

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-813

RIGHT NUMBER: 37-11463

NAME & ADDRESS: GAIL SEVERN
PO BOX 1679
KETCHUM ID 83340

CHRISTINE F BENDER
PO BOX 3180
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/11/1975

POINT OF DIVERSION: T04N R18E S32 SESENE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.06 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S31 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 002950000010A

D
7-29-98

Claim proofread by: KJ

Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11463
Date Received: 10/11/1988
Receipt No: S002847
Received By: SCL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHRISTINE F. BENDER 208-726-9205
Address: P.O. BOX 3180
KETCHUM, ID 83340

OR
Name: GAIL SEVERN
Address: P.O. BOX 1679
KETCHUM, ID 83340

2. Date of Priority: AUG 11, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	18E	32	SE	SE	NE		BLAINE

5. Description of diverting works:
10"X 63' WELL, 3 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	18E	31	SE NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL IS SHARED BY THE TWO CLAIMANTS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 437-11463

Date Received _____

Receipt Number 5002847

SCC

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) CHRISTINE F. BENDER and/or (see attached) Phone (208) 726-9205Mailing Address P.O. BOX 3180 KETCHUM, IDAHO Zip 833402. Date of Priority (Only one (1) per claim) AUGUST 11, 19753. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 4N Range 18E
Section 32 SE NW 1/4 of SE NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL & PUMP; 3HP X 10" X
63'; 2" PIPE DELIVERY SYSTEM; COMMON
WELL (SEE REMARKS)

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from JAN 1 to DEC 31 amount .06 (Both dates are inclusive) (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: type and number of livestock) DOMESTIC; TWO HOUSEHOLDS (COMMON WELL)

MICROFILMED

FEB 25 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	18E	31				D												
~~4N~~	~~18E~~	~~32~~																

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
or None X

14. Remarks: COMMON WELL; DAILY USE LESS THAN 13,000 GALLONS PER DAY

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2 (OWNER LIST & MAP)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ceclin J. Bunker Date 10/2/88
Date

For Organizations: I do solemnly swear or affirm that I am

of Title
Organization , that I have signed the foregoing

document in the space below as of
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 2d day of OCTOBER 19 88

SEAL

Notary Public D. J. Bell

Residing at BLAINE COUNTY

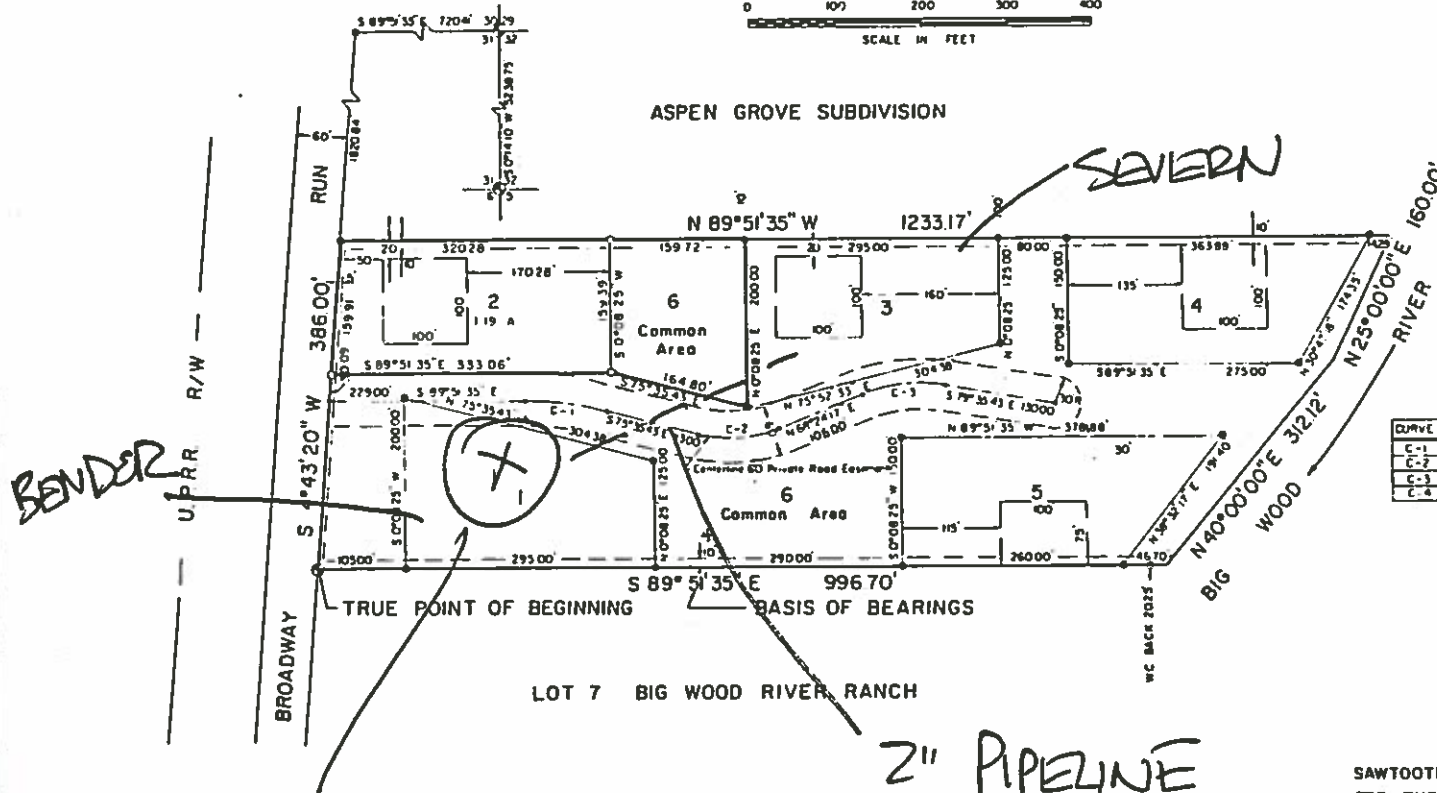
My Commission Expires PERPETUAL **MICROFILMED**

Last Name BENDER Ident No. A57-11463 Copies White Stamp Yellow - 10/1/88
FEB 25 1993

SAWTOOTH TITLE CO., INC.
While this is a photographic reproduction of the
recorded plat, the Company assumes no liability
for variations, if any, with a re-survey

PLAT SHOWING
HUFFMAN-BENDER-COX SUBDIVISION
A REPLAT OF LOT 6, BIG WOOD RIVER RANCH
SECTIONS 31 & 32, T. 4N, R. 18E, B.M.
BLAINE COUNTY, IDAHO
1976
LOTS 2 & 6 AMENDED JUNE 1980

SCALE IN FEET
0 100 200 300 400



CURVE DATA

CURVE	R	A	T	L	CH	L	CH	BEARING
C-1	309.59	14° 53'	50.00	99.40	99.23	5	02° 43' 39"	E
C-2	153.08	34° 00' 00"	-	96.69	95.11	4	02° 24' 17"	E
C-3	174.37	32° 00' 00"	-	97.39	96.13	4	02° 24' 17"	E
C-4	429.59	11° 34' 21"	43.53	86.77	86.62	4	04° 04' 24"	W

NOTE

SAWTOOTH ENGINEERS IS RESPONSIBLE ONLY
FOR THE BOUNDARY OF LOT 2.

LEGEND

- ⊙ Brass Cap
- ⊠ Set Iron Pin w/ Cap no 3621
- ⊡ Fd 1/2" x 24" Iron Pin
- Utility Easement
- Boundary of Designated Building Site
- 30' E Drainage Easement (Number indicates width on Each Side)

SE 1/4 SE 1/4 NE 1/4

HUFFMAN-BENDER-COX SUBD
AMENDED LOTS 2 & 6
SHEET 1 of 2

SAWTOOTH ENGINEERS
Consulting Engineers
Ketchum, Idaho

FEB 25 1993
MICROFILMED

A37-11463

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER EXAMINER