

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-807

RIGHT NUMBER: 37-11453

NAME & ADDRESS: RALPH H NASER
FRANCES B NASER
PO BOX 910
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/09/1976

POINT OF DIVERSION: T04N R17E S15 SWNWNE Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC 1 CABIN

✓ HOME

PERIOD OF USE

01-01 12-31

QUANTITY

0.08 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S15 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP00C09000084AA

7-29-98

Claim proofread by: KT

Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11453
Date Received: 9/29/1988
Receipt No: C002742
Received By: SP2

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH H. NASER 208-726-4684
Address: P.O. BOX 910
KETCHUM, ID 83340

OR

Name: FRANCES B. NASER 208-726-4684
Address: P.O. BOX 910
KETCHUM, ID 83340

2. Date of Priority: AUG 09, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	15	SW	NW	NE		BLAINE

5. Description of diverting works:
DRILLED WELL, 53'DEPTH, 6" CASING W/PUMP & P/L TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	15	NW	NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT NAMED IS LESSEE. LESSOR IS BOARD'S MILL & SUNSET
RANCHES, P.O. BOX 4393, KETCHUM, ID 83340.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A37-11453

9/29/88

C002742

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Ralph H. Naser and/or
Frances B. Naser Phone (208) 726-4684

Mailing Address P.O. Box 910, Ketchum, Idaho Zip 83340

2. Date of Priority (Only one (1) per claim) August 9, 1976

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. Location of point of diversion is: Township 4 North Range 17 East
Section 15, SW 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____
Domestic well, Depth 53 feet, diameter of hole 6 inches

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Domestic purposes from January 1 to December 31 amount 35 GPM - 0.08
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic - One Household

MICROFILMED

Copies: White-State, Yellow-Claimant
FEB 25 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4 N	17 E	15		D														

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes _____ No X (Lessee)
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: Lessor: Board's Mill & Sunset Ranches, Inc.
P.O. Box 4393, Ketchum, Idaho 83340

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT Title
of BOARD'S MILL & SUNSET RANCHES, INC. , that I have signed the foregoing
Organization
document in the space below as PRESIDENT of BOARD'S MILL & SUNSET RANCHES, INC.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Fern B. Burkett

Title and Organization PRES. BOARD'S MILL & SUNSET RANCHES, INC. Date Sept. 27, 1988

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 27th day of September 19 88

SEAL

Notary Public Gerardine T. Dupon

Residing at Harley St. **MICROFILMED**

My Commission Expires 5-1-91 **FB 2-5-1993**

Last Name NASER Ident No. H37-11453 Copies White-State, Yellow-County

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/29/91 00:16:56
PAGE 1

WATER RIGHT NUMBER - A37-11453

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
NASER

RALPH H.

1 - P.O. BOX 910
2 -
3 -

STATE- ID ZIP- 83340

NASER

FRANCES B.

CITY- KETCHUM
PHONE - 208-726-4684
1 - P.O. BOX 910
2 -
3 -

STATE- ID ZIP- 83340

+ - - PRIORITY DATE - - +
08/09/1976

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - +
04N 17E 15 SW NW NE (13) BLAINE

STREAM INDEX (BLANK IF NO INDEX CODE) - - - - - +

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - +
43 - DOMESTIC 01/01 12/31 DIVERSION RATE DIVERSION VOLUME
0.080

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.080 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - +
04N 17E 15 NW NE 43 DOMESTIC (13) BLAINE

+ - - DIVERSION MEANS - DRILLED WELL, 53' DEPTH, 6" CASING W/PUMP & P/L TO P/U.
+ - - NON-IRRIGATION USE - DOMESTIC FOR ONE HOUSEHOLD *cabin*
+ - - OTHER RIGHTS FOR SAME USE - NONE

Boards Lower Ranch Sub
LOT 84 *113 Oxbow Ln*

CLAIMANT NAMED IS LESSEE. LESSOR IS BOARD'S MILL & SUNSET
RANCHES, P.O. BOX 4393, KETCHUM, ID 83340.

- - - OLD WATER RIGHT NUMBERS - - -
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A37-11453

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/29/88 LUTHY 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/29/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C002742	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- N	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- DR	NOTICE OF ERROR FLAG	-

RP00C09000084AA

DATA ENTRY

ENTERED 12-22-93 BS

CHECKED 4-7-94 7

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 28 1992

PROOF
JAN 06 1992

CERTIFIED
MAR 27 1992
WATER EXAMINER