



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380**

**Phone: (208) 736-3033 FAX: (208) 736-3037**

**SOUTHERN REGION**

**DIRK KEMPTHORNE  
GOVERNOR**

**KARL J. DREHER  
DIRECTOR**

August 31, 1999

BARBARA HUME  
150 NO ACCESS LN  
SULA MT 59871-9701

RE: Snake River Basin Adjudication (SRBA) Change of Address  
Water Right No.A37-11465

Dear Ms. Hume:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office at your earliest convenience. Make corrections to your name and address at the top of this letter if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership in any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right records.

Sincerely,

Cheryl E. Timm  
SRBA Records Clerk

\*\*\*\*\*  
The address is correct as shown above or as otherwise changed.

\_\_\_\_\_  
Signature of water right claimant

20411-15



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

August 5, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

PATRICIA LIRK  
HERMANN LIRK  
PO BOX 4148  
KETCHUM ID 83340

RECEIVED

AUG 13 1999

Department of Water Resources  
Southern Region

RE: SRBA Claim(s) 37-11465

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett  
Technical Records Specialist

/tf

cc: Barbara Hume

**In Re SRBA**

Case No. 39576

**SUB CASE NO. 37-11465**

**DATED:**

## CERTIFICATE OF MAILING

I certify that on 8-16, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
Barbara B Hume  
PO Box 2867  
Ketchum ID 83340
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
Patricia Lirk  
Hermann Lirk  
PO Box 4148  
Ketchum ID 83340
4. One Copy to:  
Each party in the subcase or attorney of record:
5. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-10-1999

PAGE: A-9

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 37-11465

NAME & ADDRESS: HERMANN LIRK  
PATRICIA LIRK  
PO BOX 4148  
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 11/07/1980

POINT OF DIVERSION: T04N R17E S13 SWNWNE Within BLAINE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within BLAINE County  
T04N R17E S13 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RPK05500040070A

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1341 Fillmore Street, Suite 200  
Twin Falls, Idaho 83301-3380

ADDRESS SERVICE REQUESTED



RECEIVED

AUG 13 1999

Department of Water Resources  
Bozeman, Montana

BARBARA HUME  
PO BOX 2877  
KETCHUM ID

HUME867 T833402016 1199 06 08/11/99

HUME  
150 NO ACCESS LN  
SULA MT 59871-9701

83340X28  
83301-3380



1999 AUG -6 PM 2: 17

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDINGS**

**SUB CASE NO. 37-11465**

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

**FROM: Claimant/Seller(s):**

Name and Address of Claimant/Seller(s):

Barbara B Hume  
PO Box 2867  
Ketchum ID 83340

Phone: 726-3265

**TO: Claimant/Purchaser(s):**

Name and Address of Claimant/Purchaser(s):

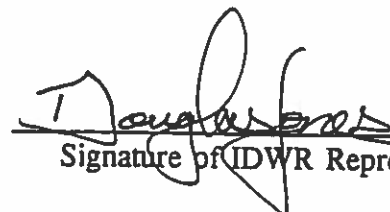
Patricia Lirk  
Hermann Lirk  
PO Box 4148  
Ketchum ID 83340

Phone: 726-4543

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

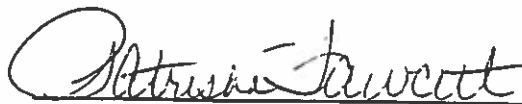
DATED: 7/28/99

  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 8-6, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
Barbara B Hume  
PO Box 2867  
Ketchum ID 83340
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
Patricia Lirk  
Hermann Lirk  
PO Box 4148  
Ketchum ID 83340
4. One Copy to:  
Each party in the subcase or attorney of record:
5. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-10-1999

PAGE: A-9

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RIGHT NUMBER: 37-11465

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PATRICIA LIRK  
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PRIORITY DATE: 11/07/1980

POINT OF DIVERSION: T04N R17E S13 SWNWNE Within BLAINE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within BLAINE County  
T04N R17E S13 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RPK05500040070A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

August 5, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

PATRICIA LIRK  
HERMANN LIRK  
PO BOX 4148  
KETCHUM ID 83340

RE: SRBA Claim(s) 37-11465

Dear Claimant:

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Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett  
Technical Records Specialist

/tf

cc: Barbara Hume

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

RECEIVED

APR 14 1999

Department of Water Resources  
Southern Region

1. Water Right or Adjudication Claim No(s): 37-11465
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

**AND**

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

**OR**

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Barbara B. Hume

PO Box 2867

4. New Owner/Claimant(s)

Ketchum Idaho 83340

New Mailing Address

Patricia and Hermann Link

City, State and ZIP Code

PO Box 4148, Ketchum Id. 83340

New Telephone Number

(208) 726 4543

5. Date you acquired the property

Nov. 13, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Patricia Hume Link  
Hermann Link

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED  
 APR 19 1999  
 Department of Water Resources  
 Southern Region

RECEIVED

APR 14 1999

Department of Water Resources  
Southern Region

29

15

# SUN VALLEY SUBDIVISION, FIRST ADDITION, REVISED

T4N, R17E, B.M., BLAINE COUNTY, IDAHO

SEC.11

SEC.12

SEC.13

SEC.12

SEC.8

SEC.13

SEC.7

## CURVE DATA

| CURVE | S         | T       | D       | L.C.    |
|-------|-----------|---------|---------|---------|
| 0-1   | 17°14'00" | 69.00'  | 102.00' | 171.00' |
| 0-2   | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-3   | 8°32'00"  | 75.00'  | 112.50' | 187.50' |
| 0-4   | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-5   | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-6   | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-7   | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-8   | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-9   | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-10  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-11  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-12  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-13  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-14  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-15  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-16  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-17  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-18  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-19  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-20  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-21  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-22  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-23  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-24  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-25  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-26  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-27  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-28  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-29  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-30  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-31  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-32  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-33  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-34  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-35  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-36  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-37  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-38  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-39  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-40  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-41  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-42  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-43  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-44  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-45  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-46  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-47  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-48  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-49  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-50  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-51  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-52  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-53  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-54  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-55  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-56  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-57  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-58  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-59  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-60  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-61  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-62  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-63  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-64  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-65  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-66  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-67  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-68  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-69  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-70  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-71  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-72  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-73  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-74  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-75  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-76  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-77  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-78  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-79  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-80  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-81  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-82  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-83  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-84  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-85  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-86  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-87  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-88  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-89  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-90  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-91  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-92  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-93  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-94  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-95  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-96  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-97  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-98  | 10°10'00" | 100.00' | 150.00' | 250.00' |
| 0-99  | 12°32'00" | 100.00' | 175.00' | 275.00' |
| 0-100 | 10°10'00" | 100.00' | 150.00' | 250.00' |

## LEGEND

- Brass-Cone Fd.
- 5/8" B x 30" Rebars set.
- 1/2" B x 24" Rebars set.



SCALE: 1"=100'

LOT 7  
Block 4

Sun Valley Subdivision  
First Add. Revised

Prepared by:  
JAMES A. PATTERSON  
Consulting Engineer  
SUN VALLEY IDAHO

Order No. 25037

WARRANTY DEED

FOR VALUE RECEIVED

BARBARA B. KUHN, TRUSTEE OF THE BARBARA B. KUHN 1993 REVOCABLE TRUST DATED OCTOBER 20, 1993

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

HERMANN LIRK and PATRICIA HIRSCH LIRK, husband and wife

GRANTEE(s) whose address is: P.O. Box 4148, Ketchum, ID 83340

the following described real property in Blaine County, Idaho, to wit:

Lot 7 in Block 4 of SUN VALLEY SUBDIVISION, FIRST ADDITION REVISED, according to the official plat thereof, recorded as Instrument No. 117107, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 10, 1998

Barbara B. Kuhn, TRU  
BARBARA B. KUHN, TRUSTEE

State of Idaho

)  
) ss.  
)

County of Blaine

On this 10th day of November in the year 1998 before me, the undersigned, personally appeared BARBARA B. KUHN, known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as trustee(s) of the BARBARA B. KUHN 1993 REVOCABLE TRUST DATED OCTOBER 20, 1993, and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.

Nancy L. Anderson  
Notary Public  
Commission Expires: 10-17-01



J:\escrow\forms\wde

[Signature]

420816  
Blaine Co. Request  
SAVING TITLE  
GR KUN 10 PM 3 56  
NANCY GREEN BEEK  
MPF FEES \$ 3.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 15, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

PATRICIA LIRK  
HERMAN LIRK  
PO BOX 4148  
KETCHUM ID 83340

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A37-11465

Dear Claimant(s):

Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without your signatures.

Enclosed is your original ownership change form. Please sign where highlighted under item 7 and return to me in the enclosed self-addressed envelope. As soon as this information is received, our records will be updated and you will be notified by mail that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Trish Fawcett  
Technical Records Specialist

enc.

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

RECEIVED

1. Water Right or Adjudication Claim No(s): 37- 11465

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Barbara B. Hume

PO Box 2867

4. New Owner/Claimant(s)

Ketchum Idaho 83340

New Mailing Address

PATRICIA and Hermann Lirk

City, State and ZIP Code

PO Box 4148, Ketchum Id. 83340

New Telephone Number

(208) 726 4543

5. Date you acquired the property

Nov. 13, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

\_\_\_\_\_

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED

APR 14 1959

Department of Water Resources

# SUN VALLEY SUBDIVISION, FIRST ADDITION, REVISED

T4N, R17E, B.M., BLAINE COUNTY, IDAHO

SEC.11  
SEC.12  
SEC.13

SEC.12  
SEC.13  
SEC.6  
SEC.7

CURVE DATA

| CURVE | Δ         | P      | Q       | L       | Δ       |
|-------|-----------|--------|---------|---------|---------|
| 0-1   | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-2   | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-3   | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-4   | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-5   | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-6   | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-7   | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-8   | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-9   | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-10  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-11  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-12  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-13  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-14  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-15  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-16  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-17  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-18  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-19  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-20  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-21  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-22  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-23  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-24  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-25  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-26  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-27  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-28  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-29  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-30  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-31  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-32  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-33  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-34  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-35  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-36  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-37  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-38  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-39  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |
| 0-40  | 37°30'00" | 25.00' | 142.00' | 171.62' | 171.62' |

SCALE: 1"=100'

LEGEND

- Brown-Caps P.C.
- 5/8" Bx 30" Roberts set.
- 1/2" Bx 24" Roberts set.

Lot 7.  
Block 4  
Sun Valley Subdivision  
First Add. Revised

Prepared by:  
JAMES A. PATTERSON  
Consulting Engineer  
SUN VALLEY IDAHO

Order No. 25037

WARRANTY DEED

FOR VALUE RECEIVED

BARBARA B. KUHN, TRUSTEE OF THE BARBARA B. KUHN 1993 REVOCABLE TRUST DATED OCTOBER 20, 1993

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

HERMANN LIRK and PATRICIA HIRSCH LIRK, husband and wife

GRANTEE(s) whose address is: P.O. Box 4148, Ketchum, ID 83340

the following described real property in Blaine County, Idaho, to wit:

Lot 7 in Block 4 of SUN VALLEY SUBDIVISION, FIRST ADDITION REVISED, according to the official plat thereof, recorded as Instrument No. 117107, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 10, 1998

Barbara B. Kuhn, TRUSTEE  
BARBARA B. KUHN, TRUSTEE

State of Idaho

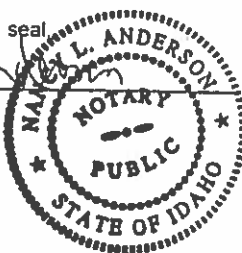
County of Blaine

On this 10<sup>th</sup> day of November in the year 1998 before me, the undersigned, personally appeared BARBARA B. KUHN, known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as trustee(s) of the BARBARA B. KUHN 1993 REVOCABLE TRUST DATED OCTOBER 20, 1993, and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal

Notary Public

Commission Expires: 10-17-01



J:\escrow\formsted

*[Handwritten signature]*

420616  
Blaine Co. Request  
SAVING TITLE  
98 NOV 10 PM 3 56  
LIRK AND HIRSCH  
YMP FEES \$ 3.05

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997  
PAGE: A-814

RIGHT NUMBER: 37-11465

NAME & ADDRESS: BARBARA B HUME  
PO BOX 2867  
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 11/07/1980

POINT OF DIVERSION: T04N R17E S13 SWNWNE Within BLAINE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within BLAINE County  
T04N R17E S13 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RPK05500040070A

D  
7-29-98

Claim proofread by: KT

Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11465  
Date Received: 9/30/1988  
Receipt No: C002762  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BARBARA B. HUME 208-726-3265  
Address: P.O. BOX 2867  
KETCHUM, ID 83340

2. Date of Priority: NOV 07, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 17E   | 13      | SW     | NW     | NE  |     | BLAINE |

5. Description of diverting works:  
50 FT WELL AND PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 17E   | 13      | NW     | NE  |     | DOMEST |       |
|          |       |         | SW     | NE  |     | DOMEST |       |

11. Place of use in counties: BLAINE

A37-11465

Page 1

Date: 09/30/88

MICROFILMED  
FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 437-11465Date Received 9-29-88Receipt Number 0002762

RECEIVED

SEP 29 1988

NOTICE OF CLAIM  
TO A  
WATER RIGHT

## ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Barbara B. Hume Phone (208) 726-3265Mailing Address P.O. Box 2867 Ketchum, Idaho Zip 833402. Date of Priority (Only one (1) per claim) November 7, 1980.3. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 4 North Range 17 East  
Section 13, SW 1/4 of NW 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
County of Blaine

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 50' well and pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1-1 (Both dates are inclusive) to 12-31 amount .04 (cfs)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of  
livestock) 1 Domestic

MICROFILMED

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 4N  | 17E | 13  |        | D     | D     |       |        |       |       |       |        |       |       |       |        |       |       |       |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes x No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (x )

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use x Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) Barbara B. Hume Date 9/27/88  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Blaine ) SS.

Subscribed and sworn (or affirmed) before me this

SEAL

Notary Public

Residing at

My Commission Expires

Last Name

Ident No.

27<sup>th</sup> day of September 19 88  
Douglas M. Brannon  
Letchem, Idaho  
3/26/95  
**MICROFILMED**  
Copies White-State, Yellow-Claimant  
**FEB 25 1999**

Hume

37-11465



IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-11455

PREFIX TRANSLATION: ADJUDICATION CLAIM

+-----COMMENTS-----+

NO COMMENTS FOUND

[illegible]

|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING   | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE  | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE   | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE   | - | 09/30/1988 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE        | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE         | - | 00/00/0000 | RECEIPT NUMBER        | - | C002762    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLG | - |            | POU OWNERSHIP FLAG    | - | Y          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG       | - |            | NAME CONNECTOR        | - |            | NOTICE OF ERROR FLAG    | - |       |

RPK05500040070A

DATA ENTRY

ENTERED 12-22 93 15

CHECKED 4-7-94

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
FEB 28 1992

**PROOF**

JAN 06 1992

**CERTIFIED**

MAR 27 1992

WATER EXAMINER