

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-36M

NAME AND ADDRESS: E J STEINKE RANCHES INC
804 N SATURN AVE
IDAHO FALLS ID 83402

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 3.208 CFS

PRIORITY DATE: 10/16/1890

POINT OF DIVERSION:

T04N R37E S23 SWNENW Lot 10 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

3.208 CFS

PLACE OF USE: IRRIGATION in JEFFERSON County

T04N R37E S22	NENE	39.00	T04N R37E S22	NWNE	11.00
T04N R37E S22	SWNE	37.00	T04N R37E S22 Lot 1	SENE	40.00
T04N R37E S22	SENE	13.00	T04N R37E S23 Lot 7	NENW	3.70
T04N R37E S23 Lot 10	NENW	3.20	T04N R37E S23 Lot 7	NWNW	36.00
T04N R37E S23 Lot 10	NWNW	2.60	T04N R37E S23 Lot 6	SWNW	13.00
T04N R37E S23 Lot 11	SWNW	16.00	T04N R37E S23 Lot 11	SENE	0.20

214.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



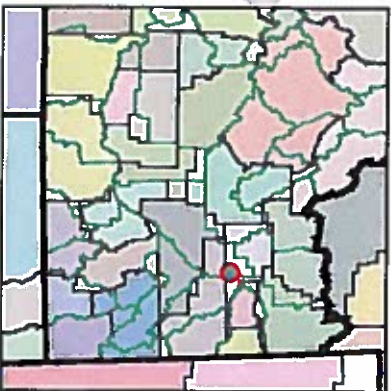
Idaho Department of Water Resources

SRBA Recommendation:

1-36M
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Jefferson County
IDWR Basin 1



T04N



R37E

0

0.4

0.8 Miles

Prepared by E. Carlsen
On Monday, November 13, 2006
1987/88 Aerial Photography

Owner: E J Steinke Ranches Inc

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Notes

1/ Exam done on 4-27-04 with Allan Steinke.
Phone # 522-5159. Allan runs the farm.

2/ GPS Tag # A0009071 File name 01-J6M1

GPS data 2655106
1386626

3/ This is a 100 hp pump in the Snake River to
sprinklers

4/ Exam done by Harold W. Jones of
Water Rights Contracting Services

PROFILED

SCANNED
OCT 07 2004

may 31.2004
Waydon 10/1

A01-00036M

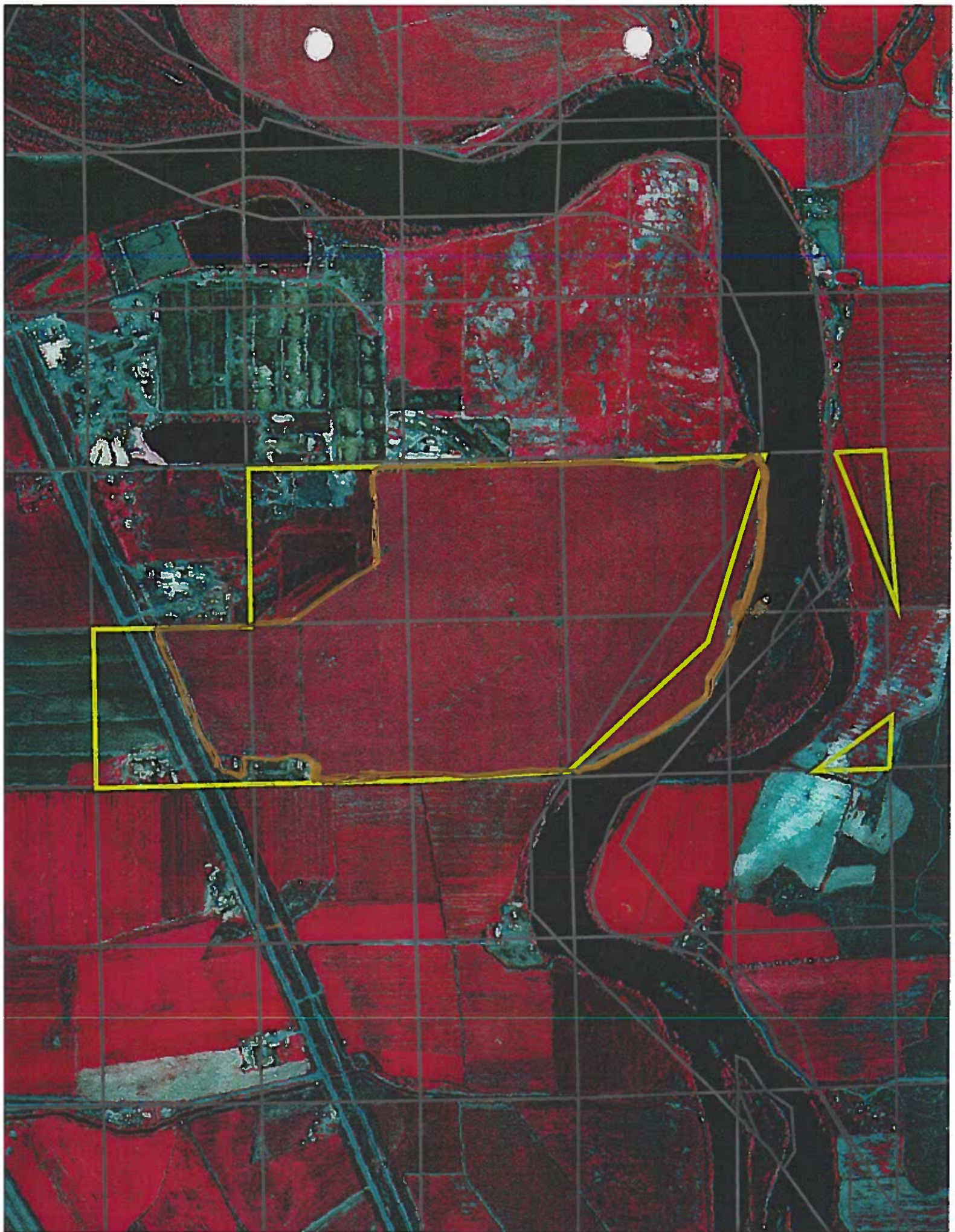


GPS tag

100 Hp pump

PROFILED

SCANNED
OCT 07 2004





State of Idaho

SCANNED

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

MAY 13, 1994

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARK M OR JILL A FLEMING
806 N 2900 E
ROBERTS ID 83444

RE: CHECK #1366

Dear Mark:

This office recently received a request to amend the Notice of Claim for Butte Market Lake Canal by adding 4 acres in SW NE Section 20, Township 05N, Range 37EBM. Because the canal's service area exceeds 21,000 acres, amending the Notices is a rather awkward task on the computer system in this office. Therefore, I have requested the changes be made in our state office.

It will take several days for the printed amended notice to arrive, so your check is being returned. I will contact you when the amended forms get here.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

MARK M. OR JILL A. FLEMING

088-50-1647 478-72-4496

806 N 2900 E 228-2137

ROBERTS, ID 83444

1366

92-1/1241

9 MAY 1994

Pay to the Order of IDAHO DEPT OF Water Resources \$ 4.00
Four dollars & 10/100 cents Dollars

WEST ONE West One Bank, Idaho
Hillcrest Office 1-0036
P.O. Box 7038
Boise, ID 83707
1-800-221-5511
BANK

For Adjudication (4) Acres (F+G) Mark M. Fleming
⑆⑆24⑆000⑆9⑆⑆⑆003600759⑆⑆ 13660

MICROFILMED
NOV 05 1996

AUG 17 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00036M
Date Received: 11/22/1988
Receipt No: E004277
Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E. J. STEINKE, INC.
Address: 804 SATURN AVE.
IDAHO FALLS, ID

83402

208-529-2062

313-5766

2. Date of Priority: OCT 16, 1890

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	37E	23	SW	NE	NW	10	JEFFERSON

5. Description of diverting works:
PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.208		

7. Total Quantity Appropriated is:
3.208 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 537.3 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	37E	22	NE	NE		IRR	40.0
			NW	NE		IRR	11.0
			SW	NE		IRR	36.0

A01-00036M

Page 1

Date: 11/22/88

MICROFILMED
OCT 16 1992

A0100036M

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	37E	22	SE	NE	1	IRR	37.0
			SE	NW		IRR	13.0
			Section Acres				137.0
		23	NE	NW	7	IRR	9.0
			NE	NW	10	IRR	
			NW	NW	7	IRR	39.0
			NW	NW	10	IRR	
			SW	NW	6	IRR	29.0
			SW	NW	11	IRR	
			SE	NW	11	IRR	1.0
			Section Acres				78.0
			Total Acres				215.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PALISADES WATER

14. Remarks:
TRANSFER 250.
P/D PUMP

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

REXBURG IRRIGATION CO.
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

E. J. Steinkamp Ranches Inc. that I have signed the foregoing Organization
document in the space below as Pres. of _____ Title

E. J. Steinkamp Ranches Inc. and that the statements contained in the Organization
foregoing document are true and correct.

E. J. Steinkamp
Signature of Authorized Agent

Pres. E. J. Steinkamp Ranches Inc.
Title and Organization

11/22/88
Date

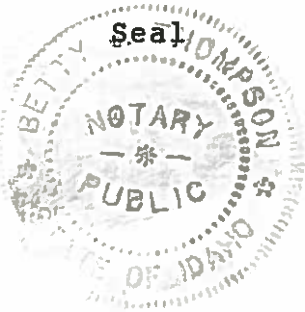
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of Nov 19 88

Betty J. Thompson
Notary Public

Residing at Idaho Falls

My Commission Expires 6/94



74N R37E Sec. 22/23

R37E

15 14



Point of
Diversion

MICROFILMED
OCT 16 1992

A01-00036M