

10/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-37C

NAME AND ADDRESS: STEPHEN W STOKES
3760 W 6800 S
REXBURG ID 83440

SUSAN STOKES
3760 W 6800 S
REXBURG ID 83440

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.740 CFS

PRIORITY DATE: 06/01/1891

POINT OF DIVERSION:

T05N R39E S35 SESENW Within MADISON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
0.740 CFS

PLACE OF USE: IRRIGATION Within MADISON County

T05N R39E S27 NWSE 19.00

19 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Bannock Jim Canal to Nelson Corey Canal.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 1-37C V1

WATER RIGHT NUMBER: 1-37C V1

RENUMBERED FROM 1-37

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STEPHEN W STOKES 3760 W 6800 S REXBURG, ID 83440 (208)313-0514
Current Owner	SUSAN STOKES 3760 W 6800 S REXBURG, ID 83440 (208)313-0514
Original Owner	ERVIN A SCOTT 3890 W 6800 S REXBURG, ID 83440 (208)356-6565

Priority Date: 06/01/1891

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.740 CFS	
	<u>Total Diversion:</u>	0.740 CFS	

Location of Point(s) of Diversion

SNAKE RIVER	SE1/4SE1/4NW1/4	Sec. 35, Twp 05N, Rge 39E, B.M.
MADISON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	39E	27																	19.0
																			19.0

Total Acres: 19

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. F01 Water is delivered through Bannock Jim Canal.
3. This right is renumbered from former right 1-37 .



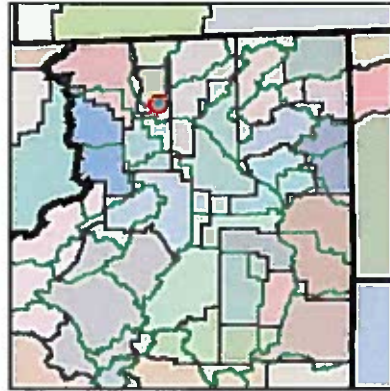
Idaho Department of Water Resources

SRBA Recommendation:

1-37C
(Irrigation)

Legend

- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Madison County
IDWR Basin 1



Prepared by A. Golart
On Thursday, October 5, 2006
1987/88 Aerial Photography

Notes

$$\frac{4.8 \text{ cts located}}{123 \text{ irrigated}} = \phi. \phi 39 \times \frac{19.05}{\text{acres}} = \phi. 7434 \text{ cts.}$$

deduct acres

4.8cts.

~~01-037~~
Carlson, Peter O.
~~037~~
Carlyle, Claude

240 inches. June 1, 1891. Bannock Jim Slough.

~~22 0197~~
Carrington, Enoch

The Farmers' Friend
Canal Company.

Ceder Hollow
& Foot Hills
Canal Company

160 inches. May 26, 1900. Mahogany Creek.

(Part of system of
Idaho Canal &
Improvement Company)

~~1 C38~~
Cedar Point Water
Company

10,000 inches. Apr. 6, 1889. Snake River. T 16 72

~~1 C39~~
Cedar Point Water
Company

2,500 inches. Sept. 1, 1903. Snake River. T 16 72

~~22 0198~~
Central Teton
Canal Company

1,680 inches. Oct. 31, 1903. Teton River. Creek.

Chase, Isaac

Enterprise Canal
Company.

~~22 0199~~
Chelsey, John P.

200 inches. June 1, 1890. Paul Spring Creek,
Grove Creek, Deep
Creek, and Little
Spring Creek.

~~22 0200~~
Cherry, Thomas

80 inches. July 30, 1896. Trail Creek.

~~22 0201~~
Cherry, Thomas

80 inches. June 1, 1898. Trail Creek.

~~21 0034~~
Chester Canal &
Irrigation
Company.
Limited.

5,600 inches. Apr. 1, 1896. Fall River, This includes
appropriation to the
Twin Falls
Irrigation Company.

Christensen, J. P.

Lowder Canal Company.

~~22 0202~~

Christensen, Nels C. 160 inches. June 1, 1894. Fox Creek.

Christensen, Nels

The Sunny Dell Irriga-
tion Canal Company.

Christensen, Nels, C.

The Sunny Dell Irriga-
tion Canal Company.

Christensen, Peter

The Sunny Dell Irriga-
tion Canal Company

Christiansen,
Lena

lands of stockholders of said company,
situated in Township 6 North, Range 43
E., B. M., T. 6, N., R. 41 E., B. M.,
T. 6 N., R. 42 E. B. M., and in T. 7 N. R.
41 E., B. M., aggregating over 10,000 acres.

Carlson, Carl T.

$E\frac{1}{4}$ of $NE\frac{1}{4}$, $NW\frac{1}{4}$ of $NE\frac{1}{4}$. Sec. 34, $SE\frac{1}{4}$
of $SE\frac{1}{4}$ of Sec. 27. T. 5 N., R. 39 E. B. M.

Carlson, Carl T. *Handwritten initials*

$E\frac{1}{2}$ of $NE\frac{1}{4}$, $NW\frac{1}{4}$ of $NE\frac{1}{4}$. Sec. 34, $SE\frac{1}{4}$
of $SE\frac{1}{4}$ of Sec. 27, T. 5 N., R. 39 E. B. M.

Carlson, Charles

Lots 2, 3 and 4, of Sec. 18, and Lot 1 of
Sec. 19, T. 15 N., R. 42 E., B. M. containing
160 acres.

Carlson, Peter O.

$E\frac{1}{4}$ of $NE\frac{1}{4}$, $SW\frac{1}{4}$ of $NE\frac{1}{4}$, and $NW\frac{1}{4}$ of
 $SE\frac{1}{4}$ of Sec. 27. T. 5 N., R. 39 E., B. M.
containing 160 acres.

Carrier, Annie E.

$S\frac{1}{2}$ of $SE\frac{1}{4}$ of Sec. 25, and Lot 4, less 13
acres sold, in T., 2 N. R., 37 E., B. M.
containing 110 acres.

Carrington, Enoch

$NW\frac{1}{4}$ of Sec. 5, and $NE\frac{1}{4}$ of Sec. 6, T. 4 N.,
R. 45 E., B. M., $W\frac{1}{2}$ of $NW\frac{1}{4}$ of Sec. 32,
and $E\frac{1}{2}$ of $SE\frac{1}{4}$ of Sec. 31, T. 5 N. R.,
45 E. B., M., containing 480 acres.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

July 26, 2006

STEPHEN & SUSAN STOKES
3760 W 6800 S
REXBURG ID 83440

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 01-37

Dear Mr. & Mrs. Stokes:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

OK JC 7-26-06
RECEIVED
MAY 24 2006
Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
1-37					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ervin A. Scott

3890 W. 6800 S. Rexburg, ID 83440

4. New Owner/Claimant(s)

Stephen and/or Susan Stokes

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

3760 W. 6800 S.

City, State and ZIP Code

Rexburg, ID 83440

New Telephone Number

(208) 313-0514

5. Date you acquired the property

5/12/06

Form 42-248/42-1409(1) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Stephen W. Stokes

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
Received by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

WARRANTY DEED

Order No.: 3040615973HB

FOR VALUE RECEIVED

LE
Linda L. Birch, *an unmarried*
~~married person as sole and separate property~~

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Stephen W. Stokes and Susan L. Stokes, Husband and Wife

whose current address is

3760 West 6800 South Rexburg, ID 83440

the grantee(s), the following described premises, in Madison County, Idaho, TO WIT:

Beginning at the South Quarter corner of Section 27, Township 5 North, Range 39 East of the Boise Meridian, Madison County, Idaho, and running thence East along the Section line 34.53 feet; thence North 03°57'12" East 1366.97 feet; thence South 87°18'18" East 356.00 feet to the true point of beginning; running thence North 03°57'12" East 271.41 feet; thence South 87°18'18" East 192.95 feet more or less to the East line of the West Half of the Northwest Quarter of the Southeast Quarter of said Section 27; thence South 01°14'02" West along said East line 239.43 feet more or less to a point that bears South 87°18'18" East from the true point of beginning, thence North 87°18'18" West 204.32 feet more or less to the true point of beginning.

Also subject to: Existing County Road Right of Way and easements of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5-10-06

[Signature]
Linda L. Birch

Instrument # 328054

REXBURG, MADISON, IDAHO

2006-05-11

04:10:00 No. of Pages: 1

Recorded for: ALLIANCE TITLE AND ESCROW

MARILYN R. RASMUSSEN

Fee: 3.00

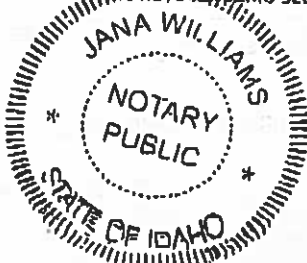
Ex-Officio Recorder Deputy *[Signature]*

State of Idaho

County of Madison

On this 10 day of May, in the year 2005 before me, a Notary Public in and for said state, personally appeared Linda L. Birch known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
Notary Public for the State of Idaho

Residing at:

Commission Expires 06-21-2011

Residing in Fremont County

Commission Expires 06-21-2011

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

Instrument # 328053
REXBURG, MADISON, IDAHO
2008-05-11 04:09:00 No. of Pages: 2
Recorded for: ALLIANCE TITLE AND ESCROW
MARILYN R. RASMUSSEN Fee: 6.00
Ex-Officio Recorder Deputy

WARRANTY DEED

Order No.: 304061597211B

FOR VALUE RECEIVED

Linda L. Birch, ^{an unmarried} ~~a married person as sole and separate property~~ ^{LB}

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Stephen W. Stokes and Susan ~~X~~ Stokes, Husband and Wife

whose current address is

3760 West 6800 South Rexburg, ID 83440

the grantee(s), the following described premises, in Madison County, Idaho, TO WIT:

The West Half Northwest Quarter Southeast Quarter of Section 27, Township 5 North, Range 39 East, Boise Meridian, Madison County, Idaho.

Less: Beginning at a point that is East 34.53 feet along the section line and North 3°57'12" East 1689.45 feet from the South Quarter corner of Section 27, Township 5 North, Range 39 East, Boise Meridian, Madison County, Idaho, and running thence South 87°18'18" East 150.00 feet; thence South 3°57'12" West 322.48 feet; thence North 87°18'18" West 150 feet; thence North 3°57'12" East 322.48 feet to the point of beginning.

Less: Beginning at the South Quarter corner of Section 27, Township 5 North, Range 39 East, Boise Meridian, Madison County, Idaho, and running thence East along the Section line 34.53 feet; thence North 03°57'12" East 1366.97 feet; thence South 87°18'18" East 356.00 feet to the true point of beginning; running thence North 03°57'12" East 271.41 feet; thence South 87°18'18" East 192.98 feet more or less to the East line of the West Half of the Northwest Quarter of the Southeast Quarter of said Section 27; thence South 01°14'02" West along said East line 239.43 feet more or less to a point that bears South 87°18'18" East from the true point of beginning; thence North 87°18'18" West 204.32 feet more or less to the true point of beginning.

Less: Beginning at the South Quarter corner of Section 27, Township 5 North, Range 39 East, Boise Meridian, Madison County, Idaho; running thence East along the Section line 34.53 feet; thence North 03°57'12" East 1366.97 feet; thence South 87°18'18" East 150.00 feet to the true point of beginning; running thence North 03°57'12" East 239.41 feet; thence South 87°18'18" East 191.00 feet; thence South 03°57'12" West 239.41 feet; thence North 87°18'18" West 191.00 feet to the true point of beginning. Subject to existing county road right of way and easements of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

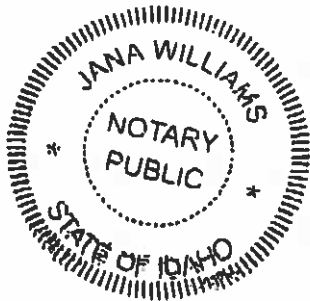
Dated: 5.10.06

Linda L. Birch

State of Idaho)
County of Madison) ss.
)

On this 10 day of May, in the year 2006 before me, a Notary Public in and for said state, personally appeared Linda T. Birch known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereinto set my hand and affixed my official seal the day and year first above written.



Jana Williams
Notary Public for the State of Idaho
Residing at:
Commission Expires:

Notary Public for the State of Idaho
Residing in Fremont County
Commission Expires 01/01/2011

Water Right No(s). 401-00037

Bannock-Jim Slough

GPS Data- 2674328
1393421

GPS File #
22653C

GPS DATA:

Tag # Existing A0000229 Location: on headgate floor

Diversion Data:

Source: Snake River Trib to: Columbia River

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Met with Linda Birch, daughter of previous owner (deceased).
I gave her a change of ownership form & instructions.
Mailing address is 3760 W. 6800 S., Rexburg, ID
Phone is 208-356-6103.

Field Exam Date: 3-13-06 Agent: A. L. Jones

3/13/06

PM0100 - PARCEL MASTER INQUIRY

11:04:56

PARCEL: RP 05N39E277900 A

F10=SW F12=RC F14=HO
F17=DD F19=SP F23=AG
LEGAL DESCRIPTION
TAX 198
27-05N-39E NW4SE4

BIRCH LINDA L

3760 W 6800 S 2² m² 1/2

CODE AREA 3-0000 OWNER CD
PARC TYPE LOC CODE
EFFDATE 4052004 EXPDATE
PREV PARCEL RP05N39E277815T

REXBURG ID 83440

3890 W 6800 S 83440

X for parcel comments

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	2004	1038	AC	12785				
34	2004			238085	238085	50000		

TOTALS

1038 250870 238085 50000

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

Linda Birch Phone #
(208)-356-6103

01-10037



05N39E35

NWNW

NENW

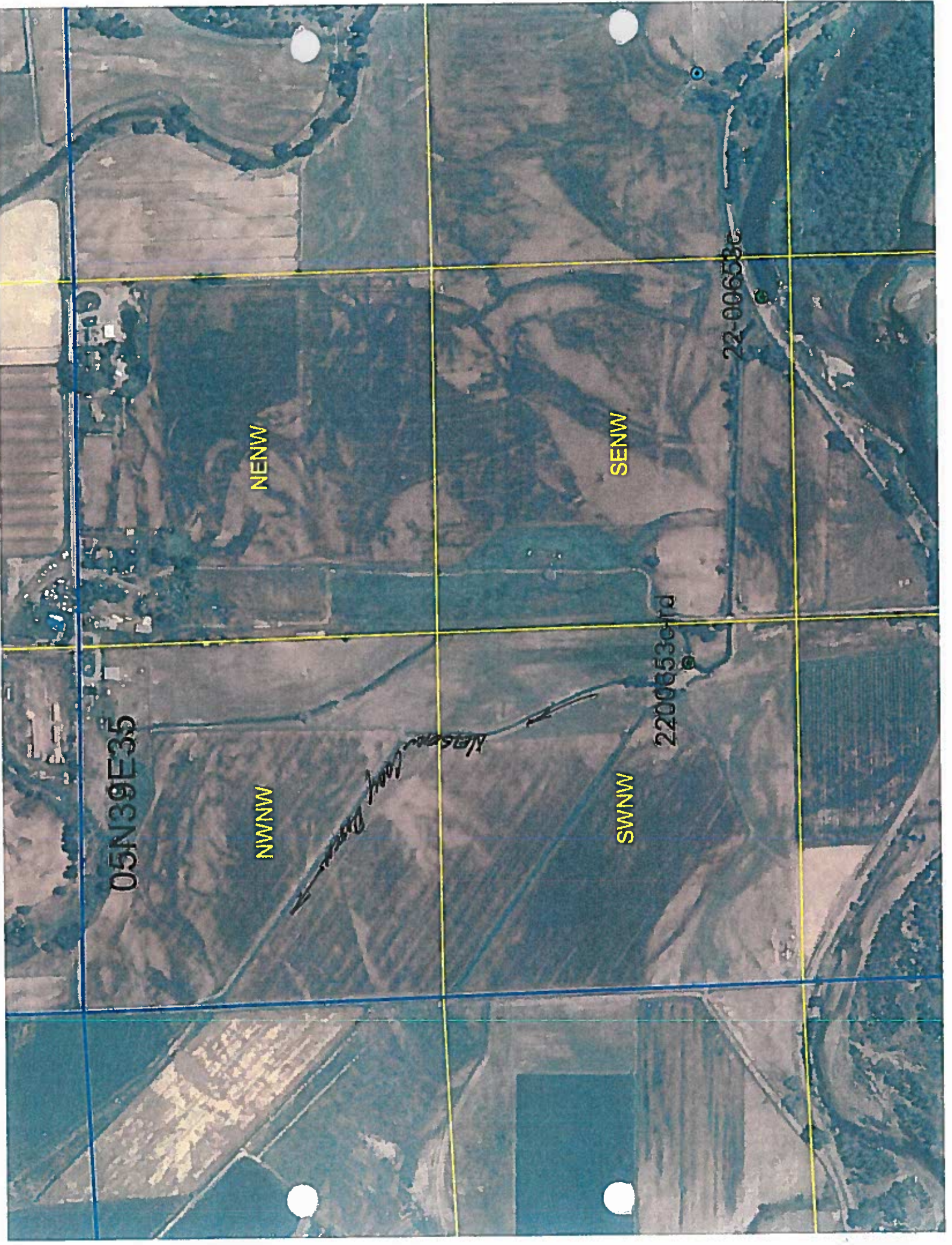
SWNW

SENW

220008530rd

22-006536

Wagon Loop Road





GPS
Tag

Bannock - Jim Skylesh diversifies off Snake River

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 01-37
Date Received: 7/14/1988
Receipt No: E000726
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

STEPHEN W STOKES Phone: (208)313-0514
3760 W 6800 S
REXBURG ID USA 83440

SUSAN STOKES Phone: (208)313-0514
3760 W 6800 S
REXBURG ID USA 83440

2. Date of Priority: 06/01/1891

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	39E	35	SE NW	MADISON	

5. Description of diverting works:

DITCH

6. Water is used for the following purposes: .

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.2	

7. Total Quantity Appropriated is:
1.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

05N	39E	27	NW	SE	IRRIGATION	20
					Section Acres	20
					Total Acres	20

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

BANNOCK JIM SLOUGH.

P/U INCOMPLETE AC. IRR. = 160.

P/D NOT GIVEN IN DECREE - SOURCE WD01.

THIS CLAIM IS FOR A PORTION OF THE ORIGINAL DECREED RIGHT 01-0037. THE RIGHT HAS BEEN SPLIT IN SEPERATE PORTIONS.

15. Basis of Claim: Decreed

SCANNED

AUG 1 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00037
Date Received: 7/14/1988
Receipt No: E000726
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERVIN A. SCOTT 208-356-6565
Address: 3890 W. 6800 S.
REXBURG, ID 83440

2. Date of Priority: JUN 01, 1891

3. Source: SNAKE RIVER, SOUTH FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	39E	35	SE	SE	NW		MADISON

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	27	NW	SE		IRR	20.0
Section Acres							20.0

A01-00037

Page 1

Date: 07/14/88

MICROFILMED

OCT 16 1992

A0100037



10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BANNOCK JIM SLOUGH.

P/U INCOMPLETE AC. IRR. = 160.

P/D NOT GIVEN IN DECREE - SOURCE WD01.

THIS CLAIM IS FOR A PORTION OF THE ORIGINAL DECREEED RIGHT
01-0037. THE RIGHT HAS BEEN SPLIT IN SEPERATE PORTIONS.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CANAL

Decree Plaintiff

vs

TETON IRRIGATION CANAL ET AL.

Decree Defendant

MICROFILMED

OCT 16 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bruce Scott Date: 7-14-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of July 19 88 Deana Green
Notary Public

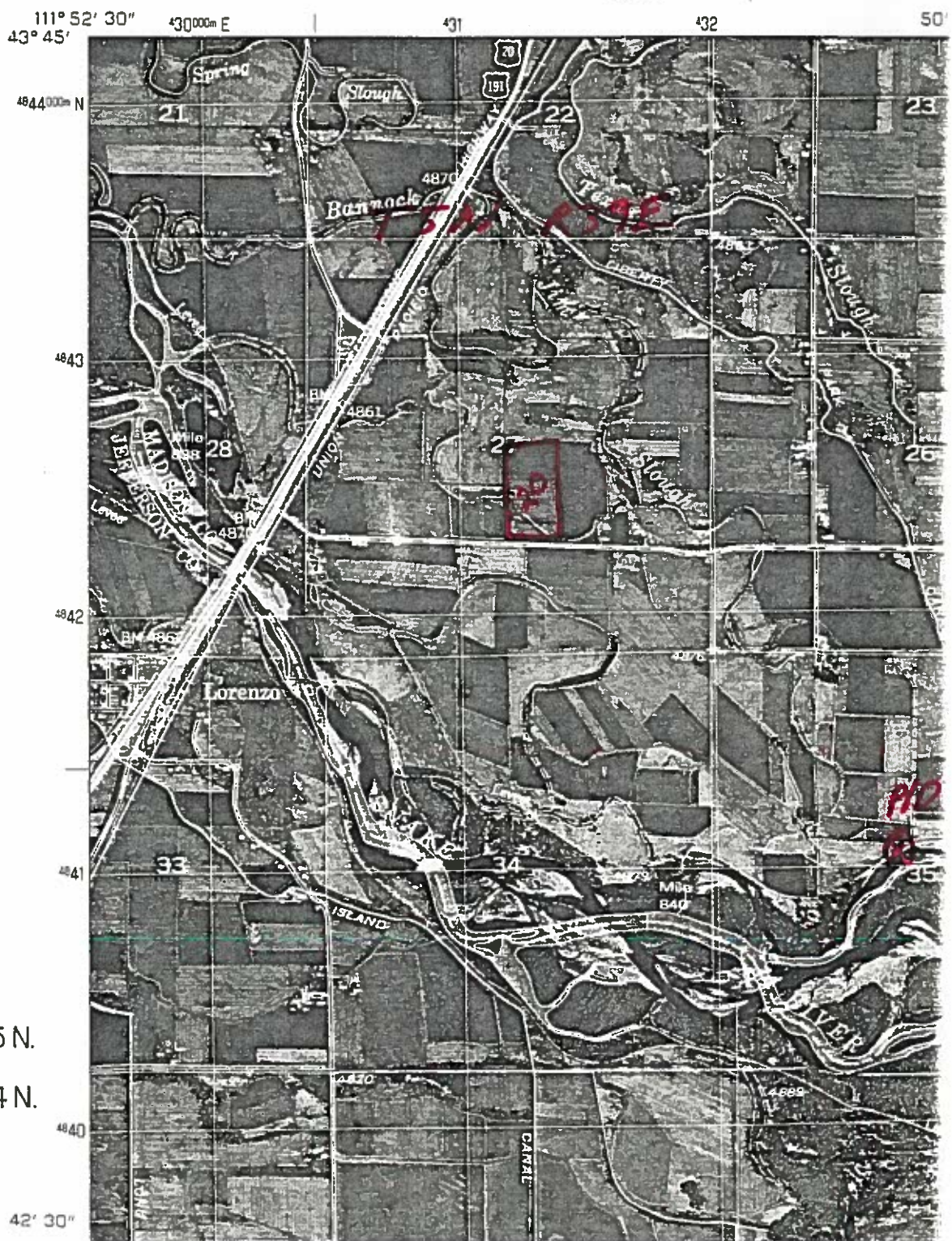
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Residing at Ridgely
My Commission Expires 4-22-1994

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