

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-804

RIGHT NUMBER: 37-11447 ✓ ct
NAME & ADDRESS: BOARD'S MILL & SUNSET RANCHES INC
PO BOX 4393
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/18/1976

POINT OF DIVERSION: T04N R17E S29 NWNWSW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 001 HOME	01-01 12-31	0.08 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S29 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 04N170296620

✓ 12/98

7-27-98

KT
11-041

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11447
Date Received: 9/29/1988
Receipt No: C002742
Received By: SR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOARD'S MILL & SUNSET RANCHES, INC. 208-726-4684
Address: P.O. BOX 4393
KETCHUM, ID 83340

2. Date of Priority: NOV 18, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	29	NW	NW	SW		BLAINE

5. Description of diverting works:
DRILLED WELL, 39' DEPTH, 6" CASING, W/PUMP & PIPELINE TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	29	NW	SW		DOMEST	

11. Place of use in counties: BLAINE

A37-11447

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Date: 09/29/88

MICROFILMED

FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SPRING USED FOR DOMESTIC LAWN WATERING CLAIMED ON SEP.CLAIM

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

_____ Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

A37-11447

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My Commission Expires
2

Date: 09/29/88

MICROFILMED

FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A37-11447

9/29/88

C002742

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

BOARD'S MILL & SUNSET RANCHES, INC.

1. Name of Claimant (s) Phone (205) 726-4684

Mailing Address P.O. BOX 4393, KETCHUM, IDAHO Zip 83340

2. Date of Priority (Only one (1) per claim) NOVEMBER 18, 1976

3. Source of water supply (a) GROUNDWATER
which is tributary to (b)

4. Location of point of diversion is: Township 4 North Range 17 East

Section 29, NW 1/4 of NW 1/4 of SW 1/4, Govt. Lot, B.M.,

County of BLAINE

Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

DOMESTIC WELL DEPTH - 39 feet, DIAMETER OF HOLE - 6 inches

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)
For DOMESTIC purposes from January 1 to December 31 amount 40 GPM - 0.08 (cfs)

For purposes from to amount

7. Total quantity claimed 0.08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock)
DOMESTIC - ONE HOUSEHOLD

MICROFILMED

Copies: FEB 25, 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	17E	29										D						

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Spring rises at same location used for watering lawn or None ()

14. Remarks: and flowers (about 1/8 acre) Tributary to Warm Springs Creek
Estimated 10 GPM or 0.02 CFM . SEPARATE NOTICE OF CLAIM FILED FOR THIS SPRING.

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree
If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Date
 Date

For Organizations: I do solemnly swear or affirm that I am PRESIDENT Title
of BOARD'S MILL & SUNSET RANCHES, INC. , that I have signed the foregoing
document in the space below as PRESIDENT Organization BOARD'S MILL & SUNSET RANCHES, INC.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Felton B. Burkett
Title and Organization PRES. BOARD'S MILL & SUNSET RANCHES, INC. Date Sep 27, 1988

State of Idaho/or)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 27th day of September 19 88

SEAL

Notary Public Bernadine P. Dyson
Residing at Starling Idaho

My Commission Expires 5-1-91

Last Name BOARD'S MILL & SUNSET RANCHES, INC. Ident No. A37-11447

Copies While State, Yellow for Plaintiff
MICROFILMED
FEB 25 1993

WATER RIGHT NUMBER - A37-11447

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

BOARD'S MILL & SUNSET RANCHES, INC.

1 - P.O. BOX 4393

2 -

3 -

CITY- KETCHUM

STATE- ID ZIP- 83340

PHONE - 208-726-4684

+ - - PRIORITY DATE - - +
11/18/1976+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04N 17E 29 NW NW SW (13) BLAINE

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.080

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.080 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04N 17E 29 NW SW

43 DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - DRILLED WELL, 39' DEPTH, 6" CASING, W/PUMP & PIPELINE TO P/U

+ - - NON-IRRIGATION USE - DOMESTIC FOR ONE HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - SPRING USED FOR DOMESTIC LAWN WATERING CLAIMED ON SEP.CLAIM

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/29/88 LUTHY 10/03/89 REFUNDML

MICROFILMED
OCT 25 1994

CERTIFIED
JUN 25 1993
WATER EXAMINER