

10/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-37B

NAME AND ADDRESS: COLENE M WILSON
3654 W 6800 S
REXBURG ID 83440

KATHLEEN L KOON
3654 W 6800 S
REXBURG ID 83440

PAMELA J SMITH
3654 W 6800 S
REXBURG ID 83440

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.660 CFS

PRIORITY DATE: 06/01/1891

POINT OF DIVERSION:

T05N R39E S35 SESENW Within MADISON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
0.660 CFS

PLACE OF USE: IRRIGATION Within MADISON County

T05N R39E S27 NWSE 17.00

17 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Bannock Jim Canal to Nelson Corey Canal.

11/15/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-37B

COLENE M WILSON
3654 W 6800 S
REXBURG ID 83440

KATHLEEN L KOON
3654 W 6800 S
REXBURG ID 83440
Telephone Number: (208)356-3530

PAMELA J SMITH
3654 W 6800 S
REXBURG ID 83440

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-21-06

SIGNATURE:

Colene M. Wilson, Kathleen L. Koon, Pamela J. Smith

Please print your name: Colene M. Wilson, Kathleen L. Koon, Pamela J. Smith

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

KMO
12/5



Idaho Department of Water Resources

SRBA Recommendation:

1-37B
(Irrigation)

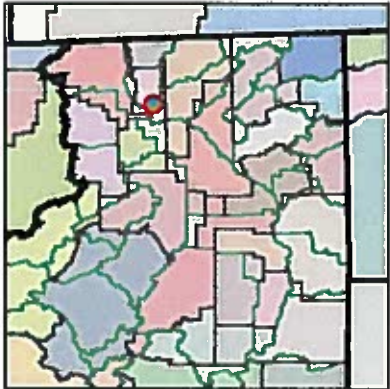
Legend

Place of Use

Townships

PLS Sections

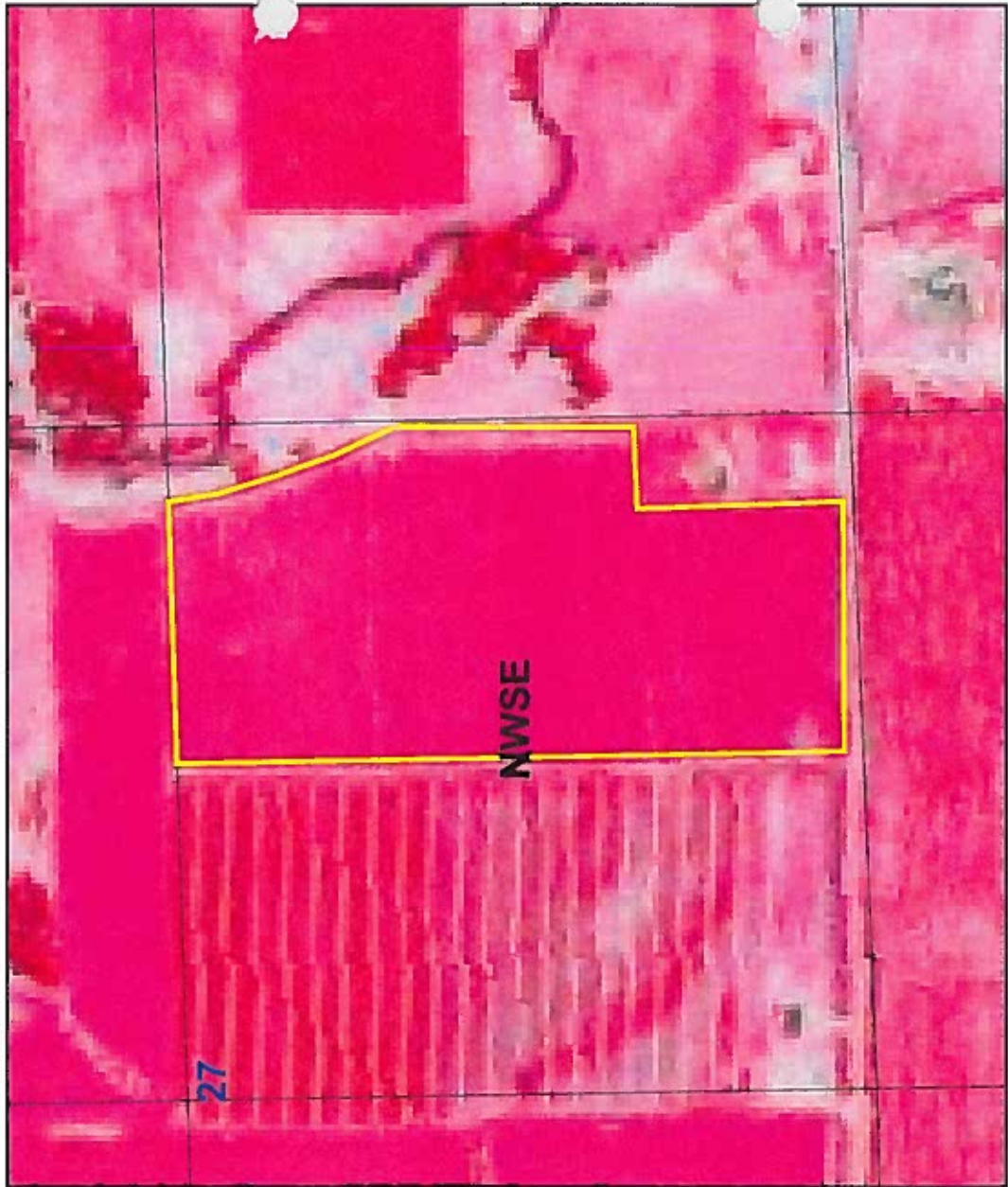
Quarter Quarters



Madison County
IDWR Basin 1



R39E



T65N



Prepared by A. Golart
On Thursday, October 5, 2006
1987/88 Aerial Photography

Notes

4.8 decreed cfs = $\phi. \phi 39 \times 17 = \phi. 66$ cfs.
123 decreed irrigated
acres

60" from decd is not acceptable to determine
priority. Land is covered by
Rexburg decree & Aberdeen Spr. decree

Water Right No(s). 01-37B

Bannock-Jim Slough

GPS Data- 2674328
1393421

GR File#
22653C

GPS DATA:

Tag # Existing A0000229 Location: on headgate floor

Diversion Data:

Source: Snake River Trib to: Columbia River

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Claimant Cdeye Wilson lives on house on property.
She is one of several sisters who own P.O.U.
Mrs. Wilson was not home at time of exam.

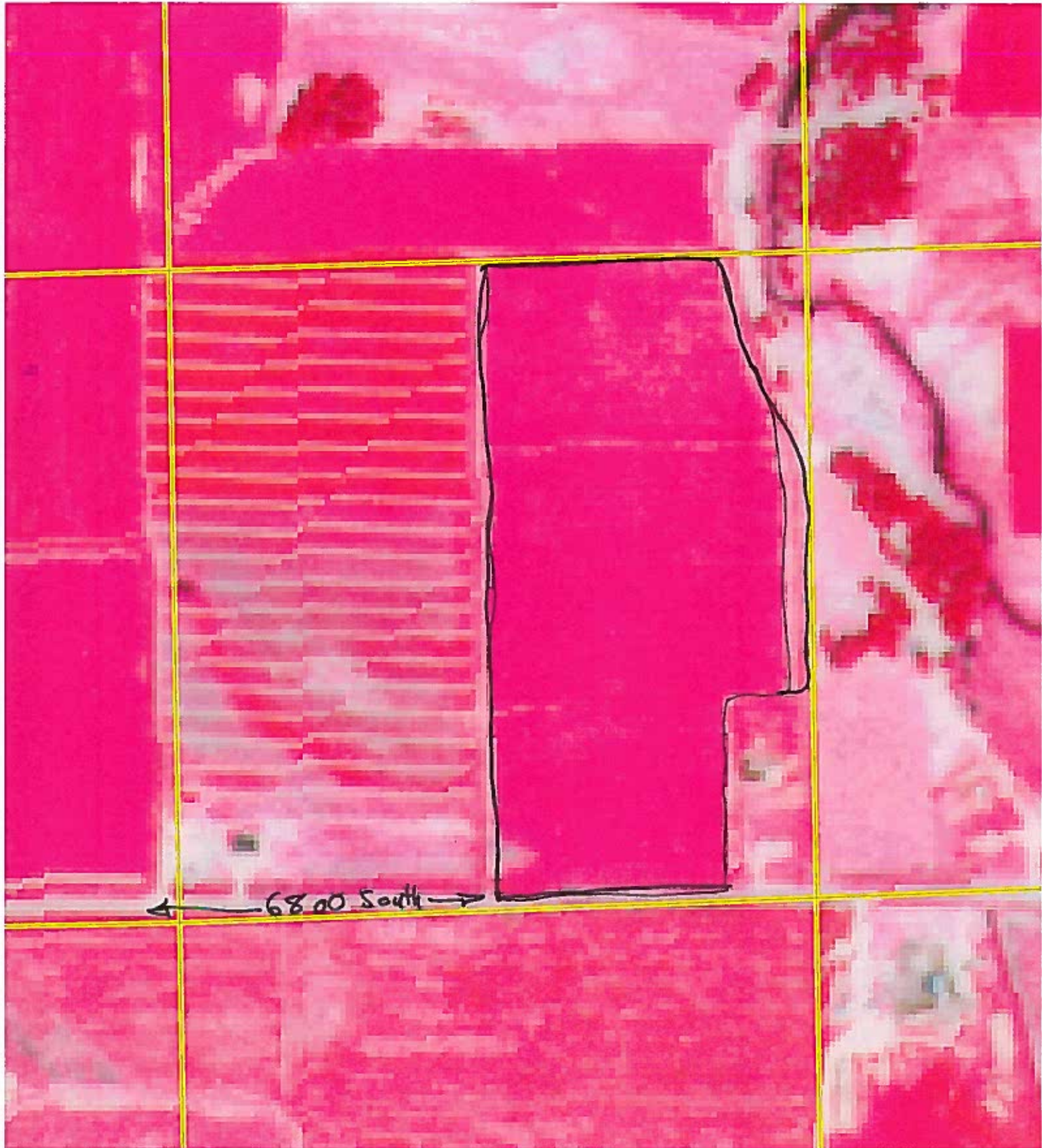
Field Exam Date: 3-13-06 Agent: A. L. Jones



GPS
TAG

Dannock-Jim Slough diversion off Snake River

01-00037B



05N39E35

NWNW

NENW

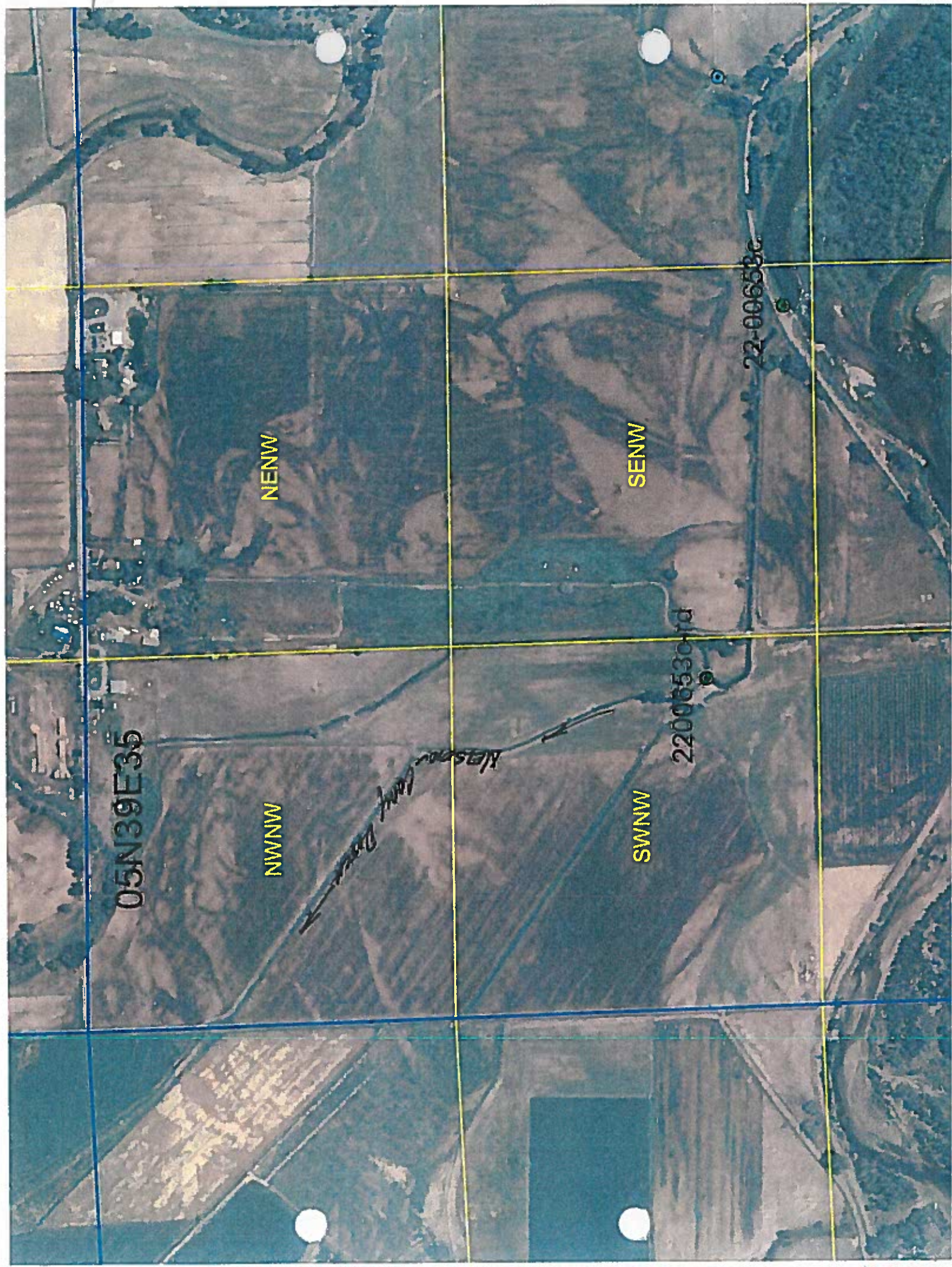
SWNW

SENW

22006530-1d

22-006530

Klesner Canyon Ditch



~~01-037~~
Carlson, Peter O.

~~037~~
Carlyle, Claude

240 inches. June 1, 1891. Bannock Jim Slough.

The Farmers' Friend
Canal Company.

~~22 0197~~

Carrington, Enoch

160 inches. May 26, 1900. Mahogany Creek.

Ceder Hollow
& Foot Hills
Canal Company

(Part of system of
Idaho Canal &
Improvement Company)

~~1 038~~

Cedar Point Water
Company

~~1 039~~

Cedar Point Water
Company

10,000 inches. Apr. 6, 1889. Snake River. T 16 72

2,500 inches. Sept. 1, 1903. Snake River. 71672

Central Teton

~~22 0198~~

Canal Company

1,680 inches. Oct. 31, 1903. Teton ~~River~~ Creek.

Chase, Isaac

~~22 0199~~

Chelsey, John P.

Enterprise Canal
Company.

200 inches. June 1, 1890.

Paul Spring Creek,
Grove Creek, Deep
Creek, and Little
Spring Creek.

~~22 0200~~

Cherry, Thomas

~~22 0201~~

Cherry, Thomas

80 inches. July 30, 1896. Trail Creek.

~~21 0034~~

Chester Canal &
Irrigation
Company.
Limited.

80 inches. June 1, 1898. Trail Creek.

5,600 inches. Apr. 1, 1896. Fall River, This includes appropriation to the Twin Falls Irrigation Company.

Christensen, J. P.

~~22 0202~~

Christensen, Nels C. 160 inches.

Christensen, Nels

Lowder Canal Company.

Fox Creek.

Christensen, Niels, C.

The Sunny Dell Irriga-
tion Canal Company.

Christensen, Peter

The Sunny Dell Irriga-
tion Canal Company.

Christiansen

The Sunny Dell Irriga-
tion Canal Company.

Lands of stockholders of said company,
situated in Township 6 North, Range 43
E., B. M., T. 6, N., R. 41 E., B. M.,
T. 6 N., R. 42 E. B. M., and in T. 7 N. R.
41 E., B. M., aggregating over 10,000 acres.

Carlson, Carl T.

$E\frac{1}{4}$ of $NE\frac{1}{4}$, $NW\frac{1}{4}$ of $NE\frac{1}{4}$. Sec. 34, $SE\frac{1}{4}$
of $SE\frac{1}{4}$ of Sec. 27. T. 5 N., R. 39 E.B.M.

Carlson, Carl T.

$E\frac{1}{4}$ of $NE\frac{1}{4}$, $NW\frac{1}{4}$ of $NE\frac{1}{4}$. Sec. 34, $SE\frac{1}{4}$
of $SE\frac{1}{4}$ of Sec. 27, T. 5 N., R. 39 E.B.M.

Carlson, Charles

Lots 2, 3 and 4, of Sec. 18, and Lot 1 of
Sec. 19, T. 15 N., R. 42 E., B. M. containing
160 acres.

Carlson, Peter O.

$E\frac{1}{4}$ of $NE\frac{1}{4}$, $SW\frac{1}{4}$ of $NE\frac{1}{4}$, and $NW\frac{1}{4}$ of
 $SE\frac{1}{4}$ of Sec. 27. T. 5 N., R. 39 E., B. M.
containing 160 acres.

Carrier, Annie E.

$S\frac{1}{2}$ of $SE\frac{1}{4}$ of Sec. 25, and Lot 4, less 13
acres sold, in T., 2 N. R., 37 E., B. M.
containing 110 acres.

Carrington, Enoch

$NW\frac{1}{4}$ of Sec. 5, and $NE\frac{1}{4}$ of Sec. 6, T. 4 N.,
R. 45 E., B. M., $W\frac{1}{2}$ of $SW\frac{1}{4}$ of Sec. 32,
and $E\frac{1}{2}$ of $SE\frac{1}{4}$ of Sec. 31, T. 5 N. R.,
45 E. B., M., containing 480 acres.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 31, 2003

COLENE M WILSON, KATHLEEN L KOON, & PAMELA J SMITH
3654 W 6800 S
REXBURG ID 83440

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 01-37B

To whom it may concern:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist I

Enclosure

SCANNED
OCT 07 2004

PROFILED

JC
7/30/03 OK to Jarge

RECEIVED
AUG 29 2002

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	1-37B				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Velma M. Anderson
3263 W. 5200 S.

4. New Owner/Claimant(s)

Rexburg, ID 83440

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

Colene M. Wilson, Kathleen L. Koon, Pamela J. Smith

City, State and ZIP Code

3654 W. 6800 S. Rexburg, ID 83440

New Telephone Number

(208) 356-6750

5. Date you acquired the property

Sept. 30, 1996

SCANNED **PROFILED**
OCT 07 2004

WARRANTY DEED

THIS INDENTURE, made this thirtieth day of the ninth month of the year of our Lord One Thousand Nine Hundred and Ninety-six, between Velma Marian Anderson, also known as Velma M. Anderson, a widow of Thornton, County of Madison, State of Idaho, the party of the first part, and Colene Marian Wilson, in her own right and on behalf of her separate property, of Thornton, County of Madison, State of Idaho, and Kathleen Loretta Koon, in her own right and on behalf of her separate property, of Independence, County of Madison, State of Idaho, and Pamela Jean Smith, in her own right and on behalf of her separate property, of Thornton, County of Madison, State of Idaho, the parties of the second part;

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Nine Dollars, lawful money of the United States of America, to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, together with other good and valuable consideration, does by these presents, Grant, Bargain, Sell, and Convey and Confirm unto said parties of the second part as tenants in common, and to their heirs and assigns forever, All that certain lot, piece, or parcel of real property situate, lying and being in the County of Madison, State of Idaho, bounded and more particularly described as follows, to-wit:

All that portion of the Northeast quarter of the Northeast quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Twenty-seven (27), Township Five (5) North, Range Thirty-nine (39) East of the Boise Meridian lying North and East of the Liberty Park Irrigation Canal;

Also: The East half of the Northwest quarter of the Southeast quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section twenty-seven (27), Township Five (5) North, Range Thirty-nine (39) East of the Boise Meridian; excepting therefrom the following described real property, to-wit:

Beginning at the Southeast corner of the East half of the Northwest quarter of the Southeast quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Twenty-seven (27), Township Five (5) North, Range Thirty-nine (39) East of the Boise Meridian, and running thence North three hundred seventy-five (375) feet; thence West one hundred thirty-five (135) feet; thence South three hundred seventy-five (375) feet; thence East one hundred thirty-five (135) feet to the true point of beginning;

Together with Sixty (60) inches of water in the Nelson and Corey Ditch, formerly known as the Bannock Jim Slough Ditch; excepting therefrom any water and ditch rights appurtenant to the excepted real property described herein above;

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and all improvements, water and water rights, ditches and ditch rights appurtenant thereto or reasonably necessary to the use of the real property, and the reversion and reversions, remainder and remainders, and the rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity of the party of the first part;

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances and privileges thereunto incident, unto the said parties of the second part, and to their heirs and assigns forever. The said party of the first part, for herself and for her heirs, executors and administrators, does hereby covenant to and with the said parties of the second part, their heirs and assigns, that she is lawfully seized in fee simple of said premises, that they are free from all encumbrances, and that she shall and will and her heirs, executors and administrators shall and will warrant and by these presents forever defend the title thereto against all lawful claims and demands whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Velma M. Anderson [SEAL]
Velma M. Anderson

Signed, Sealed and Delivered in the presence of:

Robert Koon
Witness

Shauna N. Shaw
Witness

Richard Koon
Witness

Richard Koon
Witness

PROFILED

SCANNED

OCT 07 2004

ACKNOWLEDGMENT

STATE OF IDAHO

} ss:
}

COUNTY OF MADISON

On this 30th day of September, 1996, before me, a Notary Public in and for said County and State, personally appeared Velma M. Anderson, to me known to be the identical individual described in and who executed the foregoing instrument and whose name is subscribed thereto, and acknowledged to me that she signed, sealed, and executed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

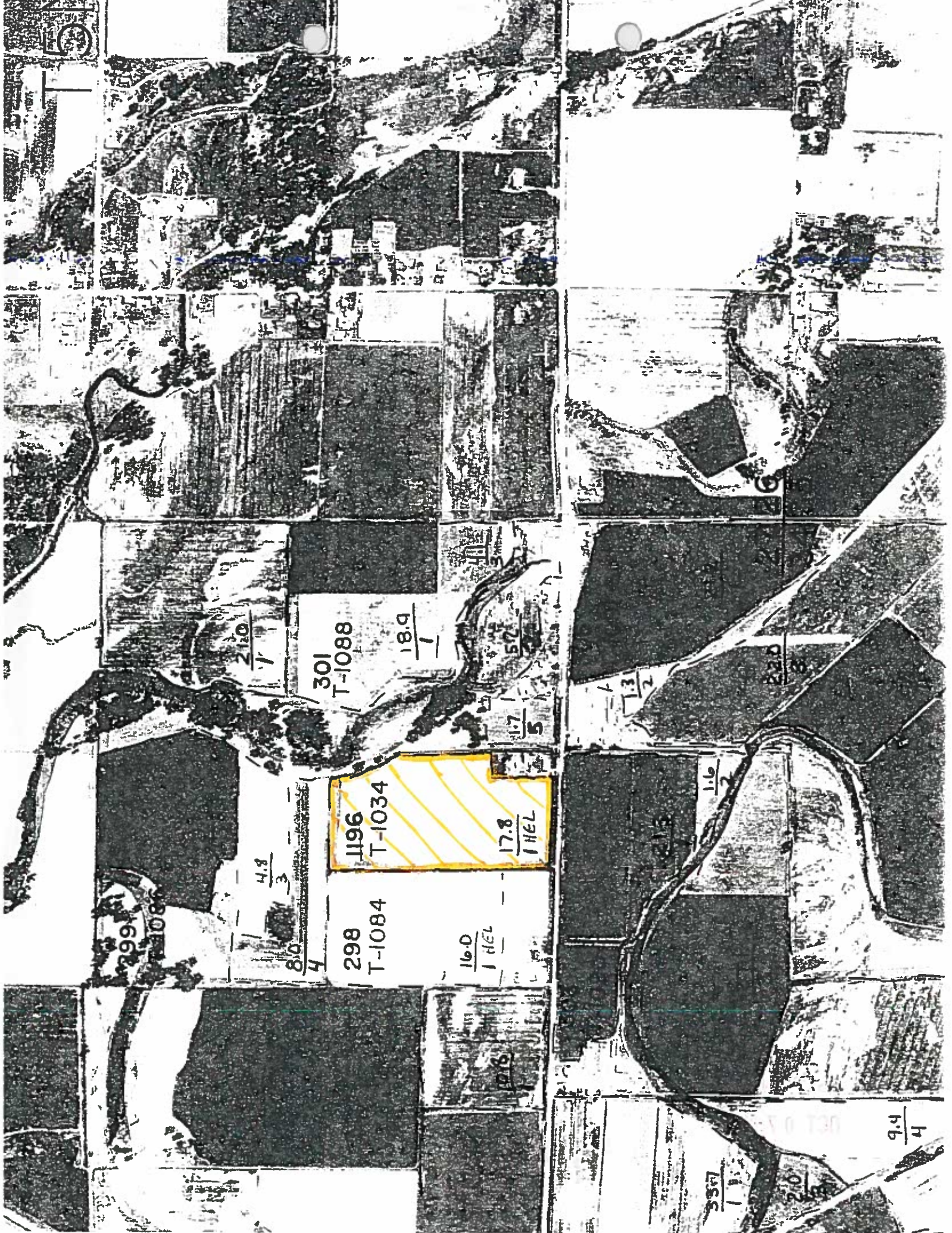
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned.


Notary Public in and for the State of Idaho
Residing at Rexburg, Idaho
My commission expires: 11-01-2000

PROFILED

SCANNED

OCT 07 2004



299
T-1084

$\frac{8.0}{4}$
 $\frac{4.8}{3}$

298
T-1084

$\frac{16.0}{1}$
HEL

1196
T-1034

$\frac{17.8}{1}$
HEL

301
T-1088

$\frac{18.9}{1}$

$\frac{11.7}{5}$

$\frac{5.7}{1}$

$\frac{1.3}{2}$

$\frac{1.6}{2}$

$\frac{22.0}{8}$

$\frac{33.7}{1}$

$\frac{2.0}{3}$

$\frac{9.4}{4}$

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-37B
Date Received: 7/26/1988
Receipt No: E000891
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

COLENE M WILSON^{*} Phone: (208) 356-6750
3654 W 6800 S
REXBURG ID USA 83440

KATHLEEN L KOON Phone: (208) 356-6750
3654 W 6800 S
REXBURG ID USA 83440

PAMELA J SMITH Phone: (208) 356-6750
3654 W 6800 S
REXBURG ID USA 83440

2. Date of Priority: 06/01/1891

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	39E	35	SE NW	MADISON	

5. Description of diverting works:

HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.2	

7. Total Quantity Appropriated is:
1.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

PROFILED
SCANNED

OCT 07 2004

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	39E	27	NW	SE	IRRIGATION	17
					Section Acres	17
					Total Acres	17

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR A PORTION OF THE ORIGINAL DECREEED RIGHT 01-0037. THIS DECREEED RIGHT HAS BEEN SPLIT INTO SEPERATE PORTIONS.

15. Basis of Claim: Decreed

PROFILED
SCANNED

OCT 07 2004

SCANNED

AUG 11 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00037B
Date Received: 7/26/1988
Receipt No: E000891
Received By: TD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VELMA M. ANDERSON
Address: 3263 W. 5200 S.
REXBURG, ID

83440

2. Date of Priority: JUN 01, 1891

3. Source: SNAKE RIVER, SOUTH FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	39E	35	SE		NW		MADISON

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 42.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	27	NW	SE		IRR	17.0

Section Acres 17.0

A01-00037B

Page

1

Date: 07/26/88

MICROFILMED

OCT 16 1992

10. Place of Use: Continued

Total Acres 17.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS FOR A PORTION OF THE ORIGINAL DECREED RIGHT
01-0037. THIS DECREED RIGHT HAS BEEN SPLIT INTO SEPERATE
PORTIONS.

15. Basis of Claim: DECREED
Water Right Number: 0037
Case Number:
Court :
Decree date:

REXBURG IRR. CANAL
Decree Plaintiff

vs

TETON IRR. CANAL ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A01-00037B

Date Received

Receipt Number

E 000891

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) VELMA M. ANDERSON Phone () _____
Mailing Address 3263 W. 5200 S. Zip 83411
2. Date of Priority (Only one (1) per claim) 6/1/1891
3. Source of water supply (a) SNAKE RIVER, S. FK.
which is tributary to (b) SNAKE RIVER
4. a. Location of existing point of diversion is: Township 5N Range 39E Section 35,
_____ 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of MADISON
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DITCH / HEADGATE

A0100037B



MICROFILMED

Copies: Wade State, Yellow Mountain OCT 16 1997

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 04/01 to 11/01 amount 1.2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 42.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>39E</u>	<u>27</u>														<u>17</u>			<u>17</u>

Total number of acres irrigated 17

11. In which county (ies) are lands listed above as place of use located? MADISON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: THIS CLAIM IS FOR A PORTION OF THE
ORIGINAL DECREED RIGHT 01-0037. THIS RIGHT
HAS BEEN SPLIT INTO SEPERATE PORTIONS

MICROFILMED

Last Name _____ Ident No. _____

OCT 15 1992
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 01-0037

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant REXBURG IRRIGATION CANAL VS. TETON IRR. CAN. ET AL

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Helma M Anderson Date July 25 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonnerille) SS.

Subscribed and sworn (or affirmed) before me this 25th day of July 1988

SEAL

Notary Public Deana Green

Residing at Rigby

My Commission Expires 4-22-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

OCT 16 1988
Copies White-State, Yellow-Claimant

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A 01-00037B

ORIGINAL PRODUCED FOR
IDAHO DEPARTMENT OF LANDS
BY

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



111° 52' 30"
43° 45'

430 000 E

431

432

4844000 N

4843

4842

4841

4840

T.5 N.

T.4 N.

42° 30"



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OCT 16 1992