

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Use of this right is combined with water from Palisades Reservoir.



Idaho Department of Water Resources

Right Nos.
1-50A
1-225A

Legend

●

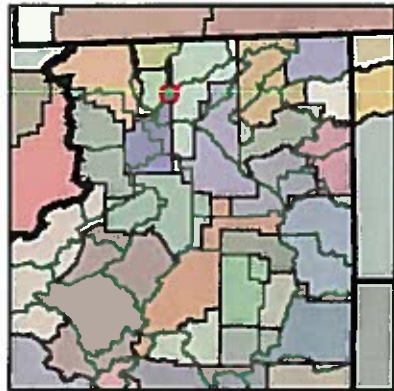
Point of Diversion

Place of Use

Townships

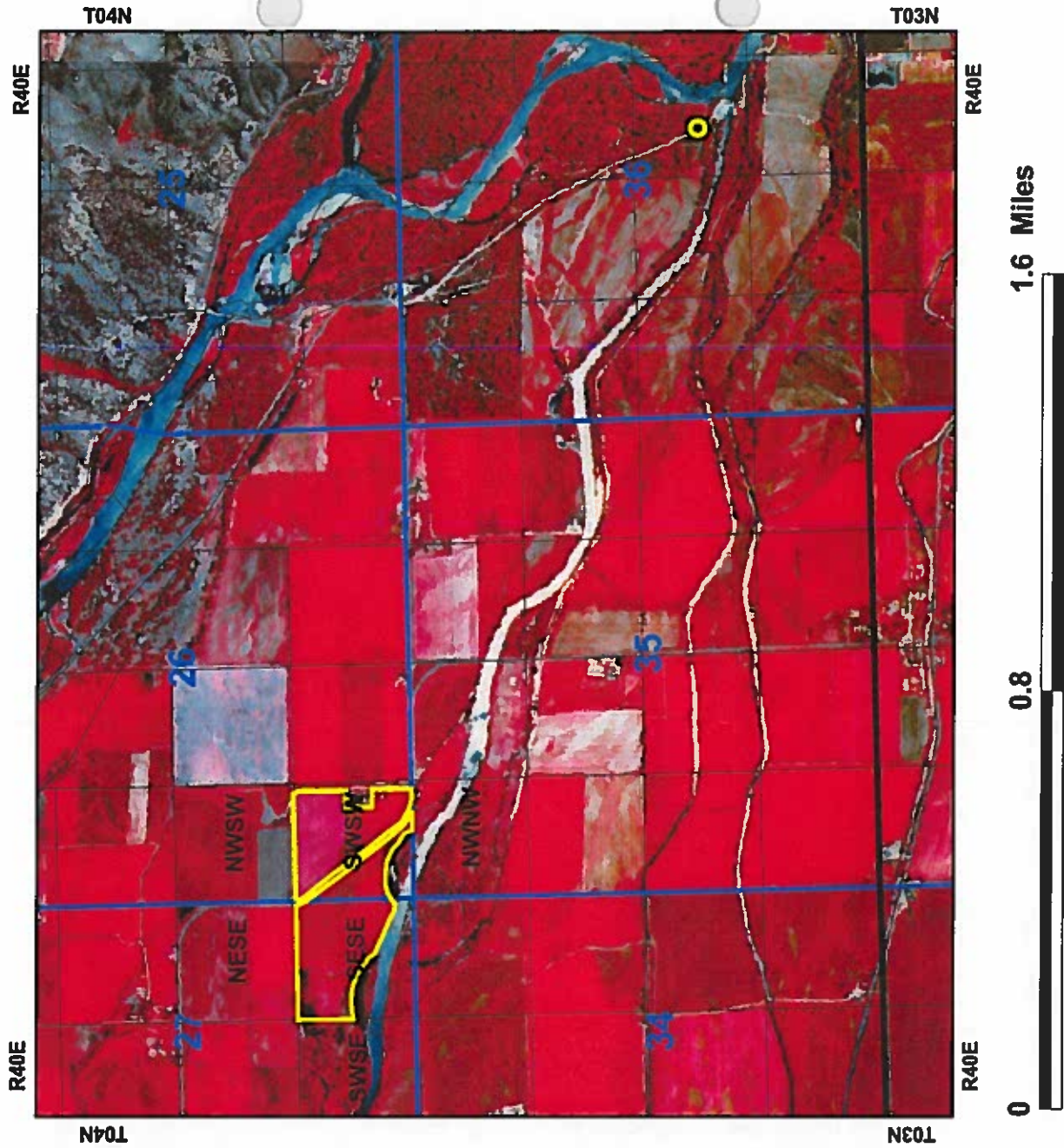
PLS Sections

Quarter Quarters



Jefferson County
 IDWR Basin 1

Prepared by M. Holliday
 On Monday, December 11, 2006
 1987/88 Aerial Photography



02/18/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-50A

KAREN HICKMAN
113 N 4925 E
RIGBY ID 83442
Telephone Number: (208)538-7362

CLARENCE HICKMAN
113 N 4925 E
RIGBY ID 83442
Telephone Number: (208)538-7362

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

I feel this should be .8 cfs.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-6-06 SIGNATURE: Karen Hickman

Please print your name: Karen Hickman

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

*KMH
12/7*

0.03 CFS/AC

1-50

R.A. CRAIG

4.8 CFS

6/1/1887

SNAKE RIVER

4N 40E 26 N $\frac{1}{2}$ SW $\frac{1}{4}$

SE SW

SW SE

160 ACRES

A 1-50 A

HICKMAN

2.6 CFS

disallow, not within decreed pool

(originally claimed 0.8 cfs)

A 1-50 B

KREMER

2.8 CFS

may be underclaimed

A 1-50 C

CLARK

1.2 CFS

appears to be correctly claimed

Replevin decree shows ownership of SWSE
as Craig and as Mattson in 1-125.

Notes

Claims A01-504, -225A + -125A

GPS data - 0686116

File Name;

(POD)

0283812

- CRAIGM-

(Craig-Mattson Ditch)

GPS tag A0009090

1/ Applicants same as claim with same address.

2/ Exam done 3-25-04 by Harold W. Jones
of Water Rights Contracting Services

3/ Water is taken out of Dry Bed by the
Craig-Mattson Ditch to place of use.

4/ Map & photo in file A01-125A

SCANNED

NOV 04 2004

PROFILED

SCANNED

AUG 17 2001

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

REAL ESTATE MORTGAGE FOR IDAHO

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the undersigned, GEORGE L. HICKMAN and ANNIE ELLEN HICKMAN, his wife,

of the County of Jefferson, State of Idaho, hereinafter called Mortgagor, has become justly indebted to the United States of America, acting through the Administrator of the Farmers Home Administration, pursuant to the provisions of Title I of the Bankhead-Jones Farm Tenant Act, as amended, hereinafter called Mortgagee, as evidenced by one certain promissory note, dated the 24 day of January, 1952, for the principal sum of TWELVE THOUSAND FOUR HUNDRED and No/100 ----- dollars (\$12,400.00), with interest at the rate of four percent (4%) per annum, principal and interest payable and amortized in installments as therein provided, and in accordance with the terms thereof, the first installment shall be in the amount of \$5.00 payable on the 31st day of March, 1952; the next succeeding thirty-nine installments shall be in the amount of \$626.45 each, payable annually thereafter; and the final installments shall be in the amount of any remaining principal and interest, payable forty (40) years from the date of said note; and

WHEREAS, Mortgagor is desirous of securing the prompt payment of said note, and the several installments of principal and interest at maturity, and any extension or renewal thereof, and any agreement supplementary thereto, and any additional indebtedness accruing to Mortgagee on account of any future advances or expenditures made as hereinafter provided, and the performance of each and every covenant and agreement of Mortgagor herein contained;

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof as the same matures or becomes due, and of any extension or renewal thereof, or agreement supplementary thereto, and to secure the performance of each and every covenant and agreement of Mortgagor herein contained, Mortgagor does hereby and by these presents grant and convey unto Mortgagee the following-described real estate situated in the County of Jefferson, State of Idaho, to wit:

The Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Twenty-six (26), the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Twenty-seven (27), and all that portion of the North Half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$) lying and being North of the Dry Bed in Section Thirty-five (35) all in Township Four (4) North, Range Forty (40) East of the Boise Meridian, together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including, but not limited to, 130 inches of water in the Mattson-Craig Canal, River, decreed as of 1878, and water and ditch rights in the Mattson-Craig Canal Co. One Hundred Fifty (150) shares,

A. E. H. G. S. H.
Subject to exceptions and reservations contained in patents from the United States;

Subject to existing easements for roads, highways, ditches, canals, laterals, and power and transmission lines;

Subject to rights of the Mattson-Craig Canal Company to levy assessments.

G. L. H.
A. E. H.

MICROFILMED

OCT 19 1992

together with all rents and other revenues or income therefrom, all appurtenances thereunto belonging and all improvements, water and water rights and personal property now or hereafter attached to or reasonably necessary to the use of the real property herein described, all of which property is sometimes hereinafter designated as "said property";

SCANNED

AUG 1 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00050A
Date Received: 11/ 1/1988
Receipt No: E003684
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CLARENCE HICKMAN 208-538-7362
Address: 113 N 4925 E
RIGBY, ID 83442
AND/OR
Name: KAREN HICKMAN 208-538-7362
Address: 113 N 4925 E
RIGBY, ID 83442

2. Date of Priority: JUN 1, 1887

3. Source: SNAKE RIVER, DRY BED Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	35	NE	NW			JEFFERSON
		36	NW	SE			JEFFERSON

5. Description of diverting works:
HEADGATE OF CRAIG-MATTSON CANAL TO FLOOD IRRIGATION & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.600		

7. Total Quantity Appropriated is:
2.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	26	SW	SW		IRR	35.0
						Section Acres	35.0
		27	SE	SE		IRR	25.0
						Section Acres	25.0
		35	NE	NW		IRR	18.0
			NW	NW		IRR	2.0
						Section Acres	20.0
						Total Acres	80.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-00125A/00225A

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court : 6TH

Decree date: 12/16/1910

REXBURG IRRIGATION CO.

Decree Plaintiff

TETON IRRIGATION CANAL CO.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
OCT 19 1992

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Karew Hickman Date: 5-14-91

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed), before me this 14th day

of May 19 91

Seal

Betty J. Thompson
Notary Public

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

MICROFILMED
OCT 19 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00050A
Date Received: 11/01/1988
Receipt No: 6003684
Received By: SM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

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RIGBY, ID 83442
AND/OR
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Address: 113 N 4925 E
RIGBY, ID 83442

2. Date of Priority: JUN 01, 1887

3. Source: SNAKE RIVER, SOUTH FORK Trib. to: SNAKE RIVER
SNAKE RIVER, DRY BED SNAKE RIVER

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		36	NW	SE			JEFFERSON

5. Description of diverting works:
HEADGATE OF CRAIG-MATTSON CANAL TO FLOOD IRRIGATION & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

A0100050A



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	26	SW	SW		IRR	35.0
						Section Acres	35.0
		27	SE	SE		IRR	25.0
						Section Acres	25.0
		35	NE	NW		IRR	18.0
			NW	NW		IRR	2.0
						Section Acres	20.0
						Total Acres	80.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-00125A/00225A

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court : 6TH
Decree date: 12/16/1910

REXBURG IRRIGATION CO.
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Karen Hickman Date: 11/1/88

Date: _____

State of Idaho)
County of Bonneville) ss.

Subscribed and sworn (or affirmed) before me this 1 day
of Nov 19 88

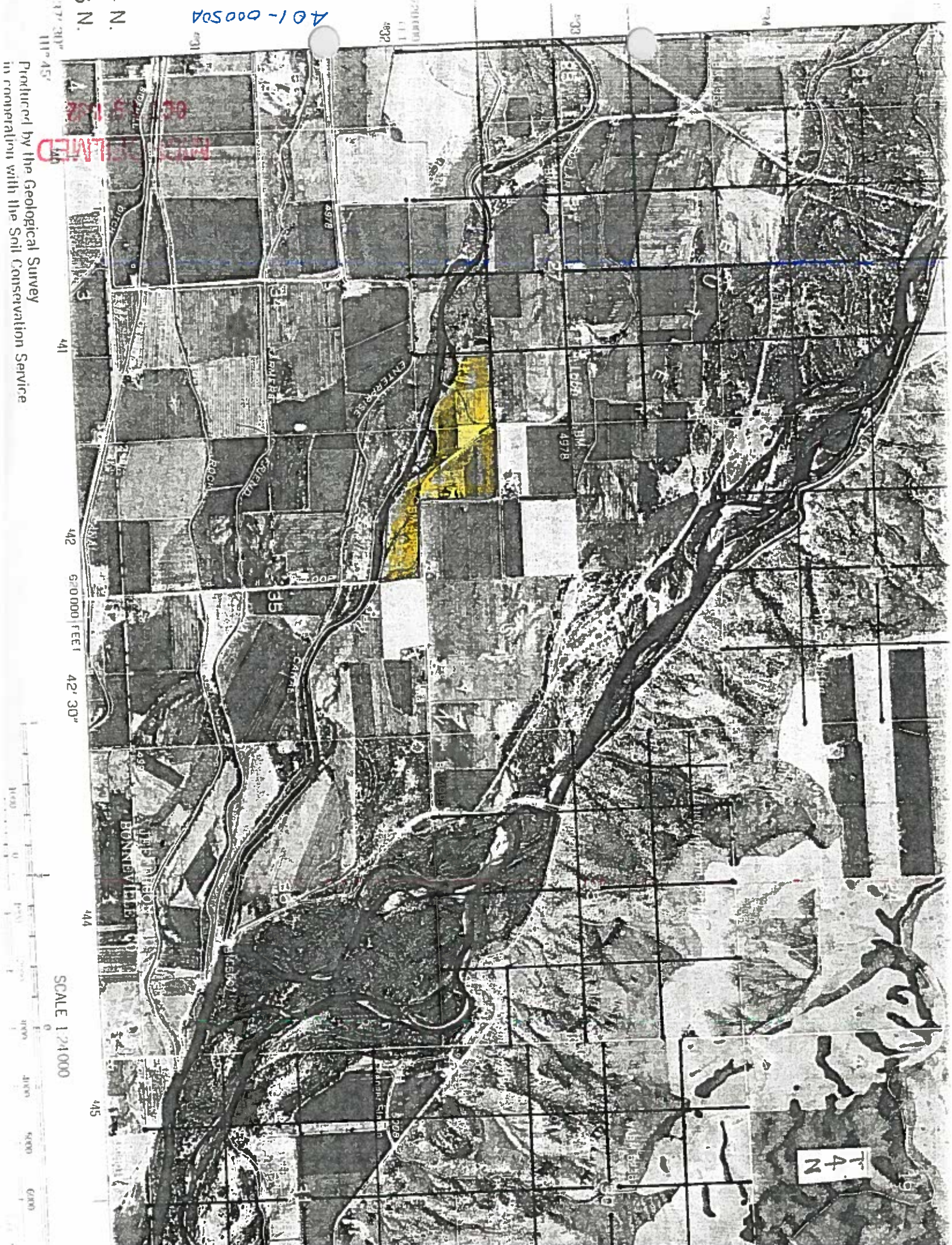
Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6-94

F-42



401-000504
N. 37° 30' 11" W.
11° 45'

Produced by the Geological Survey
in cooperation with the Soil Conservation Service