

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF  
TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO  
THE USE OF WATER FROM THE COEUR D'ALENE-  
SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number: 95-10811

Date Received: 7/14/2009

Receipt No: T089013

Received By:

RECEIVED

JUL 17 2017

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED  
UNDER STATE LAW

IDWR/NORTHE

RECEIVED

JUN 07 2017

IDWR / NORTH

1. Name of Claimant(s)

JOHN CAREY

Phone:(208) 660-6502

PO BOX 223

ATHOL ID 83801

VICKI CAREY

Phone:(208) 660-6502

PO BOX 223

ATHOL ID 83801

2. Date of Priority: 7/24/1998

3. Source: GROUND WATER

Tributary to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County   | Type |
|----------|-------|---------|-------------------|-----|----------|------|
| 53N      | 03W   | 5       | SW SW             |     | KOOTENAI |      |

5. Description of diverting works: WATER DIVERTED FROM WELL ON PARCEL # 53N03W-05-6500

VC-7/15/17

6. Water is used for the following purposes:

| Purpose  | From To   | C.F.S. | (or) A.F.A |
|----------|-----------|--------|------------|
| DOMESTIC | 1/1 12/31 | 0.02   | 0          |

7. Total Quantity Appropriated is: 0.02 C.F.S. and/or 0 A.F.A

8. Non-irrigation uses:

| Number of Homes: 1 | Water Use | Type Of Stock | Number Of Stock |
|--------------------|-----------|---------------|-----------------|
|--------------------|-----------|---------------|-----------------|

9. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use      | Acres |
|---------------|-------|---------|------------|-----|----------|-------|
| 53N           | 03W   | 5       | SW SW      |     | DOMESTIC |       |
| Section Acres |       |         |            |     |          |       |

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use      | Acres |
|---------------|-------|---------|------------|-----|----------|-------|
| 53N           | 03W   | 8       | NW NW      |     | DOMESTIC |       |
| Section Acres |       |         |            |     |          |       |

Total Acres

95-10811

4/7/2017

10. Place of use in counties: KOOTENAI

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

13. Remarks:

Priority date description: This is the date the Well Driller's Report was filed with the County after drilling the well.

Description of use: Water Use

Description

DOMESTIC

domestic - home use and watering garden, lawn, etc.

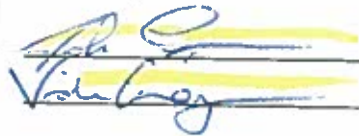
14. Basis of Claim: Beneficial Use

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals: I/We do solemnly swear or affirm under penalty or perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):



Date:

6/28/17

Date:

6/28/17

For Organizations: I do solemnly swear or affirm under penalty or perjury that I am

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

That I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date: \_\_\_\_\_

Title and Organization \_\_\_\_\_

Please print name

RECEIVED

Form 238-7  
11/97 JUL 24 1998

IDAHO DEPARTMENT OF WATER RESOURCES  
WELL DRILLER'S REPORT

NORTHERN REGION

1. WELL TAG NO. **D0003973**  
DRILLING PERMIT N **96-98-N-124**  
Other IDWR No \_\_\_\_\_

2. OWNER:  
Name **Dave & Lynn Goss**  
Address **P O Box 807**  
City **Athol** State ID \_\_\_\_\_ Zip **83801**

3. LOCATION OF WELL by legal description:  
N Twp **53N** North ☒ or South ☐  
Rge **03W** East ☐ or West ☒  
Sec **05** 1/4 SW 1/4 SW 1/4  
Gov't Lot \_\_\_\_\_ County **Kootenai**  
Lat \_\_\_\_\_ Long \_\_\_\_\_  
Address of Well Site: (see next line)  
**95 to 57 Clagstone, go right** City \_\_\_\_\_  
Lot \_\_\_\_\_ Blk \_\_\_\_\_ Sub. Name (see next line) \_\_\_\_\_

4. USE:  
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation  
☐ Thermal ☐ Injection ☐ Other \_\_\_\_\_  
5. TYPE OF WORK check all that apply (Replacement etc.)  
☒ New Well ☐ Modify ☐ Abandonment ☐ Other \_\_\_\_\_

6. DRILL METHOD  
☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other \_\_\_\_\_

7. SEALING PROCEDURES

| SEAL/FILTER PACK |      |    | Amount    | Method  |
|------------------|------|----|-----------|---------|
| Material         | From | To | Sacks/Lbs |         |
| Bentonite        | 0    | 18 | 7 sacks   | pour in |
|                  |      |    |           |         |
|                  |      |    |           |         |

Drive Shoe Used? ☐ Y ☒ N Shoe Depth(s) \_\_\_\_\_  
Drive Shoe Seal Tested? ☐ Y ☒ N How? \_\_\_\_\_

8. CASING/LINER

| Diam | From | To  | Gauge | Material | Casing                              | Liner                    | Weld                                | Thrded                   |
|------|------|-----|-------|----------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| 6"   | 1    | 523 | 0.025 | Steel    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|      |      |     |       |          | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|      |      |     |       |          | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Length Headpipe \_\_\_\_\_ Length Tailpipe \_\_\_\_\_

9. PERFORATIONS/SCREENS  
☒ Perforations? Method **air perforator**  
☐ Screens? Screen Type \_\_\_\_\_

| From | To  | Slot | Nmbr | Diam | Material | Casing                              | Liner                    |
|------|-----|------|------|------|----------|-------------------------------------|--------------------------|
| 500  | 520 | 1"   | 200  |      | Steel    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|      |     |      |      |      |          | <input type="checkbox"/>            | <input type="checkbox"/> |
|      |     |      |      |      |          | <input type="checkbox"/>            | <input type="checkbox"/> |

10. STATIC WATER LEVEL or ARTESIAN PRESSURE  
**475** ft. below ground. Artesian pressure \_\_\_\_\_ lb.  
Depth flow encountered **475** ft. Describe access port or control devices: **Steel cap welded**

53 N 03 W 5

FORWARD WHITE COPY TO WATER RESOURCES

Office Use Only  
Inspected by \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_ Sec \_\_\_\_\_  
1/4 1/4 1/4  
Lat: : : Long: : :

78031

11. WELL TESTS:  
☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

| Yield gal./min. | Drawdown | Pump Level | Time |
|-----------------|----------|------------|------|
| 20              | 100%     | 520        | 1 hr |
|                 |          |            |      |
|                 |          |            |      |

Water Temp. \_\_\_\_\_ cold Bottom hole temp. \_\_\_\_\_ cold  
Water Quality test or comments: (below) Depth first Water Encountered **475**  
clear, cold, no smell

12. LITHOLOGIC LOG (Describe repairs or abandonment)

| Bore Diam | From | To  | Remarks: Lithology, Water Quality and Temperature | Water                    |                          |
|-----------|------|-----|---------------------------------------------------|--------------------------|--------------------------|
|           |      |     |                                                   | Y                        | N                        |
| 8         | 0    | 1   | Topsoil                                           | <input type="checkbox"/> | <input type="checkbox"/> |
| 8         | 1    | 19  | Sand & gravel - 3/4 minus                         | <input type="checkbox"/> | <input type="checkbox"/> |
| 6         | 19   | 25  | Sand & gravel - 3/4 minus                         | <input type="checkbox"/> | <input type="checkbox"/> |
| 6         | 25   | 60  | Sand & gravel - 3/4 minus - cobbles               | <input type="checkbox"/> | <input type="checkbox"/> |
| 6         | 60   | 450 | Sand & gravel - 3/4 minus                         | <input type="checkbox"/> | <input type="checkbox"/> |
| 6         | 450  | 467 | Clay - gray                                       | <input type="checkbox"/> | <input type="checkbox"/> |
| 6         | 467  | 490 | Sand & gravel - 1/2 minus                         | <input type="checkbox"/> | <input type="checkbox"/> |
| 6         | 490  | 495 | Clay & gravel - gray                              | <input type="checkbox"/> | <input type="checkbox"/> |
| 6         | 495  | 523 | Sand gravel - 3/4 minus                           | <input type="checkbox"/> | <input type="checkbox"/> |

Completed Depth **523** (Measurable)  
Date: Started **7/20/98** Completed **7/22/98**

13. DRILLERS CERTIFICATION  
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.  
Firm **United Drilling Inc.** Firm No **414**  
Firm Official **Jason C. Beckham** Date **7/23/98**  
Supervisor or Operator **Jason C. Beckham** Date **7/23/98**

Koolenai County

Terms of Use

Map Layers

Parcel Number

53N03W056500

Find

Parcel Number

Parcel ID

53N03W-05-6500

Owner Name

JIRU, EDWARD D

Owner

Additional

AIN: 116277 LRSN: 4677

Parcel Number: 53N03W-05-6500

Appl Dist: 1 TRS: 533W05

Incorporation: NONE

Owner Information:

JIRU, EDWARD D

706 RAINBOW DR PMB 10658

LIVINGSTON, TX 77399

Site Address:

3699 E ROSEMONT DR

ATHOL

Legal Description:

BKPG:

W2-E2-SW-SW 0553N03W

Acres: 10