

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11446
Date Received: 9/29/1988
Receipt No: C002742
Received By: QCL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOARD'S MILL & SUNSET RANCHES, INC. 208-726-4684
Address: P.O. BOX 4393
KETCHUM, ID 83340
2. Date of Priority: MAR 18, 1914
3. Source: SPRING Trib. to: WARM SPRINGS CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	29	NE	SW	NW		BLAINE
5. Description of diverting works:
DEVELOPED SPRING FORMS POND
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	05/01	12/31	0.020		
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER FOR UP TO 100 HEAD MIXED STOCK.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	29	SW	NW		STOCK	
11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

POND OVERFLOWS ONLY IN EARLY SPRING. PRIORITY TAKEN FROM H.E.S.
NO. 130 FILED SURV.GEN.OFFICE,BOISE MAR.18,1914.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) BOARD'S MILL & SUNSET RANCHES, INC. Phone (208) 726-4684Mailing Address P.O. BOX 4393, KETCHUM, IDAHO Zip 833402. Date of Priority (Only one (1) per claim) MARCH 18, 19143. Source of water supply (a) SPRING
which is tributary to (b) WARM SPRINGS CREEK (ONLY DURING HIGH WATER IN SPRING)4. Location of point of diversion is: Township 4 North Range 17 EastSection 29, NE 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. SPRING RISES AT THIS LOCATION, FORMS A POND
USED FOR WATERING LIVESTOCK

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

Livestock, Stockwater (Both dates are inclusive)
For Spring purposes from May 1 to December 31 amount Est. 0.02 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: type and number of
livestock) Up to 100 head of Range cattle

MICROFILMED

FEB 25 1993
Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? **BLAINE**

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: PRIORITY DATE TAKEN FROM PLAT OF H.E.S. NO. 130 FILED IN THE OFFICE OF THE SURVEYOR GENERAL AT BOISE, IDAHO MARCH 18, 1914.

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree

If applicable provide IDWR Water Right Number _____
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT
of BOARD'S MILL & SUNSET RANCHES, INC., that I have signed the foregoing
document in the space below as PRESIDENT of BOARD'S MILL & SUNSET RANCHES, INC.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John B. Burkett
Title and Organization PRES. BOARD'S MILL & SUNSET RANCHES, INC. Date Sep. 27, 1988

State of Idaho/or _____)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 27th day of September 19 88

SEAL

Notary Public *Bernadine T. Olson*

Residing at Starkey Idaho

Last Name BOARD'S MILL & ST. PCH. INC. Ident No. 1737-11446 My Commission Expires 3-7-1993

Copies Written at York 1993

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CERTIFIED
JUN 25 1993
WATER EXAMINER