

04/09/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-81C

NAME AND ADDRESS: ISLAND IRRIGATION CO  
C/O RICHARD SHEPPARD  
3837 E 850 N  
RIGBY ID 83442

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER  
Water is delivered from the Dry Bed.

QUANTITY: 14.560 CFS

PRIORITY DATE: 06/01/1886

POINT OF  
DIVERSION: T04N R39E S10 SWNESE Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 14.560 CFS      |

PLACE OF USE:

3166 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by Island Irrigation Company.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Island Canal.

07/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-81C

NAME AND ADDRESS: ISLAND IRRIGATION CO  
C/O KENNETH THORNGREN  
3829 E MENAN LORENZO HWY  
RIGBY ID 83442

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

Water is delivered from the Dry Bed.

QUANTITY: 14.560 CFS

PRIORITY DATE: 06/01/1886

POINT OF DIVERSION:

T04N R39E S10 SWNESE Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

14.560 CFS

PLACE OF USE:

~~3203~~ 3225 3243  
3079 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by Island Irrigation Company.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Island Canal.



# Island Irrigation Co

SRBA Recommendations: 1-81C, 1-82C, 1-83X, 1-117F, 1-118F, 1-4005

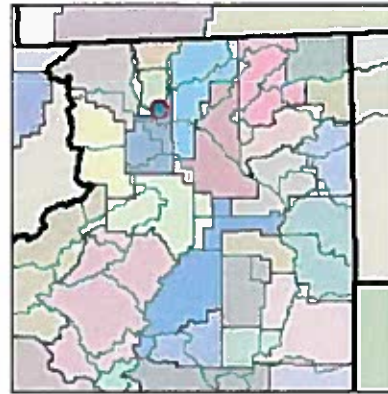
SCANNED  
APR 23 2007

PROFILED

Service Area Boundary  
GIS Place of Use Illustration

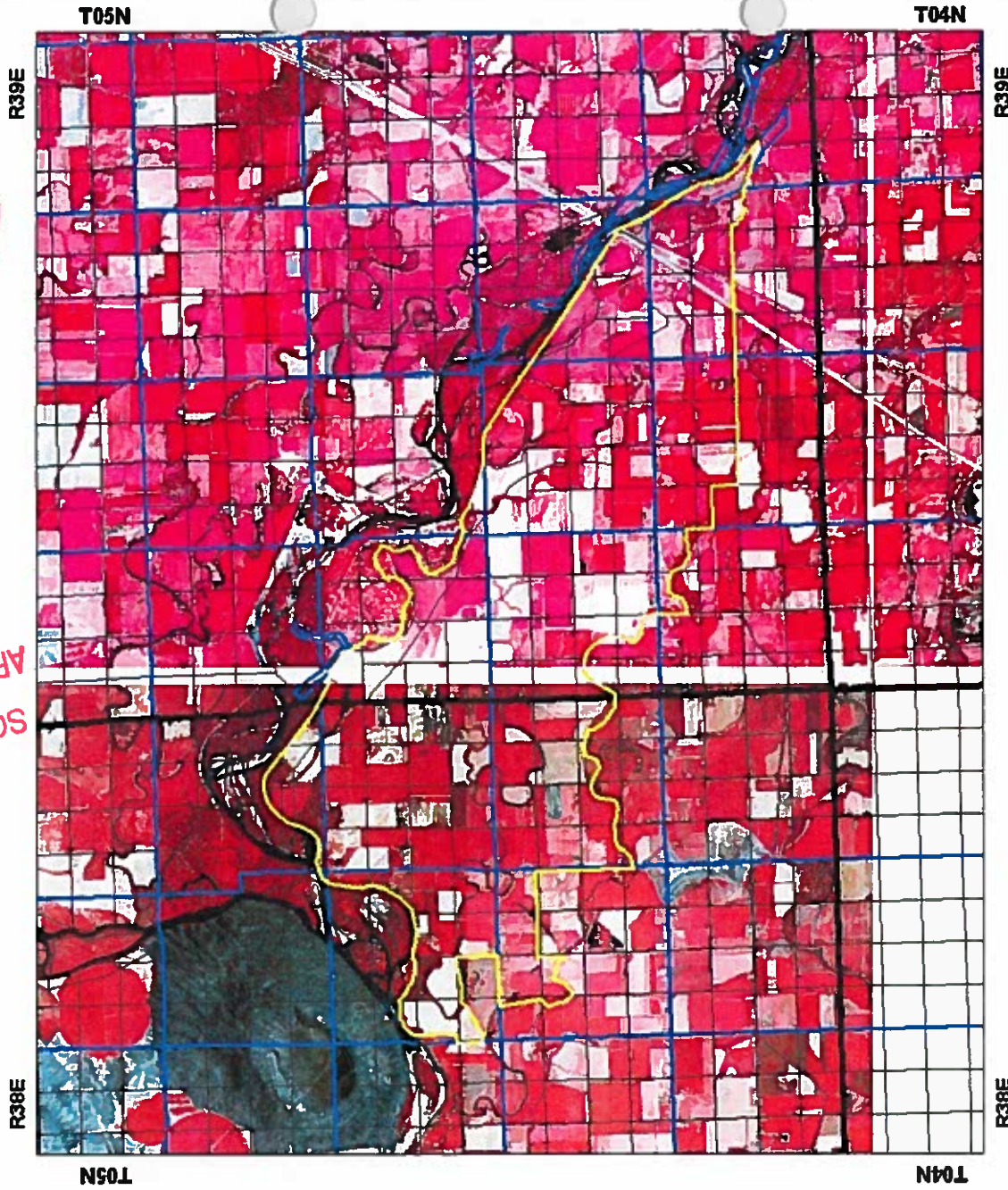
## Legend

- Service Area
- Townships
- PLS Sections
- Quarter Quarters



Jefferson, Madison Counties  
IDWR Basin 1

Prepared by C. Moore  
On Monday, November 20, 2006  
1987/88 Aerial Photography



0 2 4 Miles



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

EASTERN REGION

APRIL 10, 2007

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Interim Director

ISLAND IRRIGATION CO  
C/O RICHARD SHEPPARD  
3837 E 850 N  
RIGBY ID 83442

RE: Notice of Change of Address for 1-81C, 1-82C, 1-83X, 1-117F, 1-118F, 1-4005, 1-4017, 1-4028, 1-10037, 1-10038, 1-10041, 1-10417 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir:

On April 10, 2007, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree  
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) **Water Rights: 1-81C**  
) 1-82C, 1-83X, 1-117F, 1-118F, 1-4005,  
) 1-4017, 1-4028, 1-10037, 1-10038, 1-10041,  
) 1-10417

**NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING**

IDWR has completed the following Administrative proceeding:

- ☒ Address change  
☐ Substitution of Party  
☐ I.C. § 42-222 transfer

- |                                               |                                              |
|-----------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> point of diversion   | <input type="checkbox"/> place of use        |
| <input type="checkbox"/> period of use        | <input type="checkbox"/> nature of use       |
| <input type="checkbox"/> split of water right | <input type="checkbox"/> change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4-11-07

Ernest Carlson

Signature of IDWR Representative

### CERTIFICATE OF MAILING

I certify that on April 13, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:  
ISLAND IRRIGATION CO  
C/O RICHARD SHEPPARD  
3837 E 850 N  
RIGBY ID 83442

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:  
N/A

4. One copy to:

Each party in the subcase, or attorney of record  
N/A

5. One copy each to:

Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
Signature of person or attorney mailing the form

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**CHANGE IN ADDRESS**

This form can be used to notify the Department of a change in  
address of the owners of record for the listed water rights.

(Please print or type)

1-83X

[ ] <sup>AS CLAIM</sup>  
~~Water Right~~ Number(s): 1-81C, 1-82C, 1-117F,  
1-118F, 1-4005, 1-4017, 1-4028,  
1-10037, 1-10038, 1-10041, ~~1-10042~~ 1-10417

[ ] Name(s): ISLAND IRRIGATION CO

[ ] Old Mailing Address: C/O KENNETH THORNGREN  
3829 E MENAN LORENZO HWY  
RIGBY, ID 83442

[ ] New Mailing Address: C/O RICHARD SHEPPARD  
3837 E 850 N  
RIGBY ID 83442

DE DONE  
Cm 4-9-07

Telephone Number: (208) 745-6114

[ ] Signature(s) of Owner(s) Richard Sheppard  
Pres. Island Irrigation Co.  
(Include your title if on behalf of company or organization)

Date: 3/9/07

11/21/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 30, 2006

Water right number: 1-81C

ISLAND IRRIGATION CO  
C/O KENNETH THORNGREN  
3829 E MENAN LORENZO HWY  
RIGBY ID 83442  
Telephone Number: (208)745-7549

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11/30/06

SIGNATURE:

Richard Sheppard

Please print your name:

Richard Sheppard

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED  
APR 23 2007

KPT  
11/30

# Affidavit for Change of Point of Diversion of Decreed Water Right



T137

STATE OF IDAHO,

County of Bonner ss.

Island Irrigation Co by C.W. Allred, President, being first duly sworn, deposes and says: That his postoffice address is Lorenzo, Idaho; That he is the owner of and using a certain water right, bearing date of priority of 14.16 ac. ft June 1, 1886 : 19 for 24.16 ac. ft June 1, 1888

cubic feet per second of the waters of 34.32 : June 1, 1897 : 19.44 : June 1, 1889 :

County of Jefferson, State of Idaho, decreed to 163.56 : June 1, 1891

by decree of Judge Stevens, of the 6th Judicial District of

the State of Idaho, in and for the County of Fremont, in the case of Rushburg Dr. Co

vs. Teton Dr. Co said decree bearing date of

Dec 16 1910, for the purpose of irrigating the following described lands, situate, lying

and being in Water Dist. No. 36, in the County of Jefferson, and State of Idaho,

to-wit: Lands under Island Canal in Jefferson Co.

That he is the person (or representative of the corporation) to whom such right was issued, (or has become the owner thereof in the following manner: By decree and transfer

That said waters are now diverted from said stream in the 1/4 SW 1/4 of Sec. 34,

Twp. 5N, Range 39E, and conducted to the above described lands through the

Island ditch, as per map filed herewith and of this affidavit made a part;

That affiant desires to change the point of diversion of said water from the point above described

to a point located in 1/4 of SE 1/4 Sec. 10, Twp. 4N, Range 39E,

and thereafter conduct same to the above described land through the Island Ditch ditch,

as per map above referred to:

That his reasons for desiring to make such change are as follows: Better heading at new location

That no one will be injured by such change and that such change will be made at affiant's own risk.

Island Dr. Co by W. C. Allred, President  
Affiant.

Subscribed and sworn to before me this 1st day of February, 19 34

Lois Dr. Danner  
Notary Public

NOTE:—If this water right has heretofore been carried jointly in a ditch with other water, affiant should secure written consent of other owners or users to removal from its original carrier and file such consent with this affidavit.

APR 23 2007

MICROFILMED

O.K.  
Lynn Campbell  
Feb 1, 1934

SCANNED

AUG 17 2001

Date Received

State of Idaho  
Department of Water Resources

REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Island Irrigation Co.

Name of Claimant

3829 East Menan Lorenzo Hwy

Post Office Address

Rigby, ID 83442

City, State, Zip Code

REC-101A  
NOV 21 1988

Jefferson  
County(s) where Place of Use is located Department of Water Resources

Nov. 30, 1988

Date Claim Originally Due

South Fork of the Snake River: June 1, 1886 14.56 CFS; June 1, 1887 29.1 CFS;  
June 1, 1888 28.76 CFS; June 1, 1889 19.16 CFS; June 1, 1891 125.26 CFS;

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Time required to collect fees, determine acreages, etc

is insufficient.

Claimant requests an extension to April 1, 1989.

Edwin Hanson  
Signature

Edwin Hanson  
President, Island Irrigation Co.

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted \_\_\_\_\_ denied,  
and the filing deadline extended to 2/15, 1989.

Signed this 25 day of November, 1988.

DAVID B. SHAW  
Director or his designated agent

RECEIVED

OCT 19 1992

AL31723

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00081C  
Date Received: 11/30/1988  
Receipt No: E004804  
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ISLAND IRRIGATION COMPANY 208-745-7549  
Address: 3829 E. MENAN LORENZO HWY.  
RIGBY, ID 83442

2. Date of Priority: JUN 01, 1886

3. Source: SNAKE RIVER, DRY BED Trib. to: SNAKE RIVER

4. Point of Diversion:

|          |       |         |        |        |     |     |           |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
| 04N      | 39E   | 10      | SW     | NE     | SE  |     | JEFFERSON |

5. Description of diverting works:  
SEE REMARKS

6. Water is used for the following purposes:

|            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 14.560 |      |        |

7. Total Quantity Appropriated is:  
14.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9400.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

|               |       |         |        |     |     |     |       |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 05N           | 38E   | 13      | SW     | SW  |     | IRR | 30.0  |
|               |       |         | SE     | SE  |     | IRR | 30.0  |
| Section Acres |       |         |        |     |     |     | 60.0  |

A01-00081C

Page 1

Date: 12/02/88

COPY

MICROFILMED

OCT 19 1992



# 10. Place of Use: Continued

| Township | Range | Section | 1/4           | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-----|-------|
| 05N      | 38E   | 23      | NE            |    | NE  |     | IRR | 20.0  |
|          |       |         | SE            |    | NE  |     | IRR | 22.0  |
|          |       |         | SW            |    | NW  |     | IRR | 14.0  |
|          |       |         | NE            |    | SW  |     | IRR | 40.0  |
|          |       |         | NW            |    | SW  |     | IRR | 34.0  |
|          |       |         | SW            |    | SW  |     | IRR | 32.0  |
|          |       |         | SE            |    | SW  |     | IRR | 40.0  |
|          |       |         | NE            |    | SE  |     | IRR | 40.0  |
|          |       |         | NW            |    | SE  |     | IRR | 40.0  |
|          |       |         | SW            |    | SE  |     | IRR | 40.0  |
|          |       |         | SE            |    | SE  |     | IRR | 37.0  |
|          |       |         | Section Acres |    |     |     |     | 359.0 |
|          |       | 24      | NE            |    | NE  |     | IRR | 40.0  |
|          |       |         | NW            |    | NE  |     | IRR | 40.0  |
|          |       |         | SW            |    | NE  |     | IRR | 40.0  |
|          |       |         | SE            |    | NE  |     | IRR | 35.0  |
|          |       |         | NE            |    | NW  |     | IRR | 40.0  |
|          |       |         | NW            |    | NW  |     | IRR | 40.0  |
|          |       |         | SW            |    | NW  |     | IRR | 40.0  |
|          |       |         | SE            |    | NW  |     | IRR | 40.0  |
|          |       |         | NE            |    | SW  |     | IRR | 40.0  |
|          |       |         | NW            |    | SW  |     | IRR | 40.0  |
|          |       |         | SW            |    | SW  |     | IRR | 40.0  |
|          |       |         | SE            |    | SW  |     | IRR | 40.0  |
|          |       |         | NE            |    | SE  |     | IRR | 30.0  |
|          |       |         | NW            |    | SE  |     | IRR | 36.0  |
|          |       |         | SW            |    | SE  |     | IRR | 40.0  |
|          |       |         | SE            |    | SE  |     | IRR | 38.0  |
|          |       |         | Section Acres |    |     |     |     | 619.0 |
|          |       | 25      | NE            |    | NE  |     | IRR | 20.0  |
|          |       |         | NW            |    | NE  |     | IRR | 40.0  |
|          |       |         | SW            |    | NE  |     | IRR | 40.0  |
|          |       |         | SE            |    | NE  |     | IRR | 40.0  |
|          |       |         | NE            |    | NW  |     | IRR | 35.0  |
|          |       |         | NW            |    | NW  |     | IRR | 40.0  |
|          |       |         | SW            |    | NW  |     | IRR | 40.0  |
|          |       |         | SE            |    | NW  |     | IRR | 40.0  |
|          |       |         | NE            |    | SW  |     | IRR | 33.0  |
|          |       |         | NW            |    | SW  |     | IRR | 35.0  |
|          |       |         | SW            |    | SW  |     | IRR | 3.0   |

# 10. Place of Use: Continued

| Township | Range | Section | 1/4 of        | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|-----|-----|-----|-------|
| 05N      | 38E   | 25      | NE            | SE  |     | IRR | 25.0  |
|          |       |         | NW            | SE  |     | IRR | 14.0  |
|          |       |         | Section Acres |     |     |     | 405.0 |
|          |       | 26      | NE            | NE  |     | IRR | 36.0  |
|          |       |         | NW            | NE  |     | IRR | 34.0  |
|          |       |         | NE            | NW  |     | IRR | 40.0  |
|          |       |         | SW            | NW  |     | IRR | 4.0   |
|          |       |         | SE            | NW  |     | IRR | 18.0  |
|          |       |         | Section Acres |     |     |     | 132.0 |
| 39E      |       | 19      | SE            | NE  |     | IRR | 10.0  |
|          |       |         | NE            | NW  |     | IRR | 6.0   |
|          |       |         | NW            | NW  |     | IRR | 30.0  |
|          |       |         | SW            | NW  |     | IRR | 40.0  |
|          |       |         | SE            | NW  |     | IRR | 10.0  |
|          |       |         | NE            | SW  |     | IRR | 40.0  |
|          |       |         | NW            | SW  |     | IRR | 40.0  |
|          |       |         | SW            | SW  |     | IRR | 30.0  |
|          |       |         | SE            | SW  |     | IRR | 40.0  |
|          |       |         | NE            | SE  |     | IRR | 40.0  |
|          |       |         | NW            | SE  |     | IRR | 40.0  |
|          |       |         | SW            | SE  |     | IRR | 40.0  |
|          |       |         | SE            | SE  |     | IRR | 40.0  |
|          |       |         | Section Acres |     |     |     | 406.0 |
|          |       | 20      | SW            | SW  |     | IRR | 15.0  |
|          |       |         | Section Acres |     |     |     | 15.0  |
|          |       | 28      | NW            | NW  |     | IRR | 10.0  |
|          |       |         | NE            | SW  |     | IRR | 20.0  |
|          |       |         | NW            | SW  |     | IRR | 30.0  |
|          |       |         | SW            | SW  |     | IRR | 40.0  |
|          |       |         | SE            | SW  |     | IRR | 32.0  |
|          |       |         | NW            | SE  |     | IRR | 5.0   |
|          |       |         | SW            | SE  |     | IRR | 20.0  |
|          |       |         | SE            | SE  |     | IRR | 5.0   |
|          |       |         | Section Acres |     |     |     | 162.0 |
|          |       | 29      | NE            | NE  |     | IRR | 12.0  |

# 10. Place of Use: Continued

| Township      | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|-----|----|-----|-----|-----|-------|
| 05N           | 39E   | 29      | NW  |    | NE  |     | IRR | 20.0  |
|               |       |         | SW  |    | NE  |     | IRR | 40.0  |
|               |       |         | SE  |    | NE  |     | IRR | 40.0  |
|               |       |         | NE  |    | NW  |     | IRR | 40.0  |
|               |       |         | NW  |    | NW  |     | IRR | 38.0  |
|               |       |         | SW  |    | NW  |     | IRR | 38.0  |
|               |       |         | SE  |    | NW  |     | IRR | 40.0  |
|               |       |         | NE  |    | SW  |     | IRR | 40.0  |
|               |       |         | NW  |    | SW  |     | IRR | 35.0  |
|               |       |         | SW  |    | SW  |     | IRR | 36.0  |
|               |       |         | SE  |    | SW  |     | IRR | 40.0  |
|               |       |         | NE  |    | SE  |     | IRR | 40.0  |
|               |       |         | NW  |    | SE  |     | IRR | 40.0  |
|               |       |         | SW  |    | SE  |     | IRR | 40.0  |
|               |       |         | SE  |    | SE  |     | IRR | 35.0  |
| Section Acres |       |         |     |    |     |     |     | 574.0 |
|               |       | 30      | NE  |    | NE  |     | IRR | 40.0  |
|               |       |         | NW  |    | NE  |     | IRR | 35.0  |
|               |       |         | SW  |    | NE  |     | IRR | 40.0  |
|               |       |         | SE  |    | NE  |     | IRR | 40.0  |
|               |       |         | NE  |    | NW  |     | IRR | 40.0  |
|               |       |         | NW  |    | NW  |     | IRR | 35.0  |
|               |       |         | SW  |    | NW  |     | IRR | 40.0  |
|               |       |         | SE  |    | NW  |     | IRR | 40.0  |
|               |       |         | NE  |    | SW  |     | IRR | 30.0  |
|               |       |         | NW  |    | SW  |     | IRR | 20.0  |
|               |       |         | SE  |    | SW  |     | IRR | 15.0  |
|               |       |         | NE  |    | SE  |     | IRR | 40.0  |
|               |       |         | NW  |    | SE  |     | IRR | 40.0  |
|               |       |         | SW  |    | SE  |     | IRR | 35.0  |
|               |       |         | SE  |    | SE  |     | IRR | 38.0  |
| Section Acres |       |         |     |    |     |     |     | 528.0 |
|               |       | 31      | NE  |    | NE  |     | IRR | 27.0  |
|               |       |         | NW  |    | NE  |     | IRR | 19.0  |
| Section Acres |       |         |     |    |     |     |     | 46.0  |
|               |       | 32      | NE  |    | NE  |     | IRR | 40.0  |
|               |       |         | NW  |    | NE  |     | IRR | 37.0  |
|               |       |         | SW  |    | NE  |     | IRR | 40.0  |
|               |       |         | SE  |    | NE  |     | IRR | 35.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of        | 1/4 | Lot | Use | Acres  |
|----------|-------|---------|---------------|-----|-----|-----|--------|
| 05N      | 39E   | 32      | NE            | NW  |     | IRR | 35.0   |
|          |       |         | NW            | NW  |     | IRR | 40.0   |
|          |       |         | SE            | NW  |     | IRR | 10.0   |
|          |       |         | Section Acres |     |     |     | 237.0  |
|          |       | 33      | NE            | NE  |     | IRR | 5.0    |
|          |       |         | NW            | NE  |     | IRR | 10.0   |
|          |       |         | SW            | NE  |     | IRR | 32.0   |
|          |       |         | SE            | NE  |     | IRR | 15.0   |
|          |       |         | NE            | NW  |     | IRR | 30.0   |
|          |       |         | NW            | NW  |     | IRR | 40.0   |
|          |       |         | SW            | NW  |     | IRR | 40.0   |
|          |       |         | SE            | NW  |     | IRR | 25.0   |
|          |       |         | NE            | SE  |     | IRR | 10.0   |
|          |       |         | Section Acres |     |     |     | 207.0  |
|          |       | 34      | NW            | NW  |     | IRR | 5.0    |
|          |       |         | NW            | SW  |     | IRR | 5.0    |
|          |       |         | Section Acres |     |     |     | 10.0   |
|          |       |         | Total Acres   |     |     |     | 3760.0 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

ISLAND IRRIG. - 01-00081 -00082 -00083 -00117 -00118 -04005

14. Remarks:

TRANSFER P/D #137, 420, 611.

CANAL ORIGINALLY WAS DIVERTED DIRECTLY FROM THE SNAKE RIVER IN SEC 34 OF T5N, R39E. IN 1929 A RIGHT-OF-WAY WAS ACQUIRED AND A POINT OF DIVERSION WAS ESTABLISHED ON THE GREAT FEEDER ALMOST DUE SOUTH OF THE ORIGINAL HEAD ON THE SNAKE RIVER. THIS IS THE PRESENT LOCATION. AT THE HEAD, THERE IS AN INCOMING CHANNEL FROM THE GREAT FEEDER WITH THREE GATES, SIDE BY SIDE, EACH 6' WIDE, WITH A CHECK AND SPILLWAY BELOW.

OTHER WATER RIGHTS: DONNEL WEBER FARM; 61 ACRES IN SEC 23 OF T5N R38E, NESW, SWSW, AND SESW. WATER RIGHT ON HY POOLE SLOUGH. CANAL WATER TO DUMP IN SLOUGH. DIVERTED FROM HY POOLE SLOUGH. JERRY HALL FARM; #A25-04095, 56.8 ACRES IN NE OF SEC 25, T5N, R38E. WATER RIGHT ON SPRING, TRIBUTARY TO HY POOLE SLOUGH. DIVERTED FROM HY POOLE SLOUGH.

GARTH HALL FARM; NESE AND SENE OF SEC 25, T5N, R38E. 37 ACRES IRRIGATED WITH LONG ISLAND WATER OR ISLAND IRRIGATION CO. WATER.

MICROFILMED

OCT 19 1982

## 15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CANAL

Decree Plaintiff

vs

TETON IRRIGATION CANAL.

Decree Defendant

## 16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

## For Organizations:

I do solemnly swear or affirm that I am President of \_\_\_\_\_

Title

Idaho Irrig. Co., that I have signed the foregoing  
Organization

document in the space below as President of \_\_\_\_\_

Title

Idaho Irrig. Co. and that the statements contained in the  
Organization  
foregoing document are true and correct.

Erwin E. Hanson  
Signature of Authorized Agent

President Idaho Irrig. Co.  
Title and Organization

Nov. 30 - 88

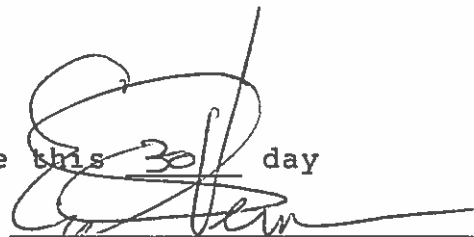
Date

MICROFILMED

OCT 19 1992

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 30 day  
of November 19 88

  
\_\_\_\_\_  
Notary Public

Residing at

Idaho Falls, ID

My Commission Expires

22 Aug 1994



