

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-12510Date Received: 10/7/9Receipt No: 1022387Received By: ilme

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Thomas R. & Jean Wills Phone (208) 779-9390

Mailing Address 5325 N High Prairie Av. Hauser Idaho Zip 83854
Street or Box City State

2. Date of Priority: (Only one per claim) 12 31 1919
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 57 N, Range 6 W, Section 24,
1st SE 1/4 of SW 1/4, or Govt. Lot _____ BM. County of Kootenai;

Parcel (PIN) no. 2600

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
2 Wells

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from Jan 1st to Dec 31st amount .04 cfs () or AFY ()

For Stock Water purposes from Jan 1st to Dec 31st amount .02 cfs

7. Total Quantity claimed .06 cfs (☒) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1-Home 25 Head

SCANNED

OCT - 7 2009

9. Location of Place of Use is: Township 51N, Range 6W, Section 24,

SE 1/4 of SW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____

If different than shown in Item 4

for (Check One) Domestic (☒) Stock (☒) Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai County

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas R. Wells Date: _____

Joey E. Wells Date: 10-7-09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

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Parcel No. 87-4136 Cass Area 101

Name/Address Thomas E. Wills

Rt. 1 Box 20-A

Newman Lake, Wn. 99025

Legal Description E2-W2 24-51-6W

Property Address Beck Rd.

INSPECTED BY P.D.
COMPUTED BY P.D.
CERTIFIED APPRAISER _____
ASSESSOR _____
REINSPECTION RH

DATE 12-20-82 BUILDING PERMIT
DATE 12-21-82 INTERIOR INSPECT.
DATE _____ UNDER CONSTRUCT
DATE 1/19/87 % COMPLETE _____ %
DATE 6-12-87 PHOTO NO. _____

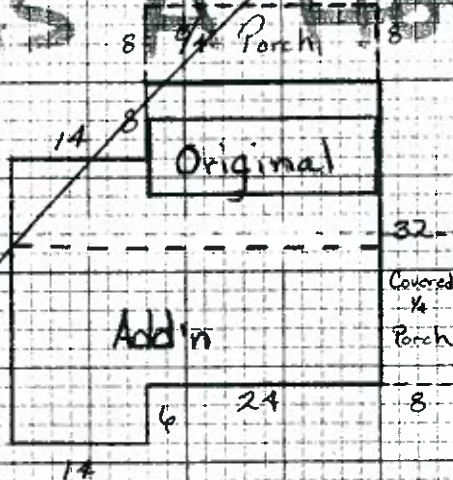
IDAHO RESIDENTIAL PROPERTY RECORD SHEET NO.

MISCELLANEOUS DATA		VALUE SUMMARY	
CLASS <u>3</u>	USE CODE <u>Res</u>	YEAR <u>1987</u>	YEAR <u>1987</u>
MARKET GRADE	SHAPE CODE <u>B</u>	RESIDENCE \$ <u>6,350</u>	RESIDENCE \$ <u>74,233</u>
YEAR BUILT <u>±13</u>	YEAR REMODELED <u>±60-82</u>	GARAGE \$ _____	GARAGE \$ _____
EFFECTIVE AGE <u>13</u>	ZONING CODE <u>Sub-Aq</u>	CARPORT \$ _____	CARPORT \$ _____
DATE OCCUPIED	DATE OCCUPIED	OTHER IMPROVE. \$ <u>2,153</u>	OTHER IMPROVE. \$ _____
		TOTAL IMPROVE. \$ _____	TOTAL IMPROVE. \$ _____
		LAND \$ _____	LAND \$ _____
		MARKET VALUE \$ _____	MARKET VALUE \$ _____

PURCHASE INFORMATION			
PRICE	DATE	PRICE	DATE
PRICE	DATE	PRICE	DATE
PRICE	DATE	PRICE	DATE
RENT	PER	RENT	DATE

VOID AS A HOUSE

4/88
UTP 500



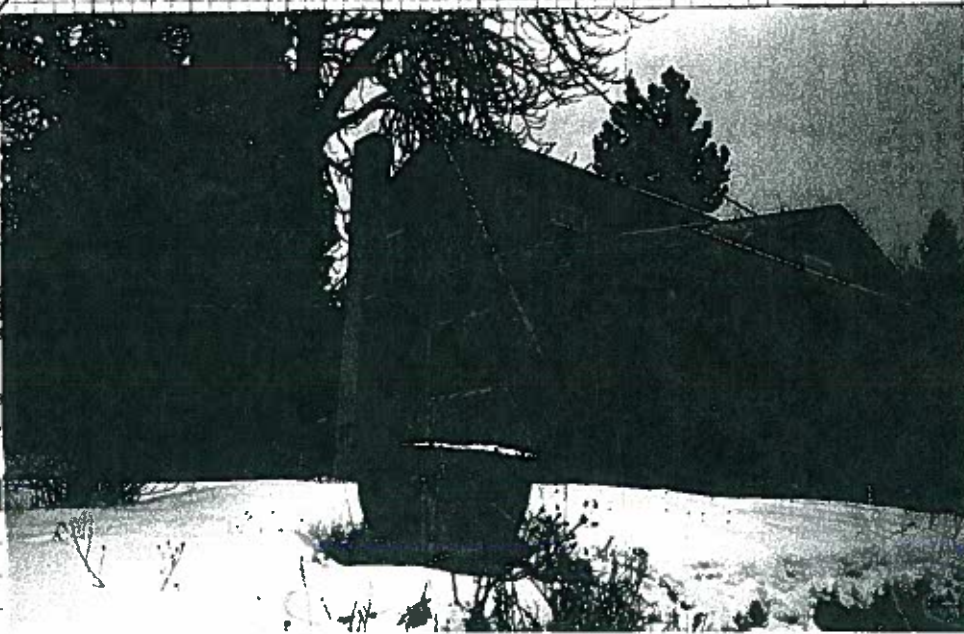
11/2/87 Floor
2nd Floor

NUTP
97
NA

NEIGHBORHOOD	
1 URBAN	PRO
2 SUBURBAN	STA
3 RURAL	IMP
4 RECREATIONAL	DE

ON-SITE UTILITIES	
1 ELECTRICITY	5 PUB
2 GAS	6 PRI
3 UNDER GROUND ELECT / TELEPHONE	7 PUB
4 CABLE TV	8 SEP

REMARKS
Also 9 Mobile
parcel.



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OCT - 7 2009

WILLS PIN 51N06W-24-2600

RECEIVED

MAY 19 2010

IDWR / NORTH



HOME A DRILLED WELL

SCANNED

JUN - 3 2010