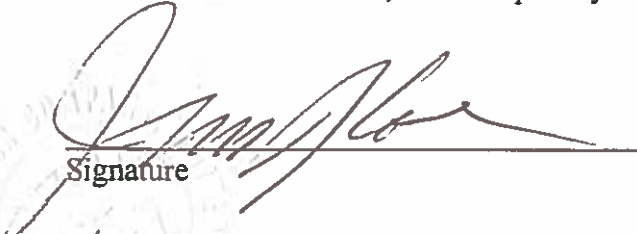


Parsons Ditch Co.
C/O Frank Colson
72 S 700 W
Blackfoot, ID 83221

Idaho Department of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, ID 83720-0098

To Whom It May Concern:

The Board of Directors of the Parsons Ditch Co. has deemed that the service area boundary of the Parsons Ditch Co. is illustrated accurately, without modifications, and in its entirety on the map(s) created by Danielle Favreau on November 4, 2005. Additionally, the previously identified map(s) accurately illustrate the location of land serviced by the company as of 1987. We understand that in the process of finalizing the SRBA recommendations, these maps may be adjusted.


Signature

Frank J Colson
Printed Name

11-11-05
Date

Sec.-Treas
Title

SCANNED

DEC 7 6 2006

PARSONS DITCH CO

Service Area Boundary

Water Right No.: 1-92A,

1-146A,

1-232,

1-10060

Sections

QQ

Boundary

Township/Range

1-10062

T03S R34E

1

2

12

11

10

0 1320 2640 3960 5280 Feet

GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: M. Holliday
Date: December 2005



PARSONS DITCH CO

Service Area Boundary

Water Right No.: 1-92A,

1-146A,

1-232,

1-10060

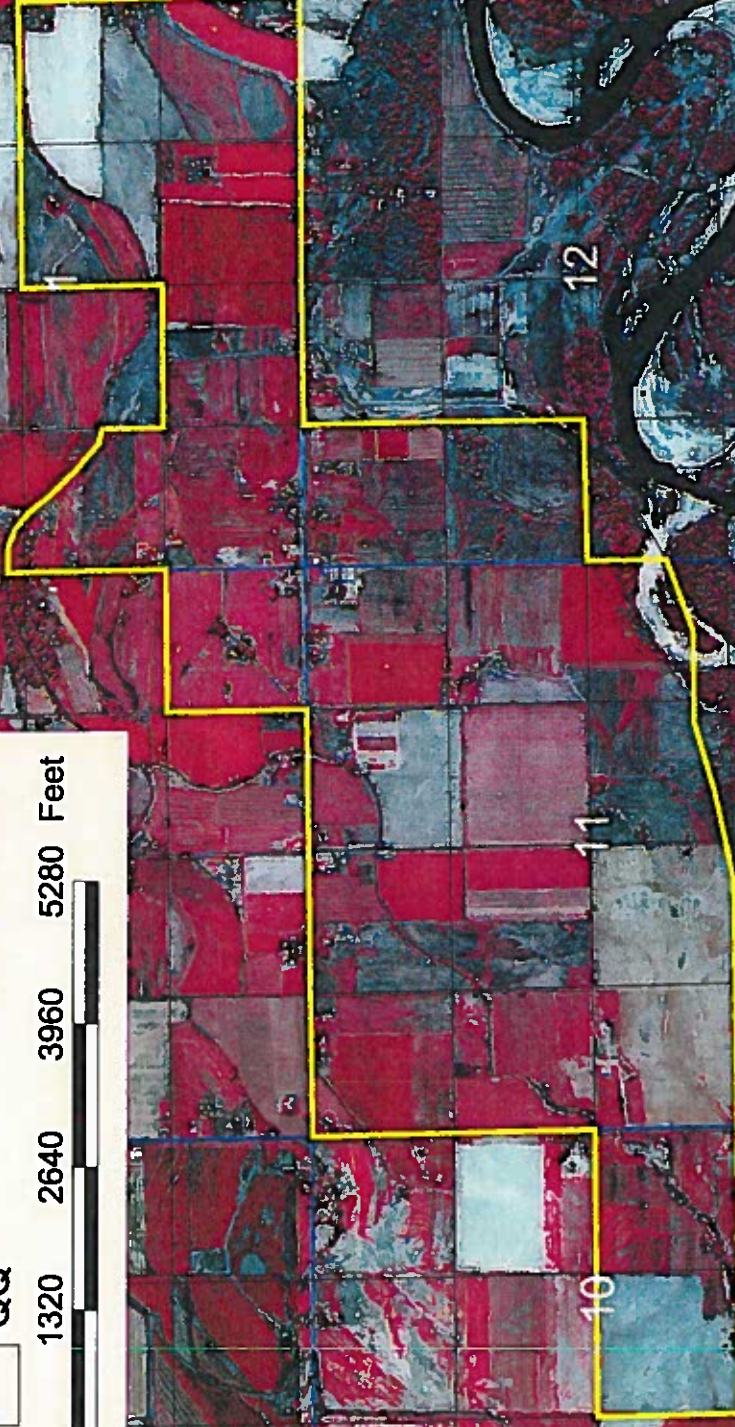
Sections

QQ

0 1320 2640 3960 5280 Feet



T03S R34E



GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: E. Carlsen
Date: July 2005



RECEIVED

AUG 19 2005

Department of Water Resources
Eastern Region

07/14/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-92A

PARSONS DITCH CO
72 S 700 W
BLACKFOOT ID 83221
Telephone Number: (208)684-4132

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

acreage + over Lap

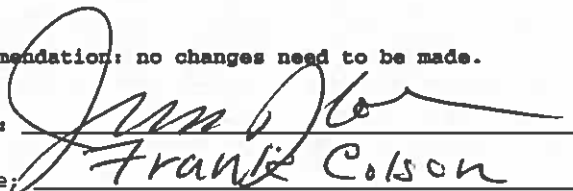
2. Describe the changes you wish to make in the proposed recommendation:

more acres in use

3. Give a brief explanation as to why you disagree with these portions:

we want more acres for use

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 8-06-05 SIGNATURE: 

Please print your name: Frank Colson

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED

AUG 25 2005

WU
8/19

05/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-92A

NAME AND ADDRESS: PARSONS DITCH CO
72 S 700 W
BLACKFOOT ID 83221

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.200 CFS

PRIORITY DATE: 06/01/1886

POINT OF DIVERSION:

T03S R35E S5 SWNW Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

1.200 CFS

PLACE OF USE:

545 ACRES TOTAL

Place of use is within the area served by Parsons Ditch Company.

This right is limited to the irrigation of 40 acres within the place of use described above in a single irrigation season.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Water is delivered through Parsons Canal.

Water Right 1-92A

PROFILED

1

OCT 23 2006
SCANNED

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

In the Matter of the Application of)

Albert Christensen)
of)
Route #2)
Blackfoot, Idaho)

ORDER GRANTING CHANGE
OF POINT OF DIVERSION

No. 261

For a Change of Point of Diversion)
Bingham County, Idaho,)
Water District No. 36)

WHEREAS, On the 7th day of June, 1963, at the Department of Reclamation of the State of Idaho, at Boise, Idaho, this matter of an application of Albert Christensen of Route #2, Blackfoot, Idaho, for a change in point of diversion on Snake River came on regularly for hearing, pursuant to the published notice, in due and statutory form; and,

WHEREAS, No protest has been filed against the application, and the evidence filed by the applicant, with the application, shows that the water will be put to a higher and more beneficial use, and that no one will be injured thereby.

NOW, THEREFORE, IT IS HEREBY ORDERED, That the said application be, and the same is HEREBY GRANTED, and that a Certificate of Change of Point of Diversion be issued to the applicant herein.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 9th day of October, 1963.

s/ CARL E. TAPPAN

(SEAL)

CARL E. TAPPAN
State Reclamation Engineer

1-92 A

SCANNED
DEC 26 2006

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

CERTIFICATE FOR CHANGE OF POINT OF DIVERSION
OF DECREED WATER RIGHT NO. 261

THIS IS TO CERTIFY, That Albert Christensen of Route #2, Blackfoot, Idaho, is the owner of and using a certain water right for 40 miner's inches, or 0.8 cubic feet per second, with priority of March 6, 1885; said water being decreed to Watson Slough Ditch Company, Ltd., and 60 miner's inches or 1.2 cubic feet per second, with priority of June 1, 1886; said water being decreed to Elizabeth Krattcer, said water being from Snake River, both by decree of Judge J. M. Stevens of the District Court of the Sixth Judicial District of the State of Idaho, in and for the County of Bingham, in the case of

REXBURG IRRIGATION COMPANY, et al

Plaintiffs

vs.

TETON IRRIGATION CANAL COMPANY, et al

Defendants

said decree bearing the date of December 16, 1910, and together with prorated portion of the storage rights of Watson Slough Ditch Company, Ltd., and Watson Slough Irrigation Company, Ltd., under Contract No. 14-06-W-46 between said water companies and United States of America, and being appurtenant to the following described lands to-wit:

SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Township 3
South, Range 34 E.B.H., in Bingham
County, Idaho;

That said decree has been entered in the records of the Department of Reclamation of the State of Idaho, at Boise, Idaho, in Volume 3 of Decrees, beginning at Page 450 thereof;

And that now, upon the application of Albert Christensen, made before the State Reclamation Engineer of the State of Idaho, for a Certificate of Change of Point of Diversion, and the said application having been granted, the right to change the point of diversion of 2.0 cubic feet per second of the waters of Snake River is HEREBY GRANTED:

That said change of point of diversion shall not modify in effect said decreed water right or place of use;

Said water is to be limited at any given time to an amount actually needed and beneficially used, and shall not exceed the following amount, to-wit:

40 miner's inches, or 0.8 cubic feet
per second, with priority of March 6,
1885; and 60 miner's inches or 1.2
cubic feet per second with priority
of June 1, 1886

SCANNED
DEC 26 2006

That the water right hereby transferred has heretofore been conducted from Snake River through the irrigation system of Watson Slough Ditch Company, Ltd., and/or Watson Slough Irrigation Company, Ltd., with point of diversion in Lot 8, Section 5, Township 3 South, Range 35 E. B. M.,

That the water right hereby transferred will hereafter be conducted to said lands through the Parsons Ditch, with point of diversion in Lot 8, Section 5, Township 3 South, Range 35 E.B.M.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 9th day of October, 1963.

s/

CARL E. TAPPAN

(SEAL)

CARL E. TAPPAN
State Reclamation Engineer

RECEIVED
DEC 11 1963
BOISE, IDAHO

SCANNED
DEC 26 2006

ELIZABETH KENZER

1.6
~~0.6~~

01-0092

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
755	Donald N. Anderson	0.4	1.2 ~~0.2~~	1-92B ~~01-0092A~~
261	Albert Christensen	1.2	0.0	1-92 A

SCANNED

DEC 26 2006

Water Right Report 1-92A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ELIZABETH KRATZER
	, ZZ

Status: Active

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/	to /	1.200 CFS	
		<u>Total Diversion:</u>	1.200 CFS	

[illegible]

1. P/D NOT GIVEN IN DECREE.
TRANSFER 755.

Dates and Other Information:

1-92 decreed @ 0.04 cfs/ac.
T755 left 1.2 cfs on this 40 ac.
T261 changed p/o from Watson
to Parsons

SCANNED
DEC 26 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

SCANNED

AUG 27 2001

A01-10060
A01-10061
A01-10062

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 26, 1987

Frank Colson
72 S. 700 W.
Blackfoot, ID 83221

RE: Parson Ditch Co. Water Right Claims

Dear Mr. Colson:

Enclosed are the Water Right Claims (A01-00146A, A01-00232, A01-10060, A01-10061, and A01-10062) compiled for Parsons Ditch Company from the information submitted 5/25/89. Please review the claims for accuracy.

Each claim must contain a notarized signature from a representative of the canal company in Item #16. Return the signed claims to the Department of Water Resources as soon as possible.

If you have any questions, please give me a call at 1-525-7161.

Sincerely,

Tony Olenichak
Water Right Agent, SR

Enclosure

SCANNED

DEC 26 2006

MICROFILMED

OCT 20 1992

Parsons
30
Murray Hammond

Idaho Falls, Idaho

March 5, 1964

The above transfers also provide that 1/8 of the Watson 303.188 cfs of water be transferred to the Parsons. Unless I hear from you to the contrary, I will temporarily transfer a total of 174 cfs of water to your storage space. I presume this would include 1/8 of your present storage space of 136 acre-feet. A permanent transfer of this storage will be made upon the completion of agreement or revision of the contract. A copy of this letter is being sent to Mr. Murray Hammond, President Watson Slough Ditch Co., Route 2, Blackfoot, Idaho. He will likely contact you at a later date with suggestions for a permanent arrangement for your fallow water.

Dear Mr. Hammond:

Very truly yours,

Tabulated below is a record of transfers that have now been completed between the Watson and Parsons canals:

Transfer 255	2.5 cfs	June 30, 1885	from Parsons to Watson (Eberhard)
259	1.6 cfs	July 15, 1888	from Watson to Parsons (Wray)
260	3.0 cfs	Mar. 6, 1885	from Watson to Parsons (Anderson)
261	0.8 cfs	Mar. 6, 1885	from Watson to Parsons (Christensen)
261	1.2 cfs	June 1, 1886	from Watson to Parsons (Christensen)
262	0.4 cfs	Mar. 6, 1885	from Watson to Parsons (Wheeler)
262	0.7 cfs	July 15, 1888	from Watson to Parsons (Wheeler)
263	0.4 cfs	Mar. 6, 1885	from Watson to Parsons (Good)
263	0.1 cfs	July 15, 1888	from Watson to Parsons (Good)
265	2.0 cfs	Mar. 6, 1885	from Watson to Parsons (Saxton)
265	0.55 cfs	July 15, 1888	from Watson to Parsons (Saxton)
266	1.6 cfs	Mar. 6, 1885	from Watson to Parsons (Newsome)

Summary of rights

<u>Date of Priority</u>	<u>Before Transfers</u>		<u>After Transfers</u>	
	<u>Watson</u>	<u>Parsons</u>	<u>Watson</u>	<u>Parsons</u>
A01-00146A June 30, 1885	0	22.0	2.5	19.5
A01-10060 Mar. 6, 1885	58.40	0.8	50.20	9.0
A01-10061 June 1, 1888	1.20	0	0	1.20
May 13, 1888	3.20	0	3.20	0
A01-10062 July 15, 1888	33.2	0.2	30.25	3.15
Total	96.00	23.00	86.15	32.85

As you know, we have been delivering the water on the above basis since 1961 when action was started on these transfers. I am glad that they have now been completed.

A01-00232 JAN 22, 1916 18 CFS

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DEC 26 2006

MICROFILMED
OCT 20 1992

Murray Hammond

March 5, 1964

Page 2

The above transfers also provide that 1/8 of the Watson storage in Palisades be transferred to the Parsons. Unless I hear from you to the contrary, I will temporarily transfer a total of 294 acre-feet of your storage space. I presume this would include 1/8 of your preferred space or 136 acre-feet. A permanent transfer of this storage will probably require some sort of memorandum of agreement or revision of your Palisades contracts. A copy of this letter is being sent to H. R. Gray, Superintendent of Minidoka Project, U. S. Bureau of Reclamation, Burley, Idaho. He will likely contact you at a later date with suggestions for a permanent arrangement for your Palisades storage.

Very truly yours,

H. C. Eagle
Watermaster

cc: Albert Christensen (Parsons Ditch)
Carl E. Tappan, Boise
H. R. Gray, Burley
Arnold T. Beebe, Blackfoot

SCANNED
DEC 26 2006

MICROFILMED
OCT 20 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 01-92A

Date Received:
Receipt Nos:
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Name of Claimant PARSONS DITCH CO
72 S 700 W
BLACKFOOT, ID 83221
(208)684-4132

Priority Date: 06/01/1886
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	1.2 CFS	
Recharge for Irrigation	04/01	10/31	1.2 CFS	
Total Diversion			1.2 CFS	

Location of Point(s) of Diversion:

SNAKE RIVER SWNW Sec. 05 Township 03S Range 35E BINGHAM County

All Qualified Wells of the stockholders/electors as described in Remarks below.

Place(s) of use: Within the area served by this irrigation entity

Remarks: Diversion of this right for the purpose of recharge for irrigation is authorized for a maximum acreage equivalent to the authorized place of use for this right. This right includes an accomplished change in place of use pursuant to Section 42-1425, Idaho Code. § I.C. 42-1425 and/or I.C. 42-228. This right includes an accomplished change in point of diversion pursuant to Sections 42-1425 and/or 42-228, Idaho Code.

Qualified Wells are those owned by stockholders/electors within the authorized place of use and which are recovering ground water resulting from recharge for irrigation and/or water resulting from irrigation under this entity's irrigation works for use on lands within this irrigation entity's authorized place of use.

C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

2. 135 The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

3. 129 Place of use is within the area served by Parsons Ditch Company.

4. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

5. K06 This right is limited to the irrigation of 40 acres within the place of use described above in a single irrigation season.

6. F01 Water is delivered through Parsons Canal.

7. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Describe any other water rights used at the same place and for the same purposes as describe above: Those water rights recommended as of the date of this amended claim.

Basis of Claim: Decreed

Signature(s)

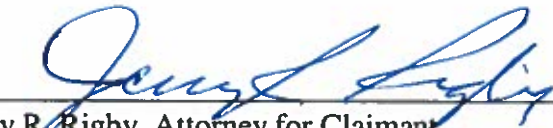
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: Previously submitted and on file with IDWR

For Individuals/Organizations:

I do solemnly swear or affirm under penalty of perjury that I am the attorney for the above individual or organization, that I have signed the foregoing document in the space below as attorney for the individual or organization and that the statements contained in the forgoing document are true and correct.

DATED this 17th day of August, 2010.

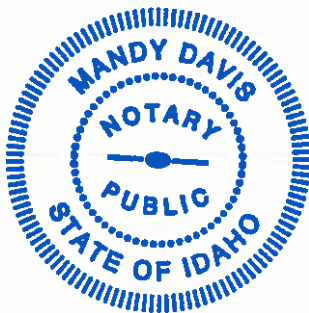


Jerry R. Rigby, Attorney for Claimant

[illegible]

On this 17th day of August, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared Jerry R. Rigby, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




 Notary Public for Idaho
 Residing at: St. Anthony
 My Commission Expires: 6/24/2011

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-92A
Date Received: 5/19/2005
Receipt No: E007965
Received By: MWH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PARSONS DITCH CO Phone: (208)684-4132
72 S 700 W
BLACKFOOT ID USA 83221

2. Date of Priority: 06/01/1886

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	5	SW NW	BINGHAM	

5. Description of diverting works:

PARSONS DITCH.

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	04/01 11/01	1.2	

7. Total Quantity Appropriated is:
1.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03S	34E	1	SW NW	IRRIGATION	3
			SE NW	IRRIGATION	33
			SW SW	IRRIGATION	40
			SE SW	IRRIGATION	40

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DEC 26 2006

			NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	276
03S	34E	2	SE	SE	IRRIGATION	40
					Section Acres	40
03S	34E	10	NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	40
					Section Acres	80
03S	34E	11	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	40
			NE	SE	IRRIGATION	24
			NW	SE	IRRIGATION	40
					Section Acres	464
03S	34E	12	NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	40
					Section Acres	80
					Total Acres	940

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR A PORTION OF DECREED RIGHT 01-00092.

RENUMBERED FROM 1-10061.

15. Basis of Claim: Decreed

SCANNED
DEC 26 2006

SCANNED

AUG 27 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED TO 1-92A

Ident. Number: ~~A01-10061~~

Date Received: 5/25/1989

Receipt No: E007965

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARSONS DITCH CO.
Address: 72 S. 700 W.
BLACKFOOT, ID

83221

2. Date of Priority: JUN 01, 1886

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	5		SW	NW		BINGHAM

5. Description of diverting works:
PARSONS DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 509.2 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

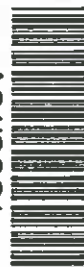
Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	34E	1	SW	NW		IRR	3.0
			SE	NW		IRR	33.0
			SW	SW		IRR	40.0

A01-10061

Page 1

Date: 05/26/89

A010061



SCANNED

DEC 7 6 2006

MICROFILMED

OCT 20 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03S	34E	1	SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	276.0
		2	SE		SE		IRR	40.0
							Section Acres	40.0
		10	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
							Section Acres	80.0
		11	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			NE		SE		IRR	24.0
			NW		SE		IRR	40.0
							Section Acres	464.0
		12	NW		NW		IRR	40.0
			SW		NW		IRR	40.0
							Section Acres	80.0
							Total Acres	940.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A01-00232, A01-10060, A01-10062, A01-00146A.

A01-10061

Page 2

Date: 05/25/89

SCANNED
DEC 26 2006

MICROFILMED

OCT 20 1992

14. Remarks:

THIS CLAIM IS FOR A PORTION OF DECREED RIGHT 01-00092.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO.

Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: MAP IS IN A01-00232

For Organizations:

I do solemnly swear or affirm that I am Sec - treasurer of Parsons Ditch Co. Title

Organization

, that I have signed the foregoing document in the space below as Sec - tres. of

Title

Parson's Ditch Co and that the statements contained in the Organization

foregoing document are true and correct.

[Signature] Signature of Authorized Agent

Sec. Treas. Parsons Ditch Co. Title and Organization

5-31-89 Date

State of Idaho

County of Benjamin

) SS.
)

Subscribed and sworn (or affirmed) before me this 31st day

of May 19 89

Seal

Deborah L. Waters
Notary Public

Residing at Benjamin County

My Commission Expires 9/28/93

SCANNED

DEC 26 2006

A01-10061

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Date: 05/25/89

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