

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

01/17/2001

RIGHT NUMBER: 37-11442

NAME AND ADDRESS: CHARLES T FOLEY
C/O ESTABROOK CAPITAL MGMT
430 PARK AVE
NEW YORK, NY 10022

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1948

POINT OF DIVERSION: T05S R12E S22 NWNWNW Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.02 CFS
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within GOODING County
T05S R12E S22 NWNW
DOMESTIC Within GOODING County
T05S R12E S22 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP05S12E220600A STOCKWATER, 50 BEEF CATTLE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 17, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CHARLES FOLEY
C/O ESTABROOK CAPITAL MGMT
430 PARK AVE
NEW YORK NY 10022

RE: Decreed water right nos. 37-11441 and 37-11442

Dear Mr. Foley:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water rights noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
JAN 12 2001
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	<u>A37-11441</u>	☐			☐
	<u>A37-11442</u>	☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Archie D. Walker & Amy Walker
- 1502-A South 300 East, Bliss, ID 83314
4. New Owner/Claimant(s) Charles Foley
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address c/o Estabrook Capital Mgmt.
- City, State and ZIP Code 430 Park Avenue, New York, New York 10022
- New Telephone Number () _____
5. Date you acquired the property January 5, 2001

Form 42-218(42-149)(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Chris J. Kelly
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>1/12/01</u>	Fee _____	
Received by <u>[Signature]</u>	Date _____	Receipt No. _____	
Processed by <u>[Signature]</u> AJ	Date <u>1/17/01</u>	WR _____	Date _____

6000389

(Space Above This Line For Recorder's Use)

WARRANTY DEED

Walker Ranch, L.L.C., an Idaho limited liability company, hereinafter called the Grantor, of 1707 Carribean Drive, Sarasota, Florida 34321, for good and valuable consideration, the receipt of which is hereby acknowledged, hereby grants, bargains, sells and conveys unto Charles T. Foley, whose current address is c/o Estabrook Capital Management, 430 Park Avenue, New York, New York 10022, hereinafter called the Grantee, all right, title, estate and interest in the real property, located in Gooding County, Idaho and more particularly described in exhibit "A" attached hereto.

TOGETHER WITH all water rights, improvements, easements, hereditaments and appurtenances thereto, if any.

SUBJECT TO: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD, the said premises, and their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. Grantor, for itself and it's successors and assigns, does hereby covenant to and with the said Grantee, his heirs and assigns, that (1) the Grantor is the owner in fee simple of said premises; (2) Grantor has the right to convey the premises; (3) the premises are free from all liens and encumbrances except as above described; (4) Grantor warrants and will defend the quiet and peaceable possession of the premises by the Grantee, his heirs and assigns forever, against every person whomsoever lawfully claiming, or to claim the same, or any part thereof, through or under Grantor, but not otherwise.

DATED this 4th day of January, 2001.

Walker Ranch, L.L.C., an
Idaho limited liability company

By: Archie D. Walker
Archie D. Walker

By: Amy C. Walker
Amy C. Walker

Instrument # 188890

GOODING, GOODING, IDAHO

2001-01-08 01:36:41 No. of Pages: 5

Recorded for : GOODING TITLE

HELEN EDWARDS Fee: 15.00

Ex-Officio Recorder Deputy

Index to DEED, WARRANTY

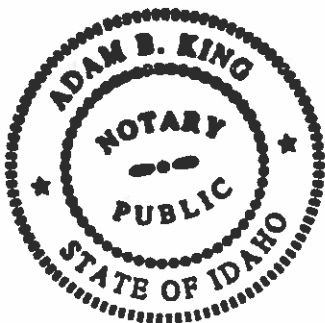
WARRANTY DEED - 1

70133.0002.560519.2

STATE OF IDAHO)
County of BLAINE) ss.

On this 4th day of January, 2001, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Archie D. Walker, known or identified to me to be one of the members/one of the managers/ the manager of the limited liability company of Walker Ranch, L.L.C., and [one of the members/one of the managers/the manager] who subscribed said company name to the foregoing instrument, and acknowledged to me that he executed the same in said company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

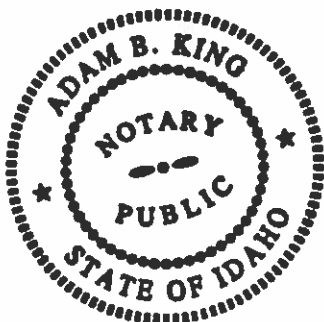


Adam B. King
Notary Public for Idaho
Residing at Hailey
My commission expires 10-14-03

STATE OF IDAHO)
County of BLAINE) ss.

On this 4th day of January, 2001, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Amy C. Walker, known or identified to me to be one of the members/one of the managers/ the manager of the limited liability company of Walker Ranch, L.L.C., and [one of the members/one of the managers/the manager] who subscribed said company name to the foregoing instrument, and acknowledged to me that she executed the same in said company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Adam B. King
Notary Public for Idaho
Residing at Hailey
My commission expires 10-14-03

EXHIBIT A
G000389

TRACT I:

Township 5 South, Range 12 East of the Boise Meridian, Gooding County, Idaho

Section 9: The East One-Half.

Section 10: The West One-Half of the West One-Half; The Northeast Quarter.

Section 15: The West One-Half; The Southwest Quarter of the Southeast Quarter.

Section 16: The Southeast Quarter of the Southeast Quarter.

Section 21: The Northeast Quarter of the Northeast Quarter; The Southeast Quarter of the Northeast Quarter.

Section 22: The Northwest Quarter; The West One-Half of the Northeast Quarter; The Northeast Quarter of the Southwest Quarter; The West One-Half of the Southwest Quarter AND that part of the Southeast Quarter of the Southwest Quarter and part of the Southwest Quarter of the Southeast Quarter, described as follows:

BEGINNING at the South Quarter section corner of Section 22 of Township 5 South, Range 12 East of the Boise Meridian said corner marked by a U.S. General Land Office pipe with brass cap which shall be the POINT OF BEGINNING;

Thence North 89°56'35" West along the section line for 455.72 feet to a ½" rebar;

Thence on a non-tangent curve to the left for 959.29 feet to a point on the West side of the Southeast Quarter of the Southwest Quarter, said curve having a central angle of 67°23'24" with a radius of 815.60 feet and a long chord bearing of North 73°13'58" West for 904.94 feet;

Thence North 0°07'00" East along the West line of the Southeast Quarter of the Southwest Quarter for 1060.16 feet to the Northwest corner of the Southeast Quarter of the Southwest Quarter;

Thence South 89°57'09" East along the North line of the Southeast Quarter of the Southwest Quarter for 1323.79 feet to a point at the Northeast corner of the Southeast Quarter of the Southwest Quarter;

Thence South 89°59'36" East along the North line of the Southwest Quarter of the Southeast Quarter for 131.61 feet to a ½" rebar;

Thence South 0°09'47" West for 1320.51 feet to a ½" rebar on the South line of the Southwest Quarter of the Southeast Quarter;

Thence South 89°58'30" West along the South line of the Southwest Quarter of the Southeast Quarter for 131.61 feet to the POINT OF BEGINNING.

continued

EXHIBIT A
G000389-Continued
Page 2

EXCEPTING THEREFROM that part of the Southwest Quarter of the Northeast Quarter and part of the Northwest Quarter of the Southeast Quarter, described as follows:

BEGINNING at the East Quarter section corner of said Section 22, said corner marked by a 5/8" rebar;

Thence North 89°57'43" West along the North line of the Northeast Quarter of the Southeast Quarter for 1,312.95 feet to the Northeast corner of the Northwest Quarter of the Southeast Quarter which shall be the **POINT OF BEGINNING**;

Thence South 0°11'44" West along the East line of the Northwest Quarter of the Southeast Quarter for 1,319.86 feet to the Southeast corner of the Northwest Quarter of the Southeast Quarter;

Thence North 89°59'36" West along the South line of the Northwest Quarter of the Southeast Quarter for 1,008.97 feet to a 1/2" rebar;

Thence North 0°09'47" East for 1,649.32 feet to a 1/2" rebar;

Thence South 89°44'18" East for 1,009.90 feet to a 1/2" rebar on the East line of the Southwest Quarter of the Northeast Quarter;

Thence South 0°11'44" West along the East line of the Southwest Quarter of the Northeast Quarter for 324.96 feet to the **POINT OF BEGINNING**.

AND ALSO EXCEPTING that part of the Southwest Quarter of the Southwest Quarter, described as follows:

BEGINNING at the Southwest corner of Section 22 of Township 5 South, Range 12 East of the Boise Meridian, said corner marked by a U.S. General Land Office pipe with brass cap;

Thence South 89°56'35" East along Section line for 932.76 feet to a 1/2" rebar which shall be the **POINT OF BEGINNING**;

Thence on a non-tangent curve to the right for 475.74 feet to a point on the East line of the Southwest Quarter of the Southwest Quarter, said curve having a central angle of 33°25'14" with a radius of 815.60 feet with a long chord bearing of North 56°21'43" East for 469.02 feet;

Thence South 0°07'00": West along the East line of the Southwest Quarter of the Southwest Quarter for 260.20 feet to a point at the Southeast

Continued

EXHIBIT A
G000389-Continued
Page 3

corner of the Southwest Quarter of the Southwest Quarter;
Thence North 89°56'35" West along Section line for 389.96 feet to the
POINT OF BEGINNING.

TRACT II:

Township 5 South, Range 12 East of the Boise Meridian, Gooding County, Idaho

Section 16: The Northeast Quarter of the Southeast Quarter; The Southwest Quarter; The West One-Half of the Southeast Quarter; East One-Half of the Northwest Quarter; The Northeast Quarter; The West One-Half of the Northwest Quarter, **EXCEPT FOR THE FOLLOWING DESCRIBED PARCELS:**

Parcel No. 1:

Commencing at the Northwest corner of said Northwest Quarter of the Northwest Quarter;
Thence South 0°22'00" West, 599.67 feet along the Westerly boundary of said Northwest Quarter of the Northwest Quarter to the TRUE POINT OF BEGINNING;
Thence South 0°22'00" West, 300.00 feet along said Westerly boundary to the Northerly right of way boundary of a private road;
Thence South 63°40'06" East, 627.30 feet along the North right of way boundary of said private road;
Thence North 24°30'13" East, 310.90 feet;
Thence West 66°48'15" West, 749.86 feet to the TRUE POINT OF BEGINNING.

Parcel No. 2:

Commencing at the Northwest corner of said West One-Half of the Northwest Quarter;
Thence South 0°22'00" West, 966.41 feet along the Westerly boundary of said West One-Half of Northwest Quarter to the Southerly right of way boundary of a private road and the TRUE POINT OF BEGINNING;
Thence South 0°22'00" West, 364.30 feet along said Westerly boundary;
Thence South 82°16'28" East, 152.25 feet;
Thence North 75°37'20" East, 145.92 feet;
Thence South 72°26'50" East, 441.10 feet;
Thence North 22°51'03" East, 116.68 feet to the Southerly boundary of said private road;
Thence North 63°40'06" West, 843.26 feet along said Southerly right of way boundary to the TRUE POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11441
Date Received: 9/28/1988
Receipt No: S002587
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARCHIE D. WALKER 208-352-4222
Address: #1 CLOVER CR. RD.
BLISS, ID 83314

AND/OR
Name: AMY WALKER 208-352-4222
Address: #1 CLOVER CR. RD.
BLISS, ID 83314

2. Date of Priority: JAN 01, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	12E	22	NW	SW	SW		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES, S/200 BEEF CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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1. Name: ARCHIE D. WALKER 208-352-4222
Address: #1 CLOVER CR. RD.
BLISS, ID 83314

AND/OR

Name: AMY WALKER 208-352-4222
Address: #1 CLOVER CR. RD.
BLISS, ID 83314

2. Date of Priority: JAN 01, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	12E	22	NW	NW	NW		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/50 BEEF CATTLE



January 11, 2001

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED
JAN 12 2001
Department of Water Resources
Southern Region

Re: A37-11441
A37-11442

Dear Sir or Madame:

Enclosed please find a Notice of Change of Water Right Ownership to be filed with your office. Also enclosed is a copy of the recorded Warranty Deed for your reference.

If you have any questions or need assistance in the future, please do not hesitate to contact our office.

Sincerely,

GOODING TITLE & ESCROW CO.

DeNene M. Dixon
Escrow Assistant

/dmd
Encl.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-803

RIGHT NUMBER: 37-11442

NAME & ADDRESS: ARCHIE D WALKER
AMY WALKER
#1 CLOVER CR RD
BLISS ID 83314

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1948

POINT OF DIVERSION: T05S R12E S22 NWNWNW Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T05S R12E S22 NWNW

DOMESTIC Within GOODING County
T05S R12E S22 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP05S12E220600A
STOCKWATER, 50 BEEF CATTLE

7-29-98

Claims prepared by: KT

Date: 11-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11442
Date Received: 9/28/1988
Receipt No: S002587
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARCHIE D. WALKER 208-352-4222
Address: #1 CLOVER CR. RD.
BLISS, ID 83314

AND/OR

Name: AMY WALKER 208-352-4222
Address: #1 CLOVER CR. RD.
BLISS, ID 83314

2. Date of Priority: JAN 01, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	12E	22	NW	NW	NW		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/50 BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	12E	22	NW NW		STOCK DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Date: Sept 28 1988

Date:

State of Idaho)

County of TF)

SS.

Subscribed and sworn (or affirmed) before me this 28th day

of Sept 19 88

Lori White
Notary Public

Seal

Residing at TF

My Commission Expires

5/95

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/29/91 00:09:28
PAGE 1

WATER RIGHT NUMBER - A37-11442

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WALKER

ARCHIE O.

1 - #1 CLOVER CR. RD.

2 -
3 -

CITY- BLISS

STATE- ID ZIP- 83314

PHONE - 208-352-4222

1 - #1 CLOVER CR. RD.

2 -
3 -

CITY- BLISS

STATE- ID ZIP- 83314

PHONE - 208-352-4222

+ - - PRIORITY DATE - - +
01/01/1948

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - +

[illegible]

05S 12E 22 NW NW NW (47) GOODING

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 1 | 1 | 1 | 1 | 1 | 1 | 1 |

| | | | |
|-----------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 |
| 44 - STOCKWATER | 01/01 | 12/31 | 0.020 |

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.040 | | | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------|
| 14N | 10E | 36 | 36 | 1 | 0.10 | IND | INDUSTRIAL | CLATSOP |

| | | | | | | | |
|-----|-----|----|-------------|----|------------|------|---------|
| 055 | 12E | 22 | <i>nnnw</i> | 04 | STOCKWATER | (47) | GOODING |
| 055 | 12E | 22 | NW NW | 43 | DOMESTIC | (47) | GOODING |

+ - - DIVERSION MEANS - WELL & PUMP

+ - - VJN-IRRIGATION USE - D/1 HOUSE, S/50 BEEF CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

| | | |
|--|-------------------|--|
| | REMARKS | |
| | NO REMARKS FOUND. | |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-11442

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AJDIT FIELDS - 09/28/88 WHITE 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 09/28/1988 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S002587 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - AND/OR | NOTICE OF ERROR FLAG | - |

RP05512E 220600A

DATA ENTRY

ENTERED 12-22-93 MS

CHECKED 4-7-94

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 28 1992

CERTIFIED
MAR 27 1992
WATER EXAMINER