

02/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-50C

NAME AND ADDRESS: RAMONA CLARK
4949 E 100 N
RIGBY ID 83442

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.200 CFS

PRIORITY DATE: 06/01/1887

POINT OF DIVERSION:
T04N R40E S36 SWNWSE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.200 CFS

PLACE OF USE: IRRIGATION Within JEFFERSON County
T04N R40E S26 SESW 37.0

37 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of this right is combined with water from Palisades Reservoir.

Water is delivered through Mattson-Craig Canal.

This right is a split from former right 1-50.

02/17/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-50C

RAMONA CLARK
4949 E 100 N
RIGBY ID 83442
Telephone Number: (208)538-7727

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/7/06 SIGNATURE: Ramona Clark

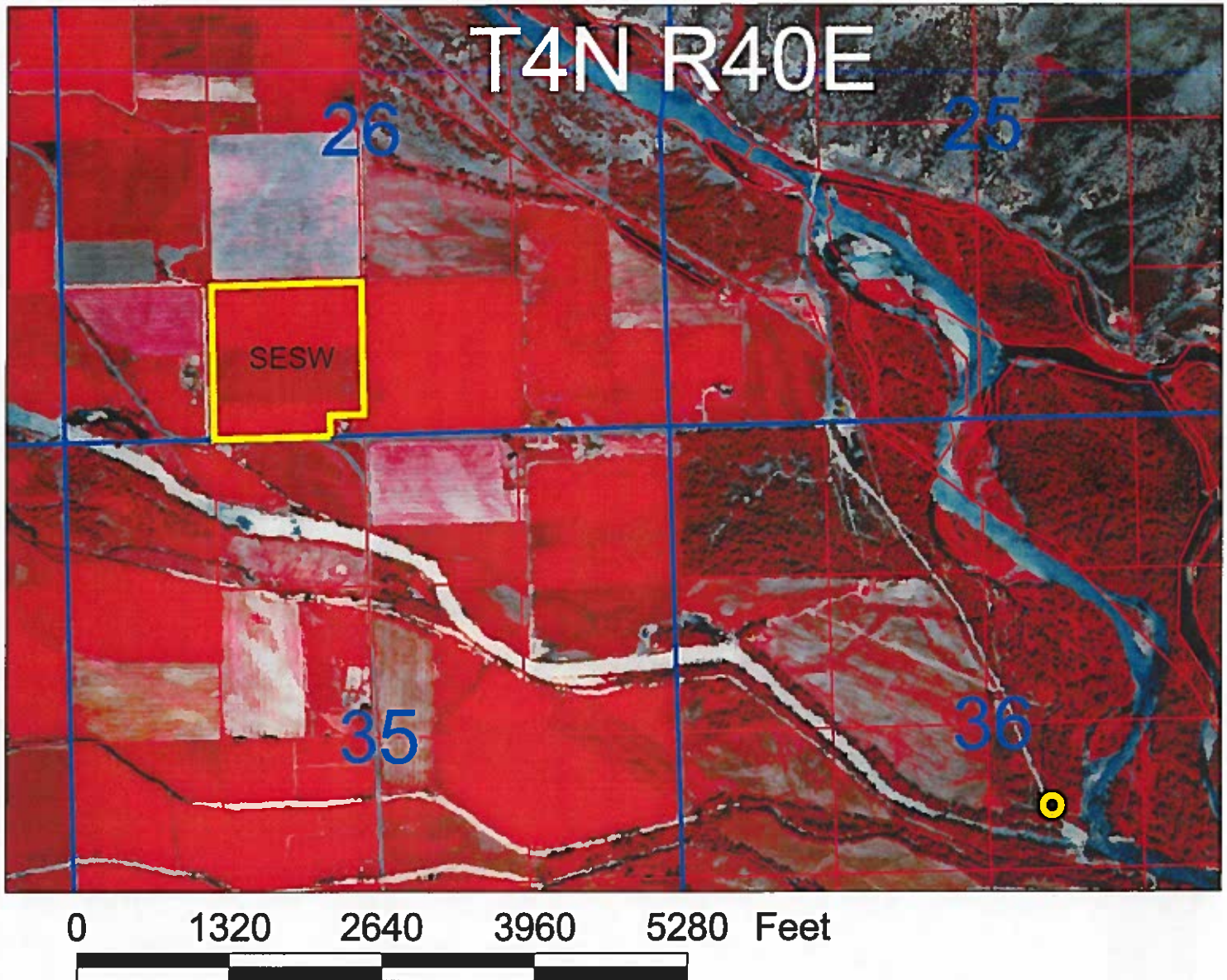
Please print your name: Ramona Clark

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

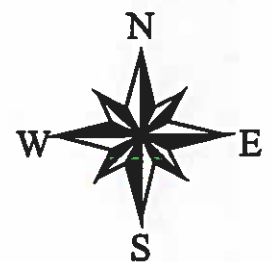


Department of Water Resources

Claim No.: 01-00050C



-  Place of Use
-  Point of diversion
-  Sections
-  QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: February 2005

0.03 CFS/AC

1-50

R.A. CRAIG

4.8 CFS

6/1/1887

SNAKE RIVER

4N 40E 26 N $\frac{1}{2}$ SW $\frac{1}{4}$

SESW

SWSE

160 ACRES

A 1-50 A

HICKMAN

2.6 CFS

disallow, not within decreed pool

A 1-50 B

KREMER

2.8 CFS

may be underclaimed

A 1-50 C

CLARK

1.2 CFS

appears to be correctly claimed

Replevin decree shows ownership of SWSE at Craig and as Mattson in 1-125.

RECEIPT
For Monies Paid RECEIVED
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E002776

Date: 9/29/1988
Time:

Received
From: CLARK, RAMONA

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	410162 9337 6490	112.00

CHECK	2271	Total	\$112.00
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A25-10409 Water Right Numbers
 A01-00050C - - -

Region: EASTERN

Signature: _____

*Renumbered from
A25-10408*

MICROFILMED
DEC 09 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E002773

Date: 9/29/1988
Time:

Received
From: CLARK, RAMONA

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	410162 9337 6470	112.00

CHECK: 2271

Total \$112.00

A25-10409

Water Right Numbers

A01-00050C

Region: EASTERN

Signature: _____

*Renumbered from
A25-10408*

MICROFILMED
DEC 09 1992

Clarence L. Mattson and Emma
Mattson, his wife.

-TO-

Huston Churchill Company, a corporation.

Mortgage Inst.No.15012.
Dated, April 30, 1920.
Recorded, May 11, 1920, 2:15 PM.
Book 75 of Mtgs., Page 606.
Consideration, \$1700.00

Acknowledged, May 8, 1920, Before W. H. Homer, Notary
Public, Jefferson County, Idaho, (Seal), residing at Ririe, Idaho.

Grant, Bargain, Sell, Convey and Mortgage.

Property: The SE $\frac{1}{2}$ of the SW $\frac{1}{4}$, Sec. 26, Twp. 4 N.R. 40,
E. B. M., Jefferson County, Idaho, containing 40 acres, more or
less, together with 60 inches of the certain decree of 240 inches
from the South Fork of the Snake River to R. A. Craig, with priority
date of June 1, 1887.

Together with all the rights to the use of water for
irrigating said premises and for domestic use thereon to which the
said Mortgagors or the premises hereby conveyed, are now, or may here-
after become entitled, or which now are, or may hereafter be used
on said premises, however the same may be evidenced. And together
with all shares of stock or shares of water in any ditch or Irrig-
ation Company which in any manner entitles said Mortgagors to water
for irrigating or domestic purposes upon said premises.

One note of even date herewith, for \$1700.00, payable
December 1, 1924, with interest thereon from date hereof until
maturity, payable annually according to the tenor and effect of
one interest note thereto attached. Any principal not paid when
due shall bear interest at the rate of 10% per cent after maturity.

JEFFERSON TITLE AND ABSTRACT CO.
RIGBY, IDAHO

NO. 20

MICROFILMED

DEC 09 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00050C
Date Received: 9/29/1988
Receipt No: E002776
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAMONA CLARK 208-538-7727
Address: 4949 E. 100 N.
RIGBY, ID 83442

2. Date of Priority: JUN 1, 1887

3. Source: SNAKE RIVER, SOUTH FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	36	SE	NW	SE		JEFFERSON

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 92.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	26	SE	SW		IRR	37.0

A0100050C



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	37.0
					Total Acres	37.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM IS FOR A 60 INCHES OF DECREED RIGHT 01-0050.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED TO: 1-50C
Ident. Number: ~~A25-10408~~
Date Received: 9/29/1988
Receipt No: E002776
Received By: T.O.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAMONA CLARK 208-538-7727
Address: 4949 E. 100 N.
RIGBY, ID 83442

2. Date of Priority: JUN 01, 1887

3. Source: SNAKE RIVER, SOUTH FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	36	SE	NW	SE		JEFFERSON

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 92.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	26	SE	SW		IRR	37.0
Section Acres							37.0

10. Place of Use: Continued

Total Acres 37.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM IS FOR A 60 INCHES OF DECREED RIGHT 01-0050.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Romana Clark Date: Sept. 29, 1988

Date: _____

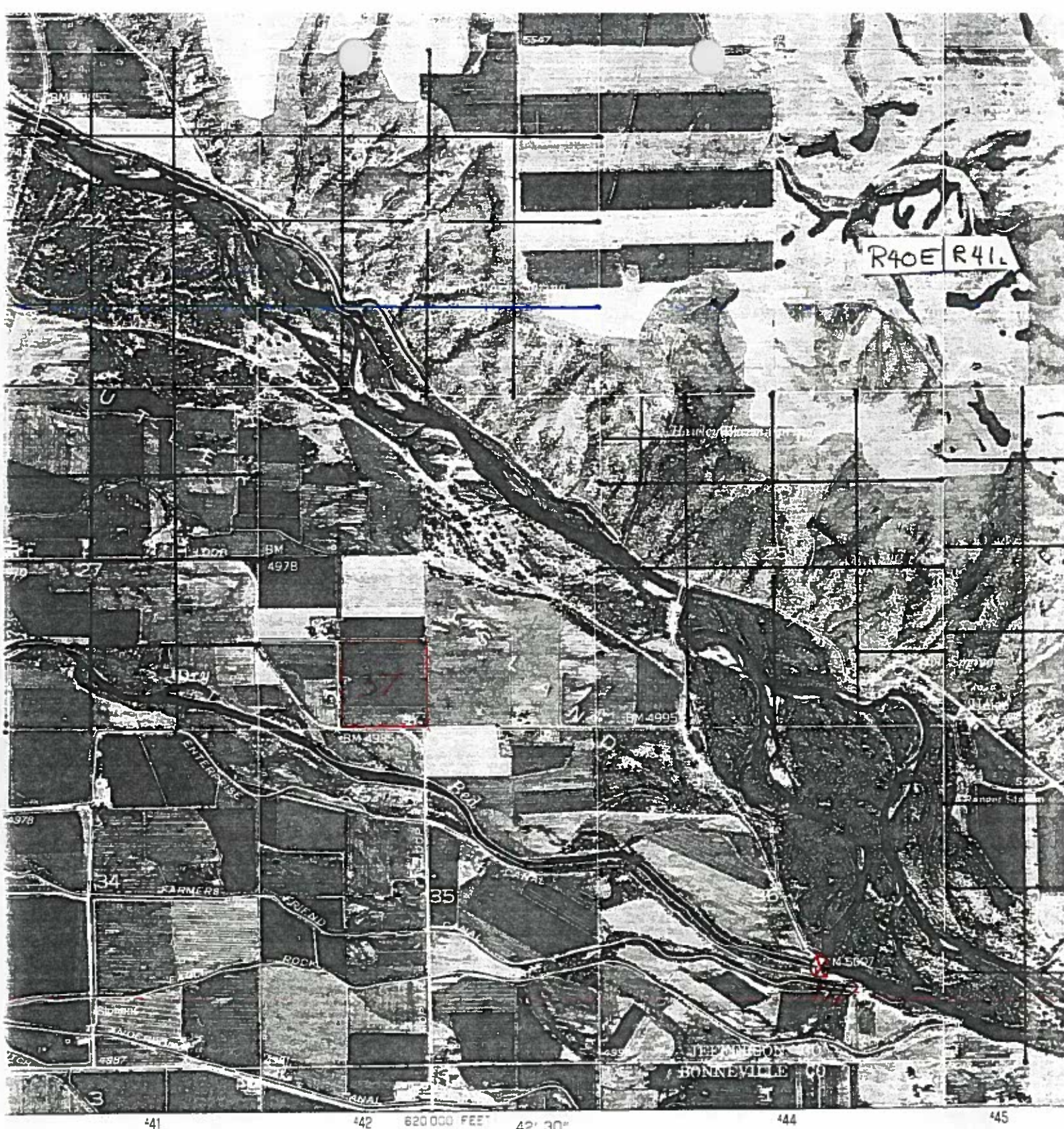
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of September 19 88

Anthony S. Olenetok
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 9/12/1994



Geological Survey
 U.S. Soil Conservation Service
 From 1:78 000-scale
 August 5, 1976
 Grid ticks: Idaho coordinate
 (Lambert Conformal Conic
 Projection, NAD 83 datum)
 or mismatched images:
 for map point.



MICROFILMED
 DEC 09 1992
 OZALID PRINTS MAY BE PURCHASED FROM
 IDAHO DEPARTMENT OF LANDS, STATE OF IDAHO
 THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CA
 A25-10408