

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11452
Date Received: 9/29/1988
Receipt No: C002742
Received By: SEA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOARD'S MILL & SUNSET RANCHES, INC. 208-726-4684
Address: P.O. BOX 4393
KETCHUM, ID 83340

2. Date of Priority: JUN 02, 1956

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	15	SE	NE	NW		BLAINE

5. Description of diverting works:
DEVELOPED SPRING FORMS POND FOR STOCKWATERING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	05/01	12/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR UP TO 50 HEAD MIXED RANGE STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	15	NE	NW		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

A37-11452

Page

My Commission Expires
2

Date: 09/29/88

MICROFILMED

FEB 25 1993

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NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) BOARD'S MILL & SUNSET RANCHES, INC. Phone (208) 726-4684

Mailing Address P.O. BOX 4393, KETCHUM, IDAHO Zip 83340

2. Date of Priority (Only one (1) per claim) JUNE 2, 1956

3. Source of water supply (a) SPRING (RISES AND SINKS)
which is tributary to (b) _____

4. Location of point of diversion is: Township 4 North Range 17 East

Section 15, SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. This is a spring-fed pond used solely for
stock watering. The only present source of water for stock. Estimate 10 GPM or 0.02 CFS
early in season down to almost nothing in late fall, depending on drought conditions.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

STOCK (Both dates are inclusive) (cfs)
For watering purposes from May 1 to December 1 amount 0.02
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) _____

MICROFILMED
Copies: White-State, Yellow-Claimant
FEB 25 1993

11/29/91 00:16:23
PAGE 1

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83340

+ - - - STATUS - - - - +

+ - - - - - - - - TRIBUTARY - - - - - - - - - - +
SINKS

STREAM INDEX (BLANK IF NO INDEX CODE)

0.020

(13) BLATNE

+ - - AUDIT FIELDS - 09/29/88 LUTHY 10/03/89 REFUNDML

0000
MICROFILMED
OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

~~00055000080~~
000550000800

PROOF
JAN 06 1992

ENTERED 8-13-93 ✓
CHECKED 10/10/93 1140

VERIFIED
JUN 16 1993

CERTIFIED
JUN 25 1993
WATER EXAMINER