.

Norman C. Young
NORMAN C. YOUNG
ADMINISTRATOR, RESOURCES ADMIN. DIV.

FOR DEPARTMENT USE ONLY

Received by dh Date 7-23-79

Prelim. check by EMC Fee 35.00 #13613

Receipted by dh Date 7-23-79

Published in Blackfoot News

Pub. dates August 2 & 9, 1979

Watermaster recommendation requested on 7-30-79

rec'd. 7-30-79

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by Ernest Carlson

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 01-116BB

Date Received:
Receipt Nos:
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Name of Claimant THE UNITED CANAL CO
74 N 600 W
BLACKFOOT, ID 83221
(208)684-3809

Priority Date: 06/01/1887
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	.756 CFS	
Recharge for Irrigation	04/01	10/31	.756 CFS	
Total Diversion			.756 CFS	

Location of Point(s) of Diversion:

SNAKE RIVER NENE Sec. 27 Township 02S Range 35E BINGHAM County

All Qualified Wells of the stockholders/electors as described in Remarks below.

Place(s) of use: Within the area served by this irrigation entity

Remarks: Diversion of this right for the purpose of recharge for irrigation is authorized for a maximum acreage equivalent to the authorized place of use for this right. This right includes an accomplished change in place of use pursuant to Section 42-1425, Idaho Code. § I.C. 42-1425 and/or I.C. 42-228. This right includes an accomplished change in point of diversion pursuant to Sections 42-1425 and/or 42-228, Idaho Code.

Qualified Wells are those owned by stockholders/electors within the authorized place of use and which are recovering ground water resulting from recharge for irrigation and/or water resulting from irrigation under this entity's irrigation works for use on lands within this irrigation entity's authorized place of use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately
1.C18 determined by the Court at a point in time no later than the entry of a final unified decree.
Section 42-1412(6), Idaho Code.

The boundary encompassing the place of use for this water right is described with a digital
boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section
42-1411(2)(h). The data comprising the digital boundary are incorporated herein by
2.135 reference and are stored on a CD-ROM disk issued in duplicate originals on file with the
SRBA District Court and the Idaho Department of Water Resources. A map depicting the
place of use is attached hereto to illustrate the place of use described by the digital
boundary.

Use of water under this right will be regulated by a watermaster with responsibility for the
3.R05 distribution of water among appropriators within a water district. At the time of this
approval, this water right is within State Water District No. 01.

4.F01 Water is delivered through Danskin Canal.

5.C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho
Code.

6.129 Place of use is within the area served by Danskin Ditch Company.

The rights listed below are limited to the irrigation of a combined total of 259 acres in a
7.E56 single irrigation season. Combined Right Nos.: 1-157B, 1-158B, 1-116BB, 1-10091, and
1-10092.

Describe any other water rights used at the same place and for the same purposes as describe above: Those water rights recommended as of the date of this amended claim.

Basis of Claim: Decreed

Signature(s)

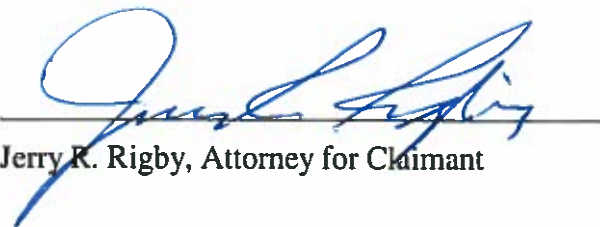
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: Previously submitted and on file with IDWR

For Individuals/Organizations:

I do solemnly swear or affirm under penalty of perjury that I am the attorney for the above individual or organization, that I have signed the foregoing document in the space below as attorney for the individual or organization and that the statements contained in the forgoing document are true and correct.

DATED this 17th day of August, 2010.


Jerry R. Rigby, Attorney for Claimant

STATE OF IDAHO,)

SS.

County of Madison.)

On this 17th day of August, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared Jerry R. Rigby, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.




Notary Public for Idaho
Residing at: St. Anthony
My Commission Expires: 6/24/2011

Notary Public for Idaho

Residing at: St. Anthony

My Commission Expires: 6/24/2011

DANSKIN DITCH CO

Service Area Boundary

Water Right No.: 1-52A, 1-53A, 1-92B, 1-116BB,
1-157B, 1-158B, 1-261, 1-306,
1-10091 and 1-10092

Boundary

Township/Range

Sections

0 2640 5280 7920 10560 Feet

FILED
9 2006

02S35E

02S34E

03S34E

GIS Place of Use Illustration
1987 NAPP Photography N
Prepared by: M. Holliday
Date: December 2005

DANSKIN DITCH CO

Service Area Boundary

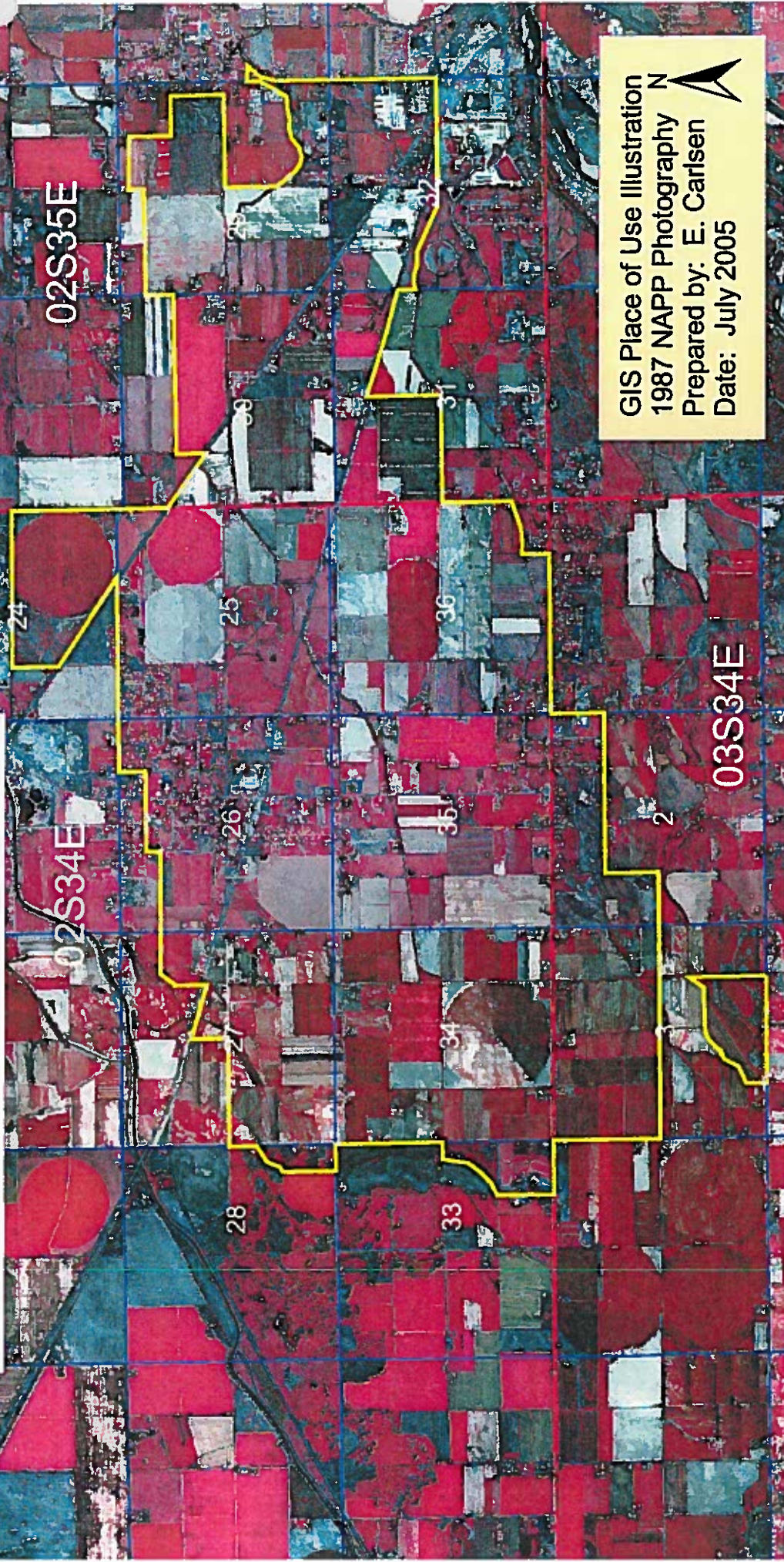
Water Right No.: 1-52A, 1-53A, 1-92B, 1-116BB,
1-157B, 1-158B, 1-261, 1-306,
1-10091 and 1-10092

Boundary

Township/Range

Sections

0 2640 5280 7920 10560 Feet



GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: E. Carlsen
Date: July 2005

06/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-116BB

NAME AND ADDRESS: THE UNITED CANAL CO
74 N 600 W
BLACKFOOT ID 83221

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.756 CFS

PRIORITY DATE: 06/01/1887

POINT OF

DIVERSION: T02S R35E S27 NENE Within BINGHAM County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.756 CFS

PLACE OF USE:

5158 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by Danskin Ditch Company.

The rights listed below are limited to the irrigation of a combined total of 259 acres in a single irrigation season. Combined Right Nos.: 1-157B, 1-158B, 1-116BB, 1-10091, and 1-10092.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Danskin Canal.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-116BB
Date Received: 5/12/1989
Receipt No: E007355
Received By: MWH

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DANSKIN DITCH CO Phone: (208)684-3809
74 N 600 W
BLACKFOOT ID USA 83221

2. Date of Priority: 06/01/1887

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02S	35E	27	NE NE NE 1	BINGHAM	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.756	
GROUND WATER RECHARGE	01/01	12/31	0.756	

7. Total Quantity Appropriated is:
0.756 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Place of use is 5221 acres within the boundary of Danskin Ditch Co.

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OTHER RIGHTS CONTINUED: 01-00157B & 00092B.

FROM ITEM #5: DIVERSION FOR THE DANSKIN DITCH CONSISTS OF A LAVA ROCK AND CEMENT DAM WHICH EXTENDS FROM THE HEADGATES UPSTREAM AT AN ANGLE COMPLETELY ACROSS THE WIDTH OF THE SNAKE RIVER. EXCESS WATER, WHICH THE CANAL DOES NOT USE, SPILLS OVER THIS DAM. THERE ARE 6 STEEL HEADGATES SET IN CEMENT. EACH HEADGATE MEASURES 4' X 4'.

REMARKS: DANSKIN DITCH COMPANY IS CLAIMING THESE WATER RIGHTS ON BEHALF OF THOSE LAND OWNERS WHO IRRIGATE THEIR PROPERTY WITH WATER DELIVERED THROUGH THE DANSKIN DITCH SYSTEM.

AMENDED CLAIM TO ADD RECHARGE ON 12/22/2005.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT. of _____
Title

DANSKIN DITCH CO. _____, that I have signed the foregoing
Organization

document in the space below as PRESIDENT of _____
Title

DANSKIN DITCH CO. _____ and that the statements contained in the
Organization

foregoing document are true and correct. _____
Signature of Authorized Agent

PRESIDENT, DANSKIN DITCH CO.
Title and Organization

12-22-05
Date

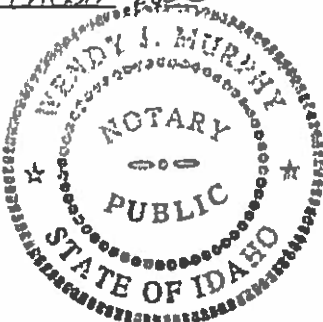
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22nd
of December 2005

Wendy J. Murphy
Notary Public

Residing at Idaho Falls

My commission Expires 6/23/06



06/16/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-116BB

NAME AND ADDRESS: DANSKIN DITCH CO
74 N 600 W
BLACKFOOT ID 83221

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.756 CFS

PRIORITY DATE: 06/01/1887

POINT OF DIVERSION:

T02S R35E S27 NENE Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.756 CFS

PLACE OF USE:

5221 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 259 acres in a single irrigation season. Combined Right Nos.: 1-157B, 1-158B, 1-116BB, 1-10091, and 1-10092.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by Danskin Ditch Company.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Water is delivered through Danskin Canal.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

AUG 2 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00116BB
Date Received: 6/26/1989
Receipt No: E007355
Received By: C. J. J. J.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANSKIN DITCH COMPANY 208-684-3809
Address: 74 N. 600 W.
BLACKFOOT, ID 83221

2. Date of Priority: JUN 01, 1887

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	27	NE	NE	NE	1	BINGHAM

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.756		

7. Total Quantity Appropriated is:
0.756 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15663.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	24	NE	SW		IRR	27.0
			SW	SW		IRR	18.0
			NE	SE		IRR	32.0

A01-00116BB

Page 1

Date: 06/26/89

MICROFILMED

OCT 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	24	NW	SE		IRR	37.0
			SE	SE		IRR	32.0
			Section Acres				146.0
		25	NE	NE		IRR	32.0
			NW	NE		IRR	35.0
			SW	NE		IRR	36.0
			SE	NE		IRR	35.0
			NE	NW		IRR	35.0
			NW	NW		IRR	32.0
			SW	NW		IRR	35.0
			SE	NW		IRR	36.0
			NE	SW		IRR	35.0
			NW	SW		IRR	35.0
			SW	SW		IRR	35.0
			SE	SW		IRR	35.0
			NE	SE		IRR	35.0
			NW	SE		IRR	35.0
			SW	SE		IRR	34.0
			SE	SE		IRR	34.0
			Section Acres				554.0
		26	NE	NE		IRR	18.0
			NW	NE		IRR	18.0
			SW	NE		IRR	32.0
			SE	NE		IRR	32.0
			NE	NW		IRR	32.0
			NW	NW		IRR	32.0
			SW	NW		IRR	32.0
			SE	NW		IRR	32.0
			NE	SW		IRR	27.0
			NW	SW		IRR	27.0
			SW	SW		IRR	35.0
			SE	SW		IRR	32.0
			NE	SE		IRR	32.0
			NW	SE		IRR	32.0
			SW	SE		IRR	35.0
			SE	SE		IRR	35.0
			Section Acres				483.0
		27	NE	NE		IRR	32.0
			NW	NE		IRR	32.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	34E	27	SW		NE		IRR	32.0
			SE		NE		IRR	32.0
			NE		SW		IRR	33.0
			NW		SW		IRR	33.0
			SW		SW		IRR	32.0
			SE		SW		IRR	32.0
			NE		SE		IRR	32.0
			NW		SE		IRR	32.0
			SW		SE		IRR	35.0
			SE		SE		IRR	35.0
							Section Acres	392.0
		28	NE		SE		IRR	18.0
			NW		SE		IRR	9.0
			SW		SE		IRR	14.0
			SE		SE		IRR	27.0
							Section Acres	68.0
		33	NE		SE		IRR	23.0
			SE		SE		IRR	23.0
							Section Acres	46.0
		34	NE		NE		IRR	35.0
			SW		NE		IRR	36.0
			SE		NE		IRR	35.0
			NE		NW		IRR	36.0
			NW		NW		IRR	36.0
			SW		NW		IRR	36.0
			SE		NW		IRR	36.0
			NE		SW		IRR	36.0
			NW		SW		IRR	36.0
			SW		SW		IRR	34.0
			SE		SW		IRR	35.0
			NE		SE		IRR	35.0
			NW		SE		IRR	36.0
			NW		SE		IRR	36.0
			SW		SE		IRR	35.0
			SE		SE		IRR	34.0
							Section Acres	567.0
		35	NE		NE		IRR	34.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	34E	35	NW		NE		IRR	34.0
			SW		NE		IRR	35.0
			SE		NE		IRR	34.0
			NE		NW		IRR	36.0
			NW		NW		IRR	34.0
			SW		NW		IRR	34.0
			SE		NW		IRR	35.0
			NE		SW		IRR	36.0
			NW		SW		IRR	36.0
			SW		SW		IRR	35.0
			SE		SW		IRR	35.0
			NE		SE		IRR	35.0
			NW		SE		IRR	36.0
			SW		SE		IRR	34.0
			SE		SE		IRR	34.0

Section Acres 557.0

36	NE	NE	IRR	35.0
	NW	NE	IRR	36.0
	SW	NE	IRR	36.0
	SE	NE	IRR	36.0
	NE	NW	IRR	36.0
	NW	NW	IRR	35.0
	SW	NW	IRR	36.0
	SE	NW	IRR	36.0
	NE	SW	IRR	36.0
	NW	SW	IRR	35.0
	SW	SW	IRR	34.0
	NE	SE	IRR	35.0
	NW	SE	IRR	36.0

Section Acres 462.0

35E	28	NW	SW	IRR	2.0
-----	----	----	----	-----	-----

Section Acres 2.0

29	NE	NW	IRR	34.0
	NW	NW	IRR	35.0
	SW	NW	IRR	35.0
	SE	NW	IRR	35.0
	NE	SW	IRR	32.0
	NW	SW	IRR	35.0
	SW	SW	IRR	27.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	35E	29	SE		SW		IRR	35.0
			SW		SE		IRR	18.0
			SE		SE		IRR	18.0
							Section Acres	304.0
		30	NE		NE		IRR	34.0
			NW		NE		IRR	35.0
			SW		NE		IRR	35.0
			SE		NE		IRR	34.0
			NE		NW		IRR	35.0
			NW		NW	1	IRR	18.0
			SW		NW	2	IRR	27.0
			SE		NW		IRR	27.0
			NE		SW		IRR	27.0
			NW		SW	3	IRR	35.0
			SW		SW	4	IRR	34.0
			SE		SW		IRR	35.0
			NE		SE		IRR	32.0
			NW		SE		IRR	27.0
			SW		SE		IRR	32.0
			SE		SE		IRR	27.0
							Section Acres	494.0
		31	NE		NE		IRR	32.0
			NW		NE		IRR	27.0
			SE		NE		IRR	4.0
			NE		NW	1	IRR	26.0
			NW		NW	1	IRR	27.0
			SW		NW	2	IRR	35.0
			SE		NW	2	IRR	35.0
							Section Acres	186.0
		32	NE		NE		IRR	32.0
			NW		NE		IRR	32.0
			SW		NE		IRR	23.0
			SE		NE		IRR	23.0
			NE		NW		IRR	27.0
			NW		NW		IRR	27.0
			SW		NW		IRR	18.0
			SE		NW		IRR	18.0
			NE		SE		IRR	9.0
			NW		SE		IRR	9.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4 SE	1/4 of 1/4 SE	Lot	Use	Acres
02S	35E	32			1	IRR	9.0
						Section Acres	227.0
03S	34E	1	NE	NW		IRR	4.0
			NW	NW		IRR	27.0
						Section Acres	31.0
		2	NE	NE		IRR	34.0
			NW	NE		IRR	35.0
			NE	NW		IRR	35.0
			NW	NW		IRR	34.0
			SW	NW		IRR	17.0
			NW	SW		IRR	9.0
						Section Acres	164.0
		3	NE	NE	1	IRR	33.0
			NW	NE	2	IRR	34.0
			SW	NE		IRR	36.0
			SE	NE		IRR	35.0
			NE	NW	3	IRR	34.0
			NW	NW	4	IRR	33.0
			SW	NW		IRR	35.0
			SE	NW		IRR	36.0
			NE	SW		IRR	35.0
			NW	SW		IRR	35.0
			SW	SW		IRR	34.0
			SE	SW		IRR	35.0
			NE	SE		IRR	35.0
			NW	SE		IRR	35.0
			SW	SE		IRR	35.0
			SE	SE		IRR	18.0
						Section Acres	538.0
						Total Acres	5221.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

01-00052A, 00158B, 00053A, 00117BA, 00118AV, 00261, 00306,

14. Remarks:

OTHER RIGHTS CONTINUED: 01-00157B & 00092B.

FROM ITEM #5: DIVERSION FOR THE DANSKIN DITCH CONSISTS OF A LAVA ROCK AND CEMENT DAM WHICH EXTENDS FROM THE HEADGATES UPSTREAM AT AN ANGLE COMPLETELY ACROSS THE WIDTH OF THE SNAKE RIVER. EXCESS WATER, WHICH THE CANAL DOES NOT USE, SPILLS OVER THIS DAM. THERE ARE 6 STEEL HEADGATES SET IN CEMENT. EACH HEADGATE MEASURES 4' X 4'.

REMARKS: DANSKIN DITCH COMPANY IS CLAIMING THESE WATER RIGHTS ON BEHALF OF THOSE LAND OWNERS WHO IRRIGATE THEIR PROPERTY WITH WATER DELIVERED THROUGH THE DANSKIN DITCH SYSTEM.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRRIGATION CANAL
Decree Plaintiff

vs

TETON IRRIGATION CANAL.
Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A01-00116BB
Date Received 5-12-89
Receipt Number 6007355

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A0100116BB

Please type or print clearly

1. Name of Claimant (s) Danskin Ditch Company Phone (208) 684-38
Mailing Address 74 North 600 West Blackfoot, Idaho Zip 83221

2. Date of Priority (Only one (1) per claim) June 1, 1887

3. Source of water supply (a) Snake River
which is tributary to (b) Columbia River

4. a. Location of existing point of diversion is: Township 2s Range 35E Section 27,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, 1 B.M., County of Bingham

Additional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is: none

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion for the Danskin Ditch consists
of a lava rock and cement dam which extends from the headgates upstream at an angle
completely across the width of the Snake River. Excess water, which the canal does
not use, spills over this dam. There are 6 steel headgates set in cement. Each
headgate measures 4 ft by 4 ft.

MICROFILMED

OCT 19 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April 1 to Nov 1 amount 0.756 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.756 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 15663 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use: See attached form, next page

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated 5221

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes _____ No XXX
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

01-00158B / 01-00053A / 01-00117BA / 01-00118AV / 01-00261 / 01-00306 / or None ()
01-00157B / 01-00092B / 01-00052A

14. Remarks:

Danskin Ditch Company is claiming these water rights on behalf of those land owners who irrigate their property with water delivered through the Danskin Ditch system.

water right number 01-00116BB

MICROFILMED

OCT 19 1992

Last Name DANSKIN Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree XX
If applicable provide IDWR Water Right Number 01-00116BB
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am treasurer Title _____
of Danskin Ditch Company , that I have signed the foregoing
Organization
document in the space below as treasurer of Danskin Ditch Company
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ron V. Eller
Title and Organization treasurer - Danskin Ditch Company Date May 10, 1989

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 10th day of May 19 89
SEAL Notary Public F. Faye Osborne
Residing at Blackfoot Idaho
My Commission Expires Nov 1992
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

MICROFILMED
OCT 19 1992

Last Name Danskin Ident. Number _____

Copies White-State, Yellow-Claimant

LAND LIST ATTACHMENT

Description and location of place of use:

Danskin Ditch Company

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25.	34E	24									27				32	37	18	32	146
		28													18	9	14	27	68
		27	32	32	32	32					33	33	32	32	32	32	35	35	392
		26	18	18	32	32	32	32	32	32	27	27	35	32	32	32	35	35	483
		25	32	35	36	35	35	32	35	36	35	35	35	35	35	35	34	34	554
		33													23			23	46
		34	35	36	36	35	36	36	36	36	36	36	34	35	35	36	35	34	567
		35	34	34	35	34	36	34	34	35	36	36	35	35	35	36	34	34	557
		36	35	36	36	36	36	35	36	36	36	35	34	?	35	36			462
35	34E	3	^{L1} 33	^{L2} 34	36	35	^{L3} 34	^{L4} 33	35	36	35	35	34	35	35	35	35	18	538
		2	34	35			35	34	17			9							164
		1					4	27											31
25	35E	30	34	35	35	34	35	^{L1} 18	^{L2} 27	27	27	^{L3} 35	^{L4} 34	35	32	27	32	27	494
		29					34	35	35	35	32	35	27	35			18	18	304
		28										2							2
		31	32	27		4	^{L1} 26	^{L1} 27	^{L2} 35	^{L2} 35									186
		32	32	32	23	23	27	27	18	18					9	9		4	227

Total number of acres irrigated 5221

MICROFILMED

OCT 19 1992