

08/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-35D

NAME AND ADDRESS: RUDY IRRIGATION CANAL CO LTD
14 N 4100 E
RIGBY ID 83442

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

Water is delivered from the Dry Bed.

QUANTITY: 2.120 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1885

POINT OF DIVERSION:

T04N R40E S29 NENENW Within JEFFERSON County

T04N R40E S29 NENENW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04/01 10/31	0.020 CFS
IRRIGATION	04/01 10/31	2.120 CFS

PLACE OF USE:

4877
4838 ACRES TOTAL

Place of use is within the area served by Rudy Irrigation Canal Company.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water is delivered through Rudy Canal and Rudy (Boomer) Canal.

Stockwater use is for 200 dairy cattle and 200 range cattle.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 23, 2006

Re: Supporting documentation for Stock Water or Ground Water Recharge

Dear Claimant:

Over the past several months, numerous meetings have taken place with individuals and representatives of water delivery organizations in the upper Snake River Valley and the Idaho Department of Water Resources (IDWR) concerning claims for the non-irrigation season diversion of stock water and ground water recharge. In response to these meetings the following criteria were identified for evaluating and recommending these two uses.

- The claimant will have to provide documentation that verifies a historical practice of diverting water during the non-irrigation season for the purpose of providing stock water and ground water recharge. An example would be copies of the minutes for a water delivery organization referencing the diversion of water for these two uses. This information also will be used to help establish the priority date of the use.
- The claimant needs to provide copies of records showing the quantity of water historically diverted during the non-irrigation season. These records will be used as a basis for recommending the diversion rates for these two uses.
- The claimant will have to provide documents, written statements and/or affidavits from individuals who have witnessed the non-irrigation season diversion of water. These individuals need to provide a historical perspective based on actual observation.

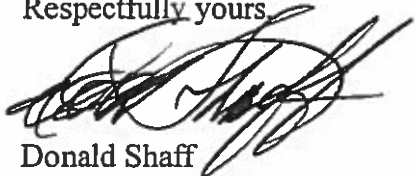
Claimants need to assess their historic diversion requirements for stock water and ground water recharge. The quantity of water claimed for non-irrigation season stock water should be the amount needed to reach the end of the delivery system plus provide drinking water for stock. Claimants should not rely upon ground water recharge as a use to supplement the stock water in order for water to reach the end of the delivery system. *Claimants holding Winter Water Savings contracts may have lost their right to divert water for 150 days between November 1 and April 30 through either abandonment or forfeiture or may have a modified season of use depending on a case-by-case review of the facts.*

For some claimants, amending claims, or filing new claims, to reflect the historic quantity for stock water will result in a substantial filing fee (\$200 per cfs). This fee is not refundable, which emphasizes the importance of providing documentation that supports the claimed uses.

If you or the organization you represent have already amended one or more claims and provided the documentation identified above, you may disregard this letter. Individuals or organizations

wishing assistance in amending their claims or filing additional claims should call the Eastern Region office at (208) 525-7161 by September 1, 2006 to make an appointment.

Respectfully yours,

A handwritten signature in black ink, appearing to read 'Donald Shaff', written over the closing 'yours,'.

Donald Shaff
Adjudication Bureau Chief, IDWR

Enclosure: SRBA claim proof report

cc: Ernest Carlsen, IDWR



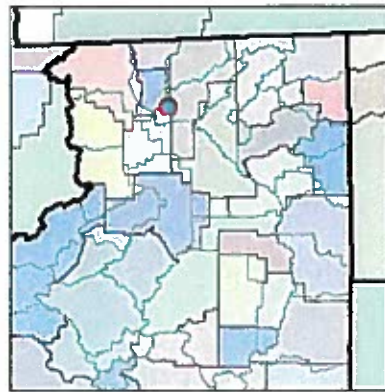
Rudy Irrigation Canal Co Ltd

SRBA Recommendations: 1-35D, 1-82D, 1-83F, 1-162E, 1-164E, 1-165E, 1-243, 1-10492, 1-10500, 1-10501

Service Area Boundary
GIS Place of Use Illustration

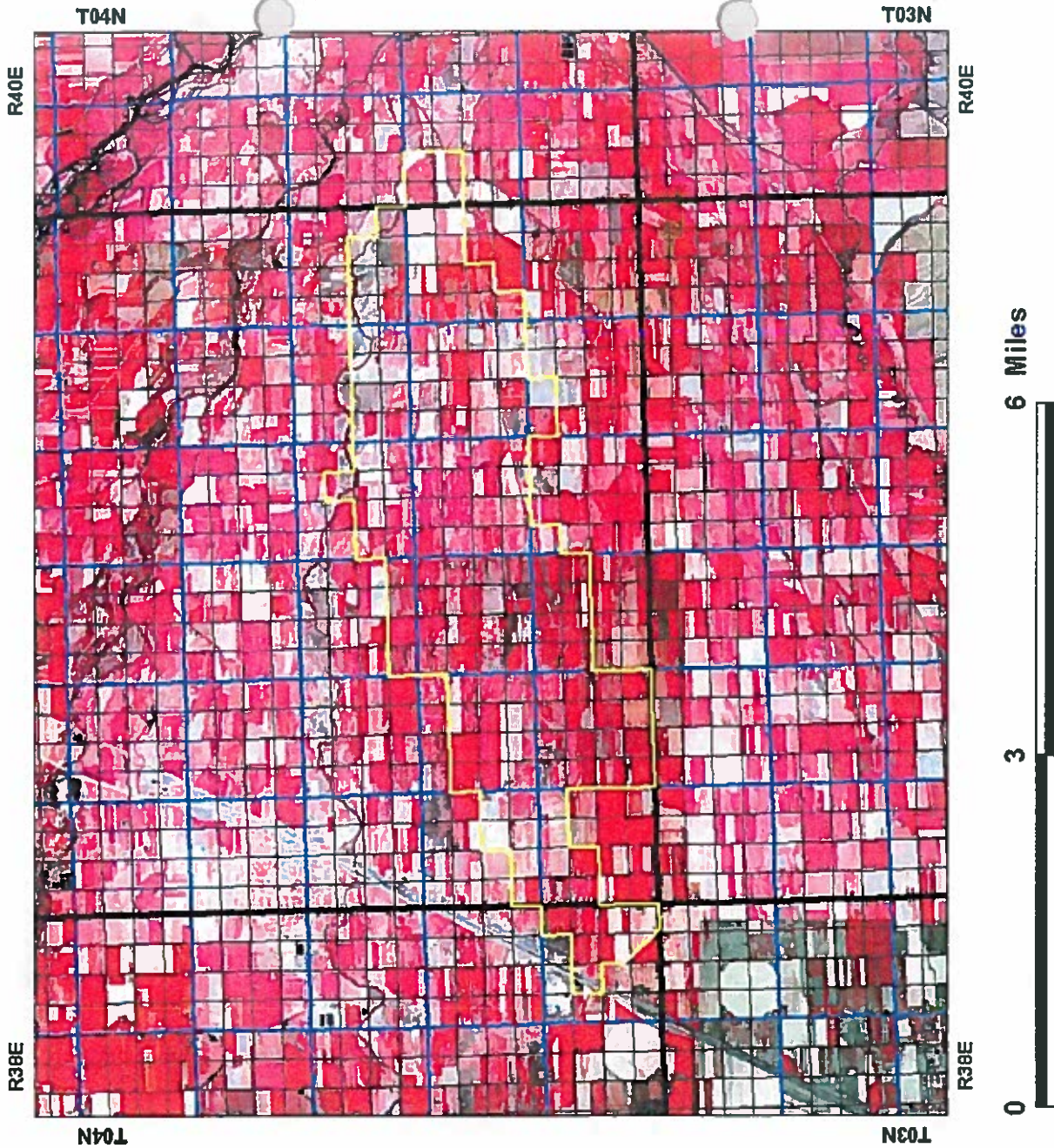
Legend

	Service Area
	Townships
	PLS Sections
	Quarter Quarters



Bonneville, Jefferson Counties
IDWR Basin 1

Prepared by C. Moore
On Monday, November 27, 2006
1987/88 Aerial Photography



NOTICE OF ERROR
REPLY

12/01/2006

RECEIVED

DEC 07 2006

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 30, 2006

Water right number: 1-35D

RUDY IRRIGATION CANAL CO LTD

PO BOX 376

RIGBY ID 83442

Telephone Number: (208)522-3417

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-7-06

SIGNATURE:

John M. Price

Please print your name:

John M. Price

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

KMD
12/17



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

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KARL J. DREHER
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August 23, 2006

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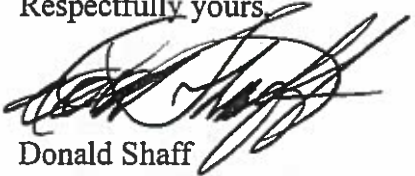
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Respectfully yours,



Donald Shaff
Adjudication Bureau Chief, IDWR

Enclosure: SRBA claim proof report

cc: Ernest Carlsen, IDWR

S T A T E O F I D A H O
DEPARTMENT OF RECLAMATION
CERTIFICATE OF WATER RIGHT
 Transferred Right No. 289.

This is to certify that J. D. Armstrong, of Ririe, County of Jefferson, State of Idaho, has a right to the use of the waters of Snake River, for irrigation and domestic purposes, and that said right has been confirmed by decree of the District Court of the Sixth Judicial District of the State of Idaho, in and for the County of Fremont, in the case entitled Rexburg Irrigation Company, et al, plaintiffs, vs. Teton Irrigation Canal Company, et al, defendants, F. J. Cowan, District Judge, wherein 2.12 second feet of the waters Snake River, in Water District No. 36, was dedicated to the SE $\frac{1}{4}$ of Sec. 20; S $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 21; NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 28; W $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 28, and NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 27, all in Twp. 4 N., R. 40 E., B.M., bearing date of priority of June 1, 1885; that said decree has been entered at Boise, Idaho, in the records of the Department of Reclamation in Volume 3 of decrees, at page 450; that, upon the application of J. D. Armstrong for transfer of water right, made before the Commissioner of Reclamation of the State of Idaho and the said application having been granted, the right to the use of 2.12 second feet of the waters of Snake River upon the lands above described is hereby abandoned and a description of the lands to be irrigated under such right and to which the water right hereby confirmed shall by this certificate become appurtenant, for irrigation and domestic purposes, is shown in the following table, limited at any given time to an amount actually needed and beneficially used for such purposes, and shall not exceed the following amount, to-wit:

2.12 sec.ft., dated June 1, 1885.

Twp.	Rge.	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4 N	39 E.	26					40	40	40		40								160
		35	40				40												80

The right to the use of the waters aforesaid, hereby confirmed, is restricted to the lands herein described, as provided by the laws of the State of Idaho.

WITNESS, The seal and signature of the Commissioner of Reclamation of the State of Idaho, affixed at Boise, Idaho, this 16th day of November, 1920.

N. G. Swenson
 Commissioner of Reclamation.

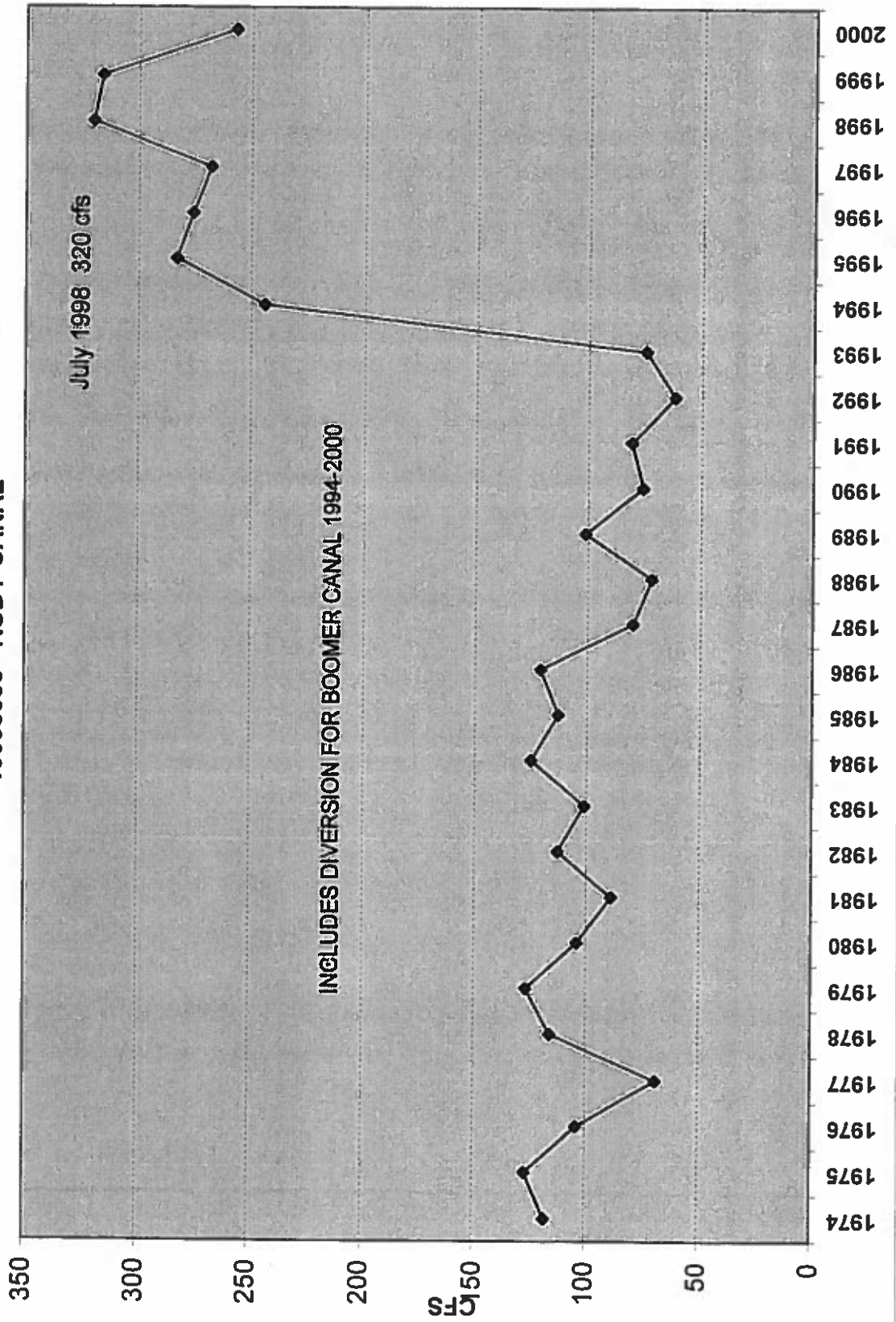
By *A. J. [Signature]*
 Deputy.

Recorded in Water Dist. #36-D.
 Platted on Map-Water Dist. #36-D. - 11-17-20. S.T.B.
 Diversion Point:--

Butler

MAXIMUM MONTHLY DIVERSION 1974-2000

13038085 RUDY CANAL



13038085 HISTORIC DIVERSION RUDY (PLUS BOOMER POST 1993) CANAL (CFS)

W-YR	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ANN
1974	23	0	0	0	0	0	0	0	83	118	109	93	511
1975	28	0	0	0	0	0	0	0	15	124	109	84	486
1976	86	27	0	0	0	0	0	0	39	104	101	76	501
1977	36	8	0	0	0	0	13	68	69	68	57	29	349
1978	28	0	0	0	0	0	0	33	116	115	109	49	449
1979	36	5	0	0	0	0	0	44	89	127	98	45	444
1980	16	8	0	0	0	0	3	55	60	104	70	47	365
1981	41	7	0	0	0	0	2	62	74	86	89	55	416
1982	23	10	0	0	0	0	0	93	113	101	94	45	479
1983	16	7	0	0	0	0	0	41	97	98	101	91	450
1984	16	12	0	0	0	0	0	37	86	112	125	66	454
1985	37	5	0	0	0	0	0	75	113	98	63	27	418
1986	21	8	0	0	0	0	0	34	121	93	65	40	383
1987	15	7	0	0	0	0	10	72	55	72	80	42	352
1988	15	13	0	0	0	0	0	67	72	72	39	13	286
1989	21	0	0	0	0	0	0	44	71	101	93	59	388
1990	34	0	0	0	0	0	5	63	76	65	31	5	279
1991	5	0	0	0	0	0	0	11	66	81	62	50	275
1992	21	2	0	0	0	0	12	62	62	49	16	2	225
1993	0	0	0	0	0	0	0	26	69	75	65	67	302
1994	106	22	0	0	0	0	20	242	237	244	138	67	1076
1995	49	2	0	0	0	0	8	117	205	283	246	192	1101
1996	107	55	37	0	0	0	0	141	272	276	231	195	1316
1997	101	92	7	0	0	0	17	208	230	268	208	192	1323
1998	94	18	0	0	0	0	0	163	198	320	268	180	1242
1999	62	20	3	0	0	0	0	124	222	316	268	215	1230
2000	98	20	0	0	0	0	0	228	257	252	229	124	1208
AVERAGE:													
1974-2000	42	13	2	0	0	0	3	83	125	141	116	79	604

9



*Harold W. Jones
Water Rights Contracting Services
PO Box 50723
Idaho Falls, Idaho 83405*

Dec. 26, 2003

Dear Water User;

During the first week of Dec., 2003, the Idaho Dept. of Water Resources hosted a series of meetings with canal companies using Snake River Water in eastern Idaho.

Your group has been identified as one of those companies. I am now working as a private contractor and liaison between the canal or irrigation company and the Department.

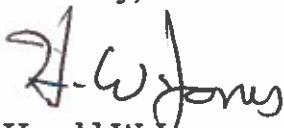
At the original meetings large air photos were given to the attending companies. The purpose for this was to assist in identifying all acreage receiving irrigation water from the specific company. This is a requirement on the Snake River Basin Adjudication claim (s) filed by your company. Also a perimeter needs to be identified showing the service area boundaries of each company.

If your company did not attend the meeting and/or receive an air photo(circa 1987) of your general irrigated service area , you will need to contact me directly so I can provide a map for you.

I will also need to know , from each company, who the canal has designated as the current contact person so I can interact with that individual to help complete the mapping process. I can be contacted at my home phone (523-7240) or my cell phone(589-6145).

Please contact me within 14 days of receipt of this letter so we can discuss the mapping progress or problems you might be having. Our goal is to finish this map phase by the end of February, 2004.

Sincerely,



Harold W Jones



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DATE: December 10, 2003

TO: Canal Company Manager

FROM: Idaho Department of Water Resources

RE: Map of Canal Company Boundary

As part of the process of recommending your water rights to the Snake River Basin Adjudication, we're asking canal companies to identify the irrigated acres served by their company.

The enclosed map is provided as a first attempt to determine this information.

Please confirm the location of the boundary of the service area and closely examine the areas we've identified as being irrigated. If there are any changes, please **mark** them on the map, preferably using a silver colored pen (for visibility).

Once your review is complete, please contact me at (208) 525-7161.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

SCANNED

AUG 17 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00035D
Date Received: 11/29/1988
Receipt No: 8004818
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUDY IRRIGATION CANAL CO., LTD. 208-745-7711
Address: P.O. BOX 507
RIGBY, ID 83442

2. Date of Priority: JUN 01, 1885

3. Source: SNAKE RIVER, DRY BED Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	40E	29	NE	NE	NW		JEFFERSON

5. Description of diverting works:
RUDY CANAL- TWO ADJACENT HEADINGS (SEE REMARKS FOR DESCRIPTION).

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/20	11/20	2.120		
STOCKWATER	04/20	11/20	0.230		

7. Total Quantity Appropriated is:
2.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 13820.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 200 DAIRY CATTLE AND 200 RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	38E	36	SW	NE		IRR	40.0
			SE	NE		IRR	39.0

A01-00035D

Page 1

Date: 11/29/88

A0100035D



MICROFILMED

OCT 16 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	36	SE	NW		IRR	30.0
			NE	SE		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0
			SE	SE		IRR	38.0
			Section Acres				265.0
	39E	21	SW	SW		IRR	38.0
			SE	SW		IRR	39.0
			SW	SE		IRR	39.0
			SE	SE		IRR	38.0
			Section Acres				154.0
		22	SW	NE		IRR	5.0
			NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	38.0
			SE	SW		IRR	39.0
			NE	SE		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0
			SE	SE		IRR	38.0
			Section Acres				317.0
		23	NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	38.0
			SE	SW		IRR	39.0
			NE	SE		IRR	15.0
			NW	SE		IRR	13.0
			SW	SE		IRR	39.0
			SE	SE		IRR	38.0
			Section Acres				261.0
		24	NE	SW		IRR	26.0
			NW	SW		IRR	26.0
			SW	SW		IRR	38.0
			SE	SW		IRR	39.0
			NW	SE		IRR	17.0
			SW	SE		IRR	39.0
			SE	SE		IRR	15.0
			Section Acres				200.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	39E	25	NE	NE		IRR	38.0
			NW	NE		IRR	39.0
			SW	NE		IRR	40.0
			SE	NE		IRR	39.0
			NE	NW		IRR	39.0
			NW	NW		IRR	38.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	38.0
						Section Acres	429.0
		26	NE	NE		IRR	38.0
			NW	NE		IRR	39.0
			SW	NE		IRR	40.0
			SE	NE		IRR	39.0
			NE	NW		IRR	39.0
			NW	NW		IRR	38.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	38.0
			SE	SW		IRR	39.0
			NE	SE		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0
			SE	SE		IRR	38.0
						Section Acres	624.0
		27	NE	NE		IRR	38.0
			NW	NE		IRR	39.0
			SW	NE		IRR	40.0
			SE	NE		IRR	39.0
			NE	NW		IRR	39.0
			NW	NW		IRR	38.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	38.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	39E	27	SE		SW		IRR	39.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	39.0
			SE		SE		IRR	38.0
			Section Acres 624.0					
		28	NE		NE		IRR	38.0
			NW		NE		IRR	39.0
			SW		NE		IRR	40.0
			SE		NE		IRR	39.0
			NE		NW		IRR	39.0
			NW		NW		IRR	38.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	39.0
			SW		SW		IRR	38.0
			SE		SW		IRR	39.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	39.0
			SE		SE		IRR	38.0
			Section Acres 624.0					
		29	SW		NE		IRR	40.0
			SE		NE		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	39.0
			SW		SW		IRR	38.0
			SE		SW		IRR	39.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	39.0
			SE		SE		IRR	38.0
			Section Acres 470.0					
		30	SW		SW		IRR	38.0
			SE		SW		IRR	39.0
			NE		SE		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	39E	30	NW		SE		IRR	40.0
			SW		SE		IRR	39.0
			SE		SE		IRR	38.0
			Section Acres					233.0
		31	NE		NE		IRR	38.0
			NW		NE		IRR	39.0
			NE		NW		IRR	39.0
			NW		NW		IRR	38.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0
			Section Acres					233.0
		32	NE		NE		IRR	38.0
			NW		NE		IRR	39.0
			SW		NE		IRR	40.0
			SE		NE		IRR	39.0
			NE		NW		IRR	39.0
			NW		NW		IRR	38.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	39.0
			SW		SW		IRR	38.0
			SE		SW		IRR	39.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	39.0
			SE		SE		IRR	38.0
			Section Acres					624.0
		33	NE		NE		IRR	38.0
			NW		NE		IRR	39.0
			SW		NE		IRR	20.0
			SE		NE		IRR	20.0
			NE		NW		IRR	39.0
			NW		NW		IRR	38.0
			SW		NW		IRR	27.0
			SE		NW		IRR	24.0
			Section Acres					245.0
		34	NW		NW		IRR	38.0
			Section Acres					38.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	39E	35	NE	NW		IRR	19.0
			NW	NW		IRR	38.0
					Section Acres		57.0
	40E	19	SW	SW		IRR	5.0
					Section Acres		5.0
		30	NE	NW		IRR	39.0
			NW	NW		IRR	23.0
			SW	NW		IRR	23.0
			SE	NW		IRR	40.0
					Section Acres		125.0
					Total Acres		5528.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

01-00159/00082D/00160/00162E/00163E/00083F/00164E/00165E/00243.

14. Remarks:

NORTH BRANCH CANAL - CONCRETE HEADING 30' WIDE WITH TWO (5'X5')
METAL SCREW GATES.SOUTH BRANCH CANAL - CONCRETE HEADING 38' WIDE WITH FOUR (4'X8')
METAL SCREW GATES.

PLACE OF USE FOR STOCKWATER SAME AS IRRIGATION.

TRANSFER #289 MOVED WATER INTO RUDY CANAL.

PLACE OF USE IS OWNED BY STOCKHOLDER OF CANAL CO.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 9 additional claims plus section maps

For Organizations:

I do solemnly swear or affirm that I am President of Rudy Irrig. Canal Co., LTD, that I have signed the foregoing document in the space below as President of Rudy Irrig. Canal Co., LTD and that the statements contained in the foregoing document are true and correct.

Bruce K. Brown
Signature of Authorized Agent

Rudy Irrig. Canal Co.
Title and Organization

11/30/88
Date

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of November 19 88

Camille E. Smith
Notary Public

Seal

Residing at Highway
My Commission Expires 2/6/94

RIDY CANAL CO.

NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 1

COUNTY OF _____
SEC. 36, TOWNSHIP 4N, RANGE 38, E.B.M.

OUTSIDE RIDY CANAL
SERVICE AREA

MICROFILMED

OCT 16 1992

NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 2
COUNTY OF _____

SEC. 36, TOWNSHIP 41N, RANGE 35, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
1. TOWNSHIP <u>41N</u> , RANGE <u>35</u> , SECTION <u>36</u> , <u>NE</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>N/A</u>				
2. TOWNSHIP <u>41N</u> , RANGE <u>35</u> , SECTION <u>36</u> , <u>NE</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>N/A</u>				
3. TOWNSHIP <u>41N</u> , RANGE <u>35</u> , SECTION <u>36</u> , <u>NE</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>N/A</u>				
4. TOWNSHIP <u>41N</u> , RANGE <u>35</u> , SECTION <u>36</u> , <u>NE</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>N/A</u>				
5. TOWNSHIP <u>41N</u> , RANGE <u>35</u> , SECTION <u>36</u> , <u>SW</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>N/A</u>				
6. TOWNSHIP <u>41N</u> , RANGE <u>35</u> , SECTION <u>36</u> , <u>SE</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>30</u>	<u>29.5</u>
7. TOWNSHIP <u>41N</u> , RANGE <u>35</u> , SECTION <u>36</u> , <u>SW</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
8. TOWNSHIP <u>41N</u> , RANGE <u>35</u> , SECTION <u>36</u> , <u>SE</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>

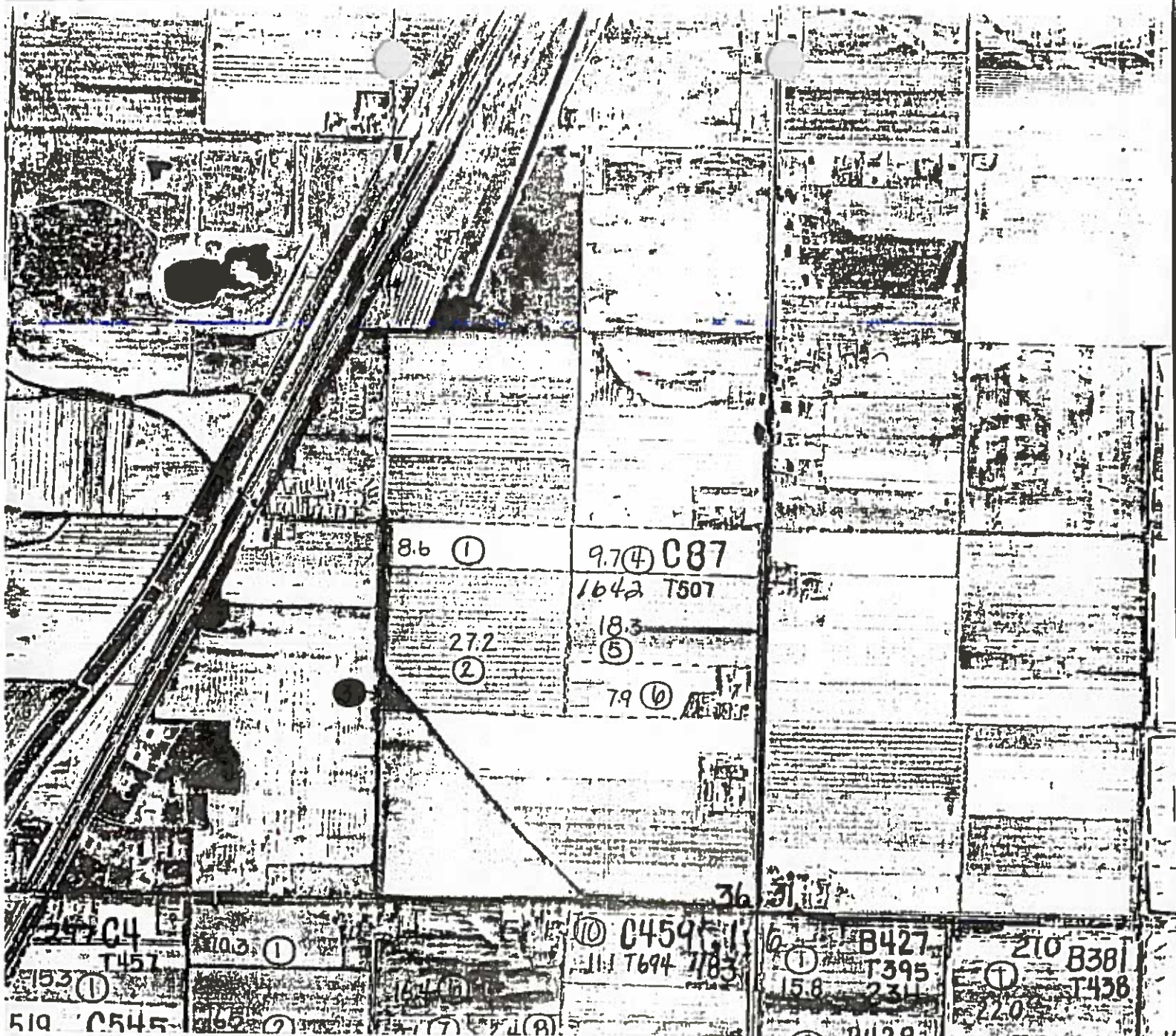
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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 3
COUNTY OF _____
SEC. 36, TOWNSHIP 4N, RANGE 35, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
9. TOWNSHIP <u>4N</u> , RANGE <u>38</u> , SECTION <u>36</u> , <u>NE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
10. TOWNSHIP <u>4N</u> , RANGE <u>38</u> , SECTION <u>36</u> , <u>NE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
11. TOWNSHIP <u>4N</u> , RANGE <u>35</u> , SECTION <u>36</u> , <u>NE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>N/A</u>				
12. TOWNSHIP <u>4N</u> , RANGE <u>35</u> , SECTION <u>36</u> , <u>NE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>N/A</u>				
13. TOWNSHIP <u>4N</u> , RANGE <u>35</u> , SECTION <u>36</u> , <u>SE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>N/A</u>				
14. TOWNSHIP <u>4N</u> , RANGE <u>38</u> , SECTION <u>36</u> , <u>SE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>N/A</u>				
15. TOWNSHIP <u>4N</u> , RANGE <u>38</u> , SECTION <u>36</u> , <u>SE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
16. TOWNSHIP <u>4N</u> , RANGE <u>38</u> , SECTION <u>36</u> , <u>SE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
TOTALS	<u>3.05</u>	<u>3.5</u>	<u>0.0</u>	<u>270</u>	<u>263.45</u>

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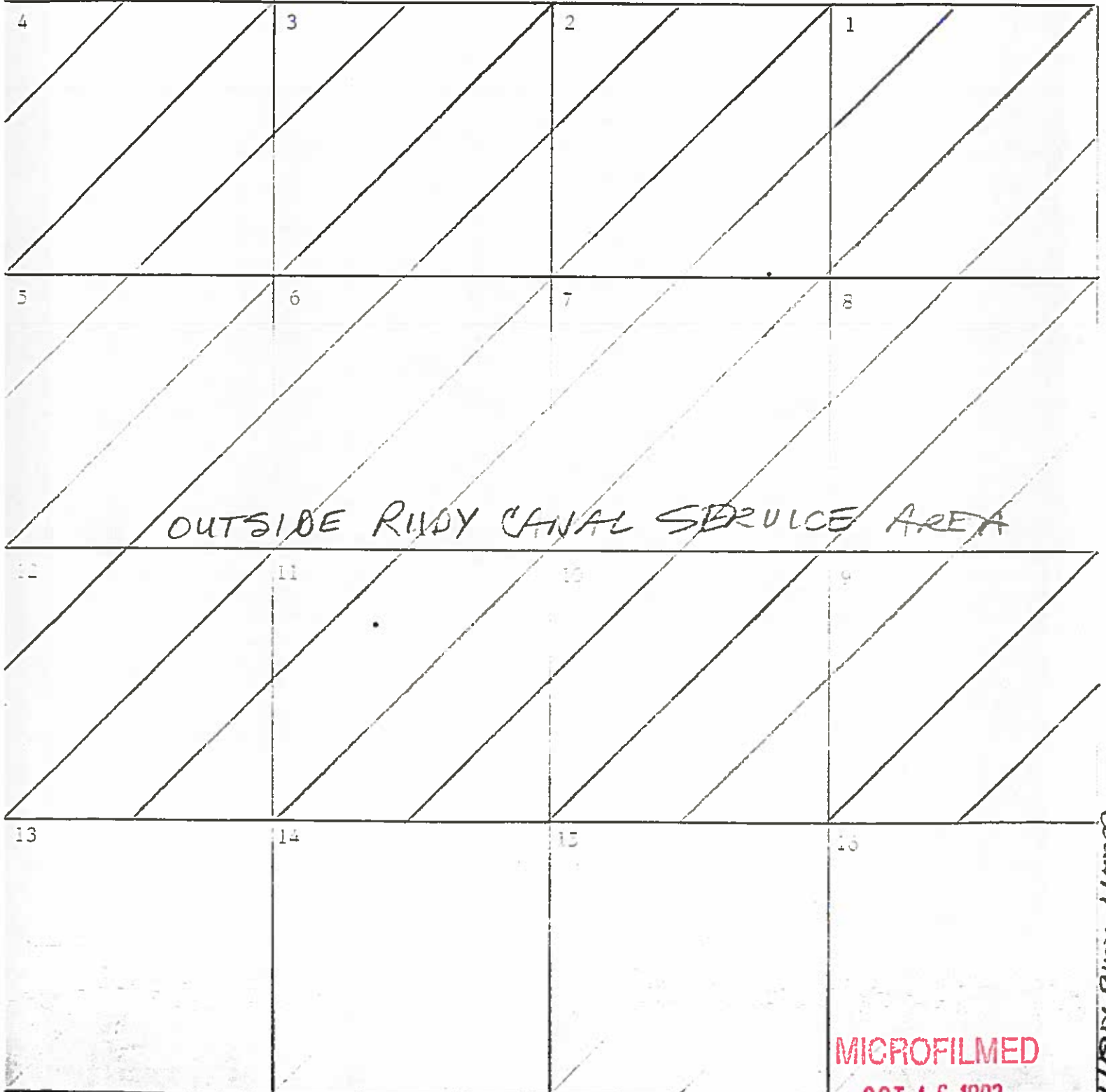


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RUDY CANAL CO.

NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 1

COUNTY OF Jefferson
SEC. 21, TOWNSHIP 4N, RANGE 39, E.B.M.



OUTSIDE RUDY CANAL SERVICE AREA

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COUNTY ROAD RIGHT OF WAY

COUNTY ROAD RIGHT OF WAY

NOTICE OF CLAIM TO WATER RIGHT
 SUPPLEMENTAL INFORMATION - PAGE 2
 COUNTY OF Jefferson
 SEC. 21, TOWNSHIP 4N, RANGE 39, E.B.M.

<u>LEGAL DESCRIPTION</u>	<u>ROADS & RAILROADS</u>	<u>HOUSE LOT</u>	<u>WASTE & WOODLOTS</u>	<u>TOTAL ACRES</u>	<u>TOTAL IRRI</u>
1. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>21</u> , <u>NE 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
2. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>21</u> , <u>NW 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
3. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>21</u> , <u>NE 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
4. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>21</u> , <u>NW 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
5. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>21</u> , <u>SW 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
6. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>21</u> , <u>SE 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
7. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>21</u> , <u>SW 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
8. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>21</u> , <u>SE 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 3

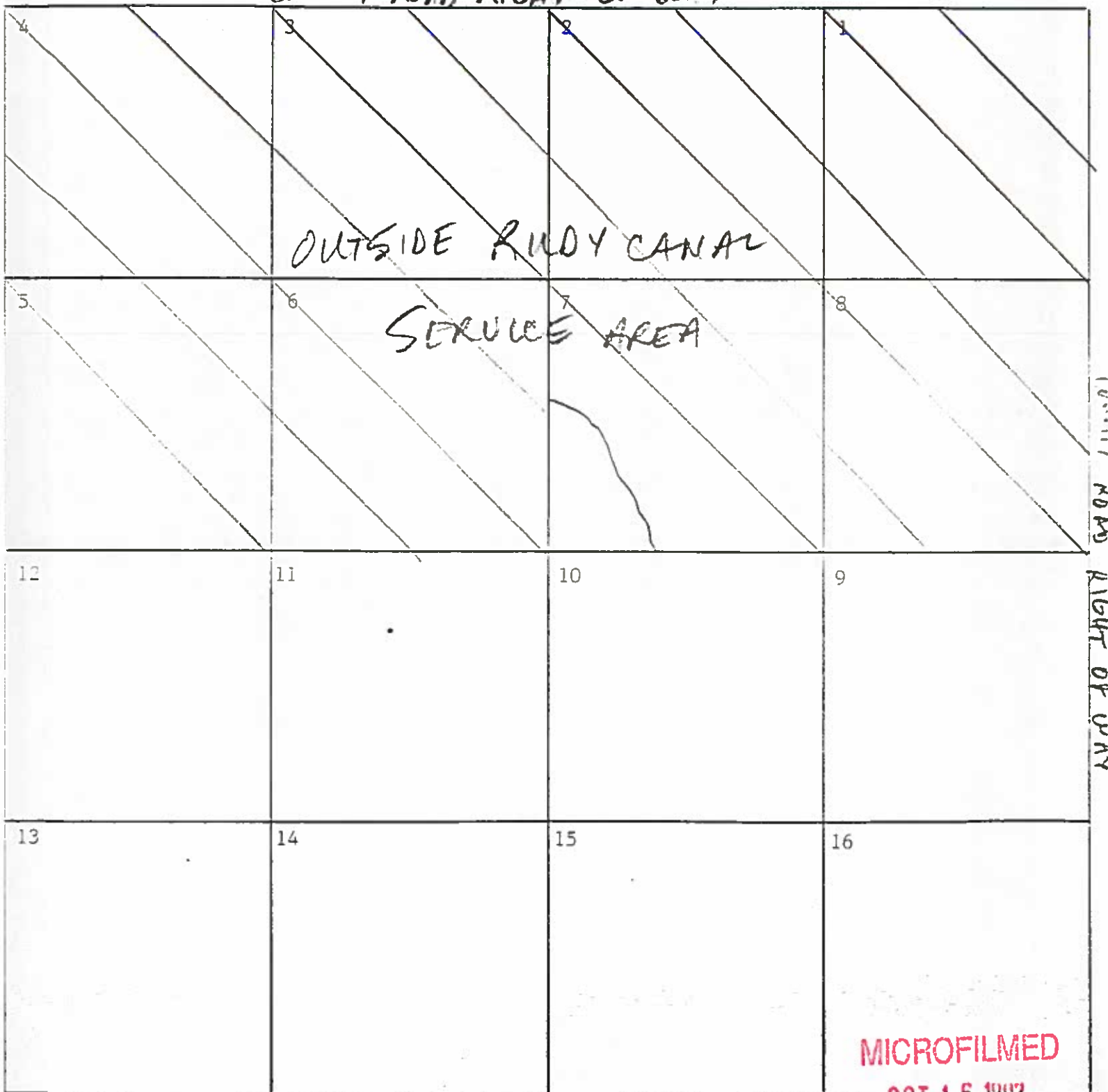
COUNTY OF Jefferson
SEC. 21, TOWNSHIP 4N, RANGE 39, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
9. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>21</u> , <u>N/E 1/4</u> OF <u>SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
10. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>21</u> , <u>N/W 1/4</u> OF <u>SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
11. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>21</u> , <u>N/E 1/4</u> OF <u>SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
12. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>21</u> , <u>N/W 1/4</u> OF <u>SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
13. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>21</u> , <u>SW 1/4</u> OF <u>SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
14. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>21</u> , <u>SE 1/4</u> OF <u>SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
15. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>21</u> , <u>SW 1/4</u> OF <u>SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
16. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>21</u> , <u>SE 1/4</u> OF <u>SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
TOTALS	<u>3.66</u>	<u>2.0</u>	<u>0.0</u>	<u>160.0</u>	<u>154.34</u>

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 1
COUNTY OF Jefferson
SEC. 22, TOWNSHIP 4N, RANGE 39, E.B.M.

COUNTY ROAD RIGHT OF WAY



COUNTY ROAD RIGHT OF WAY

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OCT 16 1992

NOTICE OF CLAIM TO WATER RIGHT
 SUPPLEMENTAL INFORMATION - PAGE 2
 COUNTY OF Jefferson
 SEC. 22, TOWNSHIP 4N, RANGE 39, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
1. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>22</u> , <u>NE</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
2. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>22</u> , <u>NW</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
3. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>22</u> , <u>NE</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
4. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>22</u> , <u>NW</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
5. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>22</u> , <u>SW</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
6. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>22</u> , <u>SE</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
7. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>22</u> , <u>SW</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>0.0</u>	<u>0.0</u>	<u>5</u>	<u>5</u>
8. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>22</u> , <u>SE</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 3
COUNTY OF Jefferson
SEC. 22, TOWNSHIP 4N, RANGE 39, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
9. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>22</u> , <u>NE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
10. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>22</u> , <u>NW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
11. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>22</u> , <u>NE</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
12. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>22</u> , <u>NW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
13. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>22</u> , <u>SW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
14. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>22</u> , <u>SE</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
15. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>22</u> , <u>SW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
16. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>22</u> , <u>SE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
TOTALS	<u>4.88</u>	<u>4.0</u>	<u>0.0</u>	<u>325</u>	<u>316.12</u>

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NOTICE OF CLAIM TO WATER RIGHT
 SUPPLEMENTAL INFORMATION - PAGE 1
 COUNTY OF Jefferson
 SEC. 23, TOWNSHIP 4N, RANGE 39, E.B.M.



COUNTY ROAD RIGHT OF WAY

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 2

COUNTY OF Jefferson
SEC. 23, TOWNSHIP 4N, RANGE 39, E.B.M.

<u>LEGAL DESCRIPTION</u>	<u>ROADS & RAILROADS</u>	<u>HOUSE LOT</u>	<u>WASTE & WOODLOTS</u>	<u>TOTAL ACRES</u>	<u>TOTAL IRRI</u>
1. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>23</u> , <u>NE</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
2. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>23</u> , <u>NW</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
3. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>23</u> , <u>NE</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
4. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>23</u> , <u>NW</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
5. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>23</u> , <u>SW</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
6. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>23</u> , <u>SE</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
7. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>23</u> , <u>SW</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
8. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>23</u> , <u>SE</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				

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 COUNTY OF Jefferson
 SEC. 23, TOWNSHIP 4N, RANGE 39, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
9. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>23</u> , <u>NE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.41</u>	<u>.5</u>		<u>16</u>	<u>15.09</u>
10. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>23</u> , <u>NW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>		<u>13</u>	<u>12.5</u>
11. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>23</u> , <u>NE</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>		<u>40</u>	<u>38.5</u>
12. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>23</u> , <u>NW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>		<u>40</u>	<u>38.89</u>
13. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>23</u> , <u>SW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>		<u>40</u>	<u>38.28</u>
14. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>23</u> , <u>SE</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>		<u>40</u>	<u>38.89</u>
15. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>23</u> , <u>SW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>		<u>40</u>	<u>38.89</u>
16. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>23</u> , <u>SE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>		<u>40</u>	<u>38.28</u>
TOTALS	<u>4.68</u>	<u>4.0</u>	<u>0.00</u>	<u>269.0</u>	<u>269.32</u>

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SEC. 24, TOWNSHIP 4N, RANGE 39, E.B.M.



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SUPPLEMENTAL INFORMATION - PAGE 2

COUNTY OF Jefferson
SEC. 24, TOWNSHIP 4N, RANGE 39, E.B.M.

<u>LEGAL DESCRIPTION</u>	<u>ROADS & RAILROADS</u>	<u>HOUSE LOT</u>	<u>WASTE & WOODLOTS</u>	<u>TOTAL ACRES</u>	<u>TOTA IRRI</u>
1. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>24</u> , <u>NE</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
2. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>24</u> , <u>NW</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
3. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>24</u> , <u>NE</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
4. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>24</u> , <u>NW</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
5. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>24</u> , <u>1/4</u> OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
6. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>24</u> , <u>SE</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
7. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>24</u> , <u>SW</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
8. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>24</u> , <u>SE</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				

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COUNTY OF Jefferson
SEC. 24, TOWNSHIP 4N, RANGE 39, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
9. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>24</u> , <u>NE 1/4</u> OF <u>SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>NOT APPLICABLE</u>				
10. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>24</u> , <u>NW 1/4</u> OF <u>SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>0.0</u>	<u>0.0</u>	<u>17</u>	<u>17</u>
11. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>24</u> , <u>NE 1/4</u> OF <u>SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>26</u>	<u>25.5</u>
12. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>24</u> , <u>NW 1/4</u> OF <u>SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.41</u>	<u>.5</u>	<u>0.0</u>	<u>27</u>	<u>26.09</u>
13. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>24</u> , <u>SW 1/4</u> OF <u>SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
14. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>24</u> , <u>SE 1/4</u> OF <u>SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
15. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>24</u> , <u>SW 1/4</u> OF <u>SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
16. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>24</u> , <u>SE 1/4</u> OF <u>SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>0.0</u>	<u>0.0</u>	<u>16</u>	<u>15.39</u>
TOTALS	<u>3.46</u>	<u>2.5</u>	<u>0.0</u>	<u>206.0</u>	<u>206.4</u>

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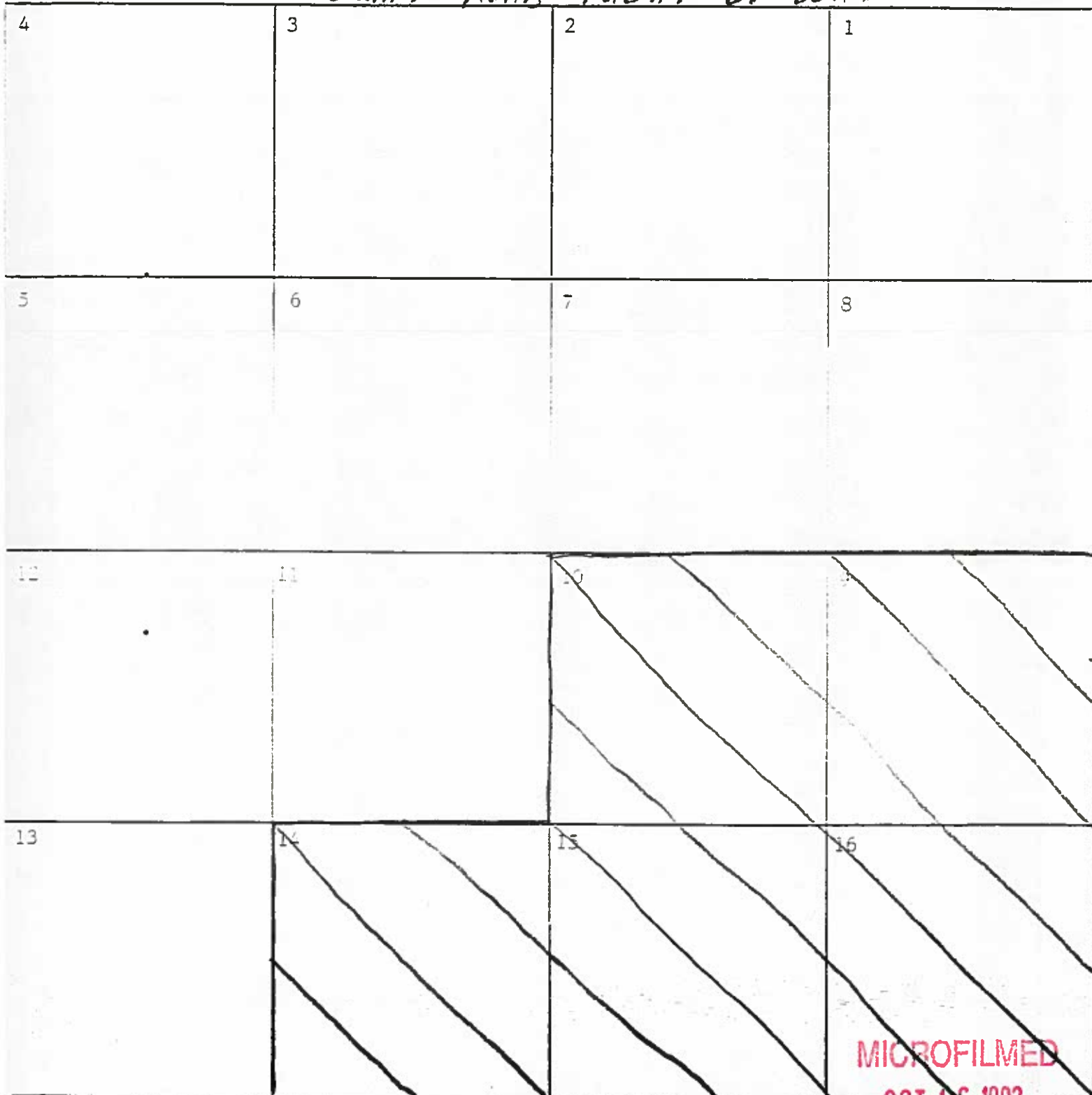


Ruby Canal Co.

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COUNTY OF Jefferson
SEC. 25, TOWNSHIP 4N, RANGE 39, E.B.M.

COUNTY ROAD RIGHT OF WAY



COUNTY ROAD RIGHT OF WAY

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COUNTY OF Jefferson
SEC. 25, TOWNSHIP 4N, RANGE 39, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
1. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>25</u> , <u>NE</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
2. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>25</u> , <u>NW</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
3. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>25</u> , <u>NE</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
4. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>25</u> , <u>NW</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
5. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>25</u> , <u>SW</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
6. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>25</u> , <u>SE</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
7. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>25</u> , <u>SW</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
8. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>25</u> , <u>SE</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>

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COUNTY OF Jefferson
SEC. 25, TOWNSHIP 4N, RANGE 39, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
9. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>25</u> , <u>NE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
10. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>25</u> , <u>NW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
11. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>25</u> , <u>NE</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
12. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>25</u> , <u>NW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
13. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>25</u> , <u>SW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
14. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>25</u> , <u>SE</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
15. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>25</u> , <u>SW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
16. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>25</u> , <u>SE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
TOTALS	<u>6.71</u>	<u>5.5</u>	<u>0.0</u>	<u>440.0</u>	<u>427.79</u>

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COUNTY OF Jefferson
SEC. 26, TOWNSHIP 4N, RANGE 39, E.B.M.

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13	14	15	16

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 2

COUNTY OF Jefferson
SEC. 26, TOWNSHIP 4N, RANGE 39, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
1. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>26</u> , <u>NE 1/4</u> OF <u>NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
2. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>26</u> , <u>NW 1/4</u> OF <u>NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
3. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>26</u> , <u>NE 1/4</u> OF <u>NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
4. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>26</u> , <u>NW 1/4</u> OF <u>NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
5. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>26</u> , <u>SW 1/4</u> OF <u>NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
6. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>26</u> , <u>SE 1/4</u> OF <u>NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
7. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>26</u> , <u>SW 1/4</u> OF <u>NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
8. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>26</u> , <u>SE 1/4</u> OF <u>NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>

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COUNTY OF Jefferson
SEC. 26, TOWNSHIP 4N, RANGE 39, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
9. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>26</u> , <u>NE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
10. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>26</u> , <u>NW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.5</u>
11. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>26</u> , <u>NE</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.5</u>
12. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>26</u> , <u>NW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
13. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>26</u> , <u>SW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
14. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>26</u> , <u>SE</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
15. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>26</u> , <u>SW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
16. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>26</u> , <u>SE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
TOTALS	<u>9.76</u>	<u>8.0</u>	<u>0.0</u>	<u>640.0</u>	<u>622.24</u>

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Inventory 411 page 37 see 20420

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Rusby Canal Co.

NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 1

COUNTY OF Jefferson
SEC. 27, TOWNSHIP 4N, RANGE 39, E.B.M.

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 2
COUNTY OF Jefferson
SEC. 27, TOWNSHIP 4N, RANGE 39, E.B.M.

<u>LEGAL DESCRIPTION</u>	<u>ROADS & RAILROADS</u>	<u>HOUSE LOT</u>	<u>WASTE & WOODLOTS</u>	<u>TOTAL ACRES</u>	<u>TOTAL IRRI</u>
1. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>27</u> , <u>NE 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
2. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>27</u> , <u>NW 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
3. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>27</u> , <u>NE 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
4. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>27</u> , <u>NW 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
5. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>27</u> , <u>SW 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
6. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>27</u> , <u>SE 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
7. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>27</u> , <u>SW 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
8. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>27</u> , <u>SE 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 3
COUNTY OF Jefferson
SEC. 27, TOWNSHIP 4N, RANGE 39, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
9. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>27</u> , <u>N/E</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
10. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>27</u> , <u>NW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
11. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>27</u> , <u>N/E</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
12. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>27</u> , <u>NW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
13. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>27</u> , <u>SW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
14. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>27</u> , <u>SE</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
15. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>27</u> , <u>SW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
16. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>27</u> , <u>SE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
TOTALS	<u>9.76</u>	<u>8.0</u>	<u>0.0</u>	<u>640.0</u>	<u>622.24</u>

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 1
COUNTY OF Jefferson
SEC. 28, TOWNSHIP 4N, RANGE 39, E.B.M.

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 2
COUNTY OF Jefferson
SEC. 28, TOWNSHIP 4N, RANGE 39, E.B.M.

<u>LEGAL DESCRIPTION</u>	<u>ROADS & RAILROADS</u>	<u>HOUSE LOT</u>	<u>WASTE & WOODLOTS</u>	<u>TOTAL ACRES</u>	<u>TOTAL IRRI</u>
1. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>28</u> , <u>NE</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.27</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
2. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>28</u> , <u>NW</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
3. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>28</u> , <u>NE</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
4. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>28</u> , <u>NW</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
5. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>28</u> , <u>SW</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
6. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>28</u> , <u>SE</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
7. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>28</u> , <u>SW</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
8. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>28</u> , <u>SE</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>

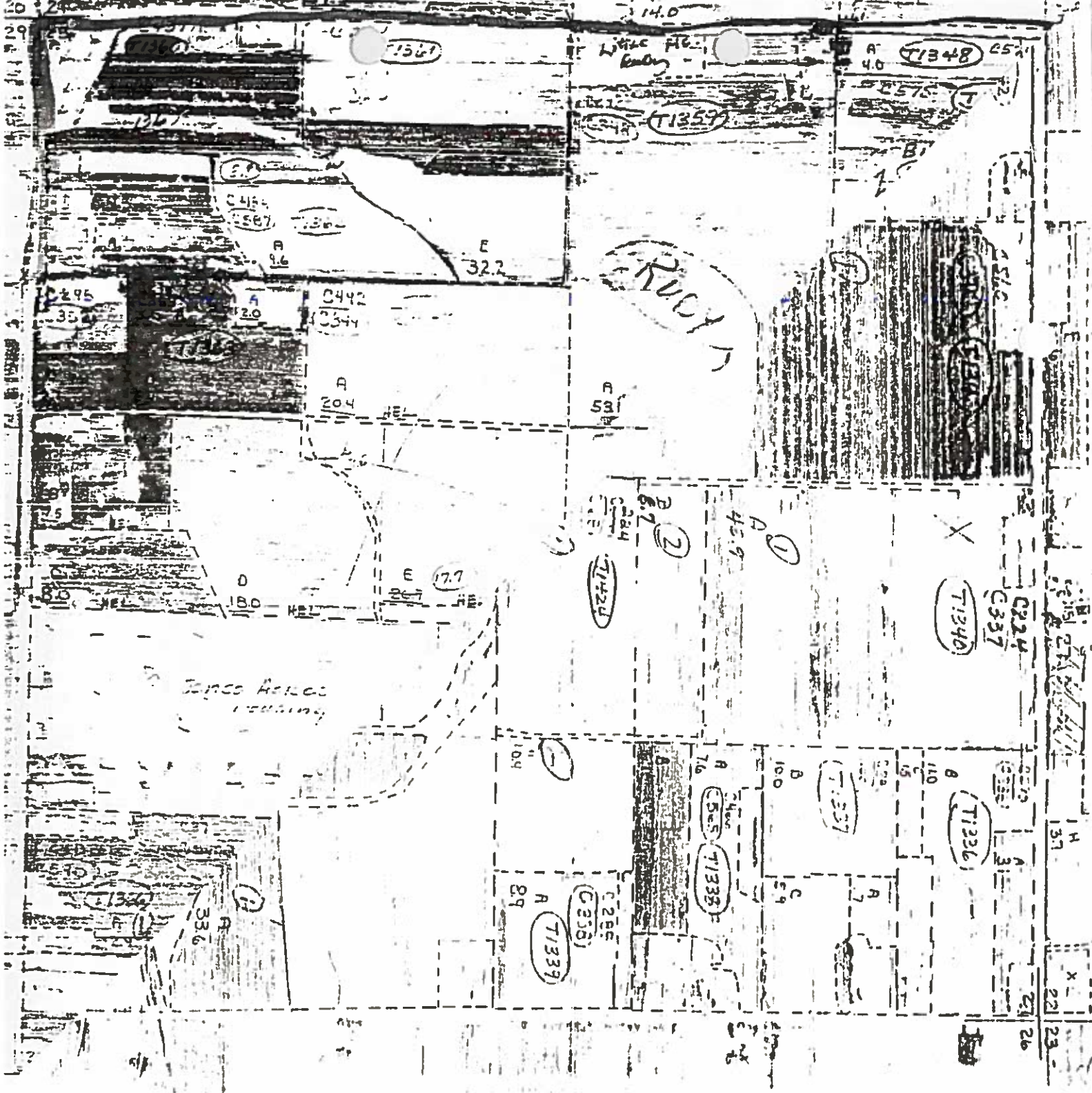
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NOTICE OF CLAIM TO WATER RIGHT
 SUPPLEMENTAL INFORMATION - PAGE 3
 COUNTY OF Jefferson
 SEC. 28, TOWNSHIP 4N, RANGE 39, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
9. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>28</u> , <u>NE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
10. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>28</u> , <u>NW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
11. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>25</u> , <u>NE</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
12. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>28</u> , <u>NW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
13. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>28</u> , <u>SW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
14. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>28</u> , <u>SE</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
15. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>28</u> , <u>SW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
16. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>28</u> , <u>SE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
TOTALS	<u>9.76</u>	<u>8.0</u>	<u>0.0</u>	<u>640.0</u>	<u>622.24</u>

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RUDY CANAL CO.

NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 1

COUNTY OF Jefferson
SEC. 29, TOWNSHIP 4N, RANGE 39, E.B.M.

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OUTSIDE RUDY SERVICE AREA			
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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 2

COUNTY OF Jefferson
SEC. 29, TOWNSHIP 4N, RANGE 39, E.B.M.

<u>LEGAL DESCRIPTION</u>	<u>ROADS & RAILROADS</u>	<u>HOUSE LOT</u>	<u>WASTE & WOODLOTS</u>	<u>TOTAL ACRES</u>	<u>TOTA IRRI</u>
1. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>29</u> , <u>NE 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>		<u>N/A</u>			
2. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>29</u> , <u>NW 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>		<u>N/A</u>			
3. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>29</u> , <u>NE 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>		<u>N/A</u>			
4. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>29</u> , <u>NW 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>		<u>N/A</u>			
5. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>29</u> , <u>SW 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.39</u>
6. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>29</u> , <u>SE 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
7. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>29</u> , <u>SW 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
8. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>29</u> , <u>SE 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 3
COUNTY OF Jefferson
SEC. 29, TOWNSHIP 4N, RANGE 39, E.B.M.

<u>LEGAL DESCRIPTION</u>	<u>ROADS & RAILROADS</u>	<u>HOUSE LOT</u>	<u>WASTE & WOODLOTS</u>	<u>TOTAL ACRES</u>	<u>TOTAL IRRI</u>
9. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>29</u> , <u>NE 1/4 OF SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
10. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>29</u> , <u>NW 1/4 OF SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>6.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
11. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>29</u> , <u>NE 1/4 OF SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
12. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>29</u> , <u>NW 1/4 OF SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
13. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>29</u> , <u>SW 1/4 OF SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.25</u>
14. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>29</u> , <u>SE 1/4 OF SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
15. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>29</u> , <u>SW 1/4 OF SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
16. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>29</u> , <u>SE 1/4 OF SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.25</u>
TOTALS	<u>6.10</u>	<u>6.0</u>	<u>0.0</u>	<u>480.0</u>	<u>467.90</u>

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 1

COUNTY OF Jefferson
SEC. 30, TOWNSHIP 4N, RANGE 39, E.B.M.

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 2

COUNTY OF Jefferson
SEC. 30, TOWNSHIP 4N, RANGE 39, E.B.M.

<u>LEGAL DESCRIPTION</u>	<u>ROADS & RAILROADS</u>	<u>HOUSE LOT</u>	<u>WASTE & WOODLOTS</u>	<u>TOTAL ACRES</u>	<u>TOTAL IRRI</u>
1. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>30</u> , <u>NE 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
2. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>30</u> , <u>NW 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
3. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>30</u> , <u>NE 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
4. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>30</u> , <u>NW 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
5. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>30</u> , <u>SW 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
6. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>30</u> , <u>SE 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
7. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>30</u> , <u>SW 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
8. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>30</u> , <u>SE 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 3

COUNTY OF Jefferson
SEC. 30, TOWNSHIP 41N, RANGE 39, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
9. TOWNSHIP <u>41N</u> , RANGE <u>39</u> , SECTION <u>30</u> , <u>N/E 1/4 OF SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
10. TOWNSHIP <u>41N</u> , RANGE <u>39</u> , SECTION <u>30</u> , <u>N/W 1/4 OF SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
11. TOWNSHIP <u>41N</u> , RANGE <u>39</u> , SECTION <u>30</u> , <u>N/E 1/4 OF SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
12. TOWNSHIP <u>41N</u> , RANGE <u>39</u> , SECTION <u>30</u> , <u>N/W 1/4 OF SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
13. TOWNSHIP <u>41N</u> , RANGE <u>39</u> , SECTION <u>30</u> , <u>SW 1/4 OF SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
14. TOWNSHIP <u>41N</u> , RANGE <u>39</u> , SECTION <u>30</u> , <u>SE 1/4 OF SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
15. TOWNSHIP <u>41N</u> , RANGE <u>39</u> , SECTION <u>30</u> , <u>SW 1/4 OF SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
16. TOWNSHIP <u>41N</u> , RANGE <u>39</u> , SECTION <u>30</u> , <u>SE 1/4 OF SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
TOTALS	<u>4.27</u>	<u>3.0</u>	<u>0.0</u>	<u>240</u>	<u>232.73</u>

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Rusby Canal Co.

NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 1

COUNTY OF Jefferson
SEC. 31, TOWNSHIP 4N, RANGE 39, E.B.M.

4	3	2	1
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9	10	11	12
13	14	15	16

OUTSIDE RUSBY
SERVICE AREA

NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 2
COUNTY OF Jefferson
SEC. 31, TOWNSHIP 4N, RANGE 39, E.B.M.

<u>LEGAL DESCRIPTION</u>	<u>ROADS & RAILROADS</u>	<u>HOUSE LOT</u>	<u>WASTE & WOODLOTS</u>	<u>TOTAL ACRES</u>	<u>TC IF</u>
1. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>31</u> , <u>NE 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.</u>
2. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>31</u> , <u>NW 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.</u>
3. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>31</u> , <u>NE 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.</u>
4. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>31</u> , <u>NW 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.</u>
5. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>31</u> , <u>SW 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.</u>
6. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>31</u> , <u>SE 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.</u>
7. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>31</u> , <u>SW 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
8. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>31</u> , <u>SE 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				

NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 3

COUNTY OF Jefferson
SEC. 31, TOWNSHIP 4N, RANGE 39, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
9. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>31</u> , <u>N/E</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
10. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>31</u> , <u>N/W</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
11. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>31</u> , <u>N/E</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
12. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>31</u> , <u>N/W</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
13. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>31</u> , <u>SW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
14. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>31</u> , <u>SE</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
15. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>31</u> , <u>SW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
16. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>31</u> , <u>SE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
TOTALS	<u>4.27</u>	<u>3.0</u>	<u>0.0</u>	<u>240.0</u>	<u>232.75</u>

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 1
COUNTY OF Jefferson
SEC. 32, TOWNSHIP 4N, RANGE 39, E.B.M.

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13	14	15	16

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OCT 16 1992

NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 2

COUNTY OF Jefferson

SEC. 32, TOWNSHIP 4N, RANGE 39, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
1. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>32</u> , <u>NE 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.25</u>
2. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>32</u> , <u>NW 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
3. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>32</u> , <u>NE 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
4. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>32</u> , <u>NW 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.25</u>
5. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>32</u> , <u>SW 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>
6. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>32</u> , <u>SE 1/4 OF NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
7. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>32</u> , <u>SW 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
8. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>32</u> , <u>SE 1/4 OF NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.89</u>

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 3
COUNTY OF Jefferson
SEC. 32, TOWNSHIP 4N, RANGE 39, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
9. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>32</u> , <u>N/E 1/4 OF SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.39</u>
10. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>32</u> , <u>N/W 1/4 OF SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
11. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>32</u> , <u>N/E 1/4 OF SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
12. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>32</u> , <u>N/W 1/4 OF SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.39</u>
13. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>32</u> , <u>SW 1/4 OF SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
14. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>32</u> , <u>SE 1/4 OF SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.39</u>
15. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>32</u> , <u>SW 1/4 OF SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.39</u>
16. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>32</u> , <u>SE 1/4 OF SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>
TOTALS	<u>9.76</u>	<u>8.0</u>	<u>0.0</u>	<u>640.0</u>	<u>622.24</u>

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N14

NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 1

COUNTY OF Jefferson
SEC. 33, TOWNSHIP 4N, RANGE 39, E.B.M.

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12	13	14	15
16	17	18	19

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 2

COUNTY OF Jefferson

SEC. 33, TOWNSHIP 4N, RANGE 39, E.B.M.

<u>LEGAL DESCRIPTION</u>	<u>ROADS & RAILROADS</u>	<u>HOUSE LOT</u>	<u>WASTE & WOODLOTS</u>	<u>TOTAL ACRES</u>	<u>TOTAL IRRI</u>
1. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>33</u> , <u>NE 1/4</u> OF <u>NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>33.5</u>
2. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>33</u> , <u>NW 1/4</u> OF <u>NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.5</u>
3. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>33</u> , <u>NE 1/4</u> OF <u>NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.5</u>
4. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>33</u> , <u>NW 1/4</u> OF <u>NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.5</u>
5. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>33</u> , <u>SW 1/4</u> OF <u>NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.5</u>
6. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>33</u> , <u>SE 1/4</u> OF <u>NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>0.0</u>	<u>0.0</u>	<u>24</u>	<u>24</u>
7. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>33</u> , <u>SW 1/4</u> OF <u>NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>0.0</u>	<u>0.0</u>	<u>0.0</u>	<u>20</u>	<u>20</u>
8. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>33</u> , <u>SE 1/4</u> OF <u>NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.31</u>	<u>0.0</u>	<u>0.0</u>	<u>20</u>	<u>19.69</u>

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 3

COUNTY OF Jefferson
SEC. 33, TOWNSHIP 4N, RANGE 39, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
9. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>33</u> , <u>NE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
10. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>33</u> , <u>NW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
11. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>33</u> , <u>NE</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
12. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>33</u> , <u>NW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
13. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>33</u> , <u>SW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
14. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>33</u> , <u>SE</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
15. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>33</u> , <u>SW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
16. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>33</u> , <u>SE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
TOTALS	<u>4.38</u>	<u>2.0</u>	<u>0.0</u>	<u>251.00</u>	<u>244.6</u>

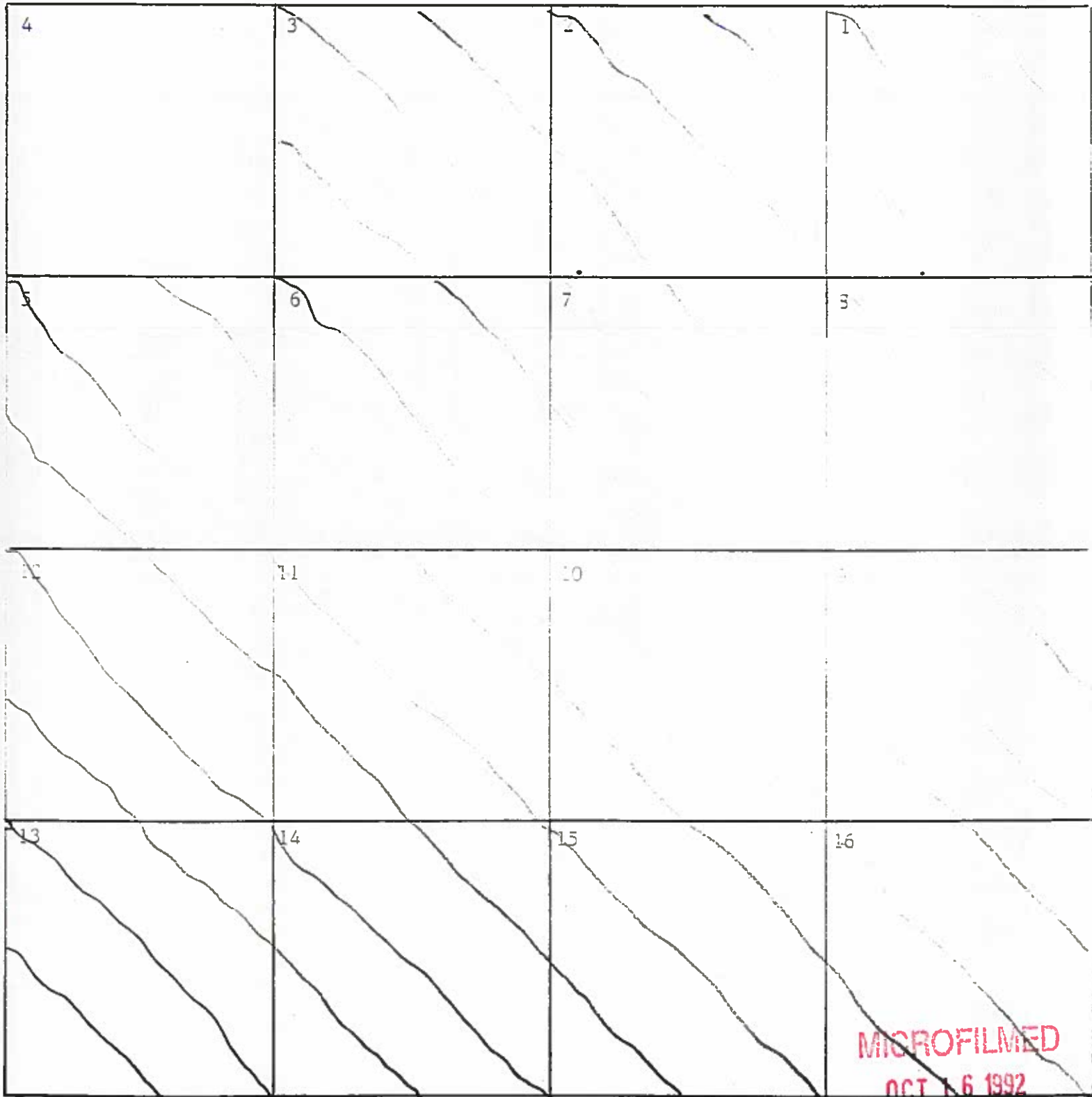
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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 1

COUNTY OF Jefferson
SEC. 34, TOWNSHIP 4N, RANGE 39, E.B.M.



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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 2

COUNTY OF Jefferson
SEC. 34, TOWNSHIP 4N, RANGE 39, E.B.M.

<u>LEGAL DESCRIPTION</u>	<u>ROADS & RAILROADS</u>	<u>HOUSE LOT</u>	<u>WASTE & WOODLOTS</u>	<u>TOTAL ACRES</u>	<u>TOTAL IRRI</u>
1. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>34</u> , <u>NE 1/4</u> OF <u>NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
2. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>34</u> , <u>NW 1/4</u> OF <u>NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
3. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>34</u> , <u>NE 1/4</u> OF <u>NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
4. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>32</u> , <u>NW 1/4</u> OF <u>NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.25</u>
5. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>34</u> , <u>SW 1/4</u> OF <u>NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
6. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>34</u> , <u>SE 1/4</u> OF <u>NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
7. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>34</u> , <u>SW 1/4</u> OF <u>NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
8. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>34</u> , <u>SE 1/4</u> OF <u>NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 3

COUNTY OF Jefferson
SEC. 34, TOWNSHIP 4N, RANGE 39, E.B.M.

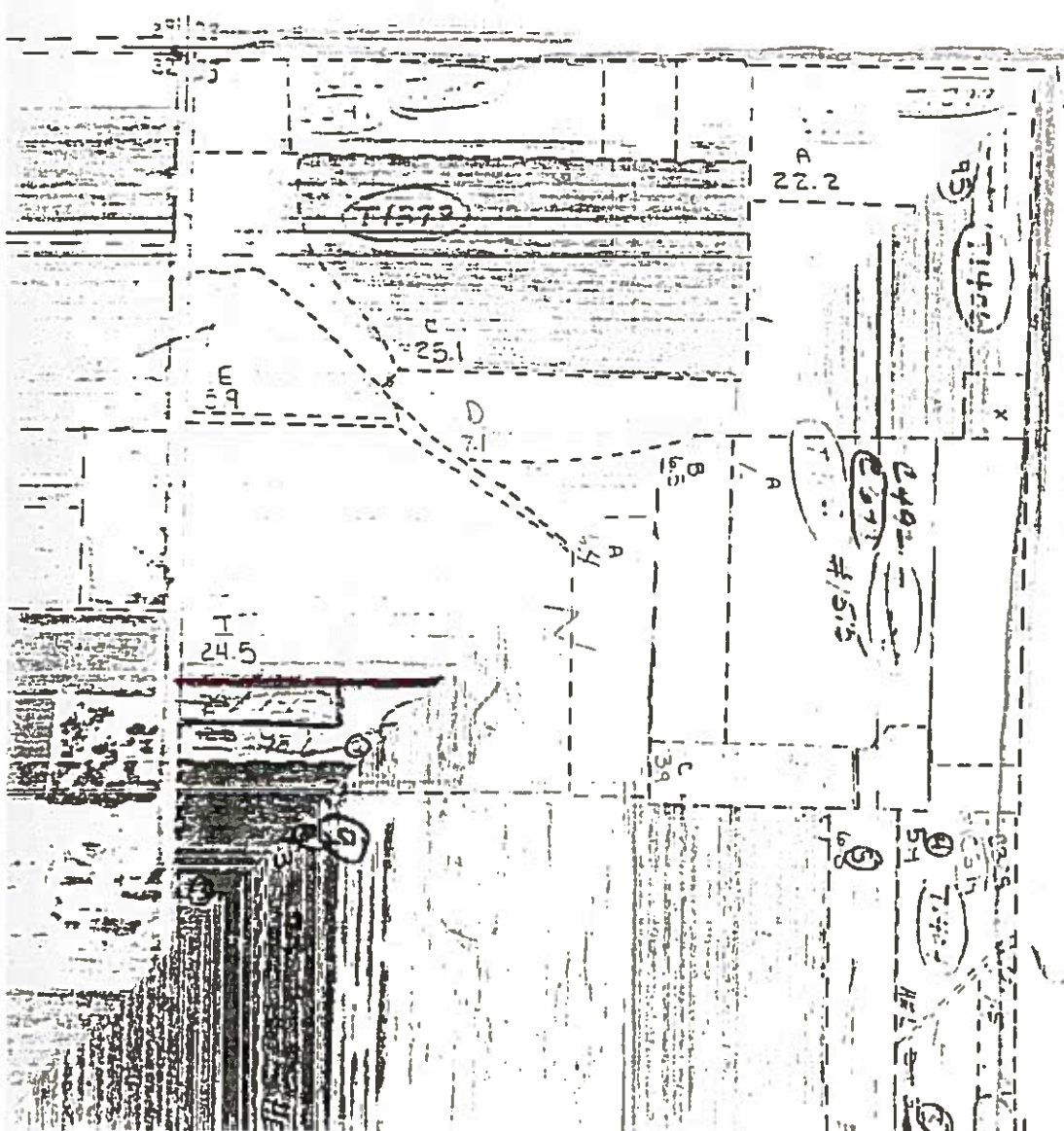
LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
9. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>34</u> , <u>NE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
10. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>34</u> , <u>NW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
11. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>34</u> , <u>NE</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
12. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>34</u> , <u>NW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
13. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>34</u> , <u>SW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
14. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>34</u> , <u>SE</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
15. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>34</u> , <u>SW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
16. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>34</u> , <u>SE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
TOTALS	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.28</u>

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RUDY CANAL Co.

NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 1

COUNTY OF Jefferson

SEC. 35, TOWNSHIP 4N, RANGE 39, E.B.M.

4	3	2	1
5	6	7	8
9	10	11	12
13	14	15	16

OUTSIDE RUDY
SERVICE AREA

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 2

COUNTY OF Jefferson
SEC. 35, TOWNSHIP 4N, RANGE 39, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
1. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>35</u> , <u>NE</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
2. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>35</u> , <u>NW</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
3. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>35</u> , <u>NE</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>.61</u>	<u>0.0</u>	<u>0.0</u>	<u>20</u>	<u>19.39</u>
4. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>35</u> , <u>NW</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>1.22</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.25</u>
5. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>35</u> , <u>SW</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
6. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>35</u> , <u>SE</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
7. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>35</u> , <u>SW</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
8. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>35</u> , <u>SE</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 3

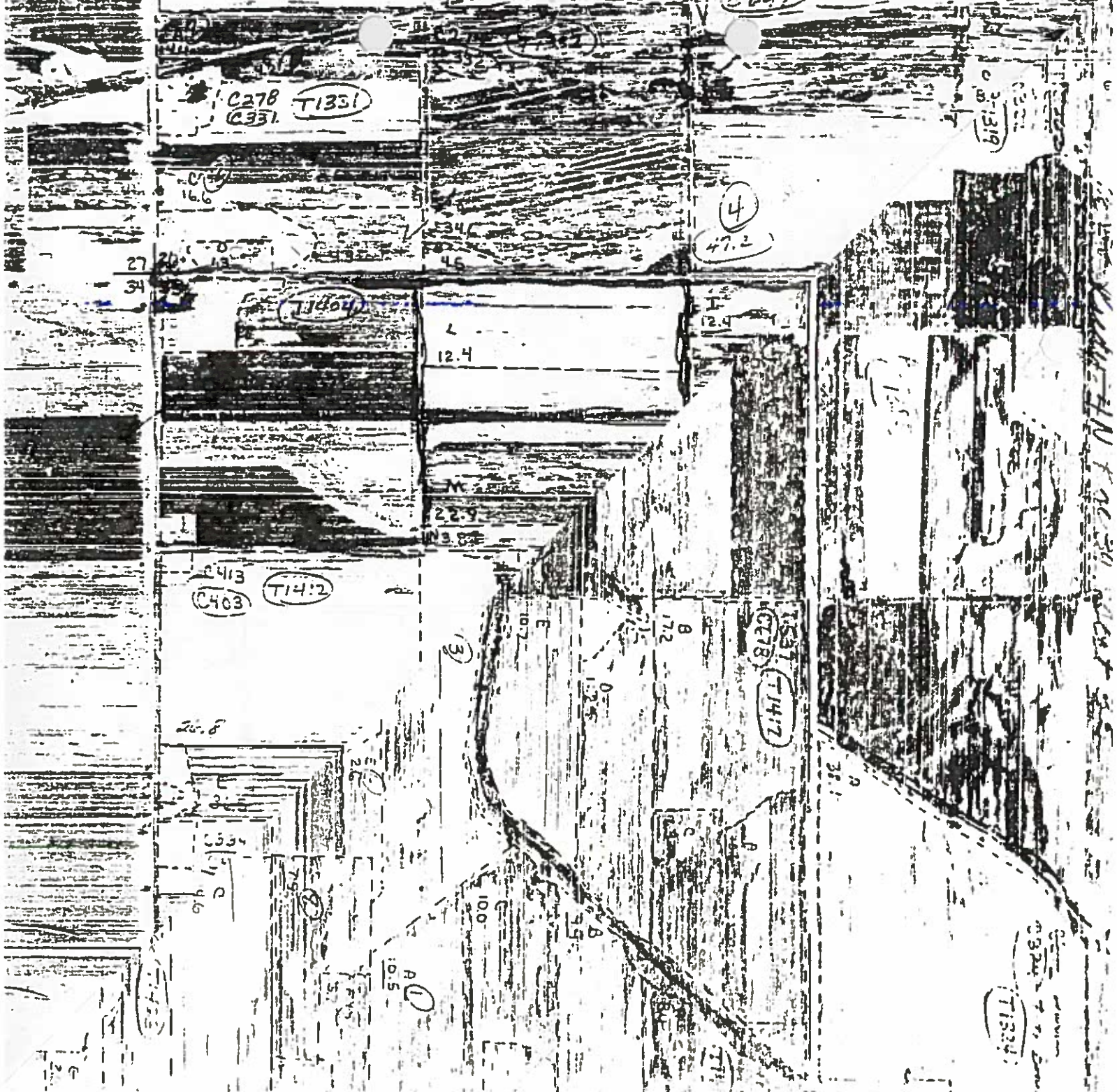
COUNTY OF Jefferson
SEC. 35, TOWNSHIP 4N, RANGE 39, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
9. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>35</u> , <u>NE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
10. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>35</u> , <u>NW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
11. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>35</u> , <u>NE</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
12. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>35</u> , <u>NW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
13. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>35</u> , <u>SW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
14. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>35</u> , <u>SE</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
15. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>35</u> , <u>SW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
16. TOWNSHIP <u>4N</u> , RANGE <u>39</u> , SECTION <u>35</u> , <u>SE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>Jefferson</u>	<u>N/A</u>				
TOTALS	<u>1.83</u>	<u>.5</u>		<u>60</u>	<u>57.67</u>

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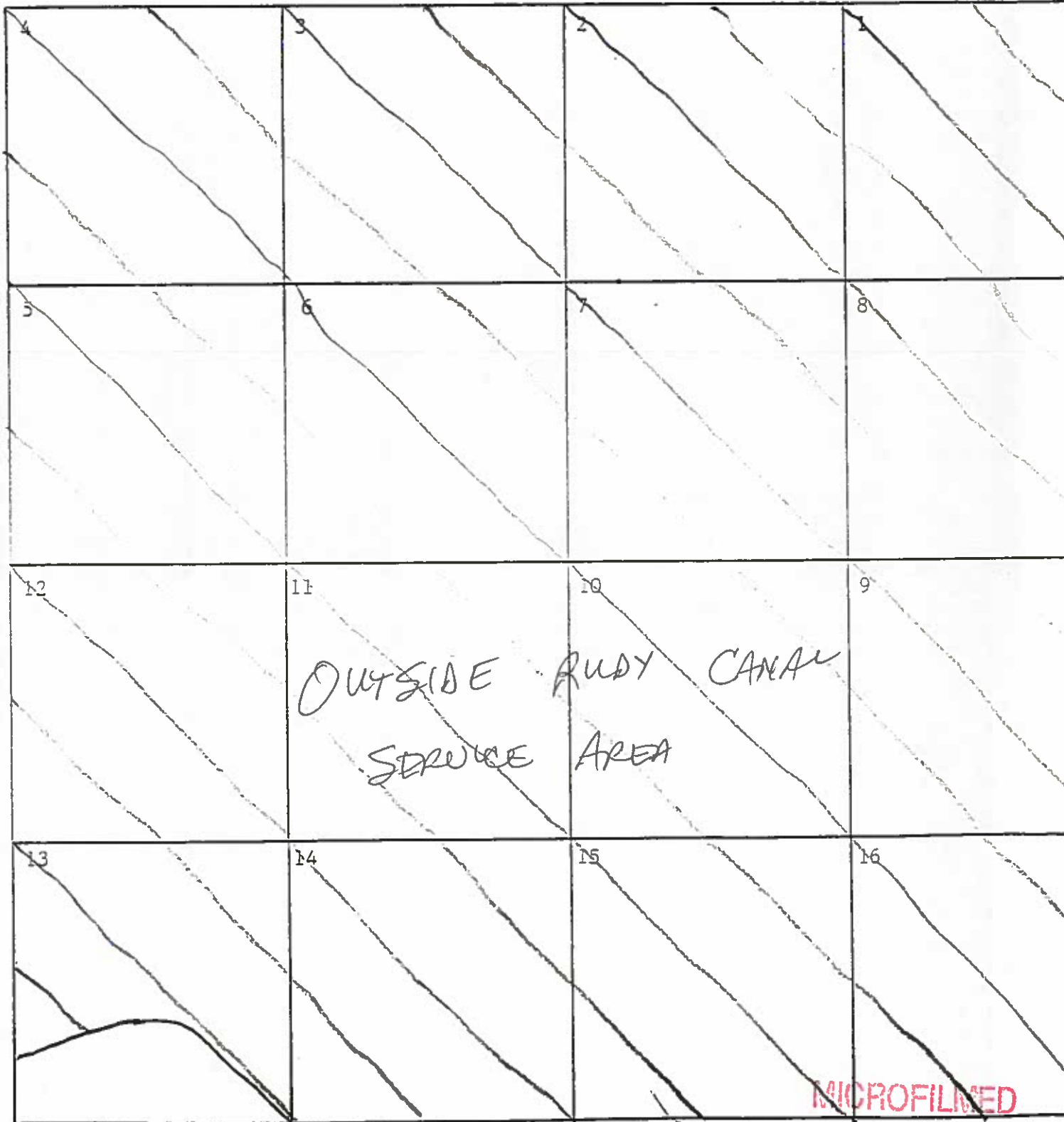


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RUDY CANAL CO.

NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 1

COUNTY OF JEFFERSON
SEC. 19, TOWNSHIP 4N, RANGE 70, E.B.M.



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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 2

COUNTY OF JEFFERSON
SEC. 19, TOWNSHIP 4N, RANGE 40, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
1. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>19</u> , <u>NE 1/4</u> OF <u>NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>N/A</u>				
2. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>19</u> , <u>NW 1/4</u> OF <u>NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>N/A</u>				
3. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>19</u> , <u>NE 1/4</u> OF <u>NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>N/A</u>				
4. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>19</u> , <u>NW 1/4</u> OF <u>NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>N/A</u>				
5. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>19</u> , <u>SW 1/4</u> OF <u>NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>N/A</u>				
6. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>19</u> , <u>SE 1/4</u> OF <u>NW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>N/A</u>				
7. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>19</u> , <u>SW 1/4</u> OF <u>NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>N/A</u>				
8. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>19</u> , <u>SE 1/4</u> OF <u>NE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>N/A</u>				

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NOTICE OF CLAIM TO WATER RIGHT
 SUPPLEMENTAL INFORMATION - PAGE 3
 COUNTY OF JEFFERSON
 SEC. 19, TOWNSHIP 4N, RANGE 40, E.B.M.

<u>LEGAL DESCRIPTION</u>	<u>ROADS & RAILROADS</u>	<u>HOUSE LOT</u>	<u>WASTE & WOODLOTS</u>	<u>TOTAL ACRES</u>	<u>TOTAL IRRI</u>
9. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>19</u> , <u>NE 1/4 OF SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>N/A</u>				
10. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>19</u> , <u>SW 1/4 OF SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>N/A</u>				
11. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>19</u> , <u>NE 1/4 OF SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>N/A</u>				
12. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>19</u> , <u>NW 1/4 OF SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>N/A</u>				
13. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>19</u> , <u>SW 1/4 OF SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>0.0</u>	<u>0.0</u>	<u>0.0</u>	<u>5.1</u>	<u>5.1</u>
14. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>19</u> , <u>SE 1/4 OF SW 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>N/A</u>				
15. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>19</u> , <u>SW 1/4 OF SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>N/A</u>				
16. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>19</u> , <u>SE 1/4 OF SE 1/4</u> , GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>N/A</u>				
TOTALS	<u>0.0</u>	<u>0.0</u>	<u>0.0</u>	<u>5.1</u>	<u>5.1</u>

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 1

COUNTY OF JEFFERSON

SEC. 30, TOWNSHIP 4N, RANGE 40, E.B.M.

SECTION CORRECTION	3	2	1
	6	7	8
	OUTSIDE RWDY CANAL SERVICE AREA		
	13	14	15
			16

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NOTICE OF CLAIM TO WATER RIGHT
SUPPLEMENTAL INFORMATION - PAGE 2

COUNTY OF JEFFERSON
SEC. 30, TOWNSHIP 4N, RANGE 40, E.B.M.

LEGAL DESCRIPTION	ROADS & RAILROADS	HOUSE LOT	WASTE & WOODLOTS	TOTAL ACRES	TOTAL IRRI
1. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>30</u> , <u>NE</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>N/A</u>				
2. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>30</u> , <u>NW</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>N/A</u>				
3. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>30</u> , <u>NE</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>.61</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>38.5</u>
4. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>30</u> , <u>NW</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>.41</u>	<u>0.0</u>	<u>0.0</u>	<u>23</u>	<u>22.5</u>
5. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>30</u> , <u>SW</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>0.0</u>	<u>0.0</u>	<u>0.0</u>	<u>23</u>	<u>23</u>
6. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>30</u> , <u>SE</u> 1/4 OF <u>NW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>0.0</u>	<u>.5</u>	<u>0.0</u>	<u>40</u>	<u>39.5</u>
7. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>30</u> , <u>SW</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>N/A</u>				
8. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>30</u> , <u>SE</u> 1/4 OF <u>NE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF <u>JEFFERSON</u>	<u>N/A</u>				

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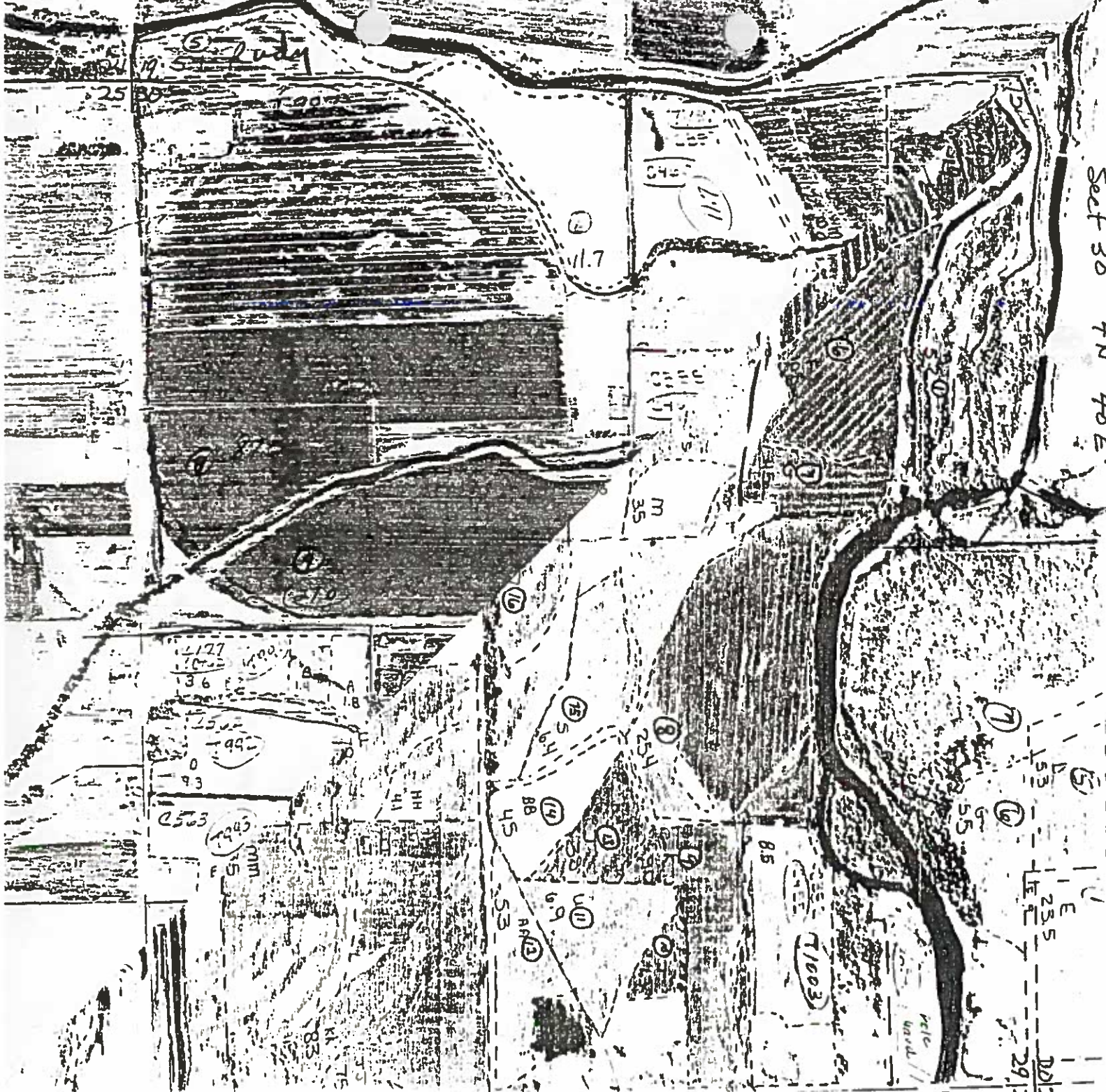
NOTICE OF CLAIM TO WATER RIGHT
 SUPPLEMENTAL INFORMATION - PAGE 3
 COUNTY OF JEFFERSON
 SEC. 30, TOWNSHIP 4N, RANGE 40, E.B.M.

<u>LEGAL DESCRIPTION</u>	<u>ROADS & RAILROADS</u>	<u>HOUSE LOT</u>	<u>WASTE & WOODLOTS</u>	<u>TOTAL ACRES</u>	<u>TOTAL IRRI</u>
9. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>30</u> , <u>NE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>N/A</u>	_____	_____	_____	_____
10. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>30</u> , <u>NW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>N/A</u>	_____	_____	_____	_____
11. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>30</u> , <u>NE</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>N/A</u>	_____	_____	_____	_____
12. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>30</u> , <u>NW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>N/A</u>	_____	_____	_____	_____
13. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>30</u> , <u>SW</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>N/A</u>	_____	_____	_____	_____
14. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>30</u> , <u>SE</u> 1/4 OF <u>SW</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>N/A</u>	_____	_____	_____	_____
15. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>30</u> , <u>SW</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>N/A</u>	_____	_____	_____	_____
16. TOWNSHIP <u>4N</u> , RANGE <u>40</u> , SECTION <u>30</u> , <u>SE</u> 1/4 OF <u>SE</u> 1/4, GOV'T. LOT, E.B.M., COUNTY OF _____	<u>N/A</u>	_____	_____	_____	_____
TOTALS	<u>1.02</u>	<u>1.0</u>	<u>0.0</u>	<u>126.</u>	<u>123.98</u>

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OCT 16 1992

Sect 30 4N 40E



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