

05/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-98

NAME AND ADDRESS: LENROOT CANAL CO
C/O LYNN NELSON JR
617 W 7800 S
REXBURG ID 83440

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 9.000 CFS

PRIORITY DATE: 06/01/1885

POINT OF DIVERSION:

T04N R40E S8 SWNESW Within MADISON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

9.000 CFS

PLACE OF USE:

3031 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by Lenroot Canal Company.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Lenroot Canal.



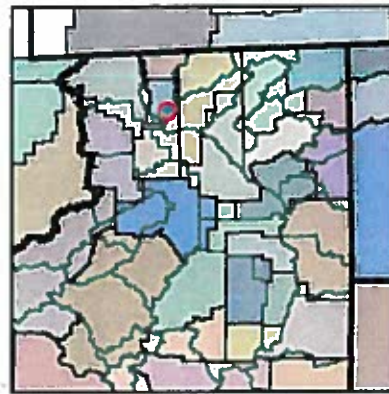
Lenroot Canal Co

SRBA Recommendations: 1-97, 1-98, 1-99, 1-100, 1-101, 1-149B, 1-150B, 1-151B, 1-182D, 1-187D, 1-251B, 1-323B, 1-10014, 1-10015, 1-10016

Service Area Boundary
GIS Place of Use Illustration

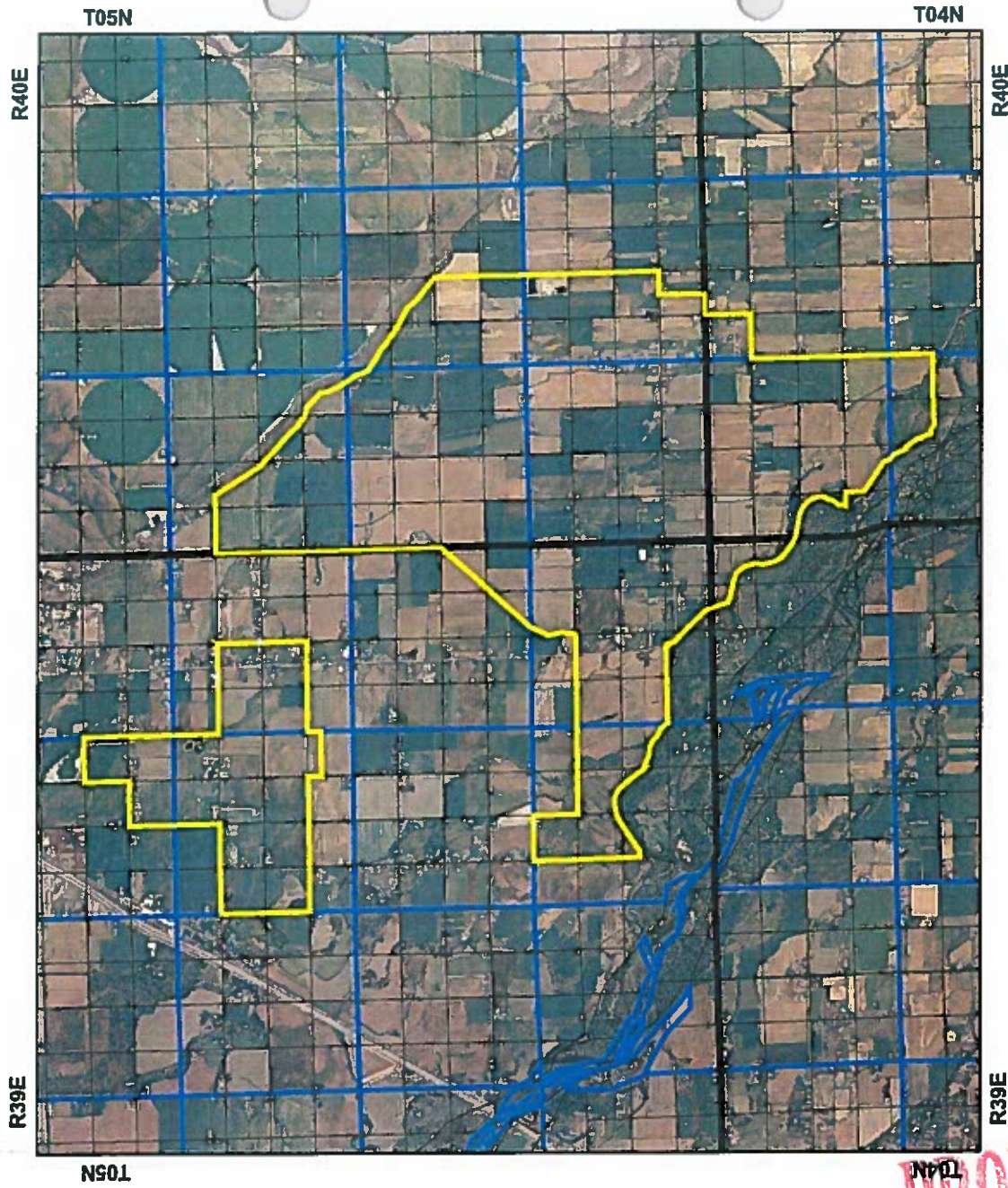
Legend

- Service Area
- Townships
- PLS Sections
- Quarter Quarters



Jefferson, Madison Counties
IDWR Basin 1

Prepared by M. Holliday
On Friday, December 1, 2006
2004 Aerial Photography



4 Miles

2

0

PROFILED



SCANNED
APR 26 2007

SCANNED

AUG 17 2001

~~CHANGE OF ADDRESS~~

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim. ---

[] Water Right Number (s): AOI-00097, AOI-00098, AOI-00099
AOI-00182D, AOI-00323B, AOI-00100, AOI-00101, AOI-10014
AOI-00187D, AOI-00149B, AOI-10015, AOI-10016, AOI-00251B
AOI-00150B, AOI-00151B

[] Old Mailing Address: Lenroot Canal Co.
Co Ken C. Robison
7328 S 7000 W
REXBURG, ID 83440.

[] New Mailing Address: Lenroot Canal Co.
96 North Sutton, Pres.
1295 E 10,000 S
Rexburg, ID 83440 350-6630

New Telephone Number: () ---

[] Signature of Claimant: *Laith Sutton*
Date: 7-19-95

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Nikki Lenroot Canal Co.
~~Nikki~~ Hayes, Sec.
7227 S 1800 W
Rexburg, ID 83440. 356-8725.

MICROFILMED

NOV 05 1996

SEARCHED

INDEXED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00098
Date Received: 8/23/1988
Receipt No: E001612
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: THE LENROOT CANAL CO
Address: C/O ~~DELAS MUNNS~~ PRES
1424 W 7200 S
REXBURG ID

GARTH SUTTON
1295 E 10000 S
83440

208-356-6370

DE 7-20-95-JX

Name: THE LENROOT CANAL CO
Address: ~~KYLE HAYES~~ SEC
7227 S 1800 W
REXBURG ID

NIKKI

83440

208-356-8725

2. Date of Priority: JUN 1, 1885

3. Source: SNAKE RIVER, SOUTH FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	8	SW	NE	SW		MADISON

5. Description of diverting works:
HEADGATE DIVERTS INTO GRAVITY FLOW CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	9.000		

7. Total Quantity Appropriated is:
9.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 7577.5 Acre Feet Per Annum

9. Non-irrigation uses:

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COPY

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
04N	39E	1	NE		NE		IRR	33.0	
			NW		NE		IRR	7.0	
			SE		NE		IRR	10.0	
							Section Acres	50.0	
		40E	5	NW		NW		IRR	40.0
								Section Acres	40.0
		6	NE		NE		IRR	40.0	
			NW		NE		IRR	40.0	
			SW		NE		IRR	40.0	
			SE		NE		IRR	20.0	
			NE		NW		IRR	40.0	
			NW		NW		IRR	40.0	
			SW		NW		IRR	30.0	
			SE		NW		IRR	38.0	
							Section Acres	288.0	
05N	39E		14	SW		NE		IRR	40.0
		SE			NE		IRR	40.0	
		NE			SE		IRR	40.0	
		NW			SE		IRR	40.0	
		SE			SE		IRR	40.0	
						Section Acres	200.0		
		23	NE		NE		IRR	40.0	
			NW		NE		IRR	40.0	
			SW		NE		IRR	40.0	
			SE		NE		IRR	40.0	
			NE		SE		IRR	40.0	
						Section Acres	200.0		
		24	SW		NW		IRR	40.0	
			SE		NW		IRR	40.0	
			NE		SW		IRR	40.0	
NW			SW		IRR	40.0			
				Section Acres	160.0				
25	NE		SE		IRR	20.0			
	SW		SE		IRR	20.0			
	SE		SE		IRR	40.0			

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
		35	SW	NE	IRR	13.0
			SE	NE	IRR	11.0
			NE	SE	IRR	6.0
			NW	SE	IRR	1.0
					Section Acres	31.0
		36	SW	NW	IRR	11.0
			SE	NW	IRR	13.0
			NE	SW	IRR	18.0
			NW	SW	IRR	6.0
			SE	SW	IRR	3.0
			NE	SE	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	35.0
			SE	SE	IRR	40.0
					Section Acres	206.0
40E		19	SW	NW	IRR	40.0
			SE	NW	IRR	22.0
			NE	SW	IRR	26.0
			NW	SW	IRR	40.0
			SW	SW	IRR	40.0
			SE	SW	IRR	40.0
			NW	SE	IRR	9.0
			SW	SE	IRR	16.0
					Section Acres	233.0
		29	SW	NW	IRR	20.0
			NE	SW	IRR	35.0
			NW	SW	IRR	40.0
			SW	SW	IRR	40.0
			SE	SW	IRR	20.0
					Section Acres	155.0
		30	NW	NE	IRR	8.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
			NE	NW	IRR	40.0
			NW	NW	IRR	40.0
			SE	NW	IRR	40.0
			NE	SW	IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	30	NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 528.0

31	NE	NE	IRR	40.0
	NW	NE	IRR	40.0
	SW	NE	IRR	40.0
	SE	NE	IRR	40.0
	NE	NW	IRR	40.0
	NW	NW	IRR	40.0
	SW	NW	IRR	40.0
	SE	NW	IRR	40.0
	NE	SW	IRR	40.0
	NW	SW	IRR	40.0
	SW	SW	IRR	40.0
	SE	SW	IRR	40.0
	NE	SE	IRR	40.0
	NW	SE	IRR	40.0
	SW	SE	IRR	40.0
	SE	SE	IRR	40.0

Section Acres 640.0

32	NE	NW	IRR	20.0
	NW	NW	IRR	40.0
	SW	NW	IRR	40.0
	SE	NW	IRR	20.0
	NE	SW	IRR	20.0
	NW	SW	IRR	40.0
	SW	SW	IRR	40.0

Section Acres 220.0

Total Acres 3031.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

01-0097, 01-0099, 01-0100, 01-0101, AND STORAGE.

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NOV 05 1996

14. Remarks:

LAND IS WITHIN THE SERVICE AREA OF THE LENROOT CANAL CO.
SEE ATTACHED LANDLIST FOR COMPLETE PLACE OF USE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Lenroot Canal Co. Title
Organization, that I have signed the foregoing
document in the space below as President of
Lenroot Canal Co. Title
Organization and that the statements contained in the
foregoing document are true and correct.

Harth Sutton
Signature of Authorized Agent

Pres - Lenroot Canal Co.
Title and Organization

7-19-95
Date

MICROFILMED

NOV 05 1996

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19 day

of July 19 95

Ernest Carlson
Notary Public

Seal

Residing at Alto Falls

My Commission Expires 6-14-2000

MICROFILMED
NOV 05 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00098
Date Received: 8/23/1988
Receipt No: E001612
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE LENROOT CANAL CO. 208-356-6657
Address: C/O LEO G. ROBISON
7328 SOUTH 2000 WEST
REXBURG, ID 83440

2. Date of Priority: JUN 01, 1885

3. Source: SNAKE RIVER, SOUTH FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	8	SW	NE	SW		MADISON

5. Description of diverting works:
HEADGATE DIVERTS INTO GRAVITY FLOW CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	9.000		

7. Total Quantity Appropriated is:
9.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7602.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	39E	1	NE	NE		IRR	33.0
Section Acres							33.0

10. Place of Use: Continued

Total Acres 33.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

01-0097, 01-0099, 01-0100, 01-0101, AND STORAGE.

14. Remarks:

LAND IS WITHIN THE SERVICE AREA OF THE LENROOT CANAL CO.
SEE ATTACHED LANDLIST FOR COMPLETE PLACE OF USE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00098
Date Received: 8/23/1988
Receipt No: E001612
Received By: C#

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE LENROOT CANAL CO. 208-356-6657
Address: C/O LEO G. ROBISON
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IRRIGATION	04/01	11/01	9.000		

7. Total Quantity Appropriated is:
9.000 C.F.S. (and/or) A.F.A.

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9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	39E	1	NE	NE		IRR	33.0
Section Acres							33.0



10. Place of Use: Continued

Total Acres 33.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

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SEE ATTACHED LANDLIST FOR COMPLETE PLACE OF USE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Secy of
The Penroot Canal Co., that I have signed the foregoing
Organization
document in the space below as Secy of
Title
The Penroot Canal Co. and that the statements contained in the
Organization
foregoing document are true and correct.

Leo G. Robison
Signature of Authorized Agent
Secy The Penroot Canal Co.
Title and Organization
8-23-1988
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of August 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Edro's Place
My Commission Expires 6-94

The Hearroot Canal Co.

Town- ship	Ran- ge	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	39E	14			40	40									40	40		40	200
		23	40	40	40	40									40				200
		24							40	40	40	40							160
		25																	80
		36	40	38	40	40				18	15			3	40	40	35	40	339
4N	39E	1	33	7		10													50
5N	40E	5					40												40
		6	40	40	40	20	40	40	30	38									288
5N	40E	19											40	40			5		85
		30		8	40	40	40	40			40	40	40	40	40	40	40	40	528
		29						20			35	40	40	20					155
		31	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		32					20	40	40	20	20	40	40						220
The following lands also receive water from the Reid Canal																			
5N	39E	35			13	11									6	1			31
		36							11	15	13	6							25

MICROFILMED
OCT 19 1992