

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-806

RIGHT NUMBER: 37-11451 *✓ct*

NAME & ADDRESS: BOARD/S MILL & SUNSET RANCHES INC  
PO BOX 4393  
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/01/1956

POINT OF DIVERSION: T04N R17E S15 NESENW Within BLAINE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.08 CFS |

PLACE OF USE: DOMESTIC Within BLAINE County  
T04N R17E S15 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 000550000810

*7-29-98*

Claim proofread by: KJ

Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11451  
Date Received: 9/29/1988  
Receipt No: C002742  
Received By: QSA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BOARD'S MILL & SUNSET RANCHES, INC. 208-726-5011  
Address: P.O. BOX 4393  
KETCHUM, ID 83340

2. Date of Priority: JUN 01, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 17E   | 15      | NE     | SE     | NW  |     | BLAINE |

5. Description of diverting works:  
DRILLED WELL, 35' DEPTH, 6" CASING, W/PUMP & P/L TO P/U.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.080  |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC FOR ONE HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 17E   | 15      | SE     | NW  |     | DOMEST |       |

11. Place of use in counties: BLAINE

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Date: 09/29/88

MICROFILMED  
FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_  
Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_  
Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

A37-11451

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My Commission Expires

2

Date: 09/29/88

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**FEB 25 1993**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

137-11451

Date Received

9/29/88

Receipt Number

C002742

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) BOARD'S MILL & SUNSET RANCHES, INC. Phone (208) 726-5011

Mailing Address P.O. BOX 4393, KETCHUM, IDAHO Zip 83340

2. Date of Priority (Only one (1) per claim) JUNE, 1956

3. Source of water supply (a) GROUNDWATER  
which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 4 North Range 17 East  
Section 15, NE 1/4 of SE 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
County of BLAINE

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. \_\_\_\_\_  
Domestic Well Depth 35 feet, diameter of hole 6 inches

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)  
(Both dates are inclusive) (cfs)  
For Domestic purposes from January 1 to December 31 amount 35 GPM - 0.08  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed \_\_\_\_\_ (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: type and number of livestock)  
Domestic - One Household

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FEB 25 1993

Copies: 1000-0100, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No         
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None ( )

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐  
Decree ☐

If applicable provide IDWR Water Right Number \_\_\_\_\_  
 Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
 Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do    do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments   0  

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_ **PRESIDENT** \_\_\_\_\_  
Title

of BOARD'S MILL & SUNSET RANCHES, INC., that I have signed the foregoing  
Organization  
document in the space below as PRESIDENT of BOARD'S MILL & SUNSET RANCHES, INC.  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Fern B. Burkett

Title and Organization President BOARD'S MILL & SUNSET RANCHES, INC. Date Sept. 27, 1988

State of Idaho/or \_\_\_\_\_ )  
County of BLAINE ) SS.

Subscribed and sworn (or affirmed) before me this 27th day of September 19 88

SEAL

Notary Public *Bernadine T. Nelson*

Residing at Harley Manor MICROFILMED

My Commission Expires 9-1-91 FEB 25 1993

Last Name BOARD'S MILLS ST. RCH, INC. Ident No. A37-1145

Copies White-State, Yellow-Claimant

WATER RIGHT NUMBER - A37-11451

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
BOARD'S MILL & SUNSET RANCHES, INC.1 - P.O. BOX 4393  
2 -  
3 -  
CITY- KETCHUM  
PHONE - 208-726-5011

STATE- ID ZIP- 83340

+ - - PRIORITY DATE - - +  
06/01/1956+ - - - REGION - - - +  
ERROR IN REGION+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - - - - TRIBUTARY - - - - - +

+ - - - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04N 17E 15 NE SE NW (13) BLAINE

+ - - - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.080

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.080 0.0+ - - - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04N 17E 15 SE NW 43 DOMESTIC (13 ) BLAINE

+ - - DIVERSION MEANS - DRILLED WELL, 35'DEPTH, 6" CASING, W/PUMP &amp; P/L TO P/U.

+ - - VJN-IRRIGATION USE - DOMESTIC FOR ONE HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - REMARKS - - - - - +  
NO REMARKS FOUND.+ - - - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 09/29/88 LUTHY 10/03/89 REFUNDML

MICROFILMED  
OCT 25 1994

