



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

37-11447 RECEIVED

MAY 07 1999

Department of Water Resources
Crested Butte Division

March 23, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BOARD'S MILL & SUNSET RANCHES INC
C/O MICHELE REHERMANN
2081 EAST 2700 SOUTH
SALT LAKE CITY UT 84101

*drop me.
- 4-29-99*

RE: Snake River Basin Adjudication (SRBA)
Water Right #37-11449

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by April 5, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

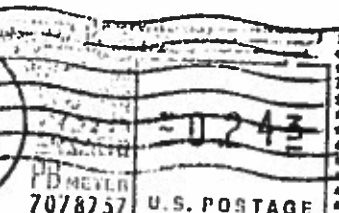
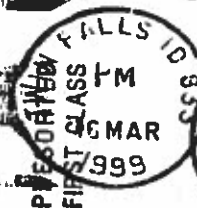
The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
MAIL PROCESSING

IMPORTANT WATER RIGHT INFORMATION

37-11449
BOARD'S MILL & SUNSET RANCHES INC
PO BC
KETCHE
BMSR
Michele Reherrmann
2081 East 2700 South
Salt Lake City, Utah 84101

24103/1733



84109
RECEIVED
MAR 23 1999
Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11449
Date Received: 9/29/1988
Receipt No: C002742
Received By: SEA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOARD'S MILL & SUNSET RANCHES, INC. 208-726-4684
Address: P.O. BOX 4393
KETCHUM, ID 83340

2. Date of Priority: MAR 18, 1914

3. Source: SPRINGS Trib. to: WARM SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	29	NW	NW	SW		BLAINE

5. Description of diverting works:
SPRING WITH PIPELINE FOR DOMESTIC LAWN & GARDEN IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	04/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR HOUSEHOLD LAWN & GARDEN IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	29	NW	SW		DOMEST	

11. Place of use in counties: BLAINE

A37-11449

Page 1

Date: 09/29/88

MICROFILMED

FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DOMESTIC FROM GROUNDWATER CLAIMED ON SEPARATE CLAIM

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

A37-11449

Page

My Commission Expires

2

Date: 09/29/88

MICROFILMED

FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A37-11449

9/29/88

C002742

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) BOARD'S MILL & SUNSET RANCHES, INC. Phone (208) 726-4684Mailing Address P.O. BOX 4393, KETCHUM, IDAHO Zip 83340(From Plat of H.E.S. Survey No. 130,
Hedley Board, Claimant)2. Date of Priority (Only one (1) per claim) MARCH 18, 19143. Source of water supply (a) SPRING
which is tributary to (b) WARM SPRINGS CREEK4. Location of point of diversion is: Township 4 NORTH Range 17 EASTSection 29, NW 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Spring rises at this location and is used for
watering lawn and flowers (about 1/8 acre). Estimate 0.02 CFM. This spring was used for
household purposes for 62 years until the house well was drilled in 1976.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For DOMESTIC purposes from April 1 to December 31 amount 0.02 cfs

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) One Household

MICROFILMED

Copies: 1 - Court, 1 - State, 1 - County, 1 - Claimant
FEB 25 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	17E	29										D						

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
DOMESTIC WELL AT THIS SAME LOCATION ON WHICH A SEPARATE or None ()

14. Remarks: NOTICE OF CLAIM IS FILED

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Date
 Date

For Organizations: I do solemnly swear or affirm that I am PRESIDENT Title
of BOARD'S MILL & SUNSET RANCHES, INC. , that I have signed the foregoing
document in the space below as PRESIDENT Organization BOARD'S MILL & SUNSET RANCHES, INC.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Turn B. Burkett
Title and Organization PRES. BOARD'S MILL & SUNSET RANCHES, INC. Date Sept. 27, 1988

State of Idaho/or)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 27th day of September 19 88

SEAL

Notary Public Bernadine P. Byson
Residing at Harley Idaho

Last Name BOARD'S MILL & SUNSET RANCH, INC My Commission Expires 3/31/93
Ident No. A37-11449

MICROFILMED
Copies White-State, Yellow-Claimant
FEB 25 1993

CERTIFIED
JUN 25 1993
WATER EXAMINER